## SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA NO2 SHANTI NGR VASCO GOA	SCHOOL CODE	34806
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA No.2,AIRPORT ROAD, SHANTI NAGAR, VARUNAGI,VASCO-DA-GAMA	AFFILIATION CODE	2800005

## BASIC DETAILS

NAME OF THE PRINCIPAL	MR NARENDRA SINGH RATHORE	PRINCIPAL's EMAIL-ID	nrathore1976@gmail.com
PRINCIPAL's RETIREMENT DATE	31/12/2036	PRINCIPAL's MOBILE NUMBER	9462647100
SCHOOL's STD CODE	0832	SCHOOL's CONTACT NUMBER	2531060
SCHOOL's EMAIL-ID	kvtwovasco@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	0
SCHOOL's FAX NUMBER	2531060	PRINCIPAL'S TEACHING EXPERIENCE	21
PRINCIPAL's QUALIFICATION	MA, B.Ed.	SCHOOL's WEB SITE	https://no2vascodagama.kvs.ac.in/
YEAR OF ESTABLISHMENT OF SCHOOL	1986	LANDMARK NEAR SCHOOL	airport road
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2015
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	23/10/1990
RECOGNITION LETTER/NOC ISSUING AUTHORITY	defence	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

## MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	2800005
REGISTRATION DATE	23/10/1990	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

## OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKATIO XII	EXAMINATION CENTER NUMBER, IF ANY	1070
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

## PHOTO DETAILS

GEO TAGGED SCHOOL PIC	SCHOOL PLAYGROUND PHOTO
SCHOOL LIBRARY PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO
CHEMISTRY LABORATORY PHOTO	PHYSICS LABORATORY PHOTO
BIOLOGY LABORATORY PHOTO	TOILETS PHOTO

CWSN TOILETS PHOTO	MATH LAB PHOTO
RAMP PHOTO	COMPUTER LAB PHOTO
VIDEO CLIP	

## FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	09
NUMBER OF TGTs	12	NUMBER OF PRTs	11
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	1 /	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO

## ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
	241-MATHEMATICS BASIC, 417-Artificial Intelligence, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL S 119-SANSKRIT (COMMUNICATIVE), 002-HINDI COURSE-A,
	055-ACCOUNTANCY, 048-PHYSICAL EDUCATION, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEM ECONOMICS, 301-ENGLISH CORE, 302-HINDI CORE, 065-INFORMATICS PRAC. (NEW), 041-MATHEMA

## INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	32392
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	04	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	7500
NUMBER OF BUILDING BLOCKS OF SCHOOL	03	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING		TOTAL NUMBER OF SMALL-SIZED ROOMS	04
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	37	NUMBER OF LARGE-SIZED ROOMS	01
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	01
TOTAL NUMBER OF DIGITAL CLASSROOMS	10	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	02	TOILETS FOR MALE STAFF	02
INCINERATOR AVAILABLE IN GIRLS TOILET?		AVAILABILITY OF SANITARY PAD VENDING MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs	04	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING	NO
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AVAILABLE IN SCHOOL		CONFIDENTIAL MATERIALS?	
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

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UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VALIDITY OF FIRE CERTIFICATE	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?		
WHETHER CONDUCTED STRUCTURAL AND NON- STRUCTURAL FIRE SAFETY ADUITS?		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?		
TRANSPORT DETAILS		٦
IS SCHOOL HAVE TRANSPORT FACILITY?		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9555	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	20	STORY BOOKS IN THE SCHOOL LIBRARY	
DAILIES IN THE SCHOOL LIBRARY	05	OTHER BOOKS IN THE SCHOOL LIBRARY	
REFERENCE BOOKS IN THE SCHOOL LIBRARY	18000	GENERAL BOOKS IN THE SCHOOL LIBRARY	
FICTION BOOKS IN THE SCHOOL LIBRARY		WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	15	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1
LIBRARY SIZE (IN SQ. METERS) <u>View</u> SOP for Library	105	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	47	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	105
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <u>View SOP for</u>	47	MATHEMATICS LAB SIZE (IN SQ. METERS) <u>View SOP for</u>	50

Composite Science Lab		Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	105	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	105	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN			
NAME OF CYBER NODAL OFFICER		MOBILE NUMBER OF CYBER NODAL OFFICER	
EMAIL ID OF CYBER NODAL OFFICER			

OTHER INFRASTRUCTURE DETAILS

# NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	
14	Strong Rooms		
15	Girl's Toilet		
16	Boy's Toilet		
17	Toilet for CWSN(For Boys)		
18	Toilet for CWSN(For Girls)		
19	Girls Urinal with partition		
20	Boys Urinal with partition		

#### **DIGITAL INFRASTRUCTURE DETAILS**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	45
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	
8	Digital Smart Boards	Mandatory	

## STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)		NUMBER OF		TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-
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					GENDERS)
Bal Vatika					
1(Pre-School)					
Bal Vatika					
2(Pre-School)					
Bal Vatika					
3(Pre-School)					
CLASS 1	2	80		85	
CLASS 2	2	80		84	
CLASS 3	2	80		80	
CLASS 4	2	80		83	
CLASS 5	2	80		93	
CLASS 6	2	80		76	
CLASS 7	2	80		78	
CLASS 8	2	80		76	
CLASS 9	2	80		90	
CLASS 10	2	80		64	
CLASS 11	2	80		80	
CLASS 12	2	80		51	

Upload Bal-Vatika	Undertaking
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## LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	LINION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION		DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY	VASCO RAILWAY STATION	DISTANCE OF RAILWAY STATION	4

STATION		FROM SCHOOL (IN KM)	
NAME OF NEAREST AIRPORT	DABOLIM AIRPORT,VASCO	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	1
NEAREST HOSPITAL	SMRC	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	VASCO POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	5
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING	YES	WHETHER PLANTATION/GARDENING	YES

ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?		HAS BEEN DONE IN AND AROUND CAMPUS?	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER <u>SECTION 14.26</u> OF AFFILIATION BYE-LAWS?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TARGET DATE FOR STOPPING USE OF POLYTHENE	02/10/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	25
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO

HAS THE SCHOOL CONSTITUTED	NO	WHETHER THE SCHOOL HAS	NO
YOUTH CLUBS?	NO	KITCHEN GARDEN?	NO

### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Commodore Shiraz H Azad	CHAIRMAN/PRESIDENT'S/CO RRESPONDENT ADDRESS	Commanding Officer INS Hansa
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	08322585086	CHAIRMAN/PRESIDENT'S/CO RRESPONDENT PHONE (RESIDENCE)	08322585086
CHAIRMAN'S EMAIL ID	weatherhansa@gmail.com	SECRETARY NAME	NOT APPLICABLE
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### **SCHOOL WEBSITE INFORMATION**

URL OF SCHOOL WEBSITE	https://no2vascodagama.kvs.ac.in/	

#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES

TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	NO
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

## VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NARENDRA SINGH RATHORE
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09462647100
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SHEEBA K M	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kv2vasco@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	09765223579	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sheebaprakash15@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHEEBA K M	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	09765223579	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sheebaprakash15@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	GA/GOA/0011076/000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Union Bank of India

DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME, DESIGNATION, QUAL IFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

### **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER <u>(SECTION-14.5 OF</u> <u>AFFILIATION BYE-LAWS)</u> ?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF	YES

LAWS)?		AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER <u>(SECTION-16 OF</u> <u>AFFILIATION BYE-LAWS)</u> ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?		NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	12

## FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)		YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	1500	0
MIDDLE	25	0	1500	0
SECONDARY	25	600	1500	300
SENIOR SECONDARY	25	600	1500	300

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL	NUMBER OF TEACHERS TRAINED ON	
LEARNING PEDAGOGY -IN WHICH	I,II,III,IV,V,VI,VII,VIII,IX,X,THE ANNUAL THEME OF CBSE -	27
GRADES	EXPERIMENTAL LEARNING AND	

		INNOVATIVE PEDAGOGY	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES		

### **BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL

SCHOOL IS EXCELLING IN ALL THE ACTIVITIES.

## ADDITIONAL INFORMATION

U-DISE CODE	30020200607	MUNICIPALITY	MORMUGOA
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SHANTINAGAR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	24	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	MORMUGOA	PIN CODE	403802
CLUSTER RESOURCE CENTER NAME	KV INS MANDOVI GOA FOR KVS CLUSTER	CD BLOCK MANDAL/TALUKA NAME	MORMUGAO
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MORMUGOA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY	NO	TYPE OF RELIGIOUS MINORITY	NA

SCHOOL		SCHOOL	
ASSEMBLY CONSTITUENCY	VIDHAN SABHA CONSTITUENCY	SCHOOL TYPE	CO-ED

### **HOSTEL FACILITY FOR STUDENTS**

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?
NAME OF WARDON		COUNTRY CODE
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)		

## RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	DOES THE SCHOOL HAS SEPARATE YES ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	200
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	50
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0

TONGUE AT PRIMARY STAGE? OPTIONAL		
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	773	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0

0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?		NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	4
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

**ENROLLMENT INFORMATION** 

**CATEGORY WISE STUDENTS** 

CLASS	<b>GENERAL</b>	SC	ST	OBC
PRIMARY	266	54	9	64
MIDDLE	152	24	8	24
SECONDARY	100	12	2	25
SENIOR SECONDARY	76	13	3	25

## MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	19	03	0	0	0
MIDDLE	9	04	0	0	0
SECONDARY	06	2	0	0	0
SENIOR SECONDARY	02	0	0	0	0

## CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT		LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	1
2	0	0	0	0	0	1	0	1
3	0	0	0	0	0	0	0	1
4	0	0	1	0	0	0	0	0
5	0	0	0	0	0	1	1	0
6	0	0	0	0	0	0	0	0

