

# VIDYALAYA PLAN

## I-VIDYALAYA PROFILE

### A- GENERAL INFORMATION

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA CRPF JHAPHAN	REGION	Type of Building A1/A/B/C/D/E
		PATNA	<b>SCHOOL IS RUNNING IN TEMPORARY BUILDING</b>
SCHOOL CODE	69080	AFFILIATION NO.	300050
YEAR OF ESTABLISHMENT	2010	SECTOR	CIVIL( CRPF)
GEOGRAPHICAL LOCATION (COORDINATES)	LATITUDE-26.1209 LONGITUDE-85.3647		
AREA (BUILT UP)	SCHOOL IS RUNNING IN TEMPORARY BUILDING	TOTAL AREA	25000 SQFT
NAME OF THE PRINCIPAL	<b>Smt. Manju Devi Singh</b>	Landline (o)-0621-2234356 Landline (R)- Mobile-9451947252 <a href="mailto:kvjhaphan2@gmail.com">E-mail- kvjhaphan2@gmail.com</a>	
DATE OF JOINING IN	PRESENT KV-03/10/2023	PRESENT POST- Principal, KV Muzaffarpur	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Smt. Archana, TGT-Sci, MOB NO. 9758950332.		
NAME OF THE CHAIRMAN	SH. RAM KUMAR DIGP, GC, CRPF MUZFFARPUR	Landline (o)-06212814865 Landline (R)- 06212814866 Mobile- 9471038070 <a href="mailto:digpgcmzr@gmail.com">E-mail- digpgcmzr@gmail.com</a>	

**B- SCHOOL DATA (as on 31<sup>ST</sup> October, 2023)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			TOTAL
<b>BOYS</b>	163	8	30	23	249	0			473
<b>GIRLS</b>	173	12	12	14	167	0			378
<b>TOTAL</b>									<b>851</b>
<b>RESV. CAEGORY</b>	SC		ST		OBC	GEN		TOTAL	
<b>BOYS</b>	90		12		187	184		473	
<b>GIRLS</b>	58		6		115	199		378	
<b>TOTAL</b>									<b>851</b>
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	465	8	0	0	0	0	0	0	473
<b>GIRLS</b>	369	9	0	0	0	0	0	0	378
<b>TOTAL</b>									<b>851</b>
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED		AUTISTIC CHILDREN		TOTAL
<b>BOYS</b>	1		0		0		0		1
<b>GIRLS</b>	1		0		0		0		1
<b>TOTAL</b>									<b>2</b>
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota		TOTAL
<b>BOYS</b>	103	9	0	4	22	4	2		144
<b>GIRLS</b>	42	4	16	3	16	2	1		84
<b>TOTAL</b>									<b>228</b>

<b>(I) STAFF POSITION as on 01-10-2023</b>											
Cadre	Sex wise			Category wise					Physical handicapped		
	Male	Female	Total	SC	ST	OBC	Minority	Others	OH	VH	HH
Principal	0	1	1					1			
VP/Principal Gr.II	0	0	0						0	0	0
PGT	0	0	0						0	0	0
TGT	5	5	10	1		4		5	0	1	0
TGT (WE)	1	0	1			1			0	0	0
TGT (AE)	0	1	1			1			0	0	0
TGT (P&HE)	1	0	1					1	0	0	0
HM	0	0	0						0	0	0
PRT	4	1	5	2	1			2	0	0	0
PRT (MUSIC)	1	0	1					1	0	0	0
ASO	0	0	0						0	0	0
SSA	1	0	1					1	0	0	0
JSA	1	0	1			1			0	0	0
LIBRARIAN	1	0	1			1			0	0	0
SUB STAFF	2	0	2					2	0	0	0
Hostel Staff	0	0	0						0	0	0
<b>TOTAL</b>	<b>17</b>	<b>8</b>	<b>25</b>	<b>3</b>	<b>1</b>	<b>8</b>	<b>0</b>	<b>13</b>	<b>0</b>	<b>1</b>	<b>0</b>

