

SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA NO-1 CRPF G C-I AJMER RJ	SCHOOL CODE	14132
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO ONE AJMER,C R P F GROUP CENTRE -I,GOLF COURSE ROAD	AFFILIATION CODE	1700033

BASIC DETAILS

NAME OF THE PRINCIPAL	MR ISHWAR SINGH	PRINCIPAL's EMAIL-ID	ishwarsingh405@gmail.com
PRINCIPAL's RETIREMENT DATE	31/01/2038	PRINCIPAL's MOBILE NUMBER	7623897420
SCHOOL's STD CODE	0145	SCHOOL's CONTACT NUMBER	2670251
SCHOOL's EMAIL-ID	kv1ajmer@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	15
SCHOOL's FAX NUMBER	1452670251	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	M.COM, PHD	SCHOOL's WEB SITE	https://no1crpfajmer.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1985	LANDMARK NEAR SCHOOL	CRPF G.C.1 AJMER
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	16/02/2021
RECOGNITION LETTER/NOC ISSUING AUTHORITY	CBSE	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	S.2884
REGISTRATION DATE	15/12/1965	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF
WITH SIZE LESS THAN
1MB)

TRUST/SOCIETY(PDF
WITH SIZE LESS
THAN 1MB)

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	810427
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	51	NUMBER OF PGTs	16
NUMBER OF TGTs	17	NUMBER OF PRTs	18
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	14
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	51	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	14
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0

BYE-LAWS)  BEEN COMPLETED?			
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	52851
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	4	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10955
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36	NUMBER OF LARGE-SIZED ROOMS	10
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	10
TOTAL NUMBER OF DIGITAL CLASSROOMS	8	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	8	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? 	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	30/09/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	22/07/2024

NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7316	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	44	STORY BOOKS IN THE SCHOOL LIBRARY	2467
DAILIES IN THE SCHOOL LIBRARY	04	OTHER BOOKS IN THE SCHOOL LIBRARY	3279
REFERENCE BOOKS IN THE SCHOOL LIBRARY	146	GENERAL BOOKS IN THE SCHOOL LIBRARY	1570
FICTION BOOKS IN THE SCHOOL LIBRARY	1570	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	10	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
LIBRARY SIZE (IN SQ. METERS) View SOP for Library 	110	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab 	86	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab 	86

METERS) View SOP for Composite Science Lab 		View SOP for Mathematics Lab 	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab 	86	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab 	86	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	PREETI MEHARSHI	MOBILE NUMBER OF CYBER NODAL OFFICER	9460360542
EMAIL ID OF CYBER NODAL OFFICER	pmeharshi@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	38
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		12
16	Boy's Toilet		12
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		12
20	Boys Urinal with partition		12

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	95
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	15
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	30
8	Digital Smart Boards	Mandatory	2

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre- School)	0	0	0	0	0	0	0
CLASS 1	4	40	60	61	0	121	01
CLASS 2	4	40	58	73	0	131	02
CLASS 3	4	40	63	66	0	129	03
CLASS 4	4	40	77	70	0	147	02
CLASS 5	5	40	51	71	0	122	02
CLASS 6	5	40	65	83	0	148	03
CLASS 7	4	40	67	90	0	157	01
CLASS 8	4	40	63	77	0	140	00
CLASS 9	4	45	70	77	0	147	01
CLASS 10	4	45	57	69	0	126	00
CLASS 11	4	45	77	71	0	148	01
CLASS 12	4	45	56	60	0	116	01

Upload Bal-Vatika
Undertaking

VIEW
FILE

LOCATION DETAILS

BANK			
NAME OF NEAREST BUS STATION	AJMER BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2
NAME OF NEAREST RAILWAY STATION	AJMER JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3
NAME OF NEAREST AIRPORT	KISHANGARH	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	30
NEAREST HOSPITAL	CRPF TRANSIT HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	0.2
NEAREST POLICE STATION	ALWAR GATE POLICE STATION AJMER	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO

BEING HARVESTED/RECYCLED?		AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26  OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1200
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR RAKESH SINGH JOON	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	DIG(P) G C 1 CRPF GOLF COURSE ROAD AJMER
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01452670157	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	000000
CHAIRMAN'S EMAIL ID	digajm1@crpf.gov.in	SECRETARY NAME	ISHWAR SINGH
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ISHWAR SINGH
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7623897420

