PART – A

VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA INDRAPURA | REGION | Type of BuildingA1/A/B/C/D/E |
|--|--|--|------------------------------|
| | | JAIPUR | A1 |
| SCHOOL CODE | 2261 | AFFILIATION NO. | 1700068 |
| YEAR OF ESTABLISHMENT | 2011 | SECTOR | CIVIL |
| GEOGRAPHICAL LOCATION (COORDINATES) | 27.760649"N, 75.467769"E | | |
| AREA (BUILT UP) | 2922.90 Sq. mtr. | TOTAL AREA | 40000 Sq, mtr. (10 Acre) |
| NAME OF THE PRINCIPAL | Mr. Manveer Singh Meena | Landline (o)- 0159 Landline (R)- Mobile-990135445 E-mail-singhmanve | 54 |
| DATE OF JOINING IN | PRESENT KV- 25.09.2023 | PRESENT POST- | 05.09.2018 |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Mr. Sunil Dutta Pareek, PGT (P) 9414403490 | hysics) | |
| | | Mobile No. 941440 | 3490 |
| NAME OF THE CHAIRMAN | Dr. Sharad Mehara, IAS | Landline (o)- 0157 E-mail- eroneemk | 4-230237 athana@gmail.com |

B- SCHOOL DATA (as on 25-07-2024)

| | | | | | (1 |) STUDEN | ITS EI | VR | OLMEN ⁻ | r POSIT | ΓΙΟΙ | N | | | |
|----------|---------|--------|---------|-----|-----------|-----------|--------|-----|--------------------|---------|-------------------|-------|-------|-------|-------|
| CATEGORY | 1 | П | | | Ш | | IV | | | V | | VI | | | TOTAL |
| WISE | | | | | | | | | | | | | | | |
| BOYS | 39 | 9 | 9 | | | | 8 | | | 146 | | 0 | | | 240 |
| GIRLS | 44 | 6 | | | 25 | | 5 | | | 112 | | 0 | | | 192 |
| | | | | | | | | | | | | | | TOTAL | 432 |
| RESV. | SC | | | ST | | | | (| ОВС | | | G | EN | | TOTAL |
| CAEGORY | | | | | | | | | | | | | | | |
| BOYS | 31 | | 18 | | | | | | 144 | | | 4 | 7 | | 240 |
| GIRLS | 21 | | | 12 | | | | | 113 | | | 4 | 6 | | 192 |
| | | | | | | | | | | | | | | TOTAL | 432 |
| COMUNITY | HINDU | MUSL | IM S | IKH | CHRISTIAN | | | UDI | DHIST | JAIN | ZOROASTRIAN COMUN | | TOTAL | | |
| | | | | | | | | | | ITY | | ITY | | | |
| BOYS | 238 | 2 | (|) | | 0 | 0 | | 0 0 | | 0 | | BOYS | 240 | |
| GIRLS | 192 | 0 | (|) | | 0 | 0 | 0 | | 0 | | 0 | | GIRLS | 192 |
| | | | | | | | | | | | | | | TOTAL | 432 |
| HANDICAP | ORTHOPE | ADIC H | ANDICAP | PED | VI | SUAL HAND | ICAPP | PED | HEAR | ING | | | AUTIS | STIC | TOTAL |
| PED | | | | | | | | | HAND | OICAPPE | D | | CHILE | REN | |
| BOYS | 0 | | | | 2 | | | | 0 | | | | 0 | | 2 |
| GIRLS | 0 | | | | 0 | | | | 0 | | | | 0 | | 0 |
| | | | | | | | | | | | | | | TOTAL | 2 |
| MISC | RTE | BPL | SGC | K | KVS-STAFF | | | RM | IAN QUO | TA | MP | QUOTA | F | IRM | TOTAL |
| QUOTA | | | | | | | | | | | | | C | (uota | |
| BOYS | 37 | 00 | 00 | 0 | 8 | | 00 | | | | 00 | | C | 0 | 45 |
| GIRLS | 20 | 00 | 01 | 0 | 5 | _ | 00 | | _ | | 00 | | С | 0 | 26 |
| | | | | | | | | | | | | | | TOTAL | 71 |