**(II) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1	SMT ARCHANA	TGT-SCI	SH. KUMAR ALOK RANJAN	BRANCH MANAGER, INDIAN OVERSEAS BANK, KANTI, MUZ	
2	SMT AMBIKA KUMARI	TGT-HIN	SH. UDAY KUAMR	JUDICIAL MAGISTRATE 2ND CLASS, CIVIL COURT, KHAGARIA. BIHAR JUDICIAL SERVICES.	
3	SMT. PRIYANKA	TGT-ENG	Sh. MANISH KUMAR	OFFICER, UTTAR BIHAR GRAMEEN BANK, RO, JHANJARPUR	
4	SMT. ANJANA SHARMA	TGT-AE	Dr. SUNEEL KUMAR SINGH	MUSIC TEACHER, JNV SITAMARHI	
5	SMT. NEELAM KUMARI	PRT	SH. KUMAR SAURABH	Chief Health Inspector, INDIAN RAILWAY, Sonapur, Bihar.	

**(III) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1	DOCTOR	N/A	N/A
2	NURSE	N/A	N/A
3	COUNSELOR	N/A	N/A
4	YOGA EXPERTS	N/A	N/A
5	FOOTBALL EXPERTS	N/A	N/A
6	COMPUTER INSTRUCTOR	MALE	01.04.2023
7	SPORTS COACH	MALE	01.04.2023
8	SPECIAL EDUCATOR	MALE	01.04.2023

**C- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2023**

1. Curricular Activities

<b>(I) EXAMINATION (CBSE)</b>							
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
XII (Sc.)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-	I _____ II _____ III _____
XII (Comm.)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-	I _____ II _____ III _____
XII (Hum.)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-	I _____ II _____ III _____
X	74	74	74	100	63.2	36	I. SRISHTI PARASHAR & DEEPAK KUMAR II. PRAGYA KUMARI III. ABHIJEET KUMAR
<b>(II) EXAMINATION (Home)</b>							
XI (Sc.)	-	-	-	-	-	-	I _____ II _____ III _____
XI (Comm.)	-	--	-	-	-	-	I _____ II _____ III _____
XI (Hum.)	-	-	-	-	-	-	I _____ II _____ III _____
IX	81	81	66	81.48	58		
<b>(III) The Learning Attainment of Students &amp; Target</b>							
Class	Learning Attainment of Students for the year 2022-23 (% of Students )			Target for the year 2023-24 (% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	33	53	14	45	55	0	
II	35	53	12	47	53	0	
III	30	65	15	40	60	0	
IV	32	55	13	40	60	0	
V	31	55	14	43	57	0	

VI	70	25	5	75	25	0	
VII	70	25	5	75	25	0	
VIII	70	25	5	75	25	0	

( L 1- 70% and above Grade, L 2 - 45% - 69% L 3 45% below)

**(IV) EXAMINATION (Competitive)**

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
No. of students Selected	0	0	0	0	0	0	0
Targets	0	0	0	0	0	0	0

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup> OCT 2023

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level sports meet	National Level sports meet	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
19	1	0	1	1	0

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level NCSC	Regional level	National Level	Cluster Level	Regional level	National Level
4	0	0	0	0	0

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	0	0	0	0	0
Jawaharlal Nehru Junior Science and Maths Olympiad	7	0	0	0	0	0
INSPIRE Award	3	0	0	0	0	0
Maths Olympiad	12	0	0	0	0	0
Science Olympiad	0	0	0	0	0	0

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan /Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturch Charan	Tritiya Sopan /Tritiya Charan
Scout & Guides	0	11	06	0	0	0
Cub & Bulbul	0	0	06	0	0	0

### Tarunutsav

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	Language Skill		
2.	Guidance & Counselling		
3.	Hobby & Skill Development		

