

**VIDYALAYA PLAN (2026-27)**

**PART - A**

**1-VIDYALAYA PROFILE**

**1(A)-GENERAL INFORMATION**

|                                                                                 |                                                           |                                                                                          |                               |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------|
| NAME OF THE VIDYALAYA                                                           | PM SHRI KV NO.2 AFS JODHPUR                               | REGION                                                                                   | Type of Building A1/A/B/C/D/E |
|                                                                                 |                                                           | JAIPUR                                                                                   | B                             |
| SCHOOL CODE                                                                     | 1626                                                      | <b>AFFILIATION NO.*</b><br>(upload affiliation Letter issued by CBSE)                    | 1700023                       |
| YEAR OF ESTABLISHMENT                                                           | 1983                                                      | SECTOR                                                                                   | DEFENCE                       |
| GEOGRAPHICAL LOCATION (COORDINATES)                                             | 26.2493357, 73.0372059                                    | UDISE No.                                                                                | 08151504631                   |
| AREA<br>(Built up in meter square)                                              | 06 Acres                                                  | TOTAL AREA (Built up in meter square)                                                    | 15 Acres                      |
| ADDRESS OF THE VIDYALAYA                                                        | SUBORTO ENCLAVE, AFS, RATANADA, JODHPUR, RAJASTHAN-342011 | <b>CONSTITUENCY OF THE VIDYALAYA</b>                                                     | JODHPUR                       |
| e-Mail of the Vidyalaya                                                         | kvafs2jodhpur@gmail.com                                   | <b>RURAL/URBAN</b>                                                                       | URBAN                         |
| PM SHRI SCHOOL                                                                  | YES / NO                                                  | <b>IF YES, SANCTION YEAR</b>                                                             |                               |
| NAME OF THE PRINCIPAL                                                           | Mr. Gajendra Joshi                                        | Landline (o)- <b>0291-2670689</b><br>Landline (R)<br>E-mail-ppl.jodhpurno2afs@kvs.gov.in |                               |
| DATE OF JOINING IN                                                              | PRESENT KV-06/07/2024                                     | PRESENT POST- 12-Mar-2015                                                                |                               |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL                 | Mr. O.P. Jangid, VP                                       |                                                                                          |                               |
| <b>NAME OF THE CHAIRMAN*</b><br>(Upload list of VMC Members approved by KVS RO) | Air Cmde J Sreeram VM                                     | Landline (o)-2512922<br>Landline COMMUNITY-<br>E-mail-sky.supreme@gov.in                 |                               |
| ADDRESS OF THE CHAIRMAN OFFICE                                                  | 32 Wing Air Force, Jodhpur                                |                                                                                          |                               |

**1(B)(i)SCHOOL DATA (as on 31<sup>ST</sup> March, 2026)**

| • STUDENTS ENROLMENT POSITION |   |    |     |    |   |    |       |
|-------------------------------|---|----|-----|----|---|----|-------|
| PRIORITY CATEGORYWISE         | I | II | III | IV | V | VI | TOTAL |

|                                                                                                      |                              |        |                     |           |          |                     |             |        |       |
|------------------------------------------------------------------------------------------------------|------------------------------|--------|---------------------|-----------|----------|---------------------|-------------|--------|-------|
| BOYS                                                                                                 | 522                          | 33     | 51                  | 5         | 188      | 0                   | 799         |        |       |
| GIRLS                                                                                                | 482                          | 27     | 44                  | 8         | 148      | 0                   | 709         |        |       |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        |       |
| SOCIAL CATEGORYWISE                                                                                  | SC                           |        | ST                  |           | OBC(CL)  | OBC (NCL)           | GEN         | TOTAL  |       |
| BOYS                                                                                                 | 143                          |        | 46                  |           | 19       | 206                 | 386         | 799    |       |
| GIRLS                                                                                                | 106                          |        | 39                  |           | 19       | 180                 | 365         | 709    |       |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        |       |
| COMMUNITY                                                                                            | HINDU                        | MUSLIM | SIKH                | CHRISTIAN | BUDDHIST | JAIN                | ZOROASTRIAN | OTHER  | TOTAL |
| BOYS                                                                                                 | 763                          | 24     | 6                   | 2         | 0        | 4                   | 0           | 0      | 799   |
| GIRLS                                                                                                | 676                          | 26     | 3                   | 3         | 0        | 1                   | 0           | 0      | 709   |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        |       |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS(As<br>per RPwD Act<br>2016,21 identified<br>disabilities) | ORTHOPEDICALLY<br>CHALLENGED |        | VISUALLY CHALLENGED |           |          | HEARING<br>IMPAIRED | AUTISTIC    | OTHERS | TOTAL |
| BOYS                                                                                                 | 0                            |        | 0                   |           |          | 0                   | 2           | 8      | 10    |
| GIRLS                                                                                                | 0                            |        | 0                   |           |          | 0                   | 2           | 6      | 8     |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             | 18     |       |

|                                                  |    |    |     |    |    |    |       |
|--------------------------------------------------|----|----|-----|----|----|----|-------|
| • TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27 |    |    |     |    |    |    |       |
| PRIORITY CATEGORYWISE                            | I  | II | III | IV | V  | VI | TOTAL |
| BOYS                                             | 54 | 0  | 4   | 0  | 16 | 0  | 74    |
| GIRLS                                            | 44 | 2  | 2   | 0  | 4  | 0  | 52    |

|                                                                                        |       |        |                           |                     |                  |           |             |       |       |  |
|----------------------------------------------------------------------------------------|-------|--------|---------------------------|---------------------|------------------|-----------|-------------|-------|-------|--|
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 126   |  |
| SOCIAL CATEGORYWISE                                                                    | SC    |        | ST                        |                     | OBC (CL)         | OBC (NCL) | GEN         |       | TOTAL |  |
| BOYS                                                                                   | 12    |        | 3                         |                     | 0                | 21        | 38          |       | 74    |  |
| GIRLS                                                                                  | 4     |        | 4                         |                     | 0                | 10        | 34          |       | 52    |  |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 126   |  |
| COMMUNITY                                                                              | HINDU | MUSLIM | SIKH                      | CHRISTIAN           | BUDDHIST         | JAIN      | ZOROASTRIAN | OTHER | TOTAL |  |
| BOYS                                                                                   | 73    | 1      | -                         | -                   | -                | -         | -           | -     | 74    |  |
| GIRLS                                                                                  | 50    | 2      | -                         | -                   | -                | -         | -           | -     | 52    |  |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 126   |  |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities) |       |        | ORTHOPEDICALLY CHALLENGED | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC  | OTHERS      |       | TOTAL |  |
| BOYS                                                                                   |       |        | -                         | -                   | -                | 3         | -           |       | 3     |  |
| GIRLS                                                                                  |       |        | -                         | -                   | -                | -         | -           |       |       |  |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 3     |  |
| ADMISSIONS UNDER “RTE”                                                                 |       |        | SC                        | ST                  | OBC (NCL)        | EWS / BPL | DA / CWSN   |       | TOTAL |  |
| BOYS                                                                                   |       |        | 10                        | 01                  | 15               | 01        | -           |       | 27    |  |
| GIRLS                                                                                  |       |        | 03                        | 01                  | 04               | 01        |             |       | 09    |  |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       |       |  |