| (II) STAFF P | OSITION | | | | | | | | | | | | | |
|-----------------------|---------|----------|-------|---|----|----|--------|---------|--------|---|----|----------|---------|------|
| Cadre | | Sex wise | | | | | Catego | ry wise | | | Ph | ysical ł | nandica | pped |
| | Male | Female | Total | | SC | ST | OBC | Min | Others | | ОН | VH | НН | |
| Principal | 1 | 0 | 1 | | 0 | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | |
| VP/Principal Gr.II | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGT | 7 | 0 | 7 | | 1 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| TGT | 3 | 1 | 4 | | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 0 | 1 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| НМ | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRT | 4 | 2 | 6 | _ | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASO | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSA | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JSA | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBRARIAN | 1 | 0 | 1 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB STAFF | 3 | 0 | 3 | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 23 | 3 | 26 | | 7 | 5 | 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |

(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|-------------------------|-------------|---------------------------|--|---------|
| 1. | Manveer Singh Meena | Principal | Mrs. Sharda Devi Meena | School Education Department, Jaipur, Rajasthan | |
| 2. | Surendra Kumar Meena | TGT (Maths) | MeenakshiKumari | KVS, KV Indrapura | |
| 3. | Sunil Kumar Chejara | TGT (AE) | Shraddha Verma | School Education Department Rajasthan, Khandela, Sikar | |
| 4. | Laxmi Kumari | PRT | SubhashChander Saini | Panchayat Samiti, Udaipurwati | |
| 5. | Meenakshi Kumari | PRT | Surendra Kumar Meena | KVS, KV Indrapura | |
| 6. | Moolchand Mahala | PGT Chem | Mrs Anjali Jhajhoria | School Education Department, Palsana, Sikar, Rajasthan | |
| 7. | Manish Kumar | TGT English | Babita Chaudhary | Education Department Rajasthan | |
| 8. | Rajendra | PRT | Deepa Barala | School Education Deptt., Singod Khurd, Govindgarh, Jaipur | |
| 10. | Satish Soni | PGT CS | Bhawana Soni | School Education Deptt., Jaipur | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Sex | Date of Appointment |
|--------|-------|--------|--------------------------------|
| 1. | Nurse | Female | Appointed w.e.f. June-21, 2024 |

C- ACHIEVMENTS AS ON 31st March, 2024

1. Curricular Activities

| | AMINATION | | | | | | Name of marking Helder |
|----------------|------------|----------|------------|-----------|-------|---|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
| XII (Sc.) | 14 | 14 | 14 | 100% | 65.53 | 7 | |
| XII (Comm.) | NA | NA | NA | NA | NA | NA | |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | |
| X | 34 | 34 | 34 | 100% | 63.50 | 16 | |
| (II) EX | AMINATION | (Home)Y | et to be o | organized | k | • | 1 |
| XI (Sc.) | 29 | 29 | 19 | 65.51 % | | 8 | I –Priyanshi SHekhwat II - Aditya Olkha |
| XI (Comm.) | NA | NA | NA | NA | | NA | |
| XI (Hum.) | NA | NA | NA | NA | | NA | |
| IX | 40 | 40 | 34 | 85.00 | | 9 | I -Palak II - Kunal |

(III) The Learning Attainment of Students & Target

| (111) 11 | ie Leai iiiig A | ttaininent | oi student | s & raiget | | | |
|----------|--|------------|------------|------------|----------------------------|---------|--|
| Class | Learning Att for the year Students) | | | _ | ttainment -25 (% of Stu | Remarks | |
| | L 1 | L 2 | L 3 | L 1 | L 2 | L3 | |
| I | 78.38 | 21.62 | 0 | 75 | 25 | 0 | |
| II | 71.05 | 28.95 | 0 | 75 | 25 | 0 | |
| III | 58.33 | 41.67 | 0 | 70 | 30 | 0 | |
| IV | 41.46 | 58.54 | 0 | 60 | 40 | 0 | |
| V | 47.37 | 52.63 | 0 | 60 | 40 | 0 | |
| VI | 21.05 | 68.42 | 10.53 | 70 | 30 | 0 | |
| VII | 35.00 | 32.50 | 32.50 | 40 | 50 | 10 | |
| VIII | 29.73 | 45.95 | 24.32 | 40 | 50 | 10 | |

