PART – A VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A-GENERAL INFORMATION

| NAME OF THE VIDYALAYA | KV AAI RANGPURI | REGION | Type of BuildingA1/A/B/C/D/E | | | | | |
|---|---|---|------------------------------|--|--|--|--|--|
| | | DELHI | PERMANENT (A) | | | | | |
| SCHOOL CODE | 1441 | AFFILIATION 2700032 NO. | | | | | | |
| YEAR OF ESTABLISHMENT | 1993 | SECTOR PROJECT | | | | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | Latitude 28.5306 Longitudinal 77.1169 | | | | | | | |
| AREA (BUILT UP) | 6520.5 SQ.M | TOTAL AREA | 5.2 ACRE | | | | | |
| NAME OF THE PRINCIPAL | HARIPADA DAS | Landline (o)-01126892589 Landline (R)- Mobile-9968778268 E-mail-1.aaikvrangpuri@gmail.com -2.kvrangpuri@kvsrodelhi.in | | | | | | |
| DATE OF JOINING IN | PRESENT KV- 11/08/2023 | PRESENT POST | | | | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN | Mr R N SINGH PGT(COMMERCE) 6000177409 | | | | | | | |
| ABSENCE OF PRINCIPAL | | Mobile No. | | | | | | |
| NAME OF THE CHAIRMAN | Shri Devendra Kumar Gautam | Landline (o)-(02 Landline (R)- Mobile-956071 E-mail-red nr@ | 1477 | | | | | |

| A- SCHO | OOL DATA | A (as on | 31 ST Ma | arch, 2024 | 1) | | | | | | | | | | |
|---------------------------------|----------|----------|---------------------|------------|-----|-----------|---|------------------|------|-----------------------------|-----|------|----------------|-------|-------|
| (I) STUDENTS ENROLMENT POSITION | | | | | | | | | | | | | | | |
| EGORYWISE | 1 | | П | | III | III IV | | V | V VI | | | | | TOTAL | |
| BOYS | 29 | | 90 | | 11 | 1 | 9 | | 8 | | 317 | | | | 464 |
| GIRLS | 20 | | 70 | | 13 | 3 | 5 | | 2 | | 244 | | | | 354 |
| | | | | | | | | | | | | | | TOTAL | 934 |
| /. CAEGORY | SC | | | | ST | Г | | | OBC | | | GEN | | | TOTAL |
| BOYS | 138 | | | | | | | | 93 | | | 227 | | | 464 |
| GIRLS | 105 | | | | 10 |) | | | 71 | | | 170 | | | 354 |
| | | | | | | | | | | | | | | TOTAL | 934 |
| IUNITY | HINDU | MU | SLIM | SIKH | | CHRISTIAI | N | BUDDH | IIST | JAIN | | ZORC | DASTRIAN | OTHER | TOTAL |
| BOYS | 443 | 20 | | 0 | | 0 | | 0 | | 1 | | 0 | | 0 | 464 |
| GIRLS | 336 | 17 | | 0 | | 1 | | 0 | | 0 | | 0 | | 0 | 354 |
| | | | | | | | | | | | | | | TOTAL | 934 |
| IDICAPPED | ORTHOPE | ADIC HAI | NDICAPPE | D | VIS | | | | | HEARING AUTI HANDICAPPED | | | ISTIC CHILDREN | l | TOTAL |
| BOYS | 0 | | | | 0 | | | | 0 | | | 0 | | | 0 |
| GIRLS | 1 | | | | 0 | | | | 0 | | | 0 | | | 1 |
| | | | | | | | | | | | | | | TOTAL | 1 |
| MISC QUOTA | RTE | BPL | SG | С | K۷ | /S-STAFF | | CHAIRMA QUOTA | N N | ИР QUO | ГА | | HRM Quota | | TOTAL |
| BOYS | 63 | 4 | 0 | | 0 | | | 0 | C |) | | | 0 | | 67 |
| GIRLS | 46 | 2 | 18 | | 1 | | | 0 | C |) | | | 0 | _ | 67 |
| | | | | | | | | | | | | | | TOTAL | 134 |