**1(B)(ii) STAFF POSITION**

|  |  |                |  |
|--|--|----------------|--|
|  |  | STAFF POSITION |  |
|--|--|----------------|--|

| Cadre              | <a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS) | In Position |           |              |           | Category wise |          |          |           |          |                 | DIFFERENTLY ABLED |          |          |          |
|--------------------|---------------------------------------------------------------------------|-------------|-----------|--------------|-----------|---------------|----------|----------|-----------|----------|-----------------|-------------------|----------|----------|----------|
|                    |                                                                           | Male        | Female    | Third Gender | Total     | SC            | ST       | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH                | VH       | HH       | Others   |
| Principal          | 1                                                                         | 1           | 0         | 0            | 1         | 0             | 0        | 0        | 0         | 0        | 1               | -                 | -        | -        | -        |
| VP/Principal Gr.II | 1                                                                         | 1           | 0         | 0            | 1         | 0             | 0        | 0        | 1         | 0        | 0               | -                 | -        | -        | -        |
| PGT                | 13                                                                        | 10          | 0         | 0            | 10        | 1             | 0        | 0        | 5         | 1        | 3               | -                 | 1        | -        | -        |
| TGT                | 13                                                                        | 6           | 5         | 0            | 11        | 3             | 0        | 0        | 7         | 0        | 1               | 1                 | 0        | 0        | -        |
| TGT (WE)           | 1                                                                         | 1           | 0         | 0            | 1         | 0             | 0        | 0        | 0         | 0        | 1               | -                 | -        | -        | -        |
| TGT (AE)           | 1                                                                         | 0           | 1         | 0            | 1         | 0             | 0        | 0        | 0         | 0        | 1               | 1                 | -        | -        | -        |
| TGT (P&HE)         | 1                                                                         | 1           | 0         | 0            | 1         | 0             | 0        | 0        | 1         | 0        | 0               | -                 | -        | -        | -        |
| HM                 | 1                                                                         | 0           | 0         | 0            | 0         | 0             | 0        | 0        | 0         | 0        | 0               | -                 | -        | -        | -        |
| PRT                | 17                                                                        | 12          | 5         | 0            | 17        | 4             | 1        | 0        | 7         | 1        | 4               | 1                 | 1        | -        | -        |
| PRT (MUSIC)        | 1                                                                         | 0           | 1         | 0            | 1         | 0             | 0        | 0        | 0         | 0        | 1               | -                 | -        | -        | -        |
| ASO                | 1                                                                         | 0           | 0         | 0            | 0         | 0             | 0        | 0        | 0         | 0        | 0               | -                 | -        | -        | -        |
| SSA                | 1                                                                         | 0           | 0         | 0            | 0         | 0             | 0        | 0        | 0         | 0        | 0               | -                 | -        | -        | -        |
| JSA                | 1                                                                         | 1           | 0         | 0            | 1         | 0             | 0        | 0        | 0         | 0        | 1               | -                 | -        | -        | -        |
| LIBRARIAN          | 1                                                                         | 0           | 1         | 0            | 1         | 0             | 0        | 0        | 0         | 0        | 1               | -                 | -        | -        | -        |
| SUB STAFF          | 6                                                                         | 2           | 0         | 0            | 2         | 1             | 0        | 0        | 0         | 0        | 1               | -                 | -        | -        | -        |
| Hostel Staff       | 0                                                                         | 0           | 0         | 0            | 0         | 0             | 0        | 0        | 0         | 0        | 0               | -                 | -        | -        | -        |
| <b>TOTAL</b>       | <b>60</b>                                                                 | <b>35</b>   | <b>13</b> | <b>0</b>     | <b>48</b> | <b>9</b>      | <b>1</b> | <b>0</b> | <b>21</b> | <b>2</b> | <b>15</b>       | <b>3</b>          | <b>2</b> | <b>0</b> | <b>0</b> |

**1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post       | Gender | Date of Appointment |
|--------|------------|--------|---------------------|
| 1      | Counsellor | -      | -                   |

|   |                                          |        |            |
|---|------------------------------------------|--------|------------|
| 2 | Nurse                                    | Female | 24.04.2026 |
| 3 | Doctor                                   | -      | -          |
| 4 | Sports Coach                             | Male   | 24.04.2026 |
| 5 | Special Educator                         | Male   | 24.04.2026 |
| 6 | Vocational Instructor(for skill courses) | -      | -          |
| 7 | Yoga                                     | Female | 24.04.2026 |

### 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme                                                                                                                       | Planned achievement targets                                                                                                                                                                                            | Expected date of completion                                                                | Actual Date of Completion/<br>Actual achievements/ Status<br>Report |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures.                                                         | <b>Vision statement of the Vidyalaya:</b> Knowledge and Value, Nurturing Potential, Excellence<br><br><b>Mission Statement of the Vidyalaya:</b> Catering to Needs, Setting the Pace, Innovation, National Integration | <b>Mission: 31.03.2026</b>                                                                 |                                                                     |
| 2      | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.                     | <b>Long term Plan: Infrastructural</b><br><br><b>Short term Plan: Academic</b>                                                                                                                                         | <b>Long Term plan: As per requirement</b><br><br><b>Short Term plan: Till Board result</b> |                                                                     |
| 3      | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | Design Thinking Framework<br>Project-Based Learning (PBL)<br>The "Flipped Gamification of Learning Classroom" Model                                                                                                    | -                                                                                          |                                                                     |
| 4      | Any other project undertaken by the                                                                                                      | -                                                                                                                                                                                                                      | -                                                                                          |                                                                     |

|  |           |  |  |  |
|--|-----------|--|--|--|
|  | vidyalaya |  |  |  |
|--|-----------|--|--|--|

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building** [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9)Plan:\*(Upload photographs -one each)

|                              | Available in No.     | Proposed / Expansion (2026-27) | Budget plan (2026-27) |
|------------------------------|----------------------|--------------------------------|-----------------------|
| Principal Room               | 1                    | -                              |                       |
| Class Rooms                  | 36                   | 1 (Balvatika)                  |                       |
| Smart /e-Class Rooms         | 36                   | -                              |                       |
| Physics lab                  | 1                    | -                              |                       |
| Chemistry lab                | 1                    | -                              |                       |
| Bio lab                      | 1 (Bio)+1 (Bio Tech) | --                             |                       |
| Jr. Science lab              | 0                    | -                              |                       |
| Geography Lab                | 1                    | -                              |                       |
| Computer Lab                 | 3                    | -                              |                       |
| Maths Lab                    | 1                    | -                              |                       |
| Digital Language Lab         | 0                    | -                              |                       |
| Social Science Lab           | 0                    | -                              |                       |
| Vocational Lab/Composite Lab | 1                    | -                              |                       |
| Yoga Room                    | 0                    | -                              |                       |
| Medical Room                 | 1                    | -                              |                       |
| Art Room                     | 0                    | -                              |                       |
| Resource Room                | 1                    | -                              |                       |
| ATL LAB                      | 1                    | -                              |                       |
| Music Room                   | 1                    | -                              |                       |
| Activity Room                | 1                    | -                              |                       |
| Staff Room                   | 2                    | -                              |                       |
| Conference Hall / Auditorium | 0                    | -                              |                       |
| Games &Sports Room           | 1                    | -                              |                       |
| Library                      | 1                    | -                              |                       |
| Children'sPark               | 1                    | -                              |                       |
| Playgrounds                  | 6                    | -                              |                       |
| Garden                       | 1                    | -                              |                       |
| Science/ Maths Park          | 0                    | -                              |                       |
| Admin Office                 | 1                    | -                              |                       |
| Canteen                      | 1                    | -                              |                       |
| Hostel                       | 0                    | -                              |                       |
| Bathrooms: (Total)           |                      | -                              |                       |
| •Boys                        | 4                    | -                              |                       |