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8005541257	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kv1ajmer@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS PREETI MEHARSHI	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9460360542	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kv1ajmer@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA, SRINAGAR ROAD AJMER
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)  Open ?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)  Open ?	YES

PUBLISHED ON THE SCHOOL WEBSITE ?		AFFILIATION BYE-LAWS)?	
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	52

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	2400	6000	1200
SENIOR SECONDARY	25	4800	6000	1200

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Participation of student's in various curricular & co-curricular activities such as- Maths , Science , English Olympiads, NTSE, STSE, Youth parliament , Science& Social Science Exhibition, KVS RO & National Sports , Fitness programmes etc.
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ADDITIONAL INFORMATION

U-DISE CODE	08211504910	MUNICIPALITY	AJMER
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	G C ONE	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	305007
CLUSTER RESOURCE CENTER NAME	KVS RO JAIPUR	CD BLOCK MANDAL/TALUKA NAME	AJMER
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AJMER	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	AJMER	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

(CURRENT YEAR)			
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	20
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	50
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	50
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English, Hindi		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224	IS CCE BEING IMPLEMENTED	YES
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		COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
38	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	12
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	2
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	109	189	141	211
MIDDLE	94	140	90	121
SECONDARY	81	67	45	80
SENIOR SECONDARY	83	62	32	87

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	19	00	00	00	00
MIDDLE	10	01	01	00	00
SECONDARY	07	01	02	00	00
SENIOR SECONDARY	10	01	00	00	00

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	01	0	01	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	1	0	0	0	0	0
4	0	0	1	01	0	0	0	0
5	0	0	1	0	01	0	0	0
6	1	0	1	0	0	0	0	0
7	0	0	03	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	1	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, HANDBALL, KHO KHO, TABLE TENNIS, BASKETBALL, VOLLEYBALL, SHOOTING, ATHLETICS, KABADDI, YOGA, FOOTBALL, HOCKEY, BOXING, CRICKET, CHESS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	6	10	6	4	4
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	4	8	4	6	4

STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	114.0	114.0	100.0	114.0	104.0	91.23
2017	128.0	128.0	100.0	109.0	101.0	92.66
2018	119.0	119.0	100.0	103.0	100.0	97.09
2019	118.0	118.0	100.0	106.0	99.0	93.4
2020	109.0	109.0	100.0	143.0	137.0	95.8
2021	133.0	133.0	100.0	155.0	155.0	100.0
2022	133.0	132.0	99.25	162.0	162.0	100.0
2023	143.0	143.0	100.0	157.0	154.0	98.09
2024	128.0	127.0	99.22	134.0	133.0	99.25

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3095622	KUNJI LAL MEENA	15/03/1979	MALE	BA	TGT	30/01/2009
3072846	MANJU CHAUDHARY	17/01/1980	FEMALE	MA PUBLIC ADMINISTRATION	PRT	27/01/2009
2635829	AKASH MALIK	01/08/1995	MALE	B.COM	PRT	18/12/2023
2629104	DR POONAM SAINI	16/05/1980	FEMALE	M.SC.	TGT	23/03/2015
2629010	DIVYA PRABHA	04/12/1994	FEMALE	M.A.	TGT	08/09/2014