| (II) STA | FF POSIT | ION | | | | | | | | | | | |
|---------------------|----------|----------|-------|---|---------------|----|-----|----------|-----|----|---------|-----------|----|
| Cadre | | Sex wise | | | Category wise | | | | | P | hysical | handicapp | ed |
| | Male | Female | Total | | SC | ST | OBC | Minority | GEN | ОН | VH | НН | |
| Principal | 1 | 0 | 1 | _ | 1 | | 0 | | 0 | | | | |
| VP/Principal | 0 | 0 | 0 | | | | | | 0 | | | | |
| Gr.II | | | | | | | | | | | | | |
| PGT | 5 | 5 | 10 | _ | 3 | 1 | 1 | | 5 | | | | |
| TGT | 2 | 6 | 8 | | 3 | 1 | 3 | | 1 | 1 | | | |
| TGT (WE) | 1 | 0 | 1 | _ | 0 | 0 | 0 | | 1 | | | | |
| TGT (AE) | 0 | 1 | 1 | | 0 | 0 | 1 | | 0 | | | | |
| TGT (P&HE) | 0 | 0 | 0 | - | 0 | 0 | 0 | | 0 | | | | |
| НМ | 0 | 1 | 1 | | 0 | 0 | 0 | | 1 | | | | |
| PRT | 0 | 7 | 7 | _ | 1 | 0 | 1 | | 5 | 3 | 0 | | |
| PRT (MUSIC) | 1 | 0 | 1 | | 0 | 0 | 0 | | 1 | | | | |
| ASO | 0 | 0 | 0 | _ | 0 | 0 | 0 | | 0 | | | | |
| SSA | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | | | | |
| JSA | 0 | 0 | 0 | _ | 0 | 0 | 0 | | 0 | | | | |
| LIBRARIAN | 0 | 1 | 1 | | 0 | 0 | 0 | | 1 | | | | |
| SUB STAFF | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | | | | |
| Hostel Staff | 0 | 0 | 0 | | | | | | 0 | | | | |
| TOTAL | 10 | 21 | 31 | | 8 | 2 | 6 | | 15 | 4 | 0 | | |

(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|--------------------|---------------|------------------------|---|---------|
| 1 | RITU GUPTA | PGTCHEMISTRY) | MONU | KV PUSHP VIHAR I SHIFT | |
| 2 | MONIKA RANI | PGT(CS) | SAHAB SINGH | MINISTRY OF DEFENCE | |
| 3 | DIMPLE BALODI | НМ | NAND KISHORE BALODI | KV NO 2 DELHI CANTT | |
| 4 | AKHILESH KUMAR | AAO | POONAM KUMARI | BARODA HOUSE | |
| 5 | BABITA BHAGWAT | PRT | NISHANT GOTHWAL | DELHI METRO | |
| 6 | SEEMA | TGT(ENGLISH) | PRADEEP TANWAR | KV AIR FORCE GURGAON | |
| 7 | BHARAT LAL | PRT | MAMTA KUMARI | NURSING OFFICER SVBP HOSPITALPATEL NAGAR ND | |
| 8 | LALITA | PRT | AMIT KUMAR | JWM(MINISTRY OF DIFFENCE) | |
| 9 | RANI RAI | PGT(HINDI) | ATUL KUMAR SINGH | ASSISTANT PROFESSOR | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| SI. No | Post | Sex | Date of Appointment | | |
|--------|-------|---------------|---------------------|--|--|
| 1 | NURSE | NOT APPOINTED | NOT APPOINTED | | |

ACHIEVMENTS AS ON 31st March, 2024

1. Curricular Activities

| | MINATION (CE | | | | 1 | | |
|-------------|--------------|----------|--------|--------|-------|---|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
| XII (Sc.) | 26 | 25 | 25 | 100% | 67.30 | 16 | I_JAGDISH CHANDRA PANT II. SHUBHAM KUMAR THAKUR III. KARTIK PAWAR |
| XII (Comm.) | 29 | 29 | 29 | 100% | 60.95 | 14 | I_SOMIL NIRANJAN II. SAKSHAM III. LAXMI KUMARI |
| XII (Hum.) | 33 | 32 | 32 | 100% | 66.25 | 19 | I_AMIT KUMAR SAHNI II. SALONI III. MANVI PAWAR |
| X | 54 | 54 | 54 | 100% | 61.57 | 12 | I_ARMAN SHAHI II. DIKSHANT RAHUL III. ANKIT KUMAR |
| (II) EXA | MINATION (H | ome) | | | | | |
| XI (Sc.) | 38 | 38 | 27 | 71% | 8 | | I_SANJANA BHATT 2. AYESHA FATIMATH 3. BHUMIKA SHUKLA |
| XI (Comm.) | 39 | 39 | 30 | 76.9 | 8 | | I_UMANG SINGH RAWAT II ISHANT - III. SANJANA KUMARI |
| XI (Hum.) | 44 | 44 | 31 | 70.5 | 2 | | I. PALAK SHUKLA II. AYESHA FALAK III ANIA ROSHNI |
| IX | 76 | 75 | 54 | 72 | 21 | | I – SHRI KRISHNA SURTHAR & KANISHKA II AKANKSHA SINGH III. SAKSHI SINGH |

