

SCHOOL DETAILS

SCHOOL NAME	KENDRIYA VIDYALAYA BAIKUNTHPUR KOREA CG	SCHOOL CODE	19026
ADDRESS OF THE SCHOOL	KENDRIYA VIDYALAYA,BAIKUNTHPUR, RAMPUR COLONY,KOREA DISTT	AFFILIATION CODE	3300001

BASIC DETAILS

NAME OF THE PRINCIPAL	MR AVANI PRAKASH	PRINCIPAL's EMAIL-ID	satnasehore@gmail.com
PRINCIPAL's RETIREMENT DATE	31/07/2033	PRINCIPAL's MOBILE NUMBER	9589531245
SCHOOL's STD CODE	7836	SCHOOL's CONTACT NUMBER	232266
SCHOOL's EMAIL-ID	baikunthpurkv@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	1
SCHOOL's FAX NUMBER	7836232266	PRINCIPAL's TEACHING EXPERIENCE	20
PRINCIPAL's QUALIFICATION	M.Sc. BEd	SCHOOL's WEB SITE	https://seclbaikuntpur.kvs.ac.in/
YEAR OF ESTABLISHMENT OF SCHOOL	1979	LANDMARK NEAR SCHOOL	SECL rampur colony
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2004
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	13/02/1979
RECOGNITION LETTER/NOC ISSUING AUTHORITY	na	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	na
REGISTRATION DATE	13/02/1979	REGISTRATION VALIDITY	31/12/2099



COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

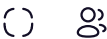
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	813087
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	35	NUMBER OF PGTs	9
NUMBER OF TGTs	14	NUMBER OF PRTs	11
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	09
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	13	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0



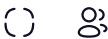
AFFILIATION BYE-LAWS) BEEN COMPLETED?			
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 417-Artificial Intelligence, 101-ENGLISH (COMMUNICATIVE), 241-MATHEMATICS BASIC, 002-HINDI COURSE-A,
CLASS 12TH SUBJECT	043-CHEMISTRY, 041-MATHEMATICS, 042-PHYSICS, 845-PHYSICAL ACTIVITY TRAINER, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 302-HINDI CORE, 065-INFORMATICS PRAC. (NEW),

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	34391
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	12000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	1
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	56	NUMBER OF LARGE-SIZED ROOMS	1
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES



FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI- FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/12/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	03/09/2024



NON-STRUCTURAL FIRE SAFETY AUDITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	03/09/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	03/09/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	23	STORY BOOKS IN THE SCHOOL LIBRARY	1500
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	1500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	500	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	5000	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1500	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	1000	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	1000



METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	1000	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	1000	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	SHIVENDRA SINGH	MOBILE NUMBER OF CYBER NODAL OFFICER	8700580701
EMAIL ID OF CYBER NODAL OFFICER	singh.shivendra123@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	24
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	8
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3



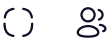
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		20
20	Boys Urinal with partition		20

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	89
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	20
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	1

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS)
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Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0	
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0	
Bal Vatika 3(Pre-School)	1	40	20	20	0	40	0	
CLASS 1	2	40	40	40	0	80	0	
CLASS 2	2	40	40	40	0	80	3	
CLASS 3	2	40	39	39	0	78	2	
CLASS 4	2	40	38	40	0	78	0	
CLASS 5	2	40	40	40	0	80	0	
CLASS 6	2	40	32	42	0	74	0	
CLASS 7	2	40	40	40	0	80	0	
CLASS 8	2	40	37	40	0	77	1	
CLASS 9	2	45	31	50	0	81	1	
CLASS 10	2	45	41	32	0	73	0	
CLASS 11	2	45	28	35	0	63	0	
CLASS 12	2	45	20	28	0	48	0	

Upload Bal-Vatika Undertaking

VIEW FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Union Bank of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
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NAME OF NEAREST RAILWAY STATION	Baikunthpur Road BRH	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	12
NAME OF NEAREST AIRPORT	BILASPUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	300
NEAREST HOSPITAL	District Hospital Koriya CG	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	Baikunthpur	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO



BEING HARVESTED/RECYCLED?		AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TARGET DATE FOR STOPPING USE OF POLYTHENE	09/08/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	160	HOW MANY STUDENTS IN YOUR ECO-CLUB?	60
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	GENERAL MANAGER	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	SECL BAIKUNTHPUR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9425533201	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9425533201
CHAIRMAN'S EMAIL ID	gmbkp.secl@coalindia.in	SECRETARY NAME	AVANI PRAKASH
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

[SCHOOL WEBSITE INFORMATION](#)

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Principal
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NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Principal	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	baikunthpurkv@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	6269223480	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	baikunthpurkv@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Principal	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	6269223480	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	baikunthpurkv@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	00001000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION Bank Of India
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES



WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	11

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	2400	6000	1200
SENIOR SECONDARY	25	3600	6000	1200

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,III,V,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Academics: 1.Regular monitoring of classes by principal and HM 2.Completion of syllabus as per split up. 3. Conducting parents meeting regularly.
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ADDITIONAL INFORMATION

SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	RAMPUR COLONY	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO. 20	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	RAMPUR	PIN CODE	497335
CLUSTER RESOURCE CENTER NAME	CRC BAIKUNTHPUR	CD BLOCK MANDAL/TALUKA NAME	BAIKUNTHPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BAIKUNTHPUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BAIKUNTHPUR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	NO

