

**ANNEXURE IX****Mandatory Public Disclosure****A. GENERAL INFORMATION**

| <b>S. N.</b> | <b>INFORMATION</b>             | <b>DETAILS</b>                                     |
|--------------|--------------------------------|--|
| 1            | NAME OF THE SCHOOL             | K V NO 3 AFS NAL BIKANER                           |
| 2            | AFFILIATION NO                 | 1700032  |
| 3            | SCHOOL CODE                    | 14148  |
| 4            | COMPLETE ADDRESS               | AIR FORCE STATION NAL BADI BIKANER<br>PIN - 334001 |
| 5            | PRINCIPAL NAME & QUALIFICATION | SHIVDAN SINGH, M. Sc. B. Ed.                       |
| 6            | SCHOOL EMAIL ID                | kv3nalbkn@gmail.com                                |
| 7            | CONTACT DETAILS                | 0151-2946752                                       |

**B. DOCUMENTS AND INFORMATION**

| <b>S. N.</b> | <b>DOCUMENTS/INFORMATION</b>                              | <b>UPLOAD DOCUMENTS</b>   |
|--------------|---|---|
| 1            | COPIES OF AFFILIATION AND RECENT EXTENSION OF AFFILIATION | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/affiliation%20fees_0_0.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/affiliation%20fees_0_0.pdf</a>                                   |
| 2            | COPIES OF SOCIETIES REGISTRATION                          | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/society_3_0.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/society_3_0.pdf</a>   |
| 3            | NOC BY GOVT   | NA  |
| 4            | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT           | NA  |
| 5            | COPY OF BUILDING SAFETY CERTIFICATE                       | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/Office%20of%20the%20AGE%20BR%20%28AF%29.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/Office%20of%20the%20AGE%20BR%20%28AF%29.pdf</a> |
| 6            | COPY OF FIRE SAFETY CERTIFICATE                           | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/Fire%20Section_0.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/Fire%20Section_0.pdf</a>   |
| 7            | SELF CERTIFICATION BY SCHOOL                              | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/certificate%201_3_0.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/certificate%201_3_0.pdf</a>   |
| 8            | COPIES OF WATER, HEALTH AND SANITATION CERTIFICATE        | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/water%20safety_3_0.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/water%20safety_3_0.pdf</a>   |

**C. RESULT AND ACADEMICS**

| <b>S. N.</b> | <b>DOCUMENTS/INFORMATION</b>             | <b>UPLOAD DOCUMENTS</b>   |
|--------------|--|---|
| 1            | FEE STRUCTURE OF SCHOOL                  | <a href="https://no3bikanerafs.kvs.ac.in/academics/fees-structure">https://no3bikanerafs.kvs.ac.in/academics/fees-structure</a>   |
| 2            | ANNUAL ACADEMIC CALENDER                 | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202021-22_1.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202021-22_1.pdf</a> |
| 3            | LIST OF VMC                              | <a href="https://no3bikanerafs.kvs.ac.in/administration/vmc-member">https://no3bikanerafs.kvs.ac.in/administration/vmc-member</a>   |
| 4            | LIST OF PTA MEMBERS                      | <a href="https://no3bikanerafs.kvs.ac.in/sites/default/files/pta_9_0.pdf">https://no3bikanerafs.kvs.ac.in/sites/default/files/pta_9_0.pdf</a>   |
| 5            | LAST 3 YEARS RESUOT OF BOARD EXAMINATION | <a href="https://no3bikanerafs.kvs.ac.in/academics/results-analysis">https://no3bikanerafs.kvs.ac.in/academics/results-analysis</a>   |

**RESULT CLASS : X**

| <b>S. N.</b> | <b>YEAR</b> | <b>NO OF REGISTERED</b> | <b>NO OF STUDENTS</b> | <b>PASS PERCENTAGE</b> | <b>REMARKS</b> |
|--------------|-------------|-------------------------|-----------------------|------------------------|----------------|
|--------------|-------------|-------------------------|-----------------------|------------------------|----------------|

|   |      | STUDENTS | PASSED |      |  |
|---|------|----------|--------|------|--|
| 1 | 2020 | 34       | 34     | 100% |  |
| 2 | 2019 | 41       | 41     | 100% |  |
| 3 | 2018 | 57       | 57     | 100% |  |

**RESULT CLASS : XII**

| S. N. | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                 |
|-------|------|---------------------------|-----------------------|-----------------|-------------------------|
| 1     | 2020 | 25                        | 25                    | 100%            | 2 PASSED IN COMPARTMENT |
| 2     | 2019 | 11                        | 11                    | 100%            |                         |
| 3     | 2018 | 25                        | 25                    | 100%            |                         |

**D. STAFF (TEACHING)**

| S.N. | INFORMATION                                | DETAILS     |
|------|--|-------------|
| 1    | PRINCIPAL                                  | 1           |
| 2    | TOTAL NO OF TEACHERS                       |             |
|      | PGT  | 9           |
|      | TGT  | 13          |
|      | PRT  | 12          |
| 3    | TEACHER SECTION RATION                     | 1.46:1      |
| 4    | DETAILS OF SPECIAL EDUCATOR                | CONTRACTUAL |
| 5    | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CONTRACTUAL |

**E. SCHOOL INFRASTRUCTURE**

| S.N. | INFORMATION   | DETAILS   |
|------|---|---|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)  | 56332.2414  |
| 2    | NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)  | 24, 60  |
| 3    | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)                         | 6, 100  |
| 4    | INTERNET FACILITY (Y/N)   | YES   |
| 5    | NO OF GIRS TOILET   | 4   |
| 6    | NO OF BOYS TOILET   | 4   |
| 7    | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/r8iGgcq7mIM">https://youtu.be/r8iGgcq7mIM</a> |