(III) The Learning Attainment of Students & Target

| Class | _ | ttainment of r 2023-24 (% | | Target for of Studen | the year 20 ts) | Remarks | |
|-------|-------|------------------------------|-------|----------------------|--------------------|---------|--|
| | L1 | L 2 | L3 | L1 | L 2 | L 3 | |
| 1 | NA | NA | NA | NA | NA | NA | |
| П | NA | NA | NA | NA | NA | NA | |
| Ш | 79 | 21 | 0 | NA | NA | NA | |
| IV | 82.5 | 17.5 | 0 | 85 | 15 | 0 | |
| V | 68.75 | 31.25 | 0 | 75 | 25 | 0 | |
| VI | 24.05 | 45.60 | 30.35 | 50 | 40 | 10 | |
| VII | 20.25 | 53.17 | 26.58 | 50 | 40 | 10 | |
| VIII | 35 | 50 | 15 | 60 | 35 | 5 | |

(L1-70% and above Grade, L2-45%-69% L3 45% below)

(IV) EXAMINATION (Competitive)

| Competitive Exam | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|--------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students Selected | 0 | 0 | 0 | 0 | 0 | 0 | |
| Targets | 0 | 2 | 3 | 0 | 1 | 1 | |

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st March 2023

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|-------------------|-------------------|--|---------------------------|-------------------|-------------------------------------|--|--|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) | | |
| 87 | 06 | nil | 7 | 4 | nil | | |

| NUMBER | OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | | |
|------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level | | |
| - | 87 | 6 | - | 7 | 4 | | |

| AREA | NUMBER | OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | |
|--|----------|------------|----------|------------------------------|----------|----------|--|
| | Regional | KVS | National | Regional | KVS | National | |
| | Level | National | Level | Level | National | Level | |
| National Children Science Congress | 10 | 0 | 0 | 0 | 0 | 0 | |
| Jawaharlal Nehru Junior Science and Maths Olympiad | 5 | 0 | 0 | 0 | 0 | 0 | |
| INSPIRE Award | 5 | 0 | 0 | 1 | 0 | 0 | |
| Maths Olympiad | 5 | 0 | 0 | 0 | 0 | 0 | |
| Science Olympiad | - | - | - | - | - | - | |

| AREA | NUMBER OF F | PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | |
|-------------------|---|---|------------------------------------|---|---|--------------------------------|--|--|
| | Rashtrapati Purashkar/G olden Arrow | Rajya Purashkar/ Chaturth Charan | TritiyaSopa n/Tritiya Charan | Rashtrapati Purashkar/Gol den Arrow | Rajya Purashkar /Chaturth Charan | TritiyaSopan/Tritiya Charan | | |
| Scout & Guides | 0 | 0 | 5 | 0 | 0 | 5 | | |
| Cub & Bulbul | 0 | 0 | 3 | 0 | 0 | 3 | | |

Tarunutsav

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|-----------------------------|-------------------------|--|
| | Drafting in Hindi & English | 15 | Students took part in every activity with joy and enthusiastically |
| 1 | Art, Drawing | 15 | |
| 2 | Music/SPORTS/YOGA | 15 | |
| 3 | Computers | 15 | |
| 4 | Moral teaching | 15 | |

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------------|--|-----------------------------|--------------------|--------------------------------|
| Science Olympiad | CLUSTER | 0 | | |
| Math's Olympiad | REGIONAL(PRE RMO) | 0 | | |
| Cyber Olympiad | NA | 0 | | |
| Green Olympiad | SCHOOL | 0 | | |
| IGBC Green Building Contest | NA | 0 | | |
| National Sc. Congress | REGIONAL | 0 | | |
| Sc. Exhibition | REGIONAL | 0 | | |
| National Social Sc. Exh. | REGIONAL | 0 | | |
| Youth Parliament | NA | 0 | | |
| Swachh Bharat Abhiyan | SCHOOL | 0 | | |
| | Scout & Guides | | | |
| 1. RastrapatiPurask ar | 0 | 0 | 0 | 0 |
| 2. RajyaPuraskar | 0 | 0 | 0 | 0 |
| 3. Golden Arrow | 0 | 0 | 0 | NA |
| | Games & Sports | | | |
| level | | Event | No. of students | Remarks |
| SGFI | nil | LAWN TENNIS | 0 | |
| National Level | | ATHELETICS & | 1)MOHIT SHARMA | JUD0 |
| | | LAWN TENNIS | 2) MAYANK SHARMA | YOGA |
| Regional Level | | ATHELETICS | 1)MOHIT SHARMA | JUD0 |
| | | LAWN TENNIS, | 2) MAYANK SHARMA | YOGA |
| | | HAND | 3)ROHAN GUPTA | TAEKWANDO |
| | | BALL,JUDO,BOXI NG | | |
| State Level | | VOLLEYBALL | 0 | |
| Other | | (SWIMMING) | 0 | |

