

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA BAIKUNTHPUR	REGION	Type of BuildingA1/A/B/C/D/E
		RAIPUR	A
SCHOOL CODE	1544	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3300001
YEAR OF ESTABLISHMENT	1979	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE 82°34'02.4" E LATITUDE 23°16'22.1" N	UDISE No.	22012000121
AREA (Built up in meter square)	8093.713	TOTAL AREA (Built up in meter square)	34398.28
ADDRESS OF THE VIDYALAYA	Rampur colony baikunthpur pin code-497335	CONSTITUENCY OF THE VIDYALAYA	BAIKUNTHPUR
e-Mail of the Vidyalaya	baikunthpurkv@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	NA
NAME OF THE PRINCIPAL	SHRI AVANI PRAKASH	Landline (o)- 07836-232266 Landline (R)- Mobile- 9589531245 E-mail- baikunthpurkv@gmail.com	
DATE OF JOINING IN	PRESENT KV- 06.10.2023	PRESENT POST- 06.10.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SHRI RAVINDRA KUMAR YADAV, PGT (HINDI)		
		Mobile No. 7999928151	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	MR. NARESH PRASAD GENERAL MANAGER SECL	Landline (o)- 07836-232701 Landline (R)-07836-232237 Mobile-9425533201 E-mail- gmbkp.secl@coalindia.in	

ADDRESS OF THE CHAIRMAN OFFICE	**AGM SECL office BAIKUNTHPUR PIN CODE - 497335**	**Landline (o)- 07836 - 232701 Landline (R)- 07836- 232237 E-mail-gmbkp.secl@coalindia.in**

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORY WISE	**I**	**II**	**III**	**IV**	**V**	**VI**	**TOTAL**	
BOYS	**199**	**36**	**6**	**66**	**3**	**106**	**416**	
GIRLS	**181**	**34**	**7**	**68**	**5**	**113**	**408**	
	TOTAL							**824**
SOCIAL CATEGORY WISE	**SC**		**ST**		**OBC (CL)**	**OBC (NCL)**	**GEN**	**TOTAL**
BOYS	**31**		**59**		**7**	**132**	**187**	**416**
GIRLS	**42**		**50**		**11**	**102**	**203**	**408**
	TOTAL							**824**

COMMUNITY	**HINDU**	**MUSLIM**	**SIKH**	**CHRISTIAN**	**BUDDHIST**	**JAIN**	**ZOROASTRIAN**	**OTHER**	**TOTAL**
BOYS	**380**	**32**	**1**	**3**	**0**	**0**	0	**0**	**416**
GIRLS	**378**	**22**	**2**	**5**	**0**	**1**	0	**0**	**408**
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1	0	1	1	0	3
GIRLS	0	0	1	0	0	1
	TOTAL					

(I) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27									
PRIORITY CATEGORY WISE	I	II	III	IV	V	VI	TOTAL		
BOYS	14	3	0	13	0	16	46		
GIRLS	13	3	1	10	0	7	34		
	TOTAL								80
SOCIAL CATEGORY WISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	3		7		5	17	14		46
GIRLS	3		4		2	8	17		34
	TOTAL								80
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	45	1	0	0	0	0	0	0	46
GIRLS	31	3	0	0	0	0	0	0	34
	TOTAL								80

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL

BOYS	**0**	**0**	**0**	**0**	**1**	**1**
GIRLS	**0**	**0**	**0**	**0**	**0**	**0**
	TOTAL					**1**

ADMISSIONS UNDER "RTE"	**SC**	**ST**	**OBC (NCL)**	**EWS / BPL**	**DA / CWSN**	**TOTAL**
BOYS	**2**	**1**	**8**	**4**	**0**	**15**
GIRLS	**0**	**0**	**0**	**5**	**0**	**5**
TOTAL						**20**

