



TC-16258

DISTRICT WATER TESTING LABORATORY, JASHPUR

Public Health Engineering Department, Division Jashpur

P.H.E.D. Campus, Near Bijali Toli, Jashpur (C.G.)

Email:- dwtlabjashpur@gmail.com

TEST REPORT

Report No. DL/JSP/Lab -43	Discipline:- Chemical Testing	Group:- Drinking Water		
Customer Name & Address - Narendra Kumar PM Shree Kendra Vidyalaya Jashpur (C.G.)	Senders Letter No./Date	1-44/04/05/2026	Sampled by	KVS Staff
	Sample Collection Date	04/05/2026	Sampling Plan & Procedure	Sampling Is Not Done By Laboratory Staff
Sample Condition	DL Receipt No.	43	Sample Receipt Date	04/05/2026
Good, Less Than 1 Liter at 4°C.	Date of Analysis Started	04/05/2026	Date of Analysis Completed	04/05/2026

Sample Details

S.n.	Sample I.D.	District / Block	City / Village	Habitation	Location / Source ID / GPS Identification
1.	DL/JSP/LAB 26-170	Jashpur / Jashpur	Gamhariya	Dodka Choura	Campus PM Shree Kendra Vidyalaya Jashpur (C.G.)/ Borewell
2.	-	-	-	-	-
3.	-	-	-	-	-
4.	-	-	-	-	-
5.	-	-	-	-	-

Details of Parameters Their Test Method Units And Specification As Per IS/APHA

S. n	Parameters	Test method IS:3025/APHA 24rd ed.		Unit	As per IS-10500-2012 Drinking Water		Result of S. No.				
		Method	Part No.		Acceptable Limit	Permissible Limit	1	2	3	4	5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
1	Colour	APHA 24rd ed.	Part-2120B	CU	15	15	5.0	-	-	-	-
2	Odour	IS:3025	Part -05	-	Agreeable	Agreeable	Agreeable	-	-	-	-
3	Taste	IS:3025	Part- 7/8	-	Agreeable	Agreeable	Agreeable	-	-	-	-
4	Alkalinity as CaCO ₃	APHA 24rd ed.	Part-2320B	Mg/L	200	600	44.17	-	-	-	-
5	Calcium as Ca ⁺⁺	APHA24rd ed.	Part-3500-Ca-B	Mg/L	75	200	16.66	-	-	-	-
6	Chloride as Cl	APHA24rd ed.	Part-4500-Cl-B	Mg/L	250	1000	77.40	-	-	-	-
7	Total Hardness as CaCO ₃	APHA24rd ed.	Part-2340-C	Mg/L	200	600	67.52	-	-	-	-
8	Magnesium as Mg ⁺⁺	APHA24rd ed.	3500-Mg-B	Mg/L	30	100	60.06	-	-	-	-
9	PH	IS:3025	Part -11	PH Scale	6.5-8.5	6.5-8.5	7.5	-	-	-	-
10	TDS	APHA 24rd ed.	Part-3540-C	Mg/L	500	2000	100	-	-	-	-
11	Turbidity	IS:3025	Part-10	NTU	1	5	0.2	-	-	-	-

1. The results refer only to tested samples and parameters as received from the customer.

2. The report should not be produced partly or full without approval signatory authority of legal purpose.

3. Samples will be stored for a period of 10 days from date of issue of report.

4. This Lab is responsible for all the information's given in the report.

Remark - 1. Results Apply To The Sample As Received.

2. Sampling not done by Lab Staff.

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End Of Report

Authorized by

(Manoj Kumar)

Chemist/Q.M

District Water Testing Laboratory
Jashpur (C.G.)

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Public Health Engineering Department, Division Jashpur

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TEST REPORT

Report No. DL/JSP/Lab -43	Discipline:- Chemical & Bacteriological Testing	Group:- Drinking Water	
Customer Name & Address - Narendra Kumar PM Shree Kendra Vidyalaya Jashpur (C.G.)	Senders Letter No./Date	1-44/04/05/2026	Sampled by
	Sample Collection Date	04/05/2026	Sampling Plan & Procedure
	DL Receipt No.	43	Sample Receipt Date
	Date of Analysis Started	04/05/2026	Date of Analysis Completed
			KVS Staff
			Sampling Is Not Done By Laboratory Staff
			04/05/2026
			05/05/2026

Sample Details

S.N.	Sample I.D.	District / Block	City / Village	Habitation	Location / Source ID / GPS Identification
1.	DL/JSP/LAB 26-170	Jashpur / Jashpur	Gamhariya	Dodka Choura	Campus PM Shree Kendra Vidyalaya Jashpur (C.G.)/ Borewell
2.	-	-	-	-	-
3.	-	-	-	-	-
4.	-	-	-	-	-
5.	-	-	-	-	-

Details of Parameters Their Test Method Units And Specification As Per IS/APHA

S.N.	Parameters	Test method		Unit	As per IS-10500-2012		Result of S. No.				
		IS:3025/APHA 23rd ed.			Drinking Water						
		Method	Part No.		Acceptable Limit	Permissible Limit	1	2	3	4	5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
1	Fluoride	APHA23rd ed.	4500-F-C	Mg/L	1.0	1.5	0.00	-	-	-	-
2	Residual Chlorine	IS-3025	Part-26	Mg/L	0.2	1.0	0.00	-	-	-	-
3	E Coli	-	-	CFU/100 ml	Nil	Nil	00.00	-	-	-	-
4	Total Coli form	-	-	CFU/100 ml	Nil	Nil	24 (Hours)	-	-	-	-
							24 (Hours)	-	-	-	-

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3. Samples will be stored for a period of 10 days from date of issue of report.
4. This Lab is responsible for all the information's given in the report.

Remark - 1. Results Apply To The Sample As Received.

2. Sampling not done by Lab Staff.

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Analyst

District water Testing Laboratory
Jashpur (C.G.)

Microbiologist

District water Testing Laboratory
Jashpur (C.G.)

End Of Report