Activities	Level (Cluster/Regional/ National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	NIL	0	0	0
Math's Olympiad	NIL	0	0	0
Cyber Olympiad	NIL	0	0	0
Green Olympiad	NIL	0	0	0
IGBC Green Building Contest	NIL	0	0	0
National Sc. Congress	4	0	0	0
Sc. Exhibition	NIL	0	0	0
National Social Sc. Exh.	NIL	0	0	0
Youth Parliament	NIL	0	0	0
Swachh Bharat Abhiyan	-			
<b>Scout &amp; Guides</b>				
1. Rastrapati Puraskar	0	0	0	0
2. Rajya Puraskar	0	0	0	0
3. Golden Arrow	0	0	0	0
<b>Games &amp; Sports</b>				
level	-	Event	No. of students	Remarks
SGFI	NIL	0	0	0
National Level	01	Volleyball	01 (Prince Kumar)	0
Regional Level	19	Volleyball	01	0
State Level	NIL	0	0	0
Other	NIL	0	0	0

(ii) ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	nil	-	-	-	-
2	CULTURAL	nil	-	-	-	-
3	SCIENTIFIC	nil	-	-	-	-
4	ANY OTHER (Eg: International events)	nil	-	-	-	-

(iii) ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1	NIL					

- Number of Activities Organized (2023-24-23) : **NIL**
- Number of Classes/ Sessions taken by Alumni(2023-24): **NIL**
- Activities Planned under Alumni (2023-24): **NIL**

**Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):**

**NIL**

(iv) Status of Foreign Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
1.	<b>NIL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

## II- INFRASTRUCTURE PLAN

### A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	20		
Smart /e-Class Rooms	02		
Physics lab	NIL		
Chemistry lab	NIL		
Bio lab	NIL		
Jr. Science lab	01		
Geography Lab	NIL		
Computer Lab	02		
Math's Lab	01		
Language Lab	01		
Work Experience Workshop	01		
Yoga Room	00		
Art Room	00		
Resource Room	00		
Music Room	01		
CMP Activity Room	01		
Staff Room (Female)	01		
Conference Hall / Auditorium	NIL		
Sports Room	01		
Library	01		
Children's' Park	NIL		
Playgrounds	01		
Garden	02		
Science/ Math's Park	NIL		
Admin Office	02		
Canteen	NIL		
Boys Toilets	15		
Girls Toilets	15		
Bathrooms	30		
Admission Deptt	NIL		
<b>Facilities for Divyang</b>			
i) Ramp	01		
ii) Toilet	01		
iii) Wheel Chair	01		

### B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	118		
Single Desk	90		
Teacher's Table	10		
Teacher's chair	35		
Almirah	16		
Computer Table	13		
Computer Chair	20		
Lab Table	30		
Lab Stools	30		



C. Assets (labs equipment (Value above Rs. 15.000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
computer	Yes	Yes	no

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Procurement / Repair	Remark
computer	74	12	
almirah	16	no	
table	01	no	
Display Board	16	no	

E. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	05		
2	Almirah	01		
3	Bookshelves	08		
4	Books in Hindi	892		
5	Books in English	903		

F. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	01	01	
2	Synthesizer (Key Board)	01		
3	Tabla	01		
4	Dholak	01		
5	Congo	01		
6	Flute	0		
7	Voilin	0		
8	Mouth organ	0		
9	Khanjari	01		
10	Dufflee	0		
11	Miracus	0		
12	Marching Triangle	0		
13	Marching drum	01		
14	Symbate	0		
15	Jazz drum set	0		
16	Any other	0		

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience	PA SYSTEM	02 BOXES	0	
Art & Culture	na	na		
Sports	Hockey ,valleyball,foot ball,handball,chess, CARROM, badminton	0,5,7,2,2,1,1,12	0	0
Gardening	Water pipe, scissor,bucket and mug	1,2,1,1		
Any other department				

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
computer	02	no	working
almirah	06	no	
table	02	no	

I. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	02		
Wheel Chair	01	01	
Almirah for Medicine	01		
Stethoscope	0		
Sphygmomanometer	0		
Glucometer	0		