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	**Female**	**Third Gender**	**Total**	**SC**	**ST**	**OBC (CL)**	**OBC (NCL)**	**Minority**	**Gen/ Unreserved**	**OH**	**VH**	**HH**	**Others**
Principal		**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
VP/Principal Gr.II		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
PGT		**4**	**2**	**0**	**6**	**0**	**1**	**1**	**0**	**0**	**4**	**0**	**0**	**0**	**0**
TGT		**3**	**3**	**0**	**6**	**0**	**1**	**3**	**0**	**0**	**2**	**0**	**0**	**0**	**0**
TGT (WE)		**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
TGT (AE)		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
TGT (P&HE)		**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**

HM		**0**	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
PRT		**3**	**5**	**0**	**8**	**1**	**1**	**2**	**0**	**0**	**4**	**0**	**0**	**0**	**0**
PRT (MUSIC)		**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
ASO		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
SSA		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
JSA		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
LIBRARIAN		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
SUB STAFF		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
Hostel Staff		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
TOTAL		**13**	**12**	**0**	**25**	**01**	**06**	**06**	**0**	**0**	**12**	**0**	**0**	**0**	**0**

1(B)(iii)- Appointing / Engaging Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	**Male**	**01.04.2026**
2	Nurse	**Female**	**01.04.2026**
3	Doctor	**NA**	**---**
4	Sports Coach	**Male**	**01.04.2026**
5	Special Educator	**NA**	**---**
6	Vocational Instructor (for skill courses)	**Male**	**01.04.2026**
7	Any Other	**NA**	**–**

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **"To nurture responsible, skilled and compassionate citizens ready to face global challenges."** **Mission Statement of the Vidyalaya:** **"To provide holistic education through innovation, inclusivity and excellence in a safe and supportive environment"**	**Mission: july 2026**	**31 july 2026**

2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** **"To achieve 100 % digital classrooms and project based learning integration by 2030"** **Short term Plan:** **"To implement blended learning methods in all classes by march 2026"**	Proposal of providing interactive boards is pending at SECL	Proposal of providing interactive boards is pending at SECL
3	**Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.**	**"Initiate coding and robotics clubs, start design thinking and entrepreneurship workshops"**	**31 march 2027**	**-**
4	**Any other project undertaken by the vidyalaya**	**To develop the Vidyalaya as a educational hub**	**Efforts by the staff members are continuously going on**	

PART – B

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	**Proposed / Expansion (2026-27)**	**Budget plan (2026-27)**
Principal Room	**01**	**0**	**0**
Class Rooms	**24**	**0**	**0**
Smart /e-Class Rooms	**01**	**0**	**0**
Physics lab	**01**	**0**	**0**
Chemistry lab	**01**	**0**	**0**
Bio lab	**01**	**0**	**0**
Jr. Science lab	**01**	**0**	**0**

Geography Lab	**00**	**0**	**0**
Computer Lab	**03**	**0**	**0**
Maths Lab	**01**	**0**	**0**
Digital Language Lab	**01**	**0**	**0**
Social Science Lab	**01**	**0**	**0**
Vocational Lab/Composite Lab	**00**	**0**	**0**
Yoga Room	**01**	**0**	**0**
Medical Room	**01**	**0**	**0**
Art Room	**01**	**0**	**0**
Resource Room	**01**	**0**	**0**
ATL LAB	**01**	**0**	**0**
Music Room	**01**	**0**	**0**
Activity Room	**01**	**0**	**0**
Staff Room	**01**	**0**	**0**
Conference Hall / Auditorium	**00**	**0**	**0**
Games & Sports Room	**01**	**0**	**0**
Library	**01**	**0**	**0**
Children's Park	**01**	**0**	**0**
Playgrounds	**01**	**0**	**0**
Garden	**01**	**0**	**0**

Science/ Maths Park	**01**	**0**	**0**
Admin Office	**01**	**0**	**0**
Canteen	**00**	**0**	**0**
Hostel	**00**	**0**	**0**
Bathrooms: (Total)	**00**	**0**	**0**
I. Boys	**00**	**0**	**0**
II. Girls	**00**	**0**	**0**
Toilets: (Total)	**08**	**0**	**0**
I. Boys	**04**	**0**	**0**
II. Girls	**04**	**0**	**0**
Facilities for the disposal of sanitary items:			
I. Incinerator	**01**	**0**	**0**
II. Vending Machine	**01**	**0**	**0**
Green school initiatives:			
I. Herbal Garden	**01**	**0**	**0**
II. Kitchen Garden	**01**	**0**	**0**
III. Medicinal Garden	**01**	**0**	**0**
IV. Composting Pit / Vermicompost pit	**01**	**0**	**0**
V. Swachha Vidyalaya implementation	**YES**	**–**	**--**
VI. Rain water harvesting, Water treatment	**NO**	**01**	**–**

