

**PART – A****VIDYALAYA PLAN****I-VIDYALAYA PROFILE****A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	PM SHRI KENDRIYA VIDYALAYA NO.2,BINNAGURI CANTT	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		KOLKATA	(B)
<b>SCHOOL CODE</b>	1243	<b>AFFILIATION NO.</b>	19195
<b>YEAR OF ESTABLISHMENT</b>	1980	<b>SECTOR</b>	DEFENCE
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	Binnaguri Cantt. Jalpaiguri Distt. (26° 46' 0N latitude and 89° 2' 60E longitude at an altitude of 216 meters above sea level.)		
<b>AREA (Built up in meter square)</b>	2669.11 SQR.MTR.	<b>TOTAL AREA (Built up in meter square)</b>	15- ACRES
<b>NAME OF THE PRINCIPAL</b>	MR.PAWAN KUMAR I/C PRINCIPAL	Landline (o) (R)Mobile- E-mail-	
<b>DATE OF JOINING IN</b>	PRESENT KV-	PRESENT POST-	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	MR. JITENDER PRATAP SINGH PGT HINDI MOBILE NO.7398252874		
<b>NAME OF THE CHAIRMAN</b>			

**B- SCHOOL DATA**

<b>(i) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			<b>TOTAL</b>
<b>BOYS</b>									
<b>GIRLS</b>									
<b>TOTAL</b>									
<b>RESV. CAEGORY</b>	SC		ST		OBC	GEN		<b>TOTAL</b>	
<b>BOYS</b>									
<b>GIRLS</b>									
<b>TOTAL</b>									
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	<b>TOTAL</b>
<b>BOYS</b>									
<b>GIRLS</b>									
<b>TOTAL</b>									
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED	AUTISTIC CHILDREN		<b>TOTAL</b>	
<b>BOYS</b>									
<b>GIRLS</b>									
<b>TOTAL</b>									
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota	<b>TOTAL</b>	
<b>BOYS</b>									
<b>GIRLS</b>									
<b>TOTAL</b>									

<b>(II) STAFF POSITION</b>												
<b>Cadre</b>	Staff Sanctioned	In Position			Category wise					Physical handicapped		
		Male	Female	Total	S C	S T	OB C	Minority	Others	O H	VH	HH
<b>Principal</b>												
<b>VP/Prin cipal Gr.II</b>												
<b>PGT</b>												
<b>TGT</b>												
<b>TGT (WE)</b>												
<b>TGT (AE)</b>												
<b>TGT (P&amp;HE)</b>												
<b>HM</b>												
<b>PRT</b>												
<b>PRT (MUSIC)</b>												
<b>ASO</b>												
<b>SSA</b>												
<b>JSA</b>												
<b>LIBRARI AN</b>												
<b>SUB STAFF</b>												
<b>Hostel Staff</b>												
<b>TOTAL</b>												

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1					
2.					
3.					

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1	YOGA INSTRUCTOR	FEMALE	
2	DANCE INSTRUCTOR	FEMALE	
3	GAMES COACH	MALE	

C- ACHIEVEMENTS

1. Curricular Activities

EXAMINATION (CBSE)							
CLASSES	Enrolment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
XII (Sc.)	25	25	25	100%	65.39	21	1 <sup>ST</sup> : SREYA MRIDHA (89.80%) 2 <sup>ND</sup> : NANDINI MAHATO (88%) 3 <sup>RD</sup> : ANKUSHA GUHA (85%)
XII (Comm.)	20	20	20	100%		10	1 <sup>ST</sup> : SUBHAM GUPTA (86%) 2 <sup>ND</sup> : MANBENDRA CHAUDHARY (82.2%) 3 <sup>RD</sup> : KOUSHIK ORAON (78.40%)
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA
X	52	52	52	100%	55.87	23	1 <sup>ST</sup> : SIMRAN THAKUR (94.40%) 2 <sup>ND</sup> : JOYDEEP MISHRA (89.80%) 3 <sup>RD</sup> : SNEHIL KUMAR CHOUDHARY (86.20%) 3 <sup>RD</sup> : ABHIRUP ROY (86.20%)
EXAMINATION (Home)							

