PART – A VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | KENDRIYA VIDYALAYA SC PUNE | REGION | Type of BuildingA1/A/B/C/D/ E |
|--|--------------------------------------|---|-------------------------------|
| | | MUMBAI | A1 |
| SCHOOL CODE | 1222 | AFFILIATION NO. | 1100012 |
| YEAR OF ESTABLISHMENT | 1965 | SECTOR | DEFENCE |
| GEOGRAPHICAL LOCATION (COORDINATES) | 18.518521312803824, 73.8850 | 57457301465 | |
| AREA (Built up in meter square) | 16 Acres | TOTAL AREA (Built up in meter square) | 64750 |
| NAME OF THE PRINCIPAL | SH GURMEET SINGH | Landline (o)- 020 - Landline (R)- 020 | |
| DATE OF JOINING IN | PRESENT KV- 15/07/2024 | PRESENT POST- | 18/01/2019 |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | MRS. JAIMOL A. G. Mob: 9420054714 | | |
| | | Mobile No9822393 | 3631. |
| NAME OF THE CHAIRMAN | Brig. SANDEEP VASUDEVA | Landline (o)- 7063 Landline (R)- Mobile- E-mail- | 955111 |

B- SCHOOL DATA

SOCIAL CATEGORY WISE ENROLLMENT

| Class | Total Boys | Total Girls | Total Studen ts | General Boys | General Girls | Sc Boys | SC Girls | ST Boys | ST Girls | PH Boys | PH Girls | OBC Boys | OBC Girls | Muslim boys | Muslim Girls | Minority boys | Girls | Total Boys (From Gen. to Minority | Total Girls (from Gen. To Minority | Total Student s (total of above two informat ion) |
|-------|---------------|----------------|-----------------------|-----------------|------------------|---------|----------|---------|----------|---------|----------|----------|-----------|----------------|-----------------|------------------|-------|--|---|---|
| 1 | 93 | 76 | 169 | 32 | 30 | 19 | 17 | 11 | 3 | 0 | 2 | 30 | 24 | 1 | 0 | 0 | 0 | 93 | 76 | 169 |
| 2 | 91 | 80 | 171 | 31 | 27 | 22 | 22 | 10 | 3 | 0 | 0 | 27 | 22 | 1 | 5 | 0 | 1 | 91 | 80 | 171 |
| 3 | 110 | 83 | 193 | 48 | 42 | 17 | 15 | 3 | 7 | 0 | 0 | 41 | 15 | 1 | 4 | 0 | 0 | 110 | 83 | 193 |
| 4 | 127 | 88 | 215 | 58 | 39 | 16 | 13 | 4 | 4 | 2 | 0 | 37 | 27 | 6 | 4 | 4 | 1 | 127 | 88 | 215 |
| 5 | 92 | 99 | 191 | 51 | 60 | 16 | 16 | 1 | 3 | 0 | 0 | 21 | 17 | 3 | 3 | 0 | 0 | 92 | 99 | 191 |
| | 513 | 426 | 939 | 220 | 198 | 90 | 83 | 29 | 20 | 2 | 2 | 156 | 105 | 12 | 16 | 4 | 2 | 513 | 426 | 939 |
| 6 | 105 | 91 | 196 | 59 | 51 | 20 | 20 | 4 | 4 | 0 | 0 | 16 | 13 | 3 | 1 | 3 | 2 | 105 | 91 | 196 |
| 7 | 112 | 102 | 214 | 65 | 55 | 19 | 19 | 4 | 3 | 1 | 0 | 20 | 15 | 3 | 5 | 0 | 5 | 112 | 102 | 214 |
| 8 | 111 | 85 | 196 | 68 | 54 | 14 | 11 | 7 | 2 | 0 | 0 | 11 | 12 | 6 | 3 | 5 | 3 | 111 | 85 | 196 |
| 9 | 102 | 97 | 199 | 59 | 59 | 17 | 14 | 7 | 0 | 0 | 1 | 18 | 19 | 0 | 3 | 1 | 1 | 102 | 97 | 199 |
| 10 | 95 | 64 | 159 | 37 | 32 | 17 | 10 | 5 | 3 | 0 | 1 | 30 | 16 | 6 | 1 | 0 | 1 | 95 | 64 | 159 |
| 11 | 59 | 48 | 107 | 41 | 33 | 6 | 5 | 0 | 2 | 0 | 0 | 11 | 7 | 1 | 0 | 0 | 1 | 59 | 48 | 107 |
| 12 | 42 | 43 | 85 | 26 | 30 | 8 | 4 | 0 | 0 | 0 | 1 | 6 | 6 | 0 | 1 | 2 | 1 | 42 | 43 | 85 |
| TOTAL | 1139 | 956 | 2095 | 575 | 512 | 191 | 166 | 56 | 34 | 3 | 5 | 268 | 193 | 31 | 30 | 15 | 16 | 1139 | 956 | 2095 |