(L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below)

EXAMINATION (Competitive) (IV) Competitive AIEEE IIT-JEE NEET PMT CLAT NDA OTHER Exam No. of students 2 (Agniveer) 00 01 01 NA NA NA Selected Targets 00 02 02 0 2 5

2. (i) CO-CURRICULAR & EXTRA CURRICULAR ACTIVITIES AS ON July-25, 2024

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|-------------------|-------------------|--|---------------------------|-------------------|-------------------------------------|--|--|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) | | |
| 36 | 19 | Yet to be held | 19 | Yet to be | held | | |

| NUMBER OF P | ARTICIPANTS S.Sc | . Exihibition | NUMBER OF POSITION HOLDER | | | | | |
|---------------|---------------------|---------------------|---------------------------|---------------------|---------------------|--|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | National Level | | | | |
| 42 | Yet to be organized | Yet to be organized | 3 | Yet to be organized | Yet to be organized | | | |

| AREA | NUMBER | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | | |
|--|-----------------------|------------------------|-------------------|---------------------|---------------------------|----------------|--|--|
| | Region al Level | KVS National | National Level | Regional Level | KVS National | National Level | | |
| National Children Science Congress | 02 | 02 Yet to be organized | | | Yet to be organized | | | |
| Jawaharlal Nehru Junior Science and Maths Olympiad | Yet to be | organized | | Yet to be o | Yet to be organized | | | |
| INSPIRE Award | 05 | | | nil | nil | | | |
| Maths Olympiad | Yet to be | Yet to be organized | | | Yet to be organized | | | |
| Science Olympiad | Yet to be | e organized | | Yet to be organized | | | | |

| AREA | NUMBER OF | JMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | | | |
|-----------------|--|---|----------------------------------|---|------------------------------------|--|--|--|--|
| | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/ Chaturth Charan | Tritiya Sopan/ Tritiya Charan | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/ ChaturthCharan | Tritiya Sopan/ Tritiya Charan | | | |
| Scout & Guides | 2 | 16 | 4 | 2 | 16 | 4 | | | |
| Cub & Bulbul | 0 | 0 | 4 | 0 | 0 | 4 | | | |

Tarunotsav

| S.NO | Name of | the activity | No. o stude traine | ents | Remarkable achievements if any | | | | | |
|-------------------------|-------------------------------|------------------------------|--------------------------|------------------------|--------------------------------|-----------------------|-----------------------------|--|--|--|
| 1. | Activities | to Improve Skills | 20 | | Yet to be organized | | | | | |
| 2. | Career G | uidance & ng Services | 18 | | Yet to be organized | | | | | |
| 3. | Hobby Sk Developr | cill | 25 | | Yet to be or | ganized | | | | |
| 4. | | on for Class XI | 13 | | Yet to be or | ganized | | | | |
| Activities | ctivities Level (Cluster/Regi | | | No. of str Selected | | Names of Achievers | Next stage of Participation | | | |
| Science Ol | lympiad | Yet to be condu | cted | | | | | | | |
| Math's Oly | ympiad | Yet to be condu | cted | | | | | | | |
| Cyber Oly | mpiad | Yet to be conducted | | | | | | | | |
| Green Oly | mpiad | Yet to be conducted | | | | | | | | |
| IGBC Gree Building C | | Yet to be conduc | cted | | | | | | | |
| National S Congress | Sc. | Yet to be conduc | cted | | | | | | | |
| Sc. Exhibit | tion | 5 students parti | cipate | ed . | | | | | | |
| National S Exh. | Social Sc. | 2 students part | icipate | ed | | | | | | |
| Youth Par | liament | Not any participa | ation | | | | | | | |
| Swachh Bl Abhiyan | harat | 432 students par | ticipat | ted | | | | | | |
| | | Scout & Guides | | | | | | | | |
| 1. Rastr Puras | | 2 | | | 2 | | NA | | | |
| 2. Rajya Puras | | 14 14 Rastrapati Puraskar | | | | | | | | |
| 3. Golde | en Arrow | 4 | | | | | | | | |
| | | Games & Sports | | | | | | | | |
| level | | 32 | | | 13 | | KVS National Sports | | | |
| SGFI | | Yet to be condu | cted | | | | • | | | |

