APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NEPA BARAPANI
2	AFFILIATION NO.(IF APPLICABLE)	1300006
3	SCHOOL CODE (IF APPLICABLE)	39332
4	COMPLETE ADDRESS WITH PIN CODE	NEAR UMIAM LAKE POST – UMSAW DIST. –RI-BHOI MEGHALAYA 793123
5	PRINCIPAL NAME & QUALIFICATION:	DR. PRAVEEN KUMAR MISHRA(I/C)
6	SCHOOL EMAIL ID	kvnepab@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7002507278

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdnbbsr.s3waas.gov.in/s3kv048a2a9aed147a7e0a73c914f94710/uploads/2025/08/2025081914.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1jlOarrxx6VaBvMpFdPYutmTOHBdJek-F/view?usp=drivesdk
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1jlOarrxx6VaBvMpFdPYutmTOHBdJek-F/view?usp=drivesdk

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://cdnbbsr.s3waas.gov.in/s3kv048a2a9aed147a7e0a73c914f94710/uploads/2025/08/2025081914.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1jlOarrxx6VaBvMpFdPYutmTOHBdJek-F/view?usp=drivesdk

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://nepabarapani.kvs.ac.in/en/fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://nepabarapani.kvs.ac.in/en/calendar-of-activities/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nepabarapani.kvs.ac.in/en/vidyalaya-mangement-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nepabarapani.kvs.ac.in/en/vidyalaya-mangement-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://nepabarapani.kvs.ac.in/en/result-analysis/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	26	26	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	61	56	91.80	

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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01 (I/C)	
2.	VICE PRINCIPAL	NIL	
3.	HEADMISTRESS/HEADMASTER	NIL	
4.	TOTAL NO. OF TEACHERS	24	UPLOAD LIST/DETAILS
	▪ PGT	10	https://nepabarapani.kvs.ac.in/en/staff-details/
	▪ TGT	07	https://nepabarapani.kvs.ac.in/en/staff-details/
	▪ PRT	07	https://nepabarapani.kvs.ac.in/en/staff-details/
5.	TEACHERS SECTION RATIO	1.71	(01 FOR CLASS 1 TO 10 AND IN CLASS 11 -12 TWO STREAMS SCIENCE AND HUMINITIES)
6.	DETAILS OF SPECIAL EDUCATOR	NIL	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	NIL	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	5 ACRE
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	14(25SQ. M)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05 (25 SQ. M.)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (05 (36 SQ. M.)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	02
7.	NO. OF BOYS TOILETS	02
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://drive.google.com/drive/folders/1rjm1Rfe2ZWQ78KKfIzk_3WEz3BjNdtQG

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