SERVICE CATEGORY WISE

| Class (write in Numbers only) | Class | Service category I Boys | Service category I Girls | Total students of Service category I | category II Total Boys | Category II Total Girls | Category II Total students | Category III boys | Category III GIRLS | | CATEGOR Y IV BOYS | Y IV GIRLS | | Y V BOYS | | CATEGOR Y V TOTAL | For Project KV category VI Boys | For Project KV Category VI Girls | y VI | total boys (catego ry I To Catego | (Categ | Grand total of Studen ts (categ ory I |
|---|-------|-------------------------------|--------------------------------|---|------------------------------|-------------------------------|----------------------------------|----------------------|-----------------------|-----|----------------------|------------|----|----------|-----|----------------------|---|--|------|--|------------------|---|
| | | | | | | | | | | | | | | | | | | | s | | Catego ry VI) | to Catego ry VI) |
| | 1 | 72 | 56 | 128 | 1 | 3 | 4 | 3 | 4 | 7 | 0 | 1 | 1 | 17 | 12 | 29 | 0 | 0 | 0 | 93 | 76 | 169 |
| | 2 | 39 | 30 | 69 | 2 | 5 | 7 | 23 | 28 | 51 | 2 | 2 | 4 | 25 | 15 | 40 | 0 | 0 | 0 | 91 | 80 | 171 |
| | 3 | 75 | 58 | 133 | 7 | 3 | 10 | 4 | 9 | 13 | 0 | 0 | 0 | 24 | 13 | 37 | 0 | 0 | 0 | 110 | 83 | 193 |
| | 4 | 88 | 59 | 147 | 2 | 6 | 8 | 7 | 4 | 11 | 1 | 1 | 2 | 29 | 18 | 47 | 0 | 0 | 0 | 127 | 88 | 215 |
| | 5 | 56 | 59 | 115 | 2 | 6 | 8 | 8 | 14 | 22 | 1 | 2 | 3 | 25 | 18 | 43 | 0 | 0 | 0 | 92 | 99 | 191 |
| | | 330 | 262 | 592 | 14 | 23 | 37 | 45 | 59 | 104 | 4 | 6 | 10 | 120 | 76 | 196 | 0 | 0 | 0 | 513 | 426 | 939 |
| | 6 | 60 | 60 | 120 | 4 | 1 | 5 | 10 | 6 | 16 | 2 | 1 | 3 | 29 | 23 | 52 | 0 | 0 | 0 | 105 | 91 | 196 |
| | 7 | 76 | 71 | 147 | 2 | 4 | 6 | 9 | 5 | 14 | 2 | 2 | 4 | 23 | 20 | 43 | 0 | 0 | 0 | 112 | 102 | 214 |
| | 8 | 85 | 62 | 147 | 3 | 5 | 8 | 6 | 1 | 7 | 0 | 0 | 0 | 17 | 17 | 34 | 0 | 0 | 0 | 111 | 85 | 196 |
| | 9 | 75 | 75 | 150 | 1 | 4 | 5 | 0 | 3 | 3 | 0 | 1 | 1 | 26 | 14 | 40 | 0 | 0 | 0 | 102 | 97 | 199 |
| | 10 | 73 | 46 | 119 | 4 | 4 | 8 | 4 | 5 | 9 | 3 | 1 | 4 | 11 | 8 | 15 | 0 | 0 | 0 | 95 | 64 | 159 |
| | 11 | 43 | 40 | 83 | 2 | 0 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 11 | 8 | 19 | 0 | 0 | 0 | 59 | 48 | 107 |
| | 12 | 35 | 37 | 72 | 3 | 2 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 7 | 0 | 0 | 0 | 42 | 43 | 85 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | 777 | 653 | 1430 | 33 | 43 | 76 | 77 | 80 | 157 | 11 | 11 | 22 | 241 | 169 | 406 | 0 | 0 | 0 | 1139 | 956 | 2095 |

| (1) | (11) | STAFF | POSITION | I | | | | | | | | | | | |
|---------------------|---------------------|----------|------------|-----------|--------|--------|---------|--------------|------------|---|----------------------|----|----|--|--|
| Cadre | Staff Sanctioned | | In Positio | on | | | Cate | gory wise | | | Physical handicapped | | | | |
| | | M ale | Femal e | Tota l | S C | S T | OB C | Minorit y | Other s | | 0 H | VH | НН | | |
| Principal | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| VP/Princ ipal Gr.II | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| PGT | 12 | 5 | 7 | 12 | 4 | 1 | 5 | 0 | 2 | | 0 | 0 | 0 | | |
| TGT | 20 | 4 | 14 | 18 | 2 | 1 | 7 | 0 | 8 | | 1 | 0 | 0 | | |
| TGT (WE) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| TGT (AE) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| TGT (P&HE) | 1 | 0 | 01 | 01 | 0 | 0 | 0 | 0 | 1 | | 0 | 0 | 0 | | |
| НМ | 1 | 0 | 01 | 01 | 0 | 0 | 0 | 0 | 01 | | 0 | 0 | 0 | | |
| PRT | 24 | 9 | 15 | 24 | 9 | 0 | 10 | 0 | 5 | | 0 | 0 | 0 | | |
| PRT (MUSIC) | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | | 0 | 0 | 0 | | |
| ASO | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| SSA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | 0 | 0 | 0 | | |
| JSA | 2 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | | 0 | 0 | 0 | | |
| LIBRARI AN | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| SUB STAFF | 7 | 2 | 0 | 2 | 3 | 0 | 1 | 0 | 1 | | 0 | 0 | 0 | | |
| Hostel Staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| TOTAL | 74 | 26 | 40 | 66 | 20 | 3 | 21 | 0 | 22 | 0 | 1 | 0 | 0 | | |

