

APPENDIX – IX

REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA SECTOR-22 ROHINI, DELHI
2	AFFILIATION NO. (IF APPLICABLE)	2700038
3	SCHOOL CODE (IF APPLICABLE)	89010
4	COMPLETE ADDRESS WITH PIN CODE	Kendriya Vidyalaya, Sector -22, Rohini, (at Kendriya Vidyalaya Sector – 3, Rohini) Pocket D-16, New Delhi – 110085
5	PRINCIPAL NAME & QUALIFICATION	Sh. Akhileswar Jha, M.Sc (Physics), B.Ed
6	SCHOOL EMAIL ID	kvrohini22@kvsrodelhi.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-20873022

B: DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/19j3qKkVDpyBXqltrdI4_S2kN2qK82TGk/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1Cyr61MiOmRKW054fK70wqaneXgPHuK2I?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1DlxwFjBgWPuhEiL-IR6fIEKpLmhYGN2k?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://rohinisec22.kvs.ac.in/en/fee-structure/
2	ANNUAL ACADEMIC CALENDAR	-
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rohinisec22.kvs.ac.in/en/vidyalaya-mangement-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://rohinisec22.kvs.ac.in/en/result-analysis/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	64	64	100%	
2	2025	75	75	100%	
3	2026	86	85	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	59	59	100%	
2	2025	53	53	100%	
3	2026	56	56	100%	

D: STAFF (TEACHING):

S. No	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	AKHILESHWAR JHA, M.Sc (Physics),B.Ed
2.	VICE PRINCIPAL	0	-
3.	HEADMISTRESS/HEADMASTER	1	DEEPA UPADHYAY, MA (ENG)
4.	TOTAL NO. OF TEACHERS	33	https://rohinisec22.kvs.ac.in/en/staff-details/
	PGT NAME- DESIGNATION- QUALIFICATION	8	https://docs.google.com/spreadsheets/d/1owHUP4JdZ291qV54jEtgt1Z92mDa6RxY/edit?usp=sharing&oid=106708406653887142039&rtpof=true&sd=true
	TGT NAME- DESIGNATION- QUALIFICATION	13	https://docs.google.com/spreadsheets/d/1Jwrb6EP-47fyGAWzsMGEeq4wdsfr9KC7/edit?usp=sharing&oid=106708406653887142039&rtpof=true&sd=true
	PRT NAME- DESIGNATION- QUALIFICATION	11+1	https://docs.google.com/spreadsheets/d/1uhwU1OiFgt6lYTk3cej155rTS59fAehy/edit?usp=sharing&oid=106708406653887142039&rtpof=true&sd=true
5.	TEACHERS SECTION RATIO	33:24	-
6.	DETAILS OF SPECIAL EDUCATOR	1	MEHAK DAWER, BA (Eco), B.ed (Spl), MA(Eco)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	TINA RANI, B.COM, DE. EL. ED, CTET

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	15220
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	24 (22 X 24 ft)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5(22 X 24 ft)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1(22 x 24 ft)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	3
7.	NO. OF BOYS TOILETS	3
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	PROVIDE LINK