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	213	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	50
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	125
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	55



SCHOOL? OPTIONAL			
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	7
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
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MIDDLE	131	22	24	46
SECONDARY	85	17	18	22
SENIOR SECONDARY	92	6	12	26

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	23	0	0	0	0
MIDDLE	31	0	1	0	0
SECONDARY	13	0	1	0	0
SENIOR SECONDARY	9	0	1	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	1	0	0	2	0	0	0	0
2	0	0	0	2	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	1	0	0	0	0	0
9	0	0	0	0	0	1	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION



	CHESS, CRICKET, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	FROM CLASS 1 TO 12 EVERY DAY ?	
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	61.0	61.0	100.0	44.0	44.0	100.0
2017	62.0	62.0	100.0	51.0	50.0	98.04

2019	54.0	54.0	100.0	58.0	58.0	100.0
2020	70.0	69.0	98.57	59.0	59.0	100.0
2021	83.0	83.0	100.0	77.0	77.0	100.0
2022	76.0	76.0	100.0	78.0	71.0	91.03
2023	69.0	68.0	98.55	82.0	78.0	95.12
2024	69.0	68.0	98.55	53.0	53.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2955205	ANJALI KURREY	13/11/1994	FEMALE	B.Sc. NURSING	OTHER	26/06/2024
2955170	MEGHA SAHU	14/12/2003	MALE	BA	PRT	11/07/2024
2955142	PRATIBHA BANDHEY	17/10/1996	FEMALE	M.Sc. (Maths)	OTHER	26/06/2024
2955097	SUBARNA PADHAN	01/06/1990	FEMALE	BA	NTT	01/07/2024
2955075	MADHU YADAV	22/07/1994	FEMALE	MA	PRT	01/07/2024
2954999	JEEGAR KUMAR SONWANI	24/11/1998	MALE	BA	OTHER	01/08/2024
2877001	AVANI PRAKASH	11/07/1973	MALE	M.SC (MATHS)	PRINCIPAL	06/10/2023
2845927	PARVATHI SOREN	02/02/1987	FEMALE	M.A	TGT	09/07/2024
2845816	URMILA	01/09/1996	FEMALE	M.A	TGT	11/07/2024
2845690	DEEPANSHU DUBEY	25/06/1995	FEMALE	M.Sc. Mathematics	PGT	01/07/2024
2843579	SACHIN PRASAD CHOURASIA	10/12/1997	MALE	M.COM.	PGT	01/07/2024
2620949	RAKHI	03/08/1996	FEMALE	M.A.	TGT	20/01/2024
2615412	RADHESHYAM BUDHIA	02/11/1984	MALE	B.A.	TGT	06/12/2023
2594979	Rashmi Rana	07/02/1994	FEMALE	B.SC.	PRT	2023
2594591	Annu Bala	08/01/1994	FEMALE	m.tech.	TGT	2023
2594556	SACHIN KUNDU	23/06/2002	MALE	B.A.	PRT	2023



2594425	Gaurav Kumar	02/11/1993	MALE	B.A.	PRT	2023
2594409	PREMA DEVI	08/06/1989	FEMALE	B.A.	PRT	2023
2594395	Divya Saxena	15/03/2000	FEMALE	B.A.	PRT	2023
2593954	DIVYA KUMARI	31/08/1998	MALE	M.A.	TGT	2023
2593900	Haritha Das	02/01/1996	FEMALE	M.A.	PGT	2023
2593897	RAJ BAHADUR TAMANG	06/02/1983	MALE	M.A.	PGT	15/12/2023
2588683	NEETESH TIWARI	14/10/1999	MALE	B.A.	TGT	21/09/2024
2516320	Sunita sahu	22/03/1998	FEMALE	MA	PRT	2023
2516308	Brijesh Singh Thakur	03/04/1980	MALE	BA	PTI	03/04/2024
2516223	DOMINICA MINJ	19/04/1970	FEMALE	B.A.	HM	1993
2516170	Dilbahal Minj	06/08/1973	MALE	M.A.	TGT	2008
2516148	DESH RAJ	27/02/1982	MALE	M.Sc.	PGT	2007
2509233	SHREYA SONI	27/08/2001	FEMALE	B.TECH	PGT	21/11/2024
2172680	BASANT KUMAR VERMA	12/08/1978	MALE	PH.D-CSE	OTHER	2022
1860883	PRADEEP MAHTO	19/12/1982	MALE	M.A.	OTHER	03/04/2024
1727174	ARUN KUMAR	17/06/1992	MALE	B.A	PRT	2017
1720433	SATIP KINDO	10/05/1991	MALE	M.A.	PRT	2017
1719140	SHWETA SINGH	18/09/1987	FEMALE	M.A.	TGT	2019
1710771	SHUBHRA SINGH	21/11/1992	FEMALE	M.Sc.	TGT	16/10/2017
1707155	ASHWINI KUMAR MAJHI	19/02/1994	MALE	M.PEd	PET	2019
1296190	KHUSHBOO	05/07/1992	FEMALE	BSC	PRT	2019
1032282	Shivendra Singh	30/11/1988	MALE	M.Sc.	PGT	12/03/2019
841523	RAVINDRA KUMAR YADAV	26/07/1968	MALE	M A	PGT	13/07/2024
676822	P K MISHRA	15/02/1973	MALE	MSC	TGT	29/06/2024



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