| National Level | 03 students yet to be participated |
|----------------|---|
| Regional Level | 34 students participated |
| State Level | Yet to be conducted |
| Other | Yet to be conducted (Kho-Kho,Athletics,Cricket,Chess) |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|---------|--------------------------------------|----------------|-----------------------------|------------------------------|-----------------------|---------|
| 1 | SPORTS | - | - | - | - | - |
| 2 | CULTURAL | - | - | - | - | - |
| 3 | SCIENTIFIC | WRO | 2 | Qualified for State Level | Kunal-X Ronak-X | - |
| 4 | ANY OTHER (Eg: International events) | - | - | - | - | - |

(iii) ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
| 1 | Shruti | XII | Entrance Prep. | | | |
| 2 | Shristhi | XII | Entrance Prep. | | | |
| 3 | Premraj | XII | Entrance Prep. | | | |
| 4 | Sakshee | XII | Entrance Prep. | | | |
| 5 | Anchal | XII | Entrance Prep. | | | |
| 6 | Pinki | XII | Entrance Prep. | | | |
| 7 | Vijay | XII | Entrance Prep. | | | |
| 8 | Puneet | XII | Agniveer-Navy | Technical | | |
| 9 | Manoj | XII | Agniveer-Army | Technical- | | |
| | | | | Feeder | | |

- Number of Activities Organized (2022-23):
- 02
- Number of Classes/ Sessions taken by Alumni(2023-24):02
- Activities Planned under Alumni (2024-25):

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter-school competition, National Swachhata Award etc. in 100 words): Green School Certificate Awarded in 2023-24 and 2019-20 under GSP Audit Programme.

(iv) Status of Foreign Language:

| S.NO | NAME OF THE | NO. OF STUD | ENTS ENRC | LLED FOR T | HE FOREIG | N LANGUAC | ŝΕ | |
|------|-------------|-------------|-----------|------------|-----------|-----------|----|-----|
| | LANGUAGE | VI | VII | VIII | IX | Χ | XI | XII |
| NA | NA | NA | NA | NA | NA | NA | NA | NA |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms | 12 | | 0 |
| Smart /e-Class Rooms | 01 | 12 | 0 |
| Physics lab | 01 | | 00 |
| Chemistry lab | 01 | | 0 |
| Bio lab | 01 | | 0 |
| Jr. Science lab | | | |
| Geography Lab | | | |
| Computer Lab | 01 | | 0 |
| Math's Lab | 01 | | 0 |
| Language Lab | 01 | | 0 |
| Work Experience Workshop | 01 | | 0 |
| Yoga Room | | | |
| Art Room | 01 | | 0 |
| Resource Room | 01 | | 0 |
| Music Room | | | 0 |
| Activity Room | | | 0 |
| Staff Room | 01 | | 0 |
| Conference Hall / Auditorium | | | |
| Sports Room | 01 | | 0 |
| Library | 01 | | 0 |
| Children's' Park | 01 | | 0 |
| Playgrounds | 02 | | 0 |
| Garden | 01 | | 0 |
| Science/ Math's Park | | | |
| Admin Office | 01 | | 0 |
| Canteen | 01 | | 0 |
| Boys Toilets | 02 | | 0 |
| Girls Toilets | 02 | | 0 |
| Bathrooms | 04 | | 0 |
| Facilities for Divyang | | | |
| i) Ramp | 01 | | 0 |
| ii) Toilet | 01 | | 0 |
| iii) Wheel Chair | 01 | | 0 |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ | Remark |
|-----------------|------------------|-----------------------|--------|
| | | Repair | |
| Duel Desk | 148 | 00 | NA |
| Single Desk | 75 | 00 | |
| Teacher's Table | 23 | 00 | |
| Teacher's chair | 24 | 00 | |
| Almirah | 19 | 00 | |
| Computer Table | 25 | 00 | |
| Computer Chair | 25 | 00 | |
| Lab Table | NIL | 00 | |
| Lab Stools | 60 | 00 | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|-------------|---|--|--|
| Chemistry | Yes | 30,000 | NA |
| Physics | Yes | 30,000 | |
| Biology | Yes | 30,000 | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|-------------------|------------------|-------------------------------|--------|
| Barcode | 01 | 00 | - |
| Laptop | 01 | 00 | - |
| Computer (PC) | 58 | 00 | - |
| Lexmark Printer | 02 | 00 | - |
| Magic Studio | 01 | 00 | - |
| Visualiser | 01 | 00 | - |
| I-Pads | 10 | 00 | - |
| Interactive Panel | 03 | 00 | - |