(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S | Name of | Designatio | Name of Spouse | Details of organization & place | Remarks |
|----|------------|------------|----------------------|---------------------------------|---------|
| No | Teacher | n | | where the spouse is working | |
| | | | | | |
| | | | | | |
| 1 | JAIMOL A G | PGT | BHAGYANANDAM | PRINCIPAL, KV BURHANPUR | |
| | | | TALARI | MADHYAPRADESH | |
| | | | | | |
| | | | | | |
| 2 | MRS. KIRAN | PGT | MR. RAVI | METEOROLOGICAL DEPARTMENT | |
| | | | | | |
| 3 | MRS ANJALI | TGT | MR RAJ KUMAR EKKA | DIAT GIRI NAGAR | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Sex | Date of Appointment |
|--------|-------|--------|---------------------|
| 1 | NURSE | FEMALE | 01/04/2024 |

C-ACHIEVEMENTS

1. Curricular Activities

| E. | NOITANIMAX | N (CBSE) | | | | | |
|-------------|----------------|-----------|------------|-----------|-----------|---|--|
| CLASSES | Enrollme nt | Appeare d | Passe d | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
| XII (Sc.) | 88 | 88 | 84 | 95.45 | 59. 29 | 45 | I BODAPATI VASAVI II VIJAY BALASAHEB MORE III PIYUSH DHANANJAY RAUT |
| XII (Comm.) | 34 | 34 | 28 | 82.35 | 43. 68 | 08 | I <u>R S BHUMIKA</u> II <u>ANTREW NITIN A</u> III <u>BHUMIKA</u> |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | INA II III |
| X | 171 | 171 | 163 | 95.32 | 57. 38 | 75 | I <u>RICHA NIRANJAN</u> II <u>NIMISHAKAVI SAI</u> <u>MOKSHITA</u> III JANAK PARMAR |
| Е | XAMINATION | (Home) | | | | | |
| XI (Sc.) | 84 | 83 | 57 | 68.67 | 1. | 5 | IANGEL YADAV IIPOORVA TALARI III |
| XI (Comm.) | 37 | 37 | 19 | 51.35 | 5 | | I_SHIV PRATAP SINGH II III |
| XI (Hum.) | NA | NA | NA | NA | NA | NA | INA II III |
| IX | 189 | 188 | 163 | 869 | 6 | 1 | I_PRIYA VERMA II_ADITI BHAN III HARSH KUMAR SINGH |
| | | | | | | | |

The Learning Attainment of Students & Target

| Class | Learning At Students fo (% of Stud | r the year 2 | | Target for of Studen | Remarks | | |
|-------|--|--------------|-----|----------------------|---------|-----|--|
| | L 1 | L 2 | L 3 | L 1 | L 2 | L 3 | |
| I | 50 | 40 | 10 | 60 | 35 | 5 | |
| II | 48 | 40 | 12 | 55 | 40 | 5 | |
| III | 51 | 39 | 10 | 60 | 35 | 5 | |
| IV | 49 | 38 | 13 | 60 | 35 | 5 | |
| V | 50 | 40 | 10 | 60 | 35 | 5 | |
| VI | 50 | 40 | 10 | 60 | 35 | 5 | |
| VII | 51 | 39 | 10 | 60 | 35 | 5 | |
| VIII | 48 | 40 | 12 | 55 | 40 | 5 | |

(L1-70% and above Grade, L2-45%-69% L3 45% below)

QUALITY OF RESULTS

| S No. | CLASS | % of Students who obtained 70% and above marks (P) |
|-------|---------|--|
| 1 | XII | 44 |
| 2 | XI | 17 |
| 3 | X | 44 |
| 4 | IX | 33 |
| 5 | VI-VIII | 46 |
| 6 | III- V | 55 |
| 7 | I-II | 51 |
| TOTAL | | |

EXAMINATION (Competitive)

| Competitive | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|-----------------|-------|---------|------|-----|------|-----|-------|
| Exam | | | | | | | |
| No. of students | 06 | 2 | 02 | 02 | - | 01 | - |
| Selected | | | | | | | |
| Targets | 07 | 04 | 04 | 04 | - | 02 | - |
| | | | | | | | |