VII. Availability of solar plant, Use of LED lights	**SOLAR PLANT - NIL** **LED LIGHT – AROUND 350**	**–**	**–**
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	**03**	**0**	**0**
ii. Special Toilet	**01**	**0**	**0**
iii. Wheel Chair	**02**	**0**	**0**
iv. Barrier free access	**YES**	**---**	**---**

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	**540**	**NIL**	**NIL**
Single Desk	**60**	**NIL**	**NIL**
Teacher's Table	**20**	**NIL**	**NIL**
Teacher's chair	**80**	**NIL**	**NIL**
Almirah	**70**	**NIL**	**NIL**
Computer Table	**40**	**NIL**	**NIL**
Computer Chair	**40**	**NIL**	**NIL**
Lab Table	**00**	**NIL**	**NIL**

Lab Stools	**50**	**NIL**	**NIL**
Bed for Medical Room	**02**	**NIL**	**NIL**
Podiums	**01**	**NIL**	**NIL**

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
CHEMISTRY LAB	**AVAILABLE**	**AVAILABLE**	**RETILING**
BIOLOGY LAB	**AVAILABLE**	**AVAILABLE**	**RETILING**
PHYSICS LAB	**AVAILABLE**	**AVAILABLE**	**RETILING**

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
DESKTOP COMPUTER	**81**	**NIL**	**NIL**
PROJECTOR, 1 MAGIC STUDIO	**4+1**	**NIL**	**NIL**
TV (ONIDA)	**01**	**NIL**	**NIL**
INTERACTIVE BOARD	**NIL**	**NIL**	**NIL**
LEXMARK PRINTER	**02+03**	**NIL**	**NOT FUNCTIONING**
VISUALIZER	**01**	**REPAIR**	**NOT FUNCTIONING**
PHOTOCOPIER	**06**	**1 REPAIR**	**NOT FUNCTIONING**

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	**Tables**	**06**	**NIL**	**NIL**
2	**Chairs**	**30**	**NIL**	**NIL**
3	**Almirah**	**1**	**NIL**	**NIL**
4	**Bookshelves**	**16**	**NIL**	**NIL**
5	**Interactive panel**	**01**	**NIL**	**NIL**
6	**Desktop Computers**	**01**	**NIL**	**NIL**
7	**Books in Hindi**	**3555**	**NIL**	**NIL**
8	**Books in English**	**2445**	**NIL**	**NIL**

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	**Harmonium**	**00**	**01**	**To be purchased**
2	**Synthesizer (Key Board)**	**01**	**-**	**-**
3	**Tabla**	**00**	**04**	**To be purchased**
4	**Dholak**	**00**	**-**	**-**
5	**Congo**	**01**	**1**	**To be purchased**
6	**Flute**	**00**	**-**	**-**

7	**Violin**	**00**	**-**	**-**
8	**Mouth organ**	**00**	**-**	**-**
9	**Khanjari**	**02**	**-**	**-**
10	**Dufflee**	**00**	**-**	**-**
11	**Miracus**	**00**	**-**	**-**
12	**Marching Triangle**	**01**	**-**	**-**
13	**Marching drum**	**00**	**-**	**-**
14	**Symbate**	**00**	**-**	**-**
15	**Jazz drum set**	**00**	**-**	**To be purchased**
16	**Any other**	**01**	**-**	**-**

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	**Mic (ASL)**	**04**	**-**	**-**
	Aquarium	**01**	**-**	**-**
	Grass cutting machine	**01**	**-**	**-**
	Ladder	**01**	**-**	**-**
	Speaker	**04**	**-**	**-**