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|--|----------------|-----------------------------|----------|--------------------|---------|
| 1 | SPORTS(FOOTBALL) | - | - | - | - | |
| 2 | CULTURAL(SOCIAL SCIENCE EXIBITION) | | | | | |
| 3 | SCIENTIFIC | - | - | - | - | |
| 4 | ANY OTHER (Eg: International events) | - | | - | - | - |

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|------------------------|-------------------------|---|------------------------------------|----------------|------------------------|
| 1 | RUCHIKA RATHI | MBBS | MEDICAL | DOCTOR | NA | SAFDARJUNG HOSPITAL |
| 2 | YASH KUMAR | NA | STATE BANK OF INDIA | ASSISTANT MANAGER | NA | |
| 3 | SHASWAT SINGH | MASTER IN JOURNALISM | JOURNALISM | COUNSLTANT JOURNALISM | 7838218507 | NETWORK 18 GROUP |
| 4 | RASHIKA TIWARI | BBA,LLB | CRIMINAL LAWER | LAWER | 9958205964 | ALL COURT IN DELHI |
| 5 | KULSUM BEGUM | BE | CYBER SECURITY | INFORMATION SECURITY MANAGER | 7019725549 | BANGLORE |
| 6 | NISHA | BA | CABIN CREW WITH SPECIJET AIRLINES | | 9717725007 | BOMBEY |
| 7 | NITESH KUMAR | B.TECH | HYDERABAD HOUSE DELHI | UDC | 7827413560 | NEW DELHI |
| 8 | ASHWANI KUMAR ATTRI | MA IN MASS COMM. | Freelance Journalist & Working for a United States Local News App | Senior Content Moderator | 9599310355 | GURGAON |

(ii) ACTIVITIES OUTSIDE THE KVS

(iii) ALUMNI

- > Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)
- Number of Activities Organized (2022-23):2
- Number of Classes/ Sessions taken by Alumni (2022-23):Nil.
- Activities Planned under Alumni (2023-24): interaction with students to motivate them.

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

Alumni will be invited on investiture ceremony. They will be invited at different important function of Vidyalaya and they will be invited as guest speech for students.

(iv) Status of Foreign Language:

| S.NO | NAME OF | NO. OF STU | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|------|----------|------------|---|------|----|---|----|-----|
| | THE | VI | VII | VIII | IX | Χ | ΧI | XII |
| | LANGUAGE | | | | | | | |
| 1 | NA | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms | 26 | | |
| Smart /e-Class Rooms | 6 | | |
| Physics lab | 1 | | |
| Chemistry lab | 1 | | |
| Bio lab | 1 | | |
| Jr. Science lab | 1 | | |
| Geography Lab | 1 | | |
| Computer Lab | 2 | | |
| Math's Lab | 1 | | |
| Language Lab | 1 | | |
| Work Experience Workshop | 1 | | |
| Yoga Room | 1 | | |
| Art Room | 1 | | |
| Resource Room | 1 | | |
| Music Room | 1 | | |
| Activity Room | 0 | | |
| Staff Room | 2 | | |
| Conference Hall / Auditorium | 0 | | |
| Sports Room | 1 | | |
| Library | 1 | | |
| Children's' Park | 1 | | |
| Playgrounds | 1 | | |
| Garden | 2 | | |
| Science/ Math's Park | 1 | | |
| Admin Office | 1 | | |
| Canteen | 1 | | |
| Boys Toilets | 5 | | |
| Girls Toilets | 5 | | |
| Bathrooms | 2 | | |
| Facilities for Divyang | 1 | | |
| i) Ramp | 1 | | |
| ii) Toilet | 1 | | |
| iii) Wheel Chair | 1 | | |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ | Remark |
|-----------------|------------------|-----------------------|--------|
| | | Repair | |
| Duel Desk | 400 | NO | |
| Single Desk | 100 | NO | |
| Teacher's Table | 30 | NO | |
| Teacher's chair | 40 | NO | |
| Almirah | 45 | NO | |
| Computer Table | 42 | NO | |
| Computer Chair | 48 | NO | |
| Lab Table | 12 | NO | |
| Lab Stools | 50 | NO | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------------|---|--|--|
| PHYSICS | YES | YES | |
| CHEMISTRY | YES | YES | |
| BIOLOGY | YES | YES | |
| COMPUTER LAB | YES | YES | |
| JUNIOR COMPUTER LAB | YES | YES | |
| Maths lab/GEOGRAPHY | YES | YES | |
| LAB | | | |
| SCIENCE LAB | YES | YES | |
| ATAL TINKERING LAB | YES | YES | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|-------------|------------------|-------------------------------|--------|
| SMART BOARD | 7 | REPAIR AS PER NEED | |
| COMPUTER | 45 | REPAIR AS PER NEED | |
| | | | |
| | | | |
| | | | |