2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES

SPORTS

| NUMBER | OF PART | ICIPANTS | NUMBER OF POSITION HOLDER | | | | | | |
|-----------------|--------------------|---|---------------------------|--------------------|---|--|--|--|--|
| Region al level | Nationa l Level | SGFI/Associations/Federati on (Open) | Region al level | Nationa l Level | SGFI/Associations/Federati on (Open) | | | | |
| 47 | 8 | 1 | 8 | 2 | NIL | | | | |

SOCIAL SCIENCE EXHIBITION

| NUMBER OF | PARTICIPAN | ITS | NUMBER OF POSITION HOLDER | | | | | |
|------------------|----------------|-------------------|---------------------------|----------------|-------------------|--|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level | | | |
| 44 | 2 | - | - | - | - | | | |
| | | | | | | | | |

KALA UTSAV

| NUMBER OF PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | |
|------------------------|-------------------|---------------------------|------------------|-------------------|-------------------|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level |
| 06 | 6 | - | 5 | 1 | - |
| | | | | | |

SCIENCE ACTIVITIES

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|--|------------------------|-----------------|-----------------------|---------------------------|-----------------|-------------------|
| | Regional Level | KVS National | Nation al Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 10 | 0 | 0 | 0 | 0 | 0 |
| Jawaharlal Nehru Junior Science and Maths Olympiad | - | | - | - | - | - |
| INSPIRE Award | 4 | | | RESULT AWAITED | | |
| Maths Olympiad | 61 | | | | | |
| Science Olympiad | 61 | NA | NA | 0 | NA | NA |

BHARAT SCOUT & GUIDE ACTIVITIES

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|-------------------|---|---------------------------------------|---------------------------------|---|--|---------------------------------|
| | Rashtrapati Purashkar/Gold en Arrow | Rajya Purashkar/Chat urthCharan | TritiyaSopan/Tr itiya Charan | Rashtrapati Purashkar/Gold en Arrow | Rajya Purashkar/Chat urth Charan | TritiyaSopan/Tr itiya Charan |
| Scout & Guides | 2 | 8 | 8 | 2 | 8 | 8 |
| Cub & Bulbul | NIL | NIL | 9 | NIL | NIL | 8 |

TARUNUTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|-------------------------------|-------------------------|---|
| 1 | LANGUAGE SKILL | 9 | IMPROVING LANGUAGE |
| 2 | CAREER GUIDANCE & COUNSELLING | 9 | HELPS STUDENTS TO DECIDE THEIR AIM |
| 3 | FOUNDATION COURSE FOR XI | 9 | STRENGTHENING COMPETENCIES REQUIRED IN CLASS XI |

3. ACTIVITIES PLANNED

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------|--|-----------------------------|-----------------------|--------------------------------|
| Science Olympiad | 35 IAPT NSE | PENDING | | |
| Math's Olympiad | 61 | 0 | 0 | |
| Cyber Olympiad | 0 | 0 | 0 | na |
| Green Olympiad | Cluster | 2 | | na |
| IGBC Green Building | NA | 0 | 0 | na |
| Contest | | | | |
| National Sc. Congress | Regional | 5 | 1 | na |
| Sc. Exhibition | NA | 0 | 0 | na |
| National Social Sc. Exh. | NA | 3 | 0 | na |
| Youth Parliament | NA | | 0 | na |
| Swachh Bharat Abhiyan | School Level | 10 | 0 | na |
| | Scout & Guides | | | |
| 1. Rastrapati Puraskar | Completed | 2 | NIL | NIL |
| 2. RajyaPuraskar | Completed | 8 | | |
| 3. Golden Arrow | Completed | NIL | NIL | NIL |
| | Games & Sports | | | |
| level | | Event | No. of students | Remarks |
| SGFI | completed | 1 | NIL | NIL |
| National Level | Completed | 8 | 2 | NIL |
| Regional Level | Completed | 47 | 8 | NIL |
| State Level | | | | |
| Other | NIL | | | |

4. ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|--|-------------------------------------|-----------------------------|----------|--------------------------|---------|
| 1 | SPORTS | SAKAL SCHOOL OLYMPICS PUNE | 7 | 2 | Vaani, Anushka Gandhi | |
| 2 | CULTURAL | NIL | NIL | NIL | NIL | |
| 3 | SCIENTIFIC | IAPT NSC | 61 | - | - | - |
| 4 | ANY OTHER (Eg: International events) | NIL | NIL | NIL | NIL | NIL |