7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	1
9	0		0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in sch

#### **SPORTS INFORMATION**

Sports Offered In Your School	CRICKET, FOOTBALL, KHO KHO, CHESS, KABADDI, BASKETBALL, TAEKWONDO, TABLE TENNIS, VOLLEYBALL, YOGA, AEROBICS, ATHLETICS, BADMINTON, GYMNASTICS, SHOOTING,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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#### **FACILITY INFORMATION**

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)		PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	88.0	87.0	98.86	51.0	51.0	100.0
2017	73.0	73.0	100.0	35.0	35.0	100.0
2018	68.0	63.0	92.65	57.0	57.0	100.0
2019	74.0	68.0	91.89	40.0	38.0	95.0
2020	64.0	64.0	100.0	35.0	35.0	100.0
2021	77.0	77.0	100.0	44.0	44.0	100.0
2022	64.0	59.0	92.19	51.0	49.0	96.08
2023	66.0	64.0	96.97	64.0	59.0	92.19
2024	56.0	56.0	100.0	26.0	26.0	100.0

## TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2630693	VIJEYATA RAJ GUPTA	31/07/1985	FEMALE	M.Sc	PGT	05/10/2016
2628871	JYOTI KUMARI	06/03/1999	FEMALE	MA	PRT	12/12/2023
2625759	AKASH SHARMA	19/06/1993	MALE	B.TECH (ELECTRICAL)	TGT	16/12/2023
2625630	POOJA	08/02/1996	FEMALE	12	PRT	12/12/2023
2625617	PRAKHAR SINGH	08/07/1997	MALE	B.SC(MATHS)	PRT	15/12/2023
2625596	RIYA YADAV	08/10/2002	FEMALE	12	PRT	08/12/2023
2625586	UMA SHANKAR	15/01/1997	MALE	MA(SANSKRIT)	PRT	11/12/2023
2625544	ARVIND	14/03/1997	MALE	M.Sc	TGT	11/12/2023

2625405	SANGEETA	03/03/1987	FEMALE	MA	TGT	09/07/2018
2624830	NARENDRA SINGH RATHORE	14/12/1976	MALE	MA	PRINCIPAL	06/09/2002
2613859	JYOTI BANDI	18/10/1984	FEMALE	BA	GUESTTEACHER	01/08/2023
2608033	SARITA AMBROSE	07/10/1967	FEMALE	M.Sc	PGT	19/02/1994
2600972	DEEKSHA THAKUR	28/04/1996	FEMALE	12	PET	2023
2584872	SANDIP KUMAR	20/11/1987	MALE	M.A. ECONOMICS	PGT	2023
2506326	POONAM DEVULKARE	11/04/1979	FEMALE	M.Sc	TGT	2023
2340131	SAVITA	17/11/1985	FEMALE	BA	WELLNEES TEACHER	2023
2340096	SONIKA DALAL	31/08/1996	FEMALE	M.Com	SPECIAL EDUCATOR	2023
2339245	SUJATA DAGADU GAWALI	04/05/1990	FEMALE	MA	TGT	2023
2182089	NEELIMA KUMARI	08/10/1993	FEMALE	M.sc	TGT	2019
2179275	VEERA TATPAL	02/10/1969	FEMALE	M.A	TGT	1992
2178832	PRALHAD B PADWAL	19/07/1965	MALE	CLASS 10	OTHER	1989
2178216	RAVINDRANATH T KERKAR	09/12/1965	MALE	9	OTHER	1990
2173682	Divya Shetye	13/06/1999	FEMALE	m.com	OTHER	2022
2093793	SUCHETA PATIL	24/02/1969	FEMALE	M.Sc	TGT	1995
1699405	MANSI SHARMA	17/03/1992	FEMALE	MA	TGT	2019
1697862	MRIDULA GOPINATH	13/12/1986	FEMALE	MA	PGT	2014
1696621	HARESH PARMAR	15/05/1986	MALE	BA	PRT	2007
1696602	JAYA GURSAHANEY	09/10/1989	FEMALE	BCA	PRT	2017

1696577	MEDHA SHARMA	10/06/1993	FEMALE	MA	PRT	2016
1499521	MEERA KUMARI MEENA	12/07/1978	FEMALE	MA	TGT	2012
1427085	VINOD KUMAR	15/09/1984	MALE	ВА	TGT	2020
1423616	JYOTI GUPTA	26/03/1984	FEMALE	M Sc.	TGT	2020
865313	GUNRATNA DIGAMBAR YEREKAR	10/02/1981	MALE	MA ENGLISH	OTHER	29/06/2024
703494	Sheeba K M	15/05/1984	FEMALE	MSc	PGT	2014
703493	Mridula Nagda	27/01/1970	FEMALE	MA	PRT	2001
703485	Sudha Yadav	15/04/1968	FEMALE	B.Sc	PRT	1995
703478	Naveen	24/11/1980	MALE	MCA	PGT	2007