E. Assets (Library)

| Sl. No. | Articles | Available in | Proposed | Remark |
|---------|------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Table | 7 | NIL | |
| 2 | Almirah | 2 | NIL | |
| 3 | Bookshelves | 26 | 3 | |
| 4 | Books in Hindi | 5946 | NIL | |
| 5 | Books in English | 6366 | NIL | |

F. Assets (Music)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|-------------------------|--------------|----------------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Harmonium | 1 | NO | |
| 2 | Synthesizer (Key Board) | 0 | NO | |
| 3 | Tabla | 0 | NO | |
| 4 | Dholak | 0 | NO | |
| 5 | Congo | 1 | NO | |
| 6 | Flute | 5 | NO | |
| 7 | Voilin | 0 | NO | |
| 8 | Mouth organ | 0 | NO | |
| 9 | Khanjari | 0 | NO | |
| 10 | Dufflee | 0 | NO | |
| 11 | Miracus | 0 | NO | |
| 12 | Marching Triangle | 0 | NO | |
| 13 | Marching drum | 0 | NO | |
| 14 | Symbate | 0 | NO | |
| 15 | Jazz drum set | 0 | NO | |
| 16 | PT DRUM | 1 | NO | |
| 17 | SMALL SIZE DRUM | 1 | NO | |
| 18 | Any other | 0 | NO | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|--------------------------|------------------|------------------------------|--------|
| Work Experience | Digital camera,PA system | 1,1 | Repair as per need | |
| Art & Culture | No item above 5000 | | | |
| Sports | No item above 5000 | | | |
| Gardening | Lawn Machine | 1 | Repair as per need | |
| Any other | | | | |
| department | | | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------|------------------|---------------------------------|--------|
| NIL | NIL | NIL | |
| | | | |
| | | | |
| | | | |
| | | | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot | 02 | NO | |
| Wheel Chair | 1 | NO | |
| Almirah for Medicine | 1 | NO | |
| Stethoscope | 1 | NO | |
| Sphygmomanometer | 1 | NO | |
| Glucometer | 0 | YES(01) | |

- 1. Whether the Suggestion Box is installed: yes
- 2. Whether the Suggestion Box is opened every month: yes
- 3. Whether the record is being maintained regarding suggestion: yes
- 4. The Action taken on Suggestions: yes

| S.No | Suggestion | Action Taken |
|------|----------------|--|
| 1 | Cleanliness of | Proper cleanliness of toilets was maintained thereafter |
| | students | |
| | toilets | |
| 2 | More games | Time table as per norms of KVS |
| | period | |
| 3 | More internet | Sufficient internet facilities have been provided as per requirement |
| | in computers | |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-------------------------------|---------------------------|----------------------------|--|---|-------------------------|
| Fire Extinguishers | 17 | YES | INSIDE BUILDING AT DIFFERENT PLACE | NOT REQUIRED | NIL |
| Fire Alarm | 0 | 0 | NA | NA | NA |
| CC TV | 41 | YES | INSIDE OUTSIDE BUILDING AT DIFFERENT PLACE | NOT REQUIRED | NIL |
| Public Announcement System | 1 | YES | PRINCIPAL OFFICE | REQUIRED REINSTALATION REPLACEMENT OF CABLE | NIL |
| Walkie Talkie System | 0 | 0 | NA | NA | NA |
| | | _ | | | |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for | Article |
|----------------------------------|--------------------------|--------------|----------|
| | | Expansion | required |
| Sufficient Drinking Water | YES (SUFFICIENT) | | |
| Emergency Lighting System | YES | | |
| First Aid Kits | YES | | |
| Emergency Evacuation Plan | YES | | |
| Emergency Communication | YES | | |
| System | | | |
| Water Tanks | YES | | |
| Sanitation Supplies | YES | | |
| Boundary wall/ Fencing | YES | | |
| Exit/Entrance Gate | YES | | |