<b>XI (Sc.)</b>	42	42	39	92.86%	3	1 <sup>ST</sup> : YAMINI TANWAR (88.20%) 2 <sup>ND</sup> : SHASHANK A BEHERA (76%) 3 <sup>RD</sup> : PATEL MAAHI VIPUL (73.80%)
<b>XI (Comm.)</b>	38	38	37	97.37%	10	1 <sup>ST</sup> : ARYAN CHOWDHURY (76.50%) 2 <sup>ND</sup> : KHUSHI KUMARI SAH (76%) 3 <sup>RD</sup> : TANIA SAH (73%)
<b>XI (Hum.)</b>	NA	NA	NA	NA	NA	NA
<b>IX</b>	84	84	64	76.19	16	1 <sup>ST</sup> : LAKSHA PANDEY (91.80%) 2 <sup>ND</sup> : SHRISTI JAISWAL (89.80%) 3 <sup>RD</sup> : VANSI (84%)

**The Learning Attainment of Students & Target**

Class	Learning Attainment of Students for the year 2023-2024 (% of Students)			Target for the year 2024-25 (% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	80	01	0	82	0	0	
II	74	06	0	69	0	0	

III	53	27	1	73	0	0	
IV	51	34	4	80	0	0	
V	62	22	0	84	0	0	
VI	16	46	15	58	20	0	
VII	36	38	7	53	20	0	
VIII	28	40	8	56	20	0	

(L 1-70% and Above Grade, L 2-45% - 69% L 3-45% below)

Quality of Results:

S.NO.	CLASS	% OF STUDENTS WHO OBTAINED 70% AND ABOVE MARKS(P)
1	XI-XII	35.2
2	IX-X	28.67
3	VI-VIII	35.24
4	III-V	65.35
5	I-II	95.65
TOTAL		53.07

EXAMINATION(Competitive)

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
------------------	-------	---------	------	-----	------	-----	-------

CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES

**SPORTS**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
70	TO BE HELD	TO BE HELD	2(GOLD MEDAL	TO BE HELD	TO BE HELD



			IN SHOTPUT AND JAVELIN)		
--	--	--	-------------------------	--	--

### SOCIAL SCIENCE EXHIBITION

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
NIL	NIL	NIL	NIL	NIL	NIL

### SCIENCE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	4	NIL	NIL	NIL	NIL	NIL NIL

Jawaharlal Nehru Junior Science and Maths Olympiad	4	NIL	NIL	NIL	NIL	NIL
INSPIRE Award	5	1	NIL	1	NIL	NIL
Maths Olympiad	4	NIL	NIL	NIL	NIL	NIL
Science Olympiad	1	NIL	NIL	NIL	NIL	NIL

### **BHARAT SCOUT & GUIDE ACTIVITIES**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/ Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/Tritiya Charan
Scout & Guides	NIL	NIL	10 SCOUTS 10GUIDES	NIL	NIL	ALL 20 QUALIFIED
Cub & Bulbul	NIL	NIL	NIL	NIL	NIL	NIL

### **TARUNUTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
------	----------------------	-------------------------	--------------------------------

	NA

### 3. ACTIVITIES PLANNED

Activities	Level (Cluster/Regional/ National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad				
Math's Olympiad				
Cyber Olympiad				
Green Olympiad				
IGBC Green Building Contest				
National Sc. Congress				
Sc. Exhibition				
National Social Sc. Exh.				
Youth Parliament				
Swachh Bharat Abhiyan				
	Scout & Guides			
1. Rastrapati Puraskar				
2. Rajya Puraskar				
3. Golden Arrow				
	Games & Sports			
level		Event	No. of students	Remarks
SGFI				
National Level				
Regional Level				
State Level				
Other				

#### 4. ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	Binnaguri Inter school	11	2 <sup>ND</sup>	Football Team	
2	CULTURAL	Binnaguri inter school	2	NIL	NIL	
3	SCIENTIFIC	NIL	NIL	NIL	NIL	NIL
4	ANY OTHER (Eg: International events)	KARATE	3	GOLD SILVER BRONZE	ARUNAVA VAIBHAV SINGH RUPAK KARJEE	NIL