5. ALUMNI

> Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

| S | Name of Alumni | Qualific | Field of working | Designation | Contact | Remar |
|----|-------------------|----------|--------------------|---------------------|---------|-------|
| No | | ation | | | Number | ks |
| 1 | RAJENDRA | | U & KAY POWER | | | |
| | KARAMBALKAR | | SYSTEMS PVT. LTD | DIRECTOR | | |
| 2 | ASHOK | | THYSSEN KRUPP | OFFICER, DESIG * | | |
| | RAMCHANDRA GAVLI | | INDUSTRIES | MATERIAL | | |
| 3 | | | | CONSULTANT | | |
| | JAYANTA MUKHERJEE | | | GASTROENTEROLOGIST | | |
| 4 | | | SDO BANSI, | | | |
| | | | IRRIGATION | | | |
| | DINESH KUMAR | | CONSTRUCTION | | | |
| | TRIPATHI | | DIVISION | ASSISTANT ENGINEER | | |
| 5 | | | JAGAN NATH | CONTROLLER OF | | |
| | NEHA PANDEY | | UNIVERSITY | EXAMINATIONS, ADMIN | | |
| 6 | VENKATRAMANJI | | DELOITTE | | | |
| | GOVINDASAMY | | CONSULTING LLP | SR. CONSULTANT, | | |
| 7 | | | | SECRETARY, | | |
| | | | SAUDI OGER LTD, | ENGINEERING | | |
| | SAJI GEORGE | | RIYADH | DEPARTMENT | | |
| 8 | | | NAIDUNIA MEDIA PVT | SR. MANAGER | | |
| | MILIND KADAM | | LTD | (MARKETING) | | |
| 9 | | | ZAWARE CREATIVE | ART DIRECTOR, | | |
| | SUNITA DIGHE | | ENTERPRISE | CREATIVE DEPARTMENT | | |

| 4.0 | LT COL MANGEED | | | | |
|-----|-------------------|--------------------|-------------------|---|--|
| 10 | LT. COL NAVDEEP | | | | |
| | SINGH SANGHA | ADM OFFICER HQ NDA | LT. COL | | |
| 11 | | | SYSTEM ANALYST, | | |
| | PUNITA KUMARI | TCS | FINANCE | | |
| 12 | | LJ HOOKER | | | |
| | DIRECTOR | BELCONNEN | REAL ESTATE | | |
| 13 | | | | | |
| | DR. JESSY CHERIAN | | SURGEON | | |
| 14 | | | | | |
| | PANKAJ CHOPARA | INDIAN AIR FORCE | WING. COMMANDER | | |
| 15 | | | SUPRINTENDENT | | |
| | ASHOK KUTTY | CENTRAL EXCISE | CUSTOMS | | |
| 16 | | | | | |
| | ANAND KANSAL | DNA NEWSPAPER | AGS | | |
| 17 | | TATA INSTITUTE OF | | | |
| | SUDHA GANPATHI | SOCIAL SCIENCE | MANAGER | | |
| 18 | | | | | |
| | BIKRAM CHOUDHARY | COMAMND HOSPITAL | ASSOC PROF. (ENT) | | |
| 19 | | | | | |
| | SHAZIA AHMED | COMPASS GROUP | DGM | | |
| 20 | | | | | |
| | SHABEENA AHMED | INFO SYS | | | |
| 21 | | | | | |
| | DR DILIP N. | AFMC | | | |
| 22 | | | | _ | |
| | COL. R SHARMA | ARMY | | | |

5. ACHIEVEMENTS

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter-school competition, National Swachhata Award etc. in 100 words):

Vidyalaya have registered and participated in Green School Porogram (GSP) Audit and received certificate

6. Status of Foreign & Regional Language:

| S.N | Ю | NAME OF | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|-----|---|---------|---|-----|------|----|---|----|-----|
| | | THE | VI | VII | VIII | IX | X | XI | XII |
| | | LANGUAG | | | | | | | |
| | | E | | | | | | | |
| | | NA | - | - | - | - | - | - | - |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| Room | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms | 46 | - | - |
| Smart /e-Class Rooms | 10 | - | - |
| Physics lab | 01 | - | - |
| Chemistry lab | 01 | - | - |
| Bio lab | 01 | - | - |
| Jr. Science lab | 01 | - | - |
| Geography Lab | - | - | - |
| Computer Lab | 03 | - | - |
| Math's Lab | 01 | - | - |
| Language Lab | 01 | - | - |
| Social Science Lab | 01 | - | - |
| Work Experience Workshop | - | - | - |
| Yoga Room | 01 | - | - |
| Medical Room | 01 | - | - |
| Art Room | 01 | - | - |
| Resource Room | - | - | - |
| Music Room | 02 | - | - |
| Activity Room | 02 | - | - |
| Staff Room | 01 | - | - |
| Conference Hall / Auditorium | 01 | - | - |
| Sports Room | 01 | - | - |
| Library | 05 | - | - |
| Children's' Park | - | - | - |
| Playgrounds | - | - | - |
| Garden | 02 | - | - |
| Science/ Math's Park | - | - | - |
| Admin Office | 05*10=50 | - | - |
| Canteen | - | - | - |
| Hostel | - | - | - |
| I. Boys | - | - | - |
| II. Girls | - | - | - |
| Boys Toilets | 10 | - | - |
| Girls Toilets | 10 | - | - |
| Bathrooms | 46 | - | - |
| Facilities for Divyang Jan | 10 | - | - |
| i) Ramp | 01 | - | - |
| ii) Toilet | 01 | - | - |
| iii) Wheel Chair | 01 | - | - |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|---------------------------------|--------|
| Dual Desk | 225 | 20 | Broken |
| Single Desk | 100 | 12 | Broken |
| Teacher's Table | 60 | 8 | Broken |
| Teacher's chair | 92 | 13 | Broken |
| Almirah | 131 | 8 | Broken |
| Computer Table | 50 | 6 | Broken |
| Computer Chair | 53 | 7 | Broken |
| Lab Table | 37 | 0 | Broken |
| Lab Stools | 92 | 12 | Broken |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|-----------------|---|--|--|
| Physics | Yes | Yes | - |
| Chemistry | Yes | Yes | - |
| Biology | Yes | Yes | - |
| Jr. Science Lab | Yes | Yes | - |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|------------|------------------|-------------------------------|--------|
| Computers | 110 | 30 Condemnation/ 30 New | - |
| Projectors | 16 | 2 Condemnation/ 5 New | - |
| | | | |