3.Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|-------------|
| 3 | 3 | NIL | PROVIDED BY |
| | | | AAI |

B. School Staff Training:

| Training Area | No of Staff & | Proposed Plan for training | |
|---|------------------|----------------------------|--|
| A Franchica Dalla | Students Trained | COVE A CENICY | |
| A. Evacuation Drills | YES/40/1000 | GOVT.AGENCY | |
| B. Basic First Aid/ First Responder Skills | YES/1/20 | SCHOOL NURSE | |
| C. Safety Training | YES/11/200 | GOVT.AGENCY NDRF | |
| D. Use of Fire Extinguisher | YES/10/300 | GOVT.AGENCY NDRF | |
| E. How to turn off electricity, water and gas | YES/30/500 | SCHOOL LEVEL | |
| F. Psychological First Aid | YES | THROUGH COUNSELLOR | |
| G. Other: | | | |
| | | | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|-----------------|------------|
| | Certificate of the fire safety | 23/7/2021 | 22/7/2024 |
| | Certificate of safety of school building | 17/03/2015 | |
| | Certificate of Potable Water | SUPERVISION OF | |
| | | WATER AT EVERY | |
| | | FOURTH NIGHT BY | |
| | | AMC CONTRACTER | |

C.SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|-------|--|---|--|--|
| 1 | Child Rights Protection Cell | SHARDA NEGI 7837329679 | 1 SEEMA (TGT) 2 DIMPLE BALODI (HM) 3 BHARTI (PRT) | 9650970608 8447822014 8178192458 |
| 2 | Evacuation Team | H KHARE 7696297417 | 1 YOGITA(YOGA TECAHER) 2 SAILESH (COACH) | 9306505070 9711775330 |
| 3 | Search & Rescue Team | MONIKA RANI (PGT) 9416954336 | 1 SEEMA (TGT) 2 AKHILESH KUMAR (TGT) 3 DIMPLE BALODI (HM) | 9650970608 9811968483 8860124091 |
| 4 | First Aid & Medical Team | 1 DIMPLE (HM) 8447822014 | VIRENDRA YADAV | 8699664681 |
| 5 | Transport Safety Team | Mr H KHARE 7696297417 | 1 PAYAL GOEL (PRT) 2) YOGITA(YOGA TEACHER) | 8802657862 9306505070 |
| 6 | Team for students with special needs (Divyang) | PRADEEP KUMAR SHARMA 9911367545 | 1)SHARDA NEGI 2)MEENU (SP. EDUCATOR) | 7837329679 9999805092 |
| 7 | Internal Complaint Committee (ICC) | R N SINGH 6000177409 | 1.Mr PRADEEP KUMAR 2 VIRENDRA YADAV 3 DIMPLE(HM) | 9548626964 8699664681 9910978871 |
| 8 | Grievance Redressal Committee | Mr HARIPADA DAS(PRINCIPAL) 9968778268 | MONIKA RANI SEEMA (TGT ENG) BHARTI LAMBA (PRT) | 9416954336 9650970608 8178192458 |

IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class | Enro | llment | Pass | % | F | Pl | Strategies / Plan of Action | Remarks |
|----------------|------|--------|----------|--------|----------|--------|---------------------------------------|---------|
| | | | Achieved | Target | Achieved | Target | | |
| | 2024 | 2025 | 2024 | 2025 | 2024 | 2025 | | |
| XII (Sc.) | 26 | 29 | 100 | 100 | 67.30 | 65 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| XII (Comm.) | 29 | 31 | 100 | 100 | 60.95 | 65 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| XII (Hum.) | 33 | 34 | 100 | 100 | 66.25 | 65 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| X | 54 | 54 | 100% | 100 | 61.57 | 65 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| XI (Sc.) | 38 | 40 | 71.05 | 100 | 43.75 | 55 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| XI (Comm.) | 39 | 40 | 76.9 | 100 | 45.51 | 55 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| XI (Hum.) | 44 | 40 | 70.45 | 100 | 37.22 | 55 | EXTRA CLASSES AND REMEDIAL CLASSES | |
| IX | 76 | 80 | 72 | 100 | 43 | 55 | EXTRA CLASSES AND REMEDIAL CLASSES | |