2517746	OM PRAKASH JOSHI	01/08/1979	MALE	M.A.	VICE PRINCIPAL	07/08/2003
2495718	HARI SHANKER SHARMA JANGID	15/03/1982	MALE	M.A	TGT	10/10/2018
2495532	PRATIBHA BARESA	18/10/1983	FEMALE	M.COM	PGT	10/12/2012
2469353	RAVI KUMAR	24/07/1995	MALE	B.SC.	PRT	2019
2469328	ROHIT KUMAR PRAJAPAT	08/07/1995	MALE	B.SC.	PRT	2019
2469293	NEERAJ VIJAY	11/05/1990	MALE	B.A.	PRT	2015
2469268	AJAY KUMAR	02/03/1997	MALE	B.SC.	PRT	2019
2469247	AALAP DEWARA	01/07/1984	MALE	M.A. MUSIC	PRT	2007
2469217	BABU LAL MEENA	01/01/1996	MALE	M.SC.	PRT	2019
2457819	KAVITA MEENA	02/01/1993	FEMALE	M.A.	TGT	2017
2442331	SARWAN KUMAR	05/07/1986	MALE	M.SC. CHEMISTRY	PGT	06/09/2014
2440985	DR. ANIMA CHATURVEDI	08/10/1980	FEMALE	M.A.HINDI, M.A.ENGLISH,M.COM	PRT	30/12/2010
2432912	BHAWANA BERODIA	06/07/1982	FEMALE	M.SC.	PGT	26/09/2007
2425378	DHARMENDRA KUMAR VERMA	21/07/1974	MALE	POST GRADUATION	PGT	02/12/2002
2424824	MUKESH KUMAR CHHIPA	25/07/1971	MALE	SENIOR SECONDARY	TGT	1993
2424800	SUNITA LAMBA	04/02/1985	FEMALE	B.SC.	PRT	2009
2424780	RAJESH PALIWAL	02/07/1973	MALE	M.SC.	PGT	11/09/2003
2424767	RAJENDRA CHAWLA	11/01/1980	MALE	M.SC. PHYSICS	PGT	08/09/2003
1907116	ANITA MEENA	04/10/1997	FEMALE	B.SC	PRT	02/05/2025
1795199	IMRAN KHAN	11/08/1984	MALE	MA ECONOMICS M PHIL	PGT	05/01/2022
1757610	GAJENDRA SHARMA	27/07/1983	MALE	M.A. B.Ed.	PGT	01/01/2026
1744876	URMILA MEENA	22/05/1985	FEMALE	M.A. ENGLISH LITERATURE	PGT	05/06/2026
1733009	DEVENDRA BUDANIA	10/03/1983	MALE	M A B Ed	TGT	2014

1729872	MANOJ KUMAR BAIRWA	05/08/1979	MALE	BPED	PET	2007
1729477	PREETI MEHARSHI	05/08/1981	FEMALE	M.SC.	PGT	05/09/2007
1728187	Vishakha Chhipa	19/02/1995	FEMALE	B.A	PRT	05/08/2024
1720483	ANITA	10/12/1987	FEMALE	MA	TGT	06/05/2025
1687517	Sh. R K MISHRA	10/10/1966	MALE	MA ENGLISH	TGT	02/05/2025
1626707	BHIWADA RAM REGAR	15/09/1977	MALE	M.A.	TGT	25/03/2025
1274836	GAYATRI RANGA	27/11/1985	FEMALE	12th	PRT	22/06/2026
1229913	HARI SINGH GURJAR	11/07/1980	MALE	M.A. , NET	PGT	16/02/2009
1219479	ISHWAR SINGH	18/01/1978	MALE	MA	PRINCIPAL	03/09/2015
1209734	MRS SARITA SINGH	18/07/1979	FEMALE	M.SC.	TGT	2009
1075199	HAREESH KUMAR SHARMA	20/09/1977	MALE	M.A.	TGT	02/05/2025
1075154	NIRMAL OSTWAL	10/08/1991	MALE	B.A	PRT	2014
1047403	RAKESH LAL	22/08/1982	MALE	M.Sc.	PGT	24/08/2008
477107	Smt. Sunita Rathore	17/02/1967	FEMALE	M.A., B.Ed.	TGT	1996
477104	Smt. Kapila Sankhla	12/04/1976	FEMALE	M.A. B.Ed.	TGT	2010
477098	Mrs Neha Suman	01/06/1989	FEMALE	M.SC.B.ED,NET	PGT	29/09/2014
477097	Mrs. Manju Meena	01/12/1983	FEMALE	M.A., B.Ed.	PGT	03/02/2009
477092	Smt. Raksha Soni	25/09/1980	FEMALE	M.A., M.Phil.	PGT	22/02/2005
477085	Shri Trilok Chand	01/06/1967	MALE	M A B Ed	OTHER	1995
287780	Shri Sukhram	10/09/1971	MALE	Literate	OTHER	1991
287779	Shri S. S. Sharma	04/11/1968	MALE	M.A.	OTHER	1991
287778	Shri Madan Lal Mali	02/07/1970	MALE	Hr. Sec.	OTHER	1991
287777	Shri Ashok Mundra	06/02/1968	MALE	Hr. Sec.	OTHER	0