E. Assets (Library)

| Sl. No. | Articles | Available in | Proposed Acquisition/ | Remark |
|---------|------------------|--------------|-----------------------|--------|
| | | No. | Repair | |
| 1 | Table | 11 | | |
| 2 | Almirah | 12 | NIL | |
| 3 | Bookshelves | 43 | | |
| 4 | Books in Hindi | 13042 | 150 | |
| 5 | Books in English | 21800 | 72 | |

F. Assets (Music)

| SI. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|---------------------------------|--------|
| 1 | Harmonium | 02 | | |
| 2 | Synthesizer (Key Board) | 03 | | |
| 3 | Tabla | 03 | | |
| 4 | Dholak | 03 | | |
| 5 | Congo | 04 | | |
| 6 | Flute | 30 | | |
| 7 | Voilin | - | | |
| 8 | Mouth organ | - | | |
| 9 | Khanjari | 02 | | |
| 10 | Dufflee | 01 | | |
| 11 | Miracus | 01 | | |
| 12 | Marching Triangle | - | | |
| 13 | Marching drum | - | | |
| 14 | Symbate | - | | |
| 15 | Jazz drum set | 01 | | |
| 16 | Any other | - | | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in | Proposed | Remark |
|----------------------|-----------------------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| Work Experience | 25 | | | |
| Art & Culture | | | | |
| Sports | Sports Equipments, Gym Equipments | 50 | NIL | |
| Gardening | | | | |
| | | | | |
| Any other department | | | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------|------------------|---------------------------------|--------|
| | | | |
| Nil | | | |
| | | | |
| Nil | | | |
| | | | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot | | | |
| Wheel Chair | 1 | 0 | |
| Almirah for Medicine | 1 | 0 | |
| Stethoscope | 1 | 0 | |
| Sphygmomanometer | | | |
| Glucometer | 1 | 0 | |

J. Suggestion Box:

- 1. Whether the Suggestion Box is installed: Yes
- 2. Whether the Suggestion Box is opened every week: Yes
- 3. Whether the record is being maintained regarding suggestion: Yes
- 4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
| | | |
| | | |
| | | |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/I nstalled | Whether functioni ng or not | Location Where installed | Proposed new location for installation | No. of article required |
|--------------------------------|---------------------------|-----------------------------|-----------------------------------|--|-------------------------|
| Fire Extinguishers | 34 | yes | labs and other | nil | nil |
| Fire Alarm | nil | nil | nil | nil | nil |
| CC TV | 32 | Yes | Principal Office | NA | NIL |
| Public Announcement System | 3 | yes | assembly grounds and office | no | |
| Walkie Talkie System | no | na | na | na | na |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|----------------------------------|--------------------------|------------------------|------------------|
| Sufficient Drinking Water& | | | |
| Food | | | |
| Emergency Lighting System | NO | NIL | |
| First Aid Kits | YES | | |
| Emergency Evacuation Plan | YES | NA | NA |
| Emergency Communication | NO | NIL | NIL |
| System | | | |
| Water Tanks | 4 | nil | nil |
| Sanitation Supplies | YES | NIL | NIL |
| Boundary wall/ Fencing | Boundary wall is | Repair/New | |
| | broken | construction | |
| | | estimates submitted | |

| Exit/Entrance Gate | YES | NIL | NIL |
|--------------------|-----|-----|-----|
| | | | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3 | 3 | 0 | |

B. School Staff Training:

| | Training Area | No of Staff & Students Trained | Proposed Plan for training |
|----|--|-----------------------------------|----------------------------|
| A. | Evacuation Drills | | |
| В. | Basic First Aid/ First Responder Skills | 10 | School Level |
| C. | Safety Training | 12 | School Level |
| D. | Use of Fire Extinguisher | 10 | School Level |
| E. | How to turn off electricity, water and gas | 100 | School Level |
| F. | Psychological First Aid | 10 | School Level |
| G. | Other: | | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|------------------------------------|-------------------------------------|
| | Certificate of the fire safety | applied for renewal in November | 34 fire extinguishers till Feb 2024 |
| | Certificate of safety of school building | | |
| | Certificate of Potable Water | | |