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|---|---|--|---|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | SUBJECT COMMITTEE MEETING ON LAST WORKING DAY OF MONTH | ALL TEACHERS OF SAME SUBJECT DISCUSS AND PLAN FOR THE COMING MONTH | BETTER PERFORMANCE | |
| Communication Skills | MORAL TALK BY TEACHERS IN MORNING ASSEBLY AS PER SCHEDULE | IMPARTING MORAL VALUES IN STUDENTS | PERSONALITY DEVELOPMENT OF STUDENTS. | |
| Life Skills | VARIOUS PROGRAME CONDUCTED AS PER SCHEDULE LIKE SKITS, DRAMA ETC. | DEVELOPMENT OF LIFE SKILS IN STUDENTS | DEVELOPMENT OF SELF CONFIDIENCE IN STUDENTS | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | IN STAFF MEETING TEACHERS GIVE DEMONSTRATION REGARDING INNOVATIVE TLM AND TEACHING PRACTICE | TO MAKE TEACHING LEARNING PROCESS MORE EFFECTIVE. | BETTER PERFORMANCE OF STUDENTS | |

Any other training/workshops

B-1 Workshop for capacity building

| Workshop for | Name | Subject | Area of concern | Strategies |
|-------------------|---------|---------------|-----------------|---------------|
| capacity building | of | | | |
| | teacher | | | |
| HEALTH | Mr R N | HEALTH AND | HEALTH | DEMONSTRATION |
| | SINGH | HYGENE | | AND LECTURES |
| DISASTER | Mr H | DISASTER | DISASTER | MOCK DRILLS & |
| MANAGEMENT | KHARE | MANAGEMENT | MANAGEMENT | DEMONSTRATION |
| COMMUNICATION | Mrs | COMMUNICATION | COMMUNICATION | SKITS AND |
| SKILS | RANI | SKILS | | LECTURES |
| | RAI | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|---------------------------|------------|
| AS PER REQUIREM PARTNERSHIP SCH | | , THE TEACHERS FR IED. | ОМ |

B. Expected Co-curricular & Extracurricular activities for 2024-25

| Activities | Planned | Actual Date of | Remarks/ |
|------------------------------------|------------------|---------------------|--------------------|
| | Targets/ Date | Completion | Shortfall (if any) |
| Investiture ceremony | JULY 2024 | | |
| Finalization of CCA schedule | APRIL 2024 | APRIL 2024 | |
| Value Education Programme/Awakened | 15 APRIL 2024 | | |
| Citizen Programme | | | |
| School Annual Day/ Sports Day | October 2024 | | |
| Educational Excursions | SECOND WEEK OF | | |
| | OCTOBER | | |
| Adventure Activities | THIRD WEEK OF | | |
| | OCTOBER | | |
| Health Check up of Students | AUGUST AND | | |
| | JANUARY | | |
| National Adolescence Education | AS PER SCHEDULE | | |
| Programme | GIVEN BY KVS RO | | |
| | DELHI | | |
| Library Week | 14 NOV TO 20 NOV | | |
| | 2024 | | |
| Science Exhibition | AS PER KVS RO | | |
| | DELHI SCHEDULE | | |
| Social Sc. Exhibition | AS PER KVS RO | | |
| | DELHI SCHEDULE | | |
| Art Exhibition | AS PER KVS RO | AS PER KVS RO DELHI | |
| | DELHI SCHEDULE | SCHEDULE | |
| Science Congress | AS PER KVS RO | | |
| | DELHI SCHEDULE | | |
| Publication of Vidyalaya Patrika | AUGUST 2024 | | |
| News Letter | 15/10/2024 | | |
| | 10/04/2024 | | |
| Scout & Guides | | | |
| 1. PrathamSopan Test | JUN 24 | | |
| 2. DwitiyaSopan Test | 09/12/2024 TO | | |
| | 10/12/2024 | | |
| Cub & Bulbul | | | |
| 1. PrathamaCharan | JULY 2024 | | |
| 2. DwitiyaCharan | OCT 2025 | | |
| 3. TritiyaCharan | AS PER KVS | | |
| o. Iliuyuonului | SCHEDULE | | |
| Any Other | JOHEDOLL | | |
| Ally Other | | | |

Games & Sports

| level | Event | No. of students expected to participate (TARGET) | Strategies Planned | No. of Achievers after the event | Remarks |
|-------------------|---------------------------------------|--|-----------------------------|---|---------|
| SGFI | JUDDO,TAEKWONDO ,ATHELETICS KABDDI | 5 | SPECIAL PRACTICE | 0 | |
| National Level | JUDDO,TAEKWONDO ,ATHELETICS KABDDI | 20 | SPECIAL PRACTICE & GUIDANCE | 0 | |
| Region Level | JUDDO,TAEKWONDO ,ATHELETICS KABDDI | 60 | MORE PRACTICE INCREASEMENT | 0 | |
| State Level | JUDDO,TAEKWONDO ,ATHELETICS KABDDI | 5 | MORE PRACTICE INCREASEMENT | 0 | |
| Other | | | | | |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|-------------------------------|---------------|----------------|
| ARMY | 01 | 50 |