	Amplifier	**01**	**-**	**-**
	Electric bell device	**02**	**-**	**-**
Art & Culture	**NIL**	**-**	**-**	**-**
Sports	**Computer**	**02**	**-**	**-**
	Table tennis	**01**	**-**	**-**
Gardening	**NIL**	**-**	**-**	**-**
Scout and Guide	**NIL**	**-**		**-**
Any other department	**Water Cooler**	**02**	**-**	**–**

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Xerox Machine	**01**	**01**	

(I) - **Medical Room Facilities*(Upload photographs –max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	**03**	**0**	**0**
Infrared Thermometer	**01**	**0**	**0**
Medical Bed	**02**	**0**	**0**
Wheel Chair	**02**	**0**	**0**
Almirah for Medicine	**03**	**0**	**0**
Stethoscope	**01**	**0**	**0**
Sphygmomanometer	**01**	**0**	**0**
Glucometer	**NIL**	**0**	**0**
Sanitizer dispenser	**NIL**	**0**	**0**
Pulse oximeter	**01**	**0**	**0**
Stretcher	**NIL**	**0**	**0**
Oxygen Cylinder	**NIL**	**0**	**0**
Medical Examination Table	**02**	**0**	**0**
Eye Testing Drum	**NIL**	**0**	**0**
Others	**-**	**-**	**-**

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: UNDER PROCESS
6. Whether the Gratitude Box is opened every week: -YES

S.No	Suggestion	Action Taken
-	-	-
1.	General Complaints	Parents were called in the School and the matter was discussed.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* **(Upload photographs –one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	17	Functioning	labs and corridors	-	---	15.04.2025
Fire Alarm	NIL	NIL	NIL	-	01	---
CCTV Camera **	22	Functioning	Entrance and corridors	various important place of vidyalaya	---	---
Public Announcement System	02	Functioning	Stage	Principal Chamber	01	---

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	STAFF & STUDENTS	NIL	01
Water purifier & water coolers	YES AVAILABLE	02 water purifiers to be purchased	02
Emergency Lighting System	NIL	-	
First Aid Kits	ADEQUATE	-	
Emergency Evacuation Plan	PLAN READY	Trained staff and students	
Emergency Communication System	Telephone no. display in entrance gate	NIL	N.A.
Water Tanks	06	-	
Sanitation Supplies/ facilities for Disposal	SUFFICIENT	NIL	
Boundary wall/ Fencing	YES AVAILABLE	Boundary wall needs to be repaired	Proposal pending at SECL
Exit/Entrance Gate	YES AVAILABLE	NIL	
Display of Emergency Phone Numbers	Entrance gate	NIL	
Display of Vidyalaya Map	-		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	00	-

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	87	Mock drill
B. Basic First Aid/ First Responder Skills	54	Mock drill
C. Safety Training	02	Mock drill
D. Use of Fire Extinguisher	21	Mock drill
E. How to turn off electricity, water and gas	All staff and students	In morning assembly and classroom
F. Psychological First Aid	02	Training of teachers by Dr. Dueskar (psychologist)

G. Other: Cleanninss of the Vidyalaya	**All staff and students**	**In morning assembly and classroom**

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	**03.12.2025**	**03.12.2026**
	Building safety certificate	**03.12.2025**	**03.12.2026**
	Water and sanitation certificate	**30-08-2025**	**30-08-2026**

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Ranjana Singh	1 Mrs. Dominika Minj, HM 2 Mr. Dilbahar Minj	62692 23480
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Ashwini Majhi	1 Mr. Ravindra kumar ,PGT 2 Mr. Satip Kindo, PRT	831 965 0155
3.	First Aid & Medical Team	Mrs. Ranjana Singh	1 Nurse 2 Mr. Ashwini majhi, TGT 3 Mrs. Prema devi, PRT	62692 23480
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Ashwini Majhi	1 Mr. Arun kumar, PRT 2. Mr. Gaurav , PRT	831 965 0155
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs. Ranjana Singh	1 Mrs. Dominika Minj, HM 2 Mrs. Shubhra singh, TGT	62692 23480
6.	Grievance Redressal Committee	Mrs. Ranjana Singh	1 Mrs. Dominika Minj, HM 2 Ms. Rakhi, TGT 3 M. Divya, TGT	62692 23480