C. SCHOOL RESPONSE TEAMS

| Sl.N | Particulars | Name of Team | Members with | Contact Details |
|------|--|--------------------|---|------------------------|
| 0 | | Leader | Designation | |
| | Child Rights Protection Cell | Mrs. Jaimol Madam | 1 Mrs. Richa C. 2 Mrs. Pratibha Rawat 3 Mrs. Ujjwala Ghanate 4 Mr. Uddhav Khillare 5 Mr. Gajanan Khadse | |
| | Evacuation Team | Mr. R K Kantha | 1 Mrs. Richa Chaudhary 2 Mr. Asheesh Jaipal 3 Ms. Neeti Paul 4 Mr. Deepak Kushwah | |
| | Search & Rescue Team | Mr. Asheesh Jaipal | 1 Mr. A. D. Prasad 2 Mrs. Manisha, PET 3 Mr. Dattaprasad Padule 4 Mr. Mukesh Purva 5 Mrs. Kiran | |
| | First Aid & Medical Team | Doctor | 1 Nurse 2 Mrs. Pratibha Rawat 3 Mrs. Veena Verma 4 Mrs. Veronica 5 Mr. Gajanan Khadse | |
| | Transport Safety Team | Mr. D P Padule | 1 Mr. Abhisek Kumar 2Mr. Jairaj 3Mrs. Kanchan 4 Ms. Sonam Yadav 5 Ms. Gurpreet | |
| | Team for students with special needs (Divyang) | Mrs. Atiya I Shah | 1 Mrs. Neeti Pal 2 Mrs. Veronica Gunraj 3 Mrs. R M Kamble 4 Mr. D D Sharma | |
| | Internal Complaint Committee (ICC) | Mrs. Jaimol A G | 1 Mr. H N Joshi 2 Ms Neelam 3 Mrs. Preeti Chavan (NGO Member) 4 Mr. J K Rajak | |
| | Grievance Redressal Committee | Mrs. Jaimol AG | 1 Mrs. Atiya Shah 2 Mr. H N Joshi 3 Mrs Manisha, PET 4 Ms Neelam | |

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity

| Class | Enrol | lment | Pass | Pass % PI | | Strategies / Plan of Action | Remar ks | |
|-------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------------------|--|--|
| | | | Achieved | Target | Achieved | Target | | |
| | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session | | |
| XII | 112 | 84 | 91.8 | 100 | 39.12 | 60 | Timely syllabus completion, Monthly exams, Remedial action, | |
| X | 171 | 159 | 95.9 | 100 | 56.73 | 70 | Timely syllabus completion, Monthly exams, Remedial action, | |
| XI | 121 | 107 | 60 | 100 | - | - | Timely syllabus completion, Monthly exams, Remedial action, | |
| IX | 189 | 199 | 86.9 | 100 | - | - | Timely syllabus completion, Monthly exams, Remedial action, | |

2. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|---|---|------------------------------------|---|---------|
| Content enrichment through Demonstration/Meeting / seminars in concern subjects | e-content/ inservice course | 70% of the staff in all categories | Will enhance teaching learning capabilities of teachers | |
| Communication Skills | Optimum use of Language labs (by conducting seminars on languages (Hindi & English) | All language teachers | Will be able to use language lab equipment | |

| Life Skills | Leadership, soft skills, | 50% of students | | |
|---|--|-------------------------|---|--|
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Manuals/workshop s on 1st Saturday | All primary teachers | All primary teachers habit to use TLM in class room teaching | |
| Any other training/workshops | Cyber security, Toy Pedagogy, FLN Activities, NEP Related | | | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--|-----------------|--------------|---------------------------------|------------|
| Workshop for Capacity building for PGTs of all subjects | All PGTs | All Subjects | Quality and quantitative result | - |
| | | | | |
| | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for | Subject | Area of concern | Strategies |
|----------------|---------|-----------------|------------|
| underachieving | | | |
| teachers | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

B-3 Teachers' Achievements

| Name of the Teacher | Achievements |
|---------------------|--|
| MS. NEELAM | CLUSTER LEVEL TEACHER SEMINAR – FIRST POSITION |
| | |
| | |

C. Expected Co-curricular & Extracurricular activities

| c. <u>Expected Co-curricular & Extracul</u> | riculai activities | | |
|---|------------------------------|-----------------------|--------------------|
| Activities | Planned | Actual Date of | Remarks/ |
| | Targets/ Date | Completion | Shortfall (if any) |
| Investiture ceremony | 2 nd week of july | • | |
| Finalization of CCA schedule | April | | |
| Value Education Programme/Awakened | As per directions | | |
| Citizen Programme | 1 | | |
| School Annual Day/ Sports Day | December | | |
| Educational Excursions | December – jan | | |
| Adventure Activities | October | | |
| Health Check up of Students | July & dec | | |
| National Adolescence Education | Monthly activities | | |
| Programme | every fourth | | |
| | Saturday | | |
| Library Week | November | | |
| Science Exhibition | As per directions | | |
| Social Sc. Exhibition | As per directions | | |
| Art Exhibition | As per directions | | |
| Science Congress | As per directions | | |
| Publication of Vidyalaya Patrika | December | | |
| News Letter | Quarterly | | |
| Scout & Guides | | | |
| PrathamSopan Test | As per schedule | | |
| | | | |
| 2. DwitiyaSopan Test | | | |
| Cub & Bulbul | | | |
| | | | |
| 1. Prathama Charan | As per schedule | | |
| 2. DwitiyaCharan | As per schedule | | |
| 2. DwitiyaCharan | As per schedule | | |
| 3. TritiyaCharan | As per schedule | | |
| Any Other | | | |
| Ally Other | | | |