#### 5. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields- Cultural, Technical, scientific, medicine, political, administrative etc)

S. NO.	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1.	ROHIT GUPTA	B. TECH	ENGG.	-	8348105003	-
2.	SUMAN ROUTH	B. TECH(NDA)	ENGG.	-	8348105003	-
3.	JAIPAL MANDYA	PGDM	ENGG.	-	7389931888	-

4.	PANKAJ ROY	B. TECH.	ENGG.	-	8538061473	-
5.	DEEPAK SINGH	B. TECH.	ENGG.	-	9999089057	-
6.	BHARAT BHUSHAN	B. TECH.	ENGG.	-	9199292071	-
7.	SHIVANI	B. COM.	ACCOUNTANT	-	-	-
8.	SAMPATH	B.D.M.S.	DENTIST	-	-	-
9.	POOJA SINGH	P.G.	EXECUTIVE	-	-	-
10.	POOJA BARNWAL	B. TECH	ENGR	-	-	-
11.	RATIRAM PRASAD	B. Sc.	-	MANAGER	-	-
12.	ROHAN CHHETRI	N.E.T.	RESEARCHER	-	-	-

- Number of Activities Organized (2024-25) :1
- Number of Classes/ Sessions taken by Alumni(2024-25):1
- Activities Planned under Alumni (2024-25):1

6. **ACHIEVEMENT:**

**Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):**

**A.** In Kala Utsav our students secured positions at cluster level in different categories

1. 2<sup>nd</sup> position in Group Dance (National)
2. 2<sup>nd</sup> position in Vocal Classical – Male
3. 3<sup>rd</sup> position in Indigenous Toys – Male
4. 2<sup>nd</sup> position in Indigenous Toys – Female
5. 2<sup>nd</sup> position in Visual Art 2D – Female
6. 2<sup>nd</sup> position in Visual Art 3D – Female



## II- INFRASTRUCTURE PLAN

### A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	24	NIL	NIL
Smart /e-Class Rooms	21	NIL	NIL
Physics lab	01	NIL	NIL
Chemistry lab	01	NIL	NIL
Bio lab	01	NIL	NIL
Jr. Science lab	01	NIL	NIL
Geography Lab	NIL	NIL	NIL
Computer Lab	02	NIL	NIL
Maths Lab	01	NIL	NIL

Language Lab	01	NIL	NIL
Work Experience Workshop	01	NIL	NIL
Yoga Room/ Dance	01	NIL	NIL
Art Room	01	NIL	NIL
Resource Room	01	NIL	NIL
Music Room	01	NIL	NIL
Activity Room	02	NIL	NIL
Staff Room	02	NIL	NIL
Conference Hall / Auditorium	NIL	NIL	NIL
Sports Room	01	NIL	NIL
Library	01	NIL	NIL
Children's' Park	01	NIL	NIL
Playgrounds	06	NIL	NIL
Garden	02	NIL	NIL
Science/ Math's Park	NIL	NIL	NIL
Admin Office	01	NIL	NIL
Canteen	NIL	NIL	NIL
Boys Toilets	12	NIL	NIL
Girls Toilets	12	NIL	NIL



Bathrooms	08	NIL	NIL
Facilities for Divyang			
i) Ramp	01	NIL	NIL
ii) Toilet	01	NIL	NIL
iii) Wheel Chair	01	NIL	NIL

### **B.Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	172	10	-
Single Desk	160	07	-
Teacher's Table	32	NIL	-
Teacher's chair	32	NIL	-
Almirah	45	NIL	-
Computer Table	52	NIL	-
Computer Chair	106	NIL	-
Lab Table	12	NIL	-
Lab Stools	110	NIL	-

**C.Assets (labs equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
BIOLOGY LAB	YES	YES	Intractive Board
PHYSICS LAB	YES	YES	-Intractive Board
CHEMISTRY LAB	YES	YES	-Intractive Board
COMPUTER LAB	YES	YES	-
MATHS LAB	YES	YES	-
JUNIOR SCIECNE LAB	YES	YES	-
LANGUAGE LAB	YES	YES	-