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)								
CLASSES	**Enrollment**	**Appeared**	**Passed**	**Pass %**	**PI**	**% of students getting 90% and above marks**	**% of students scoring marks between 75%-89%**	**% of students scoring marks between 60%-74%**	**Name of position Holders**
XII (Sc.)	**26**	**26**	**23**	**88.46%**	**48.56**	**7.6**	**3.8**	**76.9**	**I. DEVESH SHARMA II. PIHU JAISWAL III. SANJEEVNI**
XII (Comm.)	**22**	**22**	**NA**	**NA**	**NA**	**4.5**	**13.6**	**54.5**	**I.ALIA DEY II.TAHIRA NAZ III.HARSHIT KUMAR**
XII (Hum.)	**NA**	**NA**	**NA**	**NA**	**NA**	**0**	**0**	**0**	**NOT APPLICABLE**
X	**61**	**61**	**59**	**96.72**	**69.46**	**16.39**	**34.42**	**31.14**	**I Aradhana II Rudra Mishra III Swastik Soni, Meeval Sharma**
	EXAMINATION (Home)								
XI (Sc.)	**37**	**37**	**26**	**70.27**	**66.40**	**0**	**21.62**	**43.24**	**I Yatharth Kumar Singh II Shivam Mandal III Aarush Tripathi**
XI (Com.)	**38**	**38**	**28**	**73.68**	**57.14**	**0**	**10.52**	**28.94**	**I Navya Namdeo II Harshita III Zainab Fatima**

XI (Hum.)	**NA**	**NA**	**NA**	**NA**	**NA**	**0**	**0**	**0**	**I** **II** **III**
IX	**79**	**76**	**63**	**69.74**	**40.62**	**3.94**	**14.47**	**17.10**	**I Swati** **II Samriddhi Gupta** **III Sweta Yadav**

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	Holistic Progress Card Issued
I	NA	NA	NA	NA	NA	100	-	-	-	-	
II	NA	NA	NA	NA	NA	100	-	-	-	-	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	25	51.04	23.95	0	0	0	30	40	20	10	0	0	
IV	13.15	44.73	40.78	1.31	0	0	30	40	20	10	0	0	
V	37.17	38.46	24.35	0	0	0	30	40	20	10	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	5	23.75	22.5	26.25	5	17.5	30	40	20	10	0	0	
VII	11.68	24.67	18.18	27.27	3.89	14.28	30	40	20	10	0	0	
VIII	8.86	21.51	32.91	24.05	6.32	6.32	30	40	20	10	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students)**						Target for the year 2026 - 2027**(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	3.94	14.47	17.10	27.63	6.57	30.26	30	40	20	10	0	0	
X	12.19	25.60	23.17	13.41	0	0	30	40	20	10	0	0	
XI	0	16	36	20	0	28	30	40	20	10	0	0	
XII	NA	NA	NA	NA	NA	NA	30	40	20	10	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	Awaited
2	IX- X	32.84
3	VI-VIII	31.77
4	III- V	70.75
		% of Students who obtained grade "B" and above
5	I-II	NA
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	Result Not Available
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	**SUBJECT**	**WCPM between 0 - 14**	**WCPM between 15 - 34**	**WCPM between 35 - 53**	**WCPM between 54 – 69**	**WCPM > = 70**
III	**ENGLISH**	**12**	**34**	**24**	**21**	**5**
IV	**ENGLISH**	**16**	**38**	**26**	**25**	**6**
V	**ENGLISH**	**7**	**31**	**20**	**27**	**7**

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	02	0	02	0	0	0
Targets	5	5	04	5	04	05	05	0
Target for next session	5	5	04	5	04	02	02	---

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	IIT JEE	NEET	0thers
No. of students Appeared	06	10	---
No of students Selected	NIL	04	---
Target for next session	01	05	---