|                                                                                       |    |   |  |
|---------------------------------------------------------------------------------------|----|---|--|
| •Girls                                                                                | 4  | - |  |
| Toilets: (Total)                                                                      |    | - |  |
| • Boys                                                                                | 32 | - |  |
| • Girls                                                                               | 32 | - |  |
| Facilities for the disposal of sanitary items:                                        |    |   |  |
| • Incinerator                                                                         | 1  | - |  |
| • Vending Machine                                                                     | 0  | - |  |
| Green school initiatives:                                                             |    | - |  |
| • Herbal Garden                                                                       | 1  | - |  |
| • Kitchen Garden                                                                      | 0  | 1 |  |
| • Medicinal Garden                                                                    | 0  | 1 |  |
| • Composting Pit / Vermicompost pit                                                   | 1  | - |  |
| • Swachha Vidyalaya implementation                                                    | 1  | - |  |
| • Rain water harvesting, Water treatment                                              | 0  | 1 |  |
| • Availability of solar plant, Use of LED lights                                      | 0  | 1 |  |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) |    |   |  |
| • Ramp                                                                                | 4  | - |  |
| • Special Toilet                                                                      | 6  | - |  |
| • Wheel Chair                                                                         | 2  | - |  |
| • Barrier free access                                                                 | 2  | - |  |

**(B) - Assets (Furniture)**

| Furniture Type       | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|----------------------|------------------|----------------------------------------|--------|
| Dual Desk            | 550              | -                                      | -      |
| Single Desk          | 630              | -                                      | -      |
| Teacher's Table      | 95               | -                                      | -      |
| Teacher's chair      | 105              | -                                      | -      |
| Almirah              | 81               | 10                                     | -      |
| Computer Table       | 40               | -                                      | -      |
| Computer Chair       | 40               | -                                      | -      |
| Lab Table            | 36               | -                                      | -      |
| Lab Stools           | 140 (Stools)     | -                                      | -      |
| Bed for Medical Room | 2                | -                                      | -      |
| Podiums              | 2                | -                                      | -      |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| Name of Lab   | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2026-27) |
|---------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| Biotech Lab   | 90% available                                           | As per the benchmark of labs                       | 10% proposed                                                 |
| Physics Lab   | 95% available                                           | As per the benchmark of labs                       | 5% proposed                                                  |
| Bio Lab       | 90% available                                           | As per the benchmark of labs                       | 10% proposed                                                 |
| Chemistry Lab | 90% available                                           | As per the benchmark of labs                       | 10% proposed                                                 |
|               |                                                         |                                                    |                                                              |
|               |                                                         |                                                    |                                                              |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles          | Available in No. | Proposed Procurement / Repair (2026-27) | Remark |
|-------------------|------------------|-----------------------------------------|--------|
| Interactive panel | 26               | 10                                      | -      |
| Projector         | 10               | -                                       | -      |
| I Pad             | 15               | -                                       | -      |
| -                 | -                | -                                       | -      |
|                   | -                | -                                       | -      |

**(E) - Assets (Library)**

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------|-------------------|------------------|----------------------------------------|--------|
| 1       | Tables            | 13               | Long tables proposed                   |        |
| 2       | Chairs            | 50               | -                                      |        |
| 3       | Almirah           | 18               | 05 proposed                            |        |
| 4       | Bookshelves       | 06               | -                                      |        |
| 5       | Interactive panel | 00               | -                                      |        |
| 6       | Desktop Computers | 02               | -                                      |        |
| 7       | Books in Hindi    | 12727            | -                                      |        |
| 8       | Books in English  | 10413            | -                                      |        |

**(F) - [Assets \(Music HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"\)](https://forms.gle/mKE6stAvmU1bn3PA9) (Upload photographs -max. two)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------|-------------------------|------------------|----------------------------------------|--------|
| 1       | Harmonium               | 04               | -                                      |        |
| 2       | Synthesizer (Key Board) | 05               | -                                      |        |
| 3       | Tabla                   | 02               | -                                      |        |
| 4       | Dholak                  | 04               | -                                      |        |
| 5       | Congo                   | 03               | -                                      |        |
| 6       | Flute                   | 04               | -                                      |        |
| 7       | Voilin                  | 00               | -                                      |        |
| 8       | Mouth organ             | 00               | -                                      |        |
| 9       | Khanjari                | 03               | -                                      |        |
| 10      | Dufflee                 | 01               | -                                      |        |
| 11      | Miracus                 | 00               | -                                      |        |
| 12      | Marching Triangle       | 01               | -                                      |        |
| 13      | Marching drum           | 06               | -                                      |        |
| 14      | Symbate                 | 00               | -                                      |        |
| 15      | Jazz drum set           | 00               | -                                      |        |
| 16      | Guitar                  | 02               | -                                      |        |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------------------------------|----------|------------------|----------------------------------------|--------|
| Work Experience / Skill Courses | NIL      | -                | -                                      | -      |
| Art & Culture                   | NIL      | -                | -                                      | -      |
| Sports                          | TT       | 1                | -                                      | -      |
| Gardening                       | NIL      | -                | -                                      | -      |
| Scout and Guide                 | NIL      | -                | -                                      | -      |
| Any other department            | -        | -                | -                                      | -      |

**(H) - Assets (Office)(Value above Rs. 15,000/-)**

| Articles | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|----------|------------------|----------------------------------------|--------|
|----------|------------------|----------------------------------------|--------|

|     |     |     |  |
|-----|-----|-----|--|
| NIL | NIL | NIL |  |
|     |     |     |  |
|     |     |     |  |
|     |     |     |  |
|     |     |     |  |

**(I) - Medical Room Facilities\*(Upload photographs -max. two)**

| Facilities                | Available in No. | Proposed Acquisition/ Repair(2026-27) | Remark              |
|---------------------------|------------------|---------------------------------------|---------------------|
| First Aid Kit             | 1                | -                                     |                     |
| Infrared Thermometer      | 2                | -                                     | Digital Thermometer |
| Medical Bed               | 2                | -                                     |                     |
| Wheel Chair               | 1                | -                                     |                     |
| Almirah for Medicine      | 1                | -                                     |                     |
| Stethoscope               | 1                | -                                     |                     |
| Sphygmanometer            | 4                | -                                     |                     |
| Glucometer                | 0                | -                                     |                     |
| Sanitizer dispenser       | 0                | -                                     |                     |
| Pulse oximeter            | 1                | -                                     |                     |
| Stretcher                 | 0                | -                                     |                     |
| Oxygen Cylinder           | 1                | -                                     |                     |
| Medical Examination Table | 1                | -                                     |                     |
| Eye Testing Drum          | 1                | -                                     |                     |
| Others                    | -                | -                                     |                     |

**(II) - Suggestion [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9)Box [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9/"](https://forms.gle/mKE6stAvmU1bn3PA9/)  
[HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9)Student Gratitude [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: Proposed
6. Whether the Gratitude Box is opened every week: NA

| S.No | Suggestion           | Action Taken                                |
|------|----------------------|---------------------------------------------|
| 1.   | Discipline regarding | Timely managed through discipline committee |

|   |   |   |
|---|---|---|
| - | - | - |
| - | - | - |

## 1.1- SAFETY & SECURITY

### (A) - (i) Safety Plan \* (Upload photographs -one of each)

| Security features Installed | No. of articles/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (2026-27) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|---------------------------|----------------------------|--------------------------|--------------------------------------------------|--------------------------|--------------------------------------|
| Fire Extinguishers *        | 36                        | yes                        | All required places      | -                                                | -                        | 25.04.2026                           |
| Fire Alarm                  | No                        | -                          | -                        | -                                                | -                        | -                                    |
| CCTV Camera **              | 44                        | 44                         | All required places      | -                                                | -                        | -                                    |
| Public Announcement System  | -                         | -                          | -                        | Proposed                                         | 01                       | -                                    |