J. Suggestion Box :

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every month: Yes
3. Whether the record is being maintained regarding suggestion: Yes
4. The Action taken on Suggestions:

S.No	Suggestion	Action Taken
1	nil	

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article/In stalled	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
<b>Fire Extinguishers</b>					
Fire Alarm	07	Yes	Ground floor 03 first floor-2 and second floor -2		
<b>CC TV</b>					
Public Announcement System	04	Yes	Ground floor-2, first floor -02		
<b>Walkie Talkie System</b>					

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water& Food	04 water cooler, 04 RO system	no	no
Emergency Lighting System	Yes	No	NO
First Aid Kits	Yes	No	No
Emergency Evacuation Plan	Yes	No	No
Emergency Communication System	Yes	Yes	24 boxes small watts Required
Water Tanks	02 big cemented	No	No
Sanitation Supplies	Yes	No	No
Boundary wall/ Fencing	Yes	No	No
Exit/Entrance Gate	Yes	No	No

#### 3. Security Personnel

No. of Persons	Male	Female	Remark
03	03	0	

#### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	27 and 520	No
B. Basic First Aid/ First Responder Skills	Yes	No
C. Safety Training	27 and 495	No
D. Use of Fire Extinguisher	18	No
E. How to turn off electricity, water and gas	27 and 540	No
F. Psychological First Aid	yes	
G. Other:		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1	Certificate of the fire safety	07.01.2021	01 year
2	Certificate of safety of school building	07.07.2023	01 eyar

### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell	Smt. Ambika Kumari	Mr. PK GUPTA Mr. S R KR. BAGE MR.R P SINGH	8986768205 7279030027 9402441353
	Evacuation Team	Sh. P.K. GUPTA	Mr. P K GUPTA Mr.SR KR. BAGE Mrs. ARCHNA	8986768205 7279030027 9758950332
	Search & Rescue Team	P.K. GUPTA	Mr. P K GUPTA Mr. S R KR BAGE Sh. R.P. Singh	8986768205 7279030027 9402441353
	First Aid & Medical Team	Smt ANJANA SHARMA	Mrs. ARCHNA Sh. KAMOD PATHAK	9758950332 9472439777
	Transport Safety Team	P.K. GUPTA & Smt Neelam Kumari	Mr. P K GUPTA Sh. KAMOD PATHAK MR. R P SINGH	8986768205 9472439777 9402441353
	Team for students with special needs (Divyang)	SH. RAMAN KUMAR	Mr. P K GUPTA Mrs. ARCHNA Sh. KAMOD PATHAK	8986768205 9758950332 9472439777
	Internal Complaint Committee (ICC)	SMT. AMBIKA KUMAR	Mr. P K GUPTA Sh. KAMOD PATHAK	8986768205 9472439777
	Grievance Redressal Committee	Smt. Archana	---	---

## IV- ACADEMIC

### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
	2023	2024	Achieved	Target	Achieved	Target		
			2023	2024	2023	2024		
<b>XII (Sc.)</b>	-	-	-	-	-	-		
<b>XII (Comm.)</b>	-	-	-	-	-	-		
<b>XII (Hum.)</b>	-	-	-	-	-	-		
<b>X</b>	74	62	100	100	63	70		
<b>XI (Sc.)</b>	-	-	-	-	-	-		
<b>XI (Comm.)</b>	-	-	-	-	-	-		
<b>XI (Hum.)</b>	-	-	-	-	-	-		
<b>IX</b>	81	95	81	100	58	70		

#### 2.

##### A. Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concern subjects	PLANNED ACCORDINGLY	TO KNOW ABOUT THE BASICS OF SUBJECT	ACHIEVED	

<b>Communication Skills</b>	MEETING ORGANISED	TO KNOW ABOUT THE IMPORTANCE OF COMMUNICATION SKILLS	ACHIEVED	
<b>Life Skills</b>	DEMONSTRATION GIVEN	TO KNOW ABOUT THE IMPORTANCE OF LIFE SKILLS		
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	ORGANISED	TO KNOW ABOUT THE IMPORTANCE OF CLASS ROOM ACTIVITY AND TLM	ACHIEVED	
<b>Any other training/workshops</b>				