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	NIL		
No of Students Received scholarship	NIL		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
25	06	0	1	0	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	04	60	80
Cluster level	05	80	35

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-
State level	-	-	-

Others	**-**	**-**	**-**

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	**100**	**55**
Secondary	**100**	**60**

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
55	33	01	-	-	1	-	-

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	-	-	-	-	-	-
Rashtriaya Bal Vaigyanik Puraskar	06	-	-	-	-	-
INSPIRE AWARD Manak	05	-	-	01	-	-
Maths Olympiad (RMO/INMO/NMO)	-	-	-	-	-	-
YUVIKA	-	-	-	-	-	-
PRAYAAS	-	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-	-
Others	-	-	-	-	-	-

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	

1	**Skill Education**	**15**

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	0	10	14	0	10	14
Cub & Bulbul	15	30	23	15	30	23

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Tarunotsav	29	Students were given career counseling

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	**% of students**	**VII**	**% of students**	**VIII**	**% of students**	**IX**	**% of students**	**X**	**No of students certified**	**XI**	**% of students**	**XII**	**No of students certified**
	ENGLISH		**100**		**100**		**100**		**100**		**72**		**100**		**48**

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	**26**	**25**	**88**	**100**	**48**	**75**	**Individual attention on low achievers, Regular counseling of Students and Parents**	
XII (Comm.)	**22**	**28**	**95**	**100**	**48**	**75**		
XII (Hum.)	**NA**	**NA**	**NA**	**0**	**NA**	**NA**		
X	**61**	**52**	**96.72**	**100**	**58**	**75**		
XI (Sc.)	**37**	**7**	**70.27**	**100**	**59**	**75**		
XI (Comm.)	**38**	**7**	**73.68**	**100**	**53**	**75**		
XI (Hum.)	**NA**	**NA**	**NA**	**0**	**NA**	**NA**		
IX	**79**	**96**	**69.74**	**100**	**51**	**75**	**Individual attention on low achievers, Regular counseling of Students and Parents**	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	**Demo class in subject committee meeting,in house workshops**	**Every month**	**To uplift the teaching-learning standards.**	

21st century Skills	**Demo class in subject committee meeting**	**Every month**	**To uplift the teaching-learning standards.**	
Life Skills/Adolescent Education programme/Gender sensitization	**Demo class in staff committee meeting**	**Every month**	**To uplift the teaching-learning standards.**	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	**Regular Inhouse workshops**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	
Safety, Rights and security of children/POCSO Act/RTE Act	**Regular Inhouse workshops**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	
Inclusive and Equitable Education	**Regular Inhouse workshops**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	**class in staff committee meeting**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	**Regular Inhouse workshops**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	**class in in - house training & staff meeting**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	**class in in - house training & staff meeting**	**Monthly Inhouse workshops**	**To uplift the teaching-learning standards.**	

Induction program for newly recruited staff member at Vidyalaya level	**class in in - house training & staff meeting**	**-**	**To uplift the teaching-learning standards.**	
Any other training		**–**		

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
In – house workshop (thrice a month)	**Senior Teachers**	**---**	**To develop pedagogical skills**	
Hindi Workshop	**Ravindra Kumar Yadav**	**PGT /Hindi**	**To encourage, promote and enhance the use of Hindi in Official work**	**Hands-on technical training**

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements
NA	**NA**

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	**July 2026**	**---**	
Finalization of CCA schedule	**-**	**15.04.2026**	
Value Education Programme/Awakened Citizen Programme	**Talk in morning assembly**	**Daily in the assembly**	