### (ii) Emergency Supplies/ Facilities \* (Upload photographs -one of each)

| Facilities                                   | Existing Position | Proposed for Expansion(2026-27) | Article required |
|----------------------------------------------|-------------------|---------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | 07                | -                               | -                |
| Water purifier & water coolers               | 05                | -                               | -                |
| Emergency Lighting System                    | -                 | -                               | -                |
| First Aid Kits                               | 02                | -                               | -                |
| Emergency Evacuation Plan                    | Yes               | -                               | -                |
| Emergency Communication System               | -                 | -                               | -                |
| Water Tanks                                  | 01                | -                               | -                |
| Sanitation Supplies/ facilities for Disposal | 01                | -                               | -                |
| Boundary wall/ Fencing                       | Yes               | -                               | -                |
| Exit/Entrance Gate                           | 03                | -                               | -                |
| Display of Emergency Phone Numbers           | Yes               | -                               | -                |
| Display of Vidyalaya Map                     | Yes               | -                               | -                |

### (iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 07             | 05   | 02     | -      |

### (B) - School Staff T [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) raining [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) /Mass Drill [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) : \* (Upload photographs -one of each)

| Training Area       | No of Staff & Students Trained | Proposed Plan for training (2026-27) |
|---------------------|--------------------------------|--------------------------------------|
| • Evacuation Drills | 75 %                           | 25 %                                 |

|                                              |       |      |
|----------------------------------------------|-------|------|
| • Basic First Aid/ First Responder Skills    | 100 % | -    |
| • Safety Training                            | 100 % | -    |
| • Use of Fire Extinguisher                   | 70 %  | 30 % |
| • How to turn off electricity, water and gas | 90 %  | 10 % |
| • Psychological First Aid                    | 100 % | -    |
| • Other:                                     | -     | -    |

**(C) - MANDATORY CERTIFICATES as per CBSE Affiliation norms (Upload photographs - each)**

| Sl. No. | Certificates                     | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
|         | Fire safety certificate          | 26.03.2026    | 25.03.2027 |
|         | Building safety certificate      |               |            |
|         | Water and sanitation certificate |               |            |

**(D) - SCHOOL RESPONSE TEAMS**

| Sl.No | Particulars                                                                                                                     | Name of Team Leader(2026-27)               | Members with Designation                                                                                                  | Contact Details |
|-------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|
| •     | Child Rights Protection Cell/ POC SO Committee (As per NCPCR)                                                                   | Mr. Hemant Maheshwari (I/C)                | 1-Mr. Shayar Singh<br>2-Ms. Indu Verma<br>3-Mr. Hansraj Kajla<br>4-Mr. Rajendra Goadara<br>5-Ms. Deepika Trivedi          | 9509750000      |
| •     | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)                                    | Mr. Laxman Singh                           | 1-Mr. Mahipal Saini<br>2- Ms. Alpna Choudhary<br>3- Mr. Rajesh Kumar Bairwa<br>4- Mr. Rajendra Goadara<br>5-Mr. Khushwant | 9462772616      |
| •     | First Aid & Medical Team                                                                                                        | Mr. Hukama Ram (I/C)                       | 1-Mrs. Indu Verma<br>2- Mrs. Arti Sharma<br>3-Nurse Contractual                                                           | 9737032820      |
| •     | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mr. Rajesh Kumar Mahwar (I/C)              | 1-Mr. Ashok Soni<br>2-Mr. Nishant Kumar<br>3- Mr. Dinesh Gaur<br>4-Mr. Prabhanshu Singh Solanki<br>5-Ms. Tannu Gulia      | 8638669020      |
| •     | Internal Complaint Committee (ICC) (As per directions of KVS HQ)                                                                | Mr. Omprakash Jangid, Vice-Principal (I/C) | 1-Mr. Shayar Singh<br>2- Mr. Rajendra Godara<br>3-Mr. Naresh Kumar<br>4- Mr. Sanjeev Kumar Chauhan                        | 8696297985      |
| •     | Grievance Redressal Committee                                                                                                   | Mr. Hemant Maheshwari (I/C)                | 1-Mr. Dinesh Kumar Gaur<br>2- Mr. Badal Ram Jangid<br>3-Ms. Gayatri Abhay                                                 | 9509750000      |

**2- ACADEMIC****(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2026****(A) - Curricular Achievements**

| EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) |            |          |                |        |       |                                           |                                             |                                             |                                                                 |
|--------------------------------------------------------|------------|----------|----------------|--------|-------|-------------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
| CLASSES                                                | Enrollment | Appeared | Passed         | Pass % | PI    | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% | Name of position Holders                                        |
| XII (Sc.)                                              | 56         | 56       | Result awaited | -      | -     | -                                         | -                                           | -                                           | I _____ - _____<br>II _____ - _____<br>III _____ - _____        |
| XII (Comm.)                                            | -          | -        | Result awaited | -      | -     | -                                         | -                                           | -                                           | I _____ - _____<br>II _____ - _____<br>III _____ - _____        |
| XII (Hum.)                                             | 31         | 31       | Result awaited | -      | -     | -                                         | -                                           | -                                           | I _____ - _____<br>II _____ - _____<br>III _____ - _____        |
| X                                                      | 116        | 116      | 116            | 100    | 74.29 | 12.06                                     | 37.93                                       | 33.62                                       | I. VYOM KUMAR JAIMINI<br>II. GARVIT GOYAL<br>III. RITVIK BANGRA |
| EXAMINATION (Home)                                     |            |          |                |        |       |                                           |                                             |                                             |                                                                 |
| XI (Sc.)                                               | 79         | 79       | 67             | 84.81  | 53.64 | 01                                        | 17                                          | 22                                          | I. RISHAV RAJ<br>II. ANKIT KUMAR SAHI<br>III. PRATIK YADAV      |
| XI (Comm.)                                             | -          | -        | -              | -      | -     | -                                         | -                                           | -                                           | I _____ - _____<br>II _____ - _____<br>III _____ - _____        |
| XI (Hum.)                                              | 41         | 41       | 37             | 90.24  | 53.96 | 00                                        | 13                                          | 10                                          | I. NAMAN VATS<br>II. RITWIK DWIVEDI<br>III. VAISHALI            |
| IX                                                     | 148        | 146      | 118            | 80.82  | 58.7  | 16                                        | 17                                          | 23                                          | I. VARSHA CHAUDHARY<br>II. ANSHITA CHAUHAN<br>III. ARNAV TIEARI |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment of Students for the year 2025-26 ( % of Students) |         |         |         |         | Target for the year 2026 -27 (% of Students) |         |         |         |         | Remarks |
|-------|-----------------------------------------------------------------------|---------|---------|---------|---------|----------------------------------------------|---------|---------|---------|---------|---------|
|       | A+ Grade                                                              | A Grade | B Grade | C Grade | D Grade | A+ Grade                                     | A Grade | B Grade | C Grade | D Grade |         |
| I     | 67.46                                                                 | 28.57   | 3.97    | 0.00    | 0.00    | 70                                           | 28      | 2       | 0       | 0       |         |
| II    | 70.73                                                                 | 25.20   | 3.25    | 0.00    | 0.81    | 70                                           | 28      | 2       | 0       | 0       |         |