**D.Assets (IT Infrastrucure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair	Remark
AIRCONDITIONER	04	Yes	Service is needed
PRINTER	06	-	-

UPS	65	10	-
INTERACTIVE BOARD	06	0	-
COMPUTER TABLE	07	-	-
LCD PROJECTOR	23	4	-
MAGIC STUDIO	01	-	-
VISUALIZER	01	-	-
TOUCH PAD	02	-	-
VACUUM CLEANER	01	-	-
WHITE BOARD	24	-	-

E. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	8	-	GOOD CONDITION
2	Almirah	7	-	GOOD CONDITION
3	Bookshelves	25	-	GOOD CONDITION

4	Books in Hindi	2105	-	GOOD CONDITION
5	Books in English	2455	-	GOOD CONDITION

F. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	03		
2	Synthesizer (Key Board)	2	1 REPAIR	
3	Tabla	01 Set		
4	Dholak	02		
5	Congo	03		
6	Flute	---		
7	Voilin	----		
8	Mouth organ	----		
9	Khanjari	01		
10	Dufflee	01		
11	Miracus	-		

12	Marching Triangle	-		
13	Marching drum	02		
14	Symbate	06		
15	Jazz drum set	-----		
16	Any other	----		

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/Repair	Remark
Work Experience	EXTINGUISHER, BUILDING MATERIAL, FANS, TUBELIGHTS	EXTINGUISHER -11, FANS- 217 TUBELIGHTS -198 L.E.D.-175	Electronic sensors Arduino Uno	-
Art & Culture	TABLE, DESK, CHAIR, ALMIRAH	TABLE-03, DESK- NIL, CHAIR- 45, ALMIRAH- 02	NO	-
Sports	SHOTPUT, DISCUSS	1+1	-	-
Gardening	GRASS CUTTER	4	02	4 need to repair
Any other department	XEROX MACHINE (EXAM) CMP LEXMARK PRINTER	01 01 02	NIL NIL NIL	- - -

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark

I. Medical Room Facilities:

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	02	NIL	-
Wheel Chair	01	NIL	-
Amirah for Medicine	01	NIL	-
Stethoscope	NIL	NIL	-
Digital Thermometer	01	-	-
Glucometer	NIL	NIL	-

STRECHER	02	NIL	-
Digital Blood Pressure Apparatus	01	-	-
Weighing Machine	01	-	-
Revolving Stool	02	-	-
Glucose Bottle Stand	01	-	-
First-Aid-Box	01	-	-
Electric Heating Pad	01	-	-
Stadiometer	02	-	-
Ice Box	01	-	-

J. Suggestion Box :

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions:

\*IN THIS PANDEMIC N/A

S. No	Suggestion	Action Taken
1	AWARE ABOUT	IMPLEMENTED ACCORDING TO PROBLEM. A.E.P. Sessions are taken on monthly basis to discuss different problems and changes during teenage.

	ADOLESCENCE EDUCATION	
2	CLEANING OF TOILETS	As per prescribed schedule.

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	11	YES	Corridor and labs	I floor corridor	05
Fire Alarm	00	00	00	00	01
CC TV	32	YES	Corridors & Classes	-	-
Public Announcement System	30	YES	STAGE & LOBBY & Classes	00	00
Walkie Talkie System	NO	NO	NOT REQUIRED	-	N.A.

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water& Food	GROUND FLOOR -2 FIRST FLOOR -1 OUTSIDE – 7	-	-
Emergency Lighting System	INVERTOR	-	-



First Aid Kits	MI ROOM	-	-
Emergency Evacuation Plan	NOTICE BOARD	-	-
Emergency Communication System	CENTRALIZED PA SYSTEM IN PRINCIPAL'S CHAMBER	-	-
Water Tanks	ROOFS, OVERHEAD TANKS-2	-	-
Sanitation Supplies	MI ROOM	-	-
Boundary wall/ Fencing	ENTACT	-	-
Exit/Entrance Gate	05	-	-