School Annual Day/ Sports Day	**Dec -2026**	**---**	
Educational Excursions	**Nov -2026**	**---**	
Adventure Activities	**-**	**—**	
Health Checkup of Students	**Twice a year**	**By the end of Jan 2027**	
National Adolescence Education Programme	**Every month**	**---**	
Library Week	**-**	**---**	
Book Fair	**October**	**---**	
EBSB /KALA UTSAV	**as per Kvs schedule**	**---**	
Art Exhibition	**-**	**---**	
Bal Mela (Under NIPUN)	**-**	**15.10.2026**	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	**As per kvs schedule**	**---**	
RBVP	**As per kvs schedule**	**---**	
National Children Science Congress	**As per kvs schedule**	**---**	
Publication of Vidyalaya Patrika	**December**	**---**	
News Letter	**As per kvs schedule**	**---**	
Scout & Guide Activities:			
1. Pratham Sopan Test	September		
2. Dwitiya Sopan Test	**September**		
Cub & Bulbul Activities:			
1. Prathama Charan	**October 26**		
2. Dwitiya Charan	**October 26**		
3. Tritiya Charan	**October 26**		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
	10& 12	AFTER SCHOOL HOURS AND DURING BREAKS	REMEDIAL TEACHING FROM THE BEGINNING OF SESSION

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
115	98

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	NA	NA

(viii) NSS

Teacher Head	No of Students	
NA	NA	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	05	10	5	5
National Children Science Congress	05	10	5	5
RBVP	05	5	5	5
INSPIRE AWARD-Manak	05	5	5	5
YUVIKA	05	--	--	--
PRAYAAS	-	--	--	--

VIGYAN JYOTI	05	--	--	--
JIGYASA	05	--	--	--
EBSB	05	20	10	5
Kala Utsav	05	20	10	5
Youth Parliament	05	--	33	--

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
All games	25	20	10	05
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	20	15	5	5
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level(Olympiads) 25%	Percentage of participants 10% at higher Level(Fill the appropriate level)	Percentage of participants 10% at higher Level(Fill the appropriate level)	Percentage of participants 10% at higher Level(Fill the appropriate level)
OLYMPIADS	25	10	10	10

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Being reviewed weekly	Reviewed on Each Saturday	

1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Regularly	Reviewed on Each Sunday	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NA	
1.3	Staff attendance Register with Leave entries	Daily	Daily	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	staff sanction proposal Dec-2026	Dec-2026	
1.5	Antecedent verification & Police verification of all employees posted in the Vidyalaya	While reviewing the service books	NIL	
1.6	Verification of Caste Certificates	While reviewing the service books	NA	
2	Selection of staff for contractual appointments	Interview for the session 2026-27	March - 2026	Already completed
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	As per KVS Schedule	As per KVS Schedule	As per KVS Schedule
4	CBSE Affiliation	Affiliated upto 2032	As per schedule	Already completed
5.1	Class Attendance Register and data of Fee collection	At the end of every month	At the end of every month	At the end of every month
5.2	Students Admission & TC issue register	As and when required	Regularly	Regularly
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Regularly	---	---
6	Construction Works:	-		
	i) Maintenance & Repairs	Repairing of school building	SECL Authorities are doing maintenance work	NA

	ii) Development work	Nil	Nil	
	iii) Colouring/White washing of school buildings and staff quarters, etc.	In summer vacation	SECL Authorities are doing maintenance work	
	iv) Proposal for additional class room	Additional infrastructure for Balwatika Classes	Request has been sent to SECL Authorities	
7	Transfer of land/execution of lease deed etc. if required	Not required	-	-
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Stock verified and condemnation	March- April 2026	Completed in March 2026
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	-		-
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Prepared under the guidance of SSA KV Mananedragarh	under the guidance of SSA KV Mananedragarh	under the guidance of SSA KV Mananedragarh
10	Financial Management			
	i) Budget proposals	Sept-2026	Sept-2026	
	ii)Revised Estimates	Sept-2026	Sept-2026	
	iii)Rectification if any			

11	Rajbhasha Implementation * (Upload Rajbhasareopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Quarterly	At the beginning of each quarter	
	Installation of Bilingual Sign Boards	yes	-	
	Installation of Achievement Boards (Bilingual)	yes	-	
	Installation of Incumbency Boards (Bilingual)	yes	-	
	Availability of bilingual rubber stamps	yes	-	
	Report sent to RO for all Meetings	yes	-	