School Band

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| NA | NA |
| | |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/Actual Achievement | Remarks |
|-----------|---|--|-----------------------------|--|----------------------------------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | NA | NA | NA | |
| 2 | Selection of staff for contractual appointments. | FEB 2024 | MARCH 2024 | MARCH 2024 | AT VIDYALAYA LEVEL |
| 3 | Construction Works: | | | | |
| | i) New works | NA | NA | NA | |
| | ii) Maintenance & Repairs | NA | NA | NA | BUILDING MAINTAINED BY AAI |
| | iii) Developmental work | NA | NA | NA | BUILDING MAINTAINED BY AAI |
| | iv) Coloring/white washing of school building and staff quarters, etc. | NA | NA | NA | BUILDING MAINTAINED BY AAI |
| 4 | Transfer of land/execution of lease deed etc. if required. | NA | NA | NA | |
| 5 | Annual stock verification | YES | 31 ST MARCH | 31 ST MARCH | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | APRIL -2024 AUG-2024,DEC- 2024, FEB-2025 | | | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | 7675000(VVN) | | | |
| | ii)Revised Estimates | 7000000(SF) | | | |
| | iii)Rectification if any | | | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of | Actual No. of Paras | Remarks |
|-------------------------|---------|-------------------------|---------------------|---------|
| | | Settlement | Settled | |
| Audit Paras | 13 | NEXT AUDIT | | |
| (A) Internal Audit Para | | ADALAT | | |
| | | | | |
| (B) A G Audit Para | 5 | NA | NA | |
| | | | | |
| | | | | |

Court cases

| No. of Cases | Subje | ect of litigation | Current Status | Remarks |
|--------------|-------|-------------------|----------------|---------|
| NIL | NIL | _ | NIL | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|----------|-------------------------------|--------------------|
| 1 | XIIA,B,C | 1(FIVE CLASSES IN EACH WEEK) | MORNING ASSEMBLY |
| | | | EXTRA CLASSES ARE |
| | | | CONDUCTED DURING. |
| 2 | XA ,XB | 1(FIVE CLASSES IN EACH WEEK) | MORNING ASSEMBLY |
| | | | EXTRA CLASSES ARE |
| | | | CONDUCTED DURING. |
| | | | |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|---------------------------------|---|------------------------------------|--|
| COMMUNITY LUNCH | SOCIAL RELATION | SCHOOL | |
| SWACH BHARAT ABHIYAN | CREATION OF CLEAN AND HEALTHY ENVIRONMENT | NANGAL DEWAT VILLAGE AND SCHOOL | |
| AWAKENED CITIZEN PROGRAME | DEVELOPMENT OF MORAL VALUES | SCHOOL | BOOKS AND C.Ds PROVIDED BY RAMAKRISHAN MISSION |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|----------------------|-----------------------------------|----------------|--------------------|
| NA | NA | NA | NA |

C. Connecting the Neighboring School under Handholding Support Scheme:

Sh. PRAVEEN YADAV PRINCIPAL

Name & Address of Mentee- 1:--RAJKIYA PRATIBHA VIKAS VIDYALYA D-BLOCK VASANT KUNJ ,NEW DELHI

| SI. | Activity | Kendriya | Vidyalaya | Neighbor | ing School -1 |
|-----|-----------|------------------------------|------------------------------|------------------------------|------------------------------|
| No | Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| NA | NA | NA | NA | NA | NA |
| | | | | | |

Activities planned for the session:2024-25

- 1.INTERACTION BETWEEN SUBJECT TEACHERS OF BOTH VIDYALAYA AND UTILIZATION OF TEACHER OF PARTNER SCHOOL FOR KV STUDENTS FOR GUEST CLASSES.
- 2. SHARINIG OF RESOURCES.
- 3. INTER SCHOOL ACTIVITIES.

Name & Address of Mentee-2: ------NA------NA-----

| SI. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -2 | | |
|-----------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated | |
| NA | NA | NA | NA | NA | NA | |
| | | | | | | |

| Activities Planned for the session | 1: | | |
|------------------------------------|----|--|--|
| | | | |
| | | | |