2) Preparatory Stage

| Class | Learning Attainment of Students for the year 2025 -26(% of Students) |         |         |         |         |           | Target for the year 2026-27(% of Students) |         |         |         |         |           | Remarks |
|-------|----------------------------------------------------------------------|---------|---------|---------|---------|-----------|--------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                        | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                              | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| III   | 27.86                                                                | 37.86   | 17.14   | 7.14    | 5.71    | 4.29      | 35                                         | 40      | 15      | 10      | 0       | 0         |         |
| IV    | 25.62                                                                | 31.40   | 24.79   | 15.70   | 2.48    | 0.00      | 35                                         | 35      | 15      | 15      | 0       | 0         |         |
| V     | 28.57                                                                | 39.46   | 18.37   | 10.20   | 3.40    | 0.00      | 35                                         | 40      | 15      | 10      | 0       | 0         |         |

3) Middle Stage

| Class | Learning Attainment of Students for the year 2025 -26(% of Students) |         |         |         |         |           | Target for the year 2026 -27(% of Students) |         |         |         |         |           | Remarks |
|-------|----------------------------------------------------------------------|---------|---------|---------|---------|-----------|---------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                        | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                               | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| VI    | 3.4                                                                  | 2.7     | 8.9     | 31.5    | 40.4    | 13.0      | 10                                          | 10      | 20      | 30      | 30      | 00        |         |
| VII   | 0.67                                                                 | 6.7     | 12.67   | 25.3    | 36.7    | 18        | 5                                           | 15      | 20      | 30      | 30      | 00        |         |
| VIII  | 0.71                                                                 | 7.85    | 14.3    | 24.3    | 36.4    | 16.4      | 5                                           | 15      | 20      | 30      | 30      | 00        |         |

4) Secondary Stage

| Class | Learning Attainment of Students for the year 2025 -26(% of Students) |         |         |         |         |           | Target for the year 2026 -27(% of Students) |         |         |         |         |           | Remarks |
|-------|----------------------------------------------------------------------|---------|---------|---------|---------|-----------|---------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                        | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                               | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| IX    | 10.95                                                                | 11.64   | 15.75   | 18.5    | 28.8    | 14.4      | 15                                          | 15      | 20      | 30      | 20      | 00        |         |
| X     |                                                                      |         |         |         |         |           |                                             |         |         |         |         |           |         |
| XI    | 0.83                                                                 | 25      | 31.7    | 27.5    | 1.66    | 13.3      | 10                                          | 30      | 30      | 30      | 00      | 00        |         |
| XII   |                                                                      |         |         |         |         |           |                                             |         |         |         |         |           |         |

  

| S No. | CLASS   | % of Students who obtained 75% and above marks |
|-------|---------|------------------------------------------------|
| 1     | XI-XII  | 38.65                                          |
| 2     | IX- X   | 39.31                                          |
| 3     | VI-VIII | 22.03                                          |
| 4     | III- V  | 63.59                                          |
|       |         | % of Students who obtained grade "B" and above |
| 5     | I-II    | 99.5                                           |
| TOTAL |         |                                                |
|       |         |                                                |
|       |         |                                                |
|       |         |                                                |

  

| LEARNING ATTAINMENT TEST (SAFAL) |                                      |
|----------------------------------|--------------------------------------|
| Class                            | % of students obtained 75% and above |
| CLASS 3                          | 26                                   |
| CLASS 5                          | 23                                   |
| CLASS 8                          | 24                                   |
|                                  |                                      |

  

| LEARNING ATTAINMENT TEST (ORF) |         |                        |                         |                         |                         |               |
|--------------------------------|---------|------------------------|-------------------------|-------------------------|-------------------------|---------------|
| CLASS                          | SUBJECT | WCPM<br>between 0 - 14 | WCPM<br>between 15 - 34 | WCPM<br>between 35 - 53 | WCPM<br>between 54 - 69 | WCPM<br>> =70 |
|                                |         |                        |                         |                         |                         |               |
|                                |         |                        |                         |                         |                         |               |
|                                |         |                        |                         |                         |                         |               |

### C) QUALITY OF RESULTS

- EXAMINATION (Competitive)**

|                                    |           |             |      |               |       |      |     |        |
|------------------------------------|-----------|-------------|------|---------------|-------|------|-----|--------|
| Admission for professional courses | JEE Mains | JEE Advance | NEET | IISER / NISER | CUCET | CLAT | NDA | OTHERS |
| No. of students Selected           | 03        | -           | -    | -             | -     | -    | -   | -      |

|                         |    |    |    |   |   |   |   |   |
|-------------------------|----|----|----|---|---|---|---|---|
| Targets                 | 05 | 05 | 05 | - | - | - | - | - |
| Target for next session | 05 | 05 | 05 | - | - | - | - | - |

- National Level Scholarship/ Talent Search Examinations**

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| Name of the Scholarship / Examination | - | - | - |
| No. of students Appeared              | - | - | - |
| No of students Selected               | - | - | - |
| Target for next session               | - | - | - |

- KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - No**

|                                     |   |   |   |
|-------------------------------------|---|---|---|
| No. of students Registered          | - | - | - |
| No of Students Received scholarship | - | - | - |

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2026**

- Achievements in Sports\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |                |                                                  | NUMBER OF POSITION HOLDER |                |                                                   |
|------------------------|----------------|--------------------------------------------------|---------------------------|----------------|---------------------------------------------------|
| Regional level         | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) | Regional level            | National Level | SGFI/ Associations/Federation/ KHELO INDIA (Open) |
| 90                     | 11             | 03                                               | 49                        | 03             | NIL                                               |

- School level and cluster level participation (Total 10 points)**

| Event         | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|------------------------------------------------------|------------------------------------------------|------------------------|
| School level  | 100                                                  | 80                                             | 15                     |
| Cluster level | 96                                                   | 85                                             | 12                     |

- Participation in other competitions\* (Upload certificates of position holders)**

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|------------------------------------------|------------------------|------------------------|
| District level | NIL                                      | NIL                    | NIL                    |
| State level    | NIL                                      | NIL                    | NIL                    |
| Others         | NIL                                      | NIL                    | NIL                    |

- Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|         | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|---------|----------------------------------------------------------|--------------------------------------------------------|
| Primary | 100 %                                                    | 100 %                                                  |

|           |       |       |
|-----------|-------|-------|
| Secondary | 100 % | 100 % |
|-----------|-------|-------|

- [EBSB HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) / [KALA UTSAV HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9)  
[ACTIVITIES\\*](#) **(Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |               |                |                | NUMBER OF POSITION HOLDERS |                                                      |                |                |
|------------------------|---------------|----------------|----------------|----------------------------|------------------------------------------------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level | School level               | Cluster Level                                        | Regional level | National Level |
|                        | 25            | 04             | 00             | 00                         | 1 <sup>st</sup> Position in group song in Kala Utsav |                |                |

- [SCIENCE ACTIVITIES AND ACHIEVEMENTS\\*](#) **(Upload certificates of position holders)**

