

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                            |
|--------|-----------------------------------|----------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA NO.2,VASCO GOA          |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | 2800005                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 34806                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PM SHRI KENDRIYA VIDYALAYA NO.2,VASCO DA GAMA, GOA |
| 5      | PRINCIPAL NAME                    | Mr. Narendra Singh Rathore                         |
| 6      | PRINCIPAL QUALIFICATION           | POST GRADUATE, B.Ed                                |
| 7      | SCHOOL EMAIL ID                   | kvtwovasco@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9462647100                                         |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                            |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOsS4BUyYrjkr djhyBmC</a> |

|   |                                                                                                             |                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOss4BUyYrjkrDjhjyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOss4BUyYrjkrDjhjyBmC</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://drive.google.com/drive/folders/1OlzAEekWV_JZOss4BUyYrjkrDjhjyBmC">https://drive.google.com/drive/folders/1OlzAEekWV_JZOss4BUyYrjkrDjhjyBmC</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://no2vascodagama.kvs.ac.in/en/fee-structure/">https://no2vascodagama.kvs.ac.in/en/fee-structure/</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://no2vascodagama.kvs.ac.in">https://no2vascodagama.kvs.ac.in</a>                                                                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://no2vascodagama.kvs.ac.in/en/vidyalaya-mangement-committee/">https://no2vascodagama.kvs.ac.in/en/vidyalaya-mangement-committee/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://no2vascodagama.kvs.ac.in">https://no2vascodagama.kvs.ac.in</a>                                                                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | 100% PASS                                                                                                                                           |

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                 | DETAILS |
|--------|-----------------------------|---------|
| 01     | PRINCIPAL                   | 01      |
| 02     | TOTAL NO. OF TEACHERS       |         |
|        | PGT                         | 09      |
|        | TGT                         | 12      |
|        | PRT                         | 12      |
| 03     | TEACHERS SECTION RATIO      | 1 : 40  |
| 04     | DETAILS OF SPECIAL EDUCATOR | 01      |

|    |                                            |    |
|----|--------------------------------------------|----|
| 05 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 02 |
|----|--------------------------------------------|----|

Academic Year

| YEAR | APPEARED 10 | PASS 10 | PERCENTAGE 10 | APPEARED 12 | PASS 12 | PERCENTAGE 12 |
|------|-------------|---------|---------------|-------------|---------|---------------|
| 2016 | 88.0        | 87.0    | 98.86         | 51.0        | 51.0    | 100.0         |
| 2017 | 73.0        | 73.0    | 100.0         | 35.0        | 35.0    | 100.0         |
| 2018 | 68.0        | 63.0    | 92.65         | 57.0        | 57.0    | 100.0         |
| 2019 | 74.0        | 68.0    | 91.89         | 40.0        | 38.0    | 95.0          |
| 2020 | 64.0        | 64.0    | 100.0         | 35.0        | 35.0    | 100.0         |
| 2021 | 77.0        | 77.0    | 100.0         | 44.0        | 44.0    | 100.0         |
| 2022 | 64.0        | 59.0    | 92.19         | 51.0        | 49.0    | 96.08         |
| 2023 | 66.0        | 64.0    | 96.97         | 64.0        | 59.0    | 92.19         |
| 2024 | 56.0        | 56.0    | 100.0         | 26.0        | 26.0    | 100.0         |
| 2025 | 78.0        | 78.0    | 100.0         | 51.0        | 51.0    | 100.0         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                     |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 28322.00                                                                                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 25 & 4                                                                                                                      |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 9 & 9                                                                                                                       |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                         |
| 5      | NO. OF GIRLS TOILETS                                                                        | 14                                                                                                                          |
| 6      | NO. OF BOYS TOILETS                                                                         | 14                                                                                                                          |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/@kendriyavidyalayano-2vasco879">https://www.youtube.com/@kendriyavidyalayano-2vasco879</a> |