	Reports Sent to TOLIC/ Official Language Site	**yes**	**-**	

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100%	**100%**

13. Audit of school accounts

Activity/Programme	**Total Paras Pending at the beginning of the year**	**Expected Date of Settlement**	**Actual No. of Paras Settled**	**Remarks**
Audit Paras **(A)** Internal Audit Para	**22**	**31.05.2026**		**Reply has been submitted to RO**
(B) A G Audit Para	**05**	**Reply submitted through CAG portal**	**Reply submitted through CAG portal**	**NA**

14. Disposal of Court cases/RTI queries

No. of Cases/queries	**Subject of litigation/query**	**Current Status**	**Remarks**
NIL	**NA**	**NA**	**NA**

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	**Date of Meeting**	**Main points discussed**	**Follow up/Action taken**
1		**Celebration of Alumni Meet**	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings/In house workshops	12	Academic development of the Vidyalaya	To improve the teaching- learning environment of the Vidyalaya
2	ICC	1	To discuss the validity of the complaint received	Action taken

(C) - FOR PARENTS

Is visiting hours specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details NIL

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	After each monthly test	Parents were given a glimpse of their wards progress
	PTA	After each monthly test	Parents were given a glimpse of their wards progress
	Parent Advocacy programmes	Regular Counseling of Parents has been done in PTM	
	Parent awareness meetings	One to One meeting with parents During the Admission of Class XI	Parents were advised about the career options
	Any other		

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
1	Skill hub	-	-	-
2	ATL outreach programmes	-	-	-

(E) - Plan to encourage Community & Social Services by the students : Planning for taking support of Parents in developing the infrastructure of Vidyalaya.

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Sachhata Abhiyan	awareness regarding cleanliness	nearby area of vidhyalaya campus	Resource available at the school level were utilized

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
-			

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1	Mukesh Agarwal	CA	Accounting	CEO	9876786541	2010 Batch
2	Parul Ranjan	MBBS	Medical	M.O.	9584530553	2012 Batch
3	Tulika Sharma	B. Tech	PWD	Engineer	8120647005	2010 Batch

4	Khushboo Baid	M.D.	Medicine	S.M. O	9131318373	2014 Batch
5	Shikha Jain	M.Sc.	Pension Dept.	Auditor	7987016865	2012 Batch
6	Manish Agrawal	CA	CA	CA	7389900560	1997 Batch
7	Sanskar	B. Tech.	Indian Navy	Sailor	8349122856	2018 Batch
8	Sh.NARENDRA SINGH BUNDELA	MA	IPS	IG NDRF	9810447038	1987 Batch

- Whether the alumni association is constituted? - yes
- Number of Activities Organized (2025 - 2026): 01
- Number of Classes/ Sessions taken by Alumni (2025 - 26): 01
- Activities Planned under Alumni (2026 - 2027): 01
- Any other contribution by Alumni in the Vidyalaya: Members assured their support in developing the basic infrastructure of the Vidyalaya

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	**As per KVS Schedule**	
2	Academic/Sports/arts/crafts events	**As per KVS Schedule**	
3	Improved support for children with special needs	**Support is provided by Special Educator**	

4	School as "Samajik Chetna Kendra"	**Regular Value Education is provided by Teachers in assembly and classroom teaching**	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities		
Contribution in **Sponsorship activities**	**-**	
	-	
Contribution of assets/material/equipment	**-**	

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2026--27)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	**NA**	**NA**	**NA**	**Admission in process**
DA (CWSN)	**NA**	**NA**	**NA**	
MINORITIES	**NA**	**NA**	**NA**	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	**01**	**yes**	**Request for Construction of 02 additional ramps is pending with SECL**	
Ramp to the first floor	**01**	**yes**		
Wheel chair	**02**	**yes**		
Sign board	**yes**	**yes**		
Wash rooms	**02**	**yes**		

Furniture	**-**	**yes**		
Sports facilities offered	**yes**	**yes**		
Academic resources offered	**yes**	**yes**		
Any other support offered	**-**			

(C) - Whether special educator is appointed / engaged? - YES
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	**COMMUNICATION SKILL PROGRAM**	
	Parents	**REGULAR COUNSELLING OF PARENTS**	
	Students	**CAREER GUIDANCE PROGRAM**	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)

3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)