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | -                      | -            | -              | -                         | -            | -              |
| Rashtriya Bal Vaigyanik Puraskar   | 04                     | 01           | -              | 01                        | -            | -              |
| INSPIRE AWARD Manak                | 05                     | -            | -              | 01                        | -            | -              |
| Maths Olympiad (RMO/INMO/NMO)      | NIL                    | NIL          | -              | -                         | -            | -              |
| YUVIKA                             | NIL                    | NIL          | -              | -                         | -            | -              |
| PRAYAAS                            | 05                     | -            | -              | -                         | -            | -              |
| VIGYAN JYOTI                       | NIL                    | -            | -              | -                         | -            | -              |
| Others                             | -                      | -            | -              | -                         | -            | -              |

- **Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc) | Percentage of students participated |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|        | National and International Activity if Any                                                                                                                                                                      | -                                   |
|        | Skill Education                                                                                                                                                                                                 | -                                   |

- [BHARAT SCOUT HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) & [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) [GUIDE ACHIEVEMENTS\\*](#) **(Upload certificates of qualifiers)**

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                              | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Gol den Arrow                    | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Gol den Arrow                                 | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | NIL<br>NIL                                             | 05<br>NIL                       | 09<br>05                     | -<br>-                                                              | 05<br>05                        | 09<br>05                     |
| Cub & Bulbu    | 08<br>04                                               | 08<br>04                        | 25<br>23                     | 08<br>04                                                            | 08<br>04                        | 25<br>23                     |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 1 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

**i) TARUNOTSAV**

| S.NO | Name of the activity                      | No. of students trained | Remarkable achievements if any |
|------|-------------------------------------------|-------------------------|--------------------------------|
| 1.   | Counseling regarding selection of stream  | 25                      | -                              |
| 2.   | Counseling regarding selection of subject | 25                      | -                              |
|      | -                                         | -                       | -                              |

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

|     |
|-----|
| 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |
| 6.  |
| 7.  |
| 8.  |
| 9.  |
| 10. |

**(F) -Status of Foreign & Regional Language:**

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |               |     |               |      |               |    |               |   |                          |    |               |     |                          |
|------|----------------------|-------------------------------------------|---------------|-----|---------------|------|---------------|----|---------------|---|--------------------------|----|---------------|-----|--------------------------|
|      |                      | VI                                        | % of students | VII | % of students | VIII | % of students | IX | % of students | X | No of students certified | XI | % of students | XII | No of students certified |
|      | -                    | -                                         | -             | -   | -             | -    | -             | -  | -             | - | -                        | -  | -             | -   | -                        |

**(2.2)- PLANNING FOR THE YEAR (2026 -27)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026 -27**

| Class | Enrollment | Pass % | PI | Strategies / Plan | Remarks |
|-------|------------|--------|----|-------------------|---------|
|-------|------------|--------|----|-------------------|---------|

|             |                           |                           | Achieved(2025-26) | Target(2026-27) | Achieved(2025-26) | Target (2026-27) | of Action |   |
|-------------|---------------------------|---------------------------|-------------------|-----------------|-------------------|------------------|-----------|---|
|             | Previous Session(2025-26) | Current Session (2026-27) | Previous Session  | Current Session | Previous Session  | Current Session  |           |   |
| XII (Sc.)   | 56                        | 59                        | Result awaited    | 100%            | -                 | -                | -         | - |
| XII (Comm.) | -                         | -                         | -                 | -               | -                 | -                | -         | - |
| XII (Hum.)  | 31                        | 34                        | Result awaited    | 100%            | -                 | -                | -         | - |
| X           | 116                       | 122                       | 116               | 100%            | 74.29             | 75               | -         | - |
| XI (Sc.)    | 79                        | 40                        | 84.81             | 100%            | 53.64             | 75               | -         | - |
| XI (Comm.)  | -                         | -                         | -                 | -               | -                 | -                | -         | - |
| XI (Hum.)   | 41                        | 40                        | 90.24             | 100%            | 53.96             | 75               | -         | - |
| IX          | 148                       | 142                       | 80.82             | 100%            | 58.7              | 75               | -         | - |

(B) -

- Vidyalyaya level workshops to be planned for all teachers(Including online workshops):

| Short duration workshops to be organized at Vidyalaya level                                                                                                        | Strategies                                                            | Target                                                                | Expected Achievement                        | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects                                                                                   | Demonstrations, Subject-specific meetings, and Seminars.              | Simplification of complex concepts and updated subject knowledge.     | As per latest curriculum updates.           |         |
| 21 <sup>st</sup> century Skills                                                                                                                                    | Adolescent Education Programme (AEP) & Gender Sensitization sessions. | Development of empathy, problem-solving, and effective communication. | Focus on life skills & social awareness.    |         |
| Life Skills/Adolescent Education programme/Gender sensitization                                                                                                    | Workshop conducted                                                    | All stakeholders have been sensitized                                 | Socio-emotional learning                    |         |
| Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning | Workshops on Experiential Learning, Sports/Arts                       | Mastery of Multidisciplinary approaches and Digital/Blended           | Implementation of Socio-emotional learning. |         |

|                                                                                                                                   |                                                                            |                                                                       |                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|--|
|                                                                                                                                   | Integration, and CBE.                                                      | learning.                                                             |                                           |  |
| Safety, Rights and security of children/POCSO Act/RTE Act                                                                         | Sessions on POCSO Act, RTE Act, and Child Security protocols.              | Creation of a safe, secure, and legally compliant school environment. | Ensuring zero tolerance for safety lapses |  |
| Inclusive and Equitable Education                                                                                                 | Training on equitable classroom practices and supporting diverse learners. | Ability to handle CWSN (Children with Special Needs) effectively.     | Promoting "Education for All" spirit.     |  |
| Workshop for planning the TLM/ Activity and graded assignments/Question Bank                                                      | Workshops for planning Activity-based learning and Question Banks.         | Availability of Graded Assignments and high-quality teaching aids.    | Focus on competency-based assessment.     |  |
| To familiarize teachers with the spirit and content of NCF and Recommendations of NEP                                             | Discussion on the spirit and recommendations of NCF & NEP.                 | Alignment of school teaching with national educational goals.         | Focus on policy implementation.           |  |
| To familiarize teachers with the curriculum documents and support material brought out by CBSE                                    | Familiarization with Learning Outcomes (LOs) and Exemplar materials.       | Effective use of official support documents in daily teaching.        | Bridging gaps in learning outcomes.       |  |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar | Workshop conducted                                                         | All teachers have been prepared                                       | Learning Outcomes & Exemplar              |  |

|                                                                       |                                                                       |                                                                     |                                          |  |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|--|
| Induction program for newly recruited staff member at Vidyalaya level | Orientation for newly recruited staff members at the Vidyalaya level. | Smooth transition and integration of new staff into school culture. | Focus on school-specific rules & ethics. |  |
| Any other training                                                    |                                                                       |                                                                     |                                          |  |

- Workshops for capacity building**

| Name of the Workshop            | Name of teacher   | Designation / Subject | Area of concern                 | Strategies                              |
|---------------------------------|-------------------|-----------------------|---------------------------------|-----------------------------------------|
| 21 <sup>st</sup> century Skills | Om Prakash Jangid | Vice Principal        | 21 <sup>st</sup> century Skills | Focus on life skills & social awareness |
| CBL                             | Dinesh Kumar Gaud | PGT- Chem.            | CBL and CBQ                     | Competency Based                        |

- Teachers' Achievements\*** **(Upload relevant documents)**

| Name of the Teacher | Achievements |
|---------------------|--------------|
| -                   | -            |
| -                   | -            |
| -                   | -            |

