PM SHRI KENDRIYA VIDYALAYA KURUD
OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2025-26)

Affix Your Latest Passport Size Color Photograph (Do not staple)

1. Name of the Student: _____
2. Admission No.: _____ Class X Sec _____
3. Roll No. in AISSE- 2025: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.& EMAIL: _____(F), _____(M)
   _____
8. ADDRESS
9. AADHAAR No.: _____
10. Result in AISSE-2025:

S.No.	Subject(s)	Marks obtained	Grade		
1	ENGLISH			TOTAL MARKS	
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (TOTAL MARKS OBTAINED x 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				

11.Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III OPTION III (COMMERCE STREAM)	
	You can tick only one subject as 5th subject in any stream(First four subjects are compulsory)					
1	ENGLISH	Compulsory	ENGLISH	Compulsory	ENGLISH	Compulsory
2	PHYSICS		PHYSICS		ACCOUNTANCY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES	
4	MATHEMATICS		BIOLOGY		ECONOMICS	
5	CS/ HINDI		CS/ HINDI		IP/HINDI	
6	FINE ARTS*		FINE ARTS*		FINE ARTS*	ADDITIONAL

Preference of Stream: 1. _____ 2. _____ 3. _____
12. Please attach the mark slip of AISSE-2025:
13. Name of K.V if passed AISSE-2025 from other KV:
14. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document**.
i) Whether belongs to **SC/ST/OBC** /Divyang(**PH/CwSN**) _____
ii)**Sports & Games**: Participation at SGFI(equivalent level) or KVS National /State level or KVS Regional/District level _
iii**) NCC**: 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____
iv) **Scouts &Guides**:RashtrapatiPuraskar award certificate or RajyaPuraskar award certificate with 07 proficiency badges or TritiyaSopan certificate with 05 proficiency badges _____
v)**Adventure Activity**: Participation in at least one 10 days adventure activity

DECLARATION

I, _____F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information theadmission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: Sign of Student: Sign of Parent:

(For office use only)
ADMISSION COMMITTEE

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: **Science/Commerce**_____ Optional Subject _____

Signature of committee member

Class and Section Allotted: **Principal**

***NOTE:-Attached documents should be self attested.**