### 3.Security Personnel

No. of Persons	Male	Female	Remark
03	03	00	-

### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	6 & ALL STUDENTS	YES
B. Basic First Aid/ First Responder Skills	4 & 100 STUDENTS	YES
C. Safety Training	05 TEACHERS	YES
D. Use of Fire Extinguisher	10 & ALL STUDENTS	YES
E. How to turn off electricity, water and gas	5 teachers	YES
F. Psychological First Aid	2 & 20 STUDENTS	YES
G. Other: _____	-	-

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
	Certificate of the fire safety		
	Certificate of safety of school building		
	Certificate of Potable Water		

**C. SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell	MRS. EG PASWAN MS .SHAIL KUMARI Mr. ASHUTOSH GAUTAM	LEADER	9933049049
	Evacuation Team	MR. ARUN BHAGAT MR. PRITAM MR. AMIT MR.KOUSHIK	LEADER	9593310208

	Search & Rescue Team	MR. SANJAY MR. ASHUTOSH GAUTAM MR. ARUN BHAGAT	LEADER	9991117794
	First Aid & Medical Team	MRS. SHAIL KUMARI MRS. SWETA KUMARI	LEADER	6206512978
	Transport Safety Team	MR. VIVEK KUMAR MR. AMIT	LEADER	7755045488
	Team for students with special needs (Divyang)	ARPAN CHETTRI	SCHOOL CAPTAIN	
	Internal Complaint Committee (ICC)	MR.SANJAY MRS. E.G. PASWAN MR. ASHUTOSH GAUTAM	LEADER	9991117794
	Grievance Redressal Committee	MRS. E.G. PASWAN	LEADER	9933049049

## IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
	Previous Session	Current Session	Achieved	Target	Achieved	Target		
			Previous Session	Current Session	Previous Session	Current Session		
<b>XII (Sc.)</b>	25	35	100%	100%	65.39	70	Extra Classes, Meeting with Parents, Counselling, Meeting with Students, Students' Feedback, Solution of last Five Years Papers	NA
<b>XII (Comm.)</b>	20	37	100%	100%				NA
<b>XII (Hum.)</b>	NA	NA	NA	NA	NA	NA		NA
<b>X</b>	52	64	100%	100%	55.87	65		NA

<b>XI (Sc.)</b>	42	35	92.86%	100%	NA	NA	NA
<b>XI (Comm.)</b>	38	32	97.37%	100%	NA	NA	NA
<b>XI (Hum.)</b>	NA	NA	NA	NA	NA	NA	NA
<b>IX</b>	84	77	76.19	100%	NA	NA	NA

A. Workshops to be planned for all teachers:

<b>Short duration workshops to be organize at Vidyalaya level</b>	<b>Strategies</b>	<b>Target</b>	<b>Expected Achievement</b>	<b>Remarks</b>
<b>Content enrichment through Demonstration/Meeting/ seminars in concern subjects</b>	Meetings/ Demonstration	Monthly	To achieve objectives of NEP 2020	-
<b>Communication Skills</b>	Activities in Assembly Program and CCA	Weekly	Holistic Development	-

<b>Life Skills</b>	Joint with NAEP Program	Quarterly	To attend minimum level	
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	Saturday time will be utilized	Every Saturday	As stated	
<b>Any other training/workshops</b>				

B-1 Workshop for capacity building

<b>Workshop for capacity building</b>	<b>Name of teacher</b>	<b>Subject</b>	<b>Area of concern</b>	<b>Strategies</b>
YES	ALL THE PRVIOUS TEACHERS HAVE ATTENDED TRAINING PROGRAMS NISHTHA, CBSE & KVS	ALL	AS PLANNED	AS PLANNED BY COURSE DIRECTOR

B-2 Workshop for underachieving teachers:

<b>Workshop for underachieving teachers</b>	<b>Subject</b>	<b>Area of concern</b>	<b>Strategies</b>

At School level	All subject	Method of teaching	Monitoring and suggestions
-----------------	-------------	--------------------	----------------------------