- Expected Co-curricular activities for 2026-27 (Current Session):**

| Activities                                                    | Planned Targets/ Date of completion | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---------------------------------------------------------------|-------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony                                          | 18.07.2026                          |                           |                             |
| Finalization of CCA schedule                                  | 01.04.2026                          |                           |                             |
| Value Education Programme/ Awakened Citizen Programme         | Wednesday every week                | Regularly                 |                             |
| School Annual Day/ Sports Day                                 | 29.08.2026                          |                           |                             |
| Educational Excursions                                        | January 2026                        |                           |                             |
| Adventure Activities                                          | July 2026                           |                           |                             |
| Health Checkup of Students                                    | July First week                     |                           |                             |
| National Adolescence Education Programme                      | June Last week                      |                           |                             |
| Library Week                                                  | 12.08.2026                          |                           |                             |
| Book Fair                                                     | 12.09.2026                          |                           |                             |
| EBSB/KALA UTSAV                                               | September First week                |                           | -                           |
| Art Exhibition                                                | August last week                    |                           |                             |
| Bal Mela (Under NIPUN)                                        | 14.11.2026                          |                           |                             |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | Every month                         | Plantation                |                             |

|                                    |                      |  |  |
|------------------------------------|----------------------|--|--|
| RBVP                               | September 2026       |  |  |
| National Children Science Congress | August 2026          |  |  |
| Publication of Vidyalaya Patrika   | August 2026          |  |  |
| News Letter                        | July 2026            |  |  |
| Scout & Guide Activities:          |                      |  |  |
| • Pratham Sopan Test               | 08 January 2027      |  |  |
| • Dwitiya Sopan Test               | 13.08.2026           |  |  |
| Cub & Bulbul Activities:           |                      |  |  |
| • Prathama Charan                  | 23.10.2026           |  |  |
| • Dwitiya Charan                   | 22-23 January 2027   |  |  |
| • Tritiya Charan                   | 24-26 September 2026 |  |  |
| Any Other                          |                      |  |  |
|                                    |                      |  |  |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| S.No | Class        | No. Of Programmes organized | Activities Planned            |
|------|--------------|-----------------------------|-------------------------------|
|      | All required | 03                          | Extra classes during assembly |
|      |              |                             |                               |
|      |              |                             |                               |

**(vi) PUSTAKOPAHAR**

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 549                                | 392                           |

**(vii) NCC**

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| Airforce                   | 01            | 57             |

**(viii) NSS**

| Teacher Head | No of Students |   |
|--------------|----------------|---|
| -            | -              | - |

**(ix) SCHOOL BAND Type of School Band**

|                  |                              |
|------------------|------------------------------|
| School Band      | NIL                          |
| Teacher Head -00 | No. of Students Trained - 00 |
|                  |                              |

**(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27**

| Activities                                                                                                                                                              | Percentage of participants at school Level | No. of students targeted for selection to higher level                |                                                                       |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                         |                                            | Cluster                                                               | Regional                                                              | National                                                              |
| Maths Olympiad                                                                                                                                                          | -                                          | -                                                                     | -                                                                     | -                                                                     |
| National Children Science Congress                                                                                                                                      | NIL                                        | -                                                                     | -                                                                     | -                                                                     |
| RBVP                                                                                                                                                                    | 20                                         | -                                                                     | 04                                                                    | 01                                                                    |
| INSPIRE AWARD-Manak                                                                                                                                                     | 05                                         | -                                                                     | 01                                                                    | -                                                                     |
| YUVIKA                                                                                                                                                                  | 10                                         | -                                                                     | -                                                                     | -                                                                     |
| PRAYAAS                                                                                                                                                                 | 05                                         | -                                                                     | 01                                                                    | -                                                                     |
| VIGYAN JYOTI                                                                                                                                                            | -                                          | -                                                                     | -                                                                     | -                                                                     |
| JIGYASA                                                                                                                                                                 | -                                          | -                                                                     | -                                                                     | -                                                                     |
| EBSB                                                                                                                                                                    | -                                          | -                                                                     | -                                                                     | -                                                                     |
| Kala Utsav                                                                                                                                                              | -                                          | -                                                                     | -                                                                     | -                                                                     |
| Youth Parliament                                                                                                                                                        | -                                          | -                                                                     | -                                                                     | -                                                                     |
| <b>Games &amp; Sports:</b>                                                                                                                                              |                                            |                                                                       |                                                                       |                                                                       |
| Name of the Event                                                                                                                                                       | Percentage of participants at school Level | No. of students targeted for selection to cluster level               | No. of students targeted for selection to Regional level              | No. of students targeted for selection to National level              |
|                                                                                                                                                                         | -                                          | -                                                                     | -                                                                     | -                                                                     |
|                                                                                                                                                                         | -                                          | -                                                                     | -                                                                     | -                                                                     |
|                                                                                                                                                                         | -                                          | -                                                                     | -                                                                     | -                                                                     |
|                                                                                                                                                                         | -                                          | -                                                                     | -                                                                     | -                                                                     |
| Scout & Guides                                                                                                                                                          | Pravesh                                    | Golden Arrow                                                          | Rajya Puraskar                                                        | Rashtrapati Puraskar                                                  |
|                                                                                                                                                                         | 50                                         | 20                                                                    | 14                                                                    | 05                                                                    |
| OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc) | Percentage of participants at school Level | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) |
|                                                                                                                                                                         | -                                          | -                                                                     | -                                                                     | -                                                                     |

### **3- ADMINISTRATION & FINANCE**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets  | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  |                              |                             |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | Entries to be made           | 31.07.2026                  |                                                               |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks | NIL<br>05<br>NIL<br>NIL      | 31.12.2026                  |                                                               |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | Regularly updated            | NA                          |                                                               |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   | -                            | -                           |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | Completed                    | -                           |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | Completed                    | -                           |                                                               |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | Completed and panel prepared | -                           |                                                               |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  | Planned in the June 2026     | 31.06.2026                  |                                                               |
| 4    | CBSE Affiliation                                                                                                                                        | Completed                    | -                           | 01.04.2024 to 31.03.2029                                      |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | Monthly                      | -                           |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | Yes maintained time to time  | -                           |                                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | -                            | -                           |                                                               |
| 6    | Construction Works:                                                                                                                                     |                              |                             |                                                               |
|      | i) Maintenance & Repairs                                                                                                                                | NA                           | -                           |                                                               |
|      | ii) Development work                                                                                                                                    | NA                           | -                           |                                                               |
|      | iii) Colouring/White washing of school building and staff quarters, etc.                                                                                | NA                           | -                           |                                                               |
|      | iv) Proposal for additional class room                                                                                                                  | NA                           | -                           |                                                               |
| 7    | Transfer of land/execution of lease deed etc. if required                                                                                               | NA                           | -                           |                                                               |
| 8    | Annual stock verification/ condemnation & Disposal of condemnation Article                                                                              |                              |                             |                                                               |