| Games & Sports | | | | | |
|---------------------------|-------|---|-----------------------|----------------------------------|---------|
| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| SGFI National Level | | | | | |

| NCC | | |
|----------------------------|---------------|----------------|
| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
| Navy | 1 | 25 |

| School Band | |
|------------------------|-------------------------|
| Teacher Head | No. of Students Trained |
| Mrs. Hemlata Deshpande | 10 |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|-----------------------------------|-----------------------------|--|---------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | 13 | completed | In the month of march | - |
| 2 | Selection of staff for contractual appointments. | 23 | Completed | In the month of March & Sept 24 | |
| 3 | Construction Works: | - | - | - | - |
| | i) New works | - | - | - | - |
| | ii) Maintenance & Repairs | - | - | - | - |
| | iii) Developmental work | done | - | - | - |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Done | - | - | - |
| 4 | Transfer of land/execution of lease deed etc. if required. | Completed | - | - | - |
| 5 | Annual stock verification/Condemnation | Completed | - | - | - |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | As per kvs norms | Completed on time | Every quarter | |
| 7 | Financial Management | Planned | Completed | Completed | - |
| | i) Budget proposals | Sent | | - | - |
| | ii)Revised Estimates | - | - | - | - |
| | iii)Rectification if any | - | | | |

RAJBHASHA IMPLEMENTATION

| Activity | Target Date | Actual Date of Completion | Remarks |
|--|-------------------------|---------------------------|---------|
| Timahi Meetings | By the end of every qtr | completed | |
| Installation of Bilingual Sign Boards | completed | completed | |
| Installation of Achievement Boards (Only in Hindi) | Completed | - | |
| Installation of Incumbency Boards (Only in Hindi) | - | - | |
| Availability of bilingual rubber stamps | Completed | completed | |

Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 90 | Achieved |

Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------------------|--|-----------------------------|--------------------------------|---------|
| Audit Paras (A) Internal Audit Para | Audit para reply send to KVS | | Reply awaited | |
| (B) A G Audit Para | Audit para reply send to KVS | Reply not received from AG | 1 Para Pending | |

Court cases

| ľ | No. of Cases | Subject of litigation | Current Status | Remarks |
|---|--------------|-----------------------|----------------|---------|
| ľ | NIL | NIL | NIL | NIL |

COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|-----------------------------|--------------------|
| 1 | 12 | 12 DAYS IMMEDIATELY | TESTS AFTER EACH |
| | | AFTER SUMMER BREAK | CHAPTER |
| 2 | 10 | WEEKLY DURING ARRANGE | TESTS AFTR EACH |
| | | PERIODS | SESSION |
| 3 | 9 | WEEKLY DURING ARRANGE | TESTS AFTR EACH |
| | | PERIODS | SESSION |

DONATION OF BOOKS BY STUDENTS

| No Of Books Donated | No Of Books Received |
|---------------------|----------------------|
| 980 | 980 |
| | |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|----------------------|--------------------------------------|----------------------------|-----------------------|
| To collect Old | Help to | Facilitate to poor | Students and teachers |
| books/clothes | needy/facilitate to | children | |
| | poor | | |
| Cleanliness | Objective of | Clean school | |
| | cleanliness | surroundings and near | |
| | | by area | |
| Adult education | Literacy | Educate people | |
| | | | |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|----------------------|--------------------------------------|----------------|--------------------|
| Conduct of | To know more of | | Teachers of KV's |
| different exams | methods used for | | |
| | teaching | | |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1:-----

| Sl. | Activity | Kendriya | Vidyalaya | Neighbor | ring School -1 |
|-----|--|------------------------------------|------------------------------------|------------------------------|------------------------------|
| No | Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 01 | 1Language proficiency 2.Visit during social 2. science exhibition Visit during | 25 27 | 02 | - | - |
| | science exhibition | 30 | 02 | - | - |

Activities planned for the session:

- 1. Communication skill
- 2. Participation in CMP activities

Name & Address of Mentee-2: ------

| Sl. | Activity | Kendriya | Vidyalaya | Neighbo | ring School -2 |
|-----|---------------|------------------------------|------------------------------|------------------------------|------------------------------|
| No | Organize d | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| | | | | | |
| | | | | | |

| | | | c .1 | |
|---------|--------|-------|--------|-------------|
| A CTIVI | TIAC P | annad | tor th | e session : |
| | | | | |