B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
1	NIL			

B-2 Workshop for underachieving teachers:

Workshop for underachieving teachers	Subject	Area of concern	Strategies
NO NEED			

B. Expected Co-curricular & Extracurricular activities for 2023-24

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	As per schedule	April 2023	
Finalization of CCA schedule	As per schedule	April 2023	
Value Education Programme/Awakened Citizen Programme	As per schedule		
School Annual Day/ Sports Day	As per schedule		
Educational Excursions	As per schedule		
Adventure Activities	As per schedule		
Health Check up of Students	As per schedule		
National Adolescence Education Programme	As per schedule		
Library Week	As per schedule		
Science Exhibition	30.11.2023		
Social Sc. Exhibition	30.9.23 to 01.10.23		
Art Exhibition	As per schedule		
Science Congress	Oct 2023		
Publication of Vidyalaya Patrika	As per schedule		
News Letter	As per schedule		
1. PrathamSopan Test	As per schedule		
2. DwitiyaSopan Test	As per schedule		
Cub & Bulbul	As per schedule		
1. PrathamaCharan	As per schedule		
2. DwitiyaCharan	As per schedule		
3. TritiyaCharan	As per schedule	Oct 2023	
Any Other			

**Games & Sports**

level	Event	No. of students participated	Strategies Planned	No. of Achievers after the event	Remarks
SGFI	ATHELETICS /CHESS	0	Regular practice	-	
National Level	CHESS/ATH ELATICS/TABLE TENNIS	1	Regular practice	01 Student ranked IV in Volleyball event.	
Region Level	CHESS/ATH ELATICS/TABLE TENNIS/	19	Regular practice	-01 Student selected for National	
State Level	-	-	-		
Other		0			

**NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
N/A	0	0

**School Band**

Teacher Head	No. of Students Trained
Sh. P.K Gupta	12

## V- ADMINISTRATION& FINANCE

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	YES			
2	Selection of staff for contractual appointments.	YES	March 2023		
3	Construction Works:	NA			
	i) New works	NA			
	ii) Maintenance & Repairs	YES			
	iii) Developmental work	YES			
	iv) Coloring/white washing of school building and staff quarters, etc.	NA			
4	Transfer of land/execution of lease deed etc. if required.	LAND WILL BE TRANSFERRED VERY SOON			
5	Annual stock verification	YES			
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	YES	Nov 2023 Feb 2024		
7	Financial Management				
	i) Budget proposals	YES	Aug 2023	Aug 2023	
	ii) Revised Estimates	YES	Aug 2023	Aug 2023	
	iii) Rectification if any	YES	As per kvs norms	As per kvs norms	

### Audit of school accounts

Activity/Programme	Pending	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b>	YES	IN NEXT AUDIT		
<b>(A) Internal Audit Para</b>		ADALAT		
<b>(B) A G Audit Para</b>	REPLY SUBMITTED TO AG TEAM			

### Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
0	0	0	0

### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX	10	REMEDIATION CLASSES
2	X	10	REMEDIATION CLASSES
3			



## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>HEALTH AWARENESS CAMP</b>	TO KNOW ABOUT THE HYGINE AND GOOD HEALTH	1500	DOCTORS OF CONCERN FIELD

### B. Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>ICT</b>	Basic of ICT	Dharmpur Middle school Jhaphan	ICT Lab.

### C. Connecting the Neighboring School under Handholding Support Scheme:

**Name & Address of Mentee- 1:-----**

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -1	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
1	Not yet done				

**Activities planned for the session:**

**Name & Address of Mentee-2: -----**

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -2	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
-	-	-	-	-	-

**Activities Planned for the session : Planning for 02 govt. schools of Bihar to facilitate resources of KV CRPF JHAPHAN.**

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