|    |                                                                                                                                                                      |                                                         |                                                         |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------|
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles                                                                           | Completed annually                                      | 31.03.2027                                              |         |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                                                                                               | maintained time to time                                 | 31.03.2027                                              |         |
| 10 | Financial Management                                                                                                                                                 | Counter signed by Chairman VMC                          |                                                         |         |
|    | i) Budget proposals                                                                                                                                                  | Prepared for 2026-27                                    | 31.12.2025                                              |         |
|    | ii) Revised Estimates                                                                                                                                                | -                                                       | 31.08.2026                                              |         |
|    | iii) Rectification if any                                                                                                                                            | NA                                                      | -                                                       |         |
| 11 | <a href="https://forms.gle/mKE6stAvmU1bn3PA9">Rajbhasha HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9" Implementation</a> * (Upload Rajbhasareopors in single file) |                                                         |                                                         |         |
|    | Activity                                                                                                                                                             | Target Date                                             | Actual Date of Completion                               | Remarks |
|    | Timahi Meetings                                                                                                                                                      | Last week of Month- March, June, September and December | Last week of Month- March, June, September and December |         |
|    | Installation of Bilingual Sign Boards                                                                                                                                | 31.03.2026                                              | YES                                                     |         |
|    | Installation of Achievement Boards (Bilingual)                                                                                                                       | 31.03.2026                                              | YES                                                     |         |
|    | Installation of Incumbency Boards (Bilingual)                                                                                                                        | 31.03.2026                                              | YES                                                     |         |
|    | Availability of bilingual rubber stamps                                                                                                                              | 31.03.2026                                              | YES                                                     |         |
|    | Report sent to RO for all Meetings                                                                                                                                   | 31.03.2026                                              | YES                                                     |         |
|    | Reports Sent to TOLIC/ Official Language Site                                                                                                                        | -                                                       | NO                                                      |         |

## 12. Correspondence in Hindi

|                               |                  |
|-------------------------------|------------------|
| Target for the year 2026 in % | Achievement in % |
| 100 %                         | 100 %            |
|                               |                  |

## **13. Audit of school accounts**

|                    |                                                  |                             |                             |         |
|--------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------|
| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------|

|                                      |    |            |    |  |
|--------------------------------------|----|------------|----|--|
| Audit Paras<br>• Internal Audit Para | 08 | 31.03.2026 | 13 |  |
| • A G Audit Para                     | 00 | NA         | NA |  |

#### 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| NIL                  | NA                          | NA             | NA      |

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)\*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed             | Follow up/ Action taken |
|-------|-----------------|-----------------------------------|-------------------------|
| 1.    | 04.04.2026      | House distribution and discipline | -                       |
|       |                 |                                   |                         |
|       |                 |                                   |                         |

##### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/ Committees to redress teachers' grievances | No of meetings | Main points discussed     | Follow up/ Action Taken |
|-------|----------------------------------------------------------------------------------------------|----------------|---------------------------|-------------------------|
| 1     | Staff Meetings                                                                               | 01             | Any service related issue | -                       |
| 2     | ICC                                                                                          | 01             | Any issue regarding POSH  | -                       |
|       |                                                                                              |                |                           |                         |

##### (C) -FOR PARENTS

Is visiting hour specified for parents? Yes (11.30 to 12.30)

Whether suggestion/complaint /Gratitude box maintained? Give details - Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? - Yes

Number of PTMs conducted - 01

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|-----------------|--------------------------------------------------------------------|----------------------|
|       | Class PTM       | Proposed after Monthly Test                                        |                      |
|       | PTA             | -                                                                  |                      |
|       | Parent Advocacy | -                                                                  |                      |

|  |                           |   |  |
|--|---------------------------|---|--|
|  | programmes                |   |  |
|  | Parent awareness meetings | - |  |
|  | Any other                 |   |  |

**(D) - FOR COMMUNITY**

| Sl. No | Programme Organised     | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
|        | Skill hub               | -               | -            | --                |
|        | ATL outreach programmes | -               | -            | -                 |
|        |                         |                 |              |                   |

**(E) - Plan to encourage Community & Social Services by the students**

| Program/ Campaign       | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------------|--------------------------------|-------------------------|--------------------|
| Guidance and counseling | Awareness                      | Stakeholders            |                    |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|--------------------------------|----------------|--------------------|
| -                 | -                              | -              | -                  |

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? - YES
- Number of Activities Organized (2026- 2027): 02 Proposed
- Number of Classes/ Sessions taken by Alumni (2026 - 2027): - 01

- Activities Planned under Alumni (2026 - 2027): Experience sharing
- Any other contribution by Alumni in the Vidyalaya: Motivation to students

**(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

| S No | Area                                                  | Activity Planned | Achievement |
|------|-------------------------------------------------------|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | School visit     |             |
| 2    | Academic/Sports/arts/ crafts events                   | Educational tour |             |
| 3    | Improved support for children with special needs      | Yes              |             |
| 4    | School as "Samajik Chetna Kendra"                     | Yes              |             |

**(I) -Activities under Vidyanjali**

| Type of contribution done by volunteer             | Name and other details of the volunteer | Details of contribution done (services/ activities/ sponsorship/ assets/ material/ equipment/ M&R work done) |
|----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/ activities | -                                       | -                                                                                                            |
| Contribution in Sponsorship activities             |                                         |                                                                                                              |
| Contribution of assets/material/equipment          | -                                       | -                                                                                                            |

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

| Category   | No of application received (2026-2027) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|----------------------------------------|--------------------------|-------------------------------|---------|
| RTE -      | 368                                    | 30                       | I                             |         |
| DA (CWSN)  | 11                                     | 03                       | I                             |         |
| MINORITIES |                                        | 03                       | I                             |         |

**(B) - Facilities offered for C** [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) **W** [HYPERLINK "https://forms.gle/mKE6stAvmU1bn3PA9"](https://forms.gle/mKE6stAvmU1bn3PA9) **SN\***  
**(upload photograph(s) - one of each)**

| Type of facility         | Description | Whether functional? | Whether adequate? | Remarks |
|--------------------------|-------------|---------------------|-------------------|---------|
| Ramp to the ground floor | 02          | Yes                 | Yes               |         |
| Ramp to the first floor  | 02          | Yes                 | Yes               |         |
| Wheel chair              | 02          | Yes                 | Yes               |         |
| Sign board               | 05          | Yes                 | Yes               |         |
| Wash rooms               | 09          | Yes                 | Yes               |         |

|                            |                                                                 |     |     |  |
|----------------------------|-----------------------------------------------------------------|-----|-----|--|
| Furniture                  | Adequate                                                        | Yes | Yes |  |
| Sports facilities offered  | Basketball, Football, Badminton, Handball, Kabbaddi and Kho-KHo | Yes | Yes |  |
| Academic resources offered | 26 Panels                                                       | Yes | Yes |  |
| Any other support offered  | -                                                               | -   | -   |  |

(C) - Whether special educator is appointed / engaged? - Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? - Yes

(E) - Details of awareness programs and programs for empowerment done.

| Sl No | In house awareness programs conducted for empowerment of : | Brief description       | Follow up/Remarks |
|-------|------------------------------------------------------------|-------------------------|-------------------|
|       | Teachers                                                   | Workshop and CPD        | Yes               |
|       | Parents                                                    | PTA                     | Yes               |
|       | Students                                                   | Student council meeting | Yes               |

#### SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                    |           |
|--------|---------------------------|-----------|----------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                 | WEIGHTAGE |
| •      | SCHOLASTIC PROCESSES      | 25%       | SCHOOL PLANT                                                                           | 20 %      |
| •      | COSCHOLASTIC PROCESSES    | 15%       | ACADEMIC                                                                               | 40%       |
| •      | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                             | 6.5 %     |
| •      | HUMAN RESOURCES           | 10%       | FINANCE                                                                                | 4.5 %     |
| •      | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| •      | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                    | 10 %      |
| •      | LEADERSHIP                | 10%       | GRACE POINTS                                                                           | 8%        |
| •      | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA   | 1%        |