B-3 Teachers' Achievements

Name of the Teacher	Achievements
NIL	NIL
NIL	NIL
NIL	NIL

C. Expected Co-curricular & Extracurricular activities for 2024-2025

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
<b>Investiture ceremony</b>			
<b>Finalization of CCA schedule</b>			
<b>Value Education Programme/Awakened Citizen Programme</b>			
<b>School Annual Day/ Sports Day</b>			
<b>Educational Excursions</b>			
<b>Adventure Activities</b>			
<b>Health Check up of Students</b>			
<b>National Adolescence Education Programme</b>			
<b>Library Week</b>			
<b>Science Exhibition</b>			

<b>Social Sc. Exhibition</b>	NIL	NIL	NIL
<b>Art Exhibition</b>			
<b>Science Congress</b>			
<b>Publication of Vidyalaya Patrika</b>			
<b>News Letter</b>			
<b>Scout &amp; Guides</b>			
<b>1. PrathamSopan Test</b>			
<b>2. DwitiyaSopan Test</b>			
<b>Cub &amp; Bulbul</b>			
<b>1. PrathamaCharan</b>			
<b>2. DwitiyaCharan</b>			
<b>3. TritiyaCharan</b>			
<b>Any Other</b>			

### Games & Sports

<b>Level</b>	<b>Event</b>	<b>No. of students expected to participate</b>	<b>Strategies Planned</b>	<b>No. of Achievers after the event</b>	<b>Remarks</b>
<b>SGFI</b>					
<b>National Level</b>	VOLLBALL (BOYS) U-17 KABADDI BOYS U-17	6	WANT TO WIN GOLD MEDAL	6	



	KHO KHO (GIRLS)U-17				
<b>Region Level</b>	KABADDI(BOYS)U-14,VOLLEYBALL(BOUS)U-17,ATHLETICS(BOYS)U-19,KHO-KHO(BOYS)U-14,KABADDI(BOYS)U-17,KHO-KHO(GIRLS)U-14,KHO-KHO(GIRLS)U-17	72	TO BE HELD	6	
<b>State Level</b>	-	-	-		
<b>Other</b>					

**NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
NIL	NIL	NIL

**School Band**

Teacher Head	No. of Students Trained
NIL	NIL
NILN	NIL

## V- ADMINISTRATION& FINANCE

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.				
2	Selection of staff for contractual appointments.				
3	Construction Works:				
	i) New works				
	ii) Maintenance & Repairs				
	iii) Developmental work				
	iv) Coloring/white washing of school building and staff quarters, etc.				
4	Transfer of land/execution of lease deed etc. if required.				
5	Annual stock verification/Condemnation				
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings				
7	Financial Management				
	i) Budget proposals				
	ii)Revised Estimates				
	iii)Rectification if any	-			

### Rajbhasha Implementation

Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	28/06/2024	28/06/2024	
Installation of Bilingual Sign Boards	1/04/2024	1/04/2024	
Installation of Achievement Boards (Only in Hindi)	20/4/2024	21/6/24	
Installation of Incumbency Boards (Only in Hindi)	20/4/2024	21/6/24	
Availability of bilingual rubber stamps	1/4/24	1/4/24	

#### Correspondence in Hindi

Target in %	Achievement in %
85	82

#### Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras (A) Internal Audit Para</b>				

<b>(B) A G Audit Para</b>				
---------------------------	--	--	--	--

Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
-----	-----	-----	---

#### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. Of Programmes organized	Activities Planned
1.	NA	NA	NA

#### DONATION OF BOOKS BY STUDENTS

No Of Books Donated	No Of Books Received
230	230

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachhta Pakhwada	Cleanliness drive in and around following the COVID-19 protocols	Near by areas	Gloves, Dustbins, campaign placards

### B. Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>GAMES</b>	TO CREATE FRIENDLY ENVERONMENT	APS BINNAGURI CANTT, DELHI PUBLIC SCHOOL, SAINT JAMES SCHOOL.	-

### C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1:-----

Sl. No	Activity Organized	Kendriya Vidyalaya	Neighboring School -1

		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
-	-	-	-	-	-

**Activities planned for the session:**

**Name & Address of Mentee-2: -----**

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -2	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
-	-	-	-	-	-

**Activities Planned for the session :**