SARAS 6.0

School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA A G P P ANTA DT
2	AFFILIATION NO.(IF APPLICABLE)	1700041
3	SCHOOL CODE (IF APPLICABLE)	14141
4	COMPLETE ADDRESS WITH PIN CODE*	KENDRIYA VIDYALAYA, A G P P - ANTA, P.O. ANTA GAS POWER PROJECT N T P C, BARAN, - 325209
5	PRINCIPAL NAME*	KRISHAN KUMAR VERMA
6	PRINCIPAL QUALIFICATION*	M.Sc. B.Ed.

7	SCHOOL EMAIL ID*	kvantaagpp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07457-294001

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://agppanta.kvs.ac.in/en/document/self-certification-submitted-by-for-affiliation-upgradation-extension/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://agppanta.kvs.ac.in/en/document/copies-of-societies-trust-company-registration-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://agppanta.kvs.ac.in/en/document/no-objection-certificate-noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	NOT AAPPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://agppanta.kvs.ac.in/en/document/building-safety-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://agppanta.kvs.ac.in/en/document/fire-safety-certificate-2/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://agppanta.kvs.ac.in/en/document/self-certification-sfor-affiliation/
8	COPIES OF VALID WATER, HEALTH AND /SANITATION CERTIFICATES	https://agppanta.kvs.ac.in/en/document/certificate-for-safe-drinking-water-and-sanitary-condition-2/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://agppanta.kvs.ac.in/en/fee-structure/
2	ANNUAL ACADEMIC CALENDER*	https://agppanta.kvs.ac.in/en/document/academic-calender/

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://agppanta.kvs.ac.in/en/document/school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://agppanta.kvs.ac.in/en/document/parents-teachers-associationpta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://agppanta.kvs.ac.in/en/result-analysis/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	KRISHAN KUMAR VERMA
2	TOTAL NO. OF TEACHERS*	16
	PGT*	0
	TGT*	10
	PRT*	6
3	TEACHERS SECTION RATIO*	2:1

4	DETAILS OF SPECIAL EDUCATOR*	UMESH KUMAR PARASHAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	OM PRAKASH MEENA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	41	41	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	23	22	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	30000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	08	42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	03	80
4	INTERNET FACILITY*	(●) Yes ( ) No	
5	NO. OF GIRLS TOILETS*	2	
6	NO. OF BOYS TOILETS*	2	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/AczGz2caKyE	
8	Upload Teacher"s List (Download Sample Format)	Choose File	No file chosen

SAVE DATA