E. Assets (Library)

| Sl. No. | Articles | Available in | Proposed | Remark |
|---------|------------------|--------------|----------------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Table | 10 | 00 | - |
| 2 | Almirah | 08 | 00 | - |
| 3 | Bookshelves | 10 | 00 | - |
| 4 | Books in Hindi | 1554 | 00 | - |
| 5 | Books in English | 1033 | 00 | - |

F. Assets (Music)

| SI. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|------------------------------|--------|
| 1 | Harmonium | 01 | - | - |
| 2 | Synthesizer (Key Board) | 01 | - | - |
| 3 | Tabla | 01 | - | - |
| 4 | Dholak | - | - | - |
| 5 | Congo | 02 | - | - |
| 6 | Flute | - | - | - |
| 7 | Voilin | - | - | - |
| 8 | Mouth organ | - | - | - |
| 9 | Khanjari | 02 | - | - |
| 10 | Dufflee | 01 | - | - |
| 11 | Miracus | - | - | - |
| 12 | Marching Triangle | - | - | - |
| 13 | Marching drum | 02 | - | - |
| 14 | Symbate | - | - | - |
| 15 | Jazz drum set | - | - | - |
| 16 | Any other | - | - | - |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|----------------------------|------------------|------------------------------|------------------------|
| Work Experience | Furniture | 0 | Work Table 02 Stools 25 | Items will be procured |
| Art & Culture | Drawing Boards Easel | 0 | 25 05 | |
| Sports | TT Table | 0 | 01 | |
| Gardening | Mower | 01 | 00 | |
| Any other department | RO Water Purifier Plant | 02 | 00 | NA |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------|------------------|---------------------------------|--------|
| NIL | NIL | NIL | NIL |
| | | | |
| | | | |
| | | | |
| | | | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot | 01 | - | |
| Wheel Chair | 01 | - | |
| Almirah for Medicine | 01 | - | |
| Stethoscope | 01 | - | |
| Sphygmomanometer | 01 | - | |
| Glucometer | 01 | - | |

J. Suggestion Box:

- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every month: YES
- 3. Whether the record is being maintained regarding suggestion: YES
- 4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|---|--|
| 1. | Sparing time for revision | The teachers have been asked to spare 5 |
| | | minutes for revision and recapitulation of |
| | | yesterday's lesson |
| 2. | Teacher's talk programme | The programme has been introduced to |
| | | address students during morning |
| | | assembly on some topic of moral values. |
| 3. | Development of personal hygiene and clean | Students are given demonstration by the |
| | uniform | nurse on personal hygiene. The students |
| | | with neat & clean uniform are given a |
| | | chance to hoist national flag during |
| | | morning assembly. |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/Ins talled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-----------------------------------|---------------------------|----------------------------|---|--|--------------------------|
| Fire Extinguishers | 40 | Yes | Placed at different Locations of the building (Corridor, Labs, Electric Panel and Stairs) | | |
| Fire Alarm | - | - | - | In the Corridors of the building | 8 |
| CC TV | 34 | Yes | In the building Corridors, Assembly ground, sports ground, stairs and main gate | | |
| Public Announcement System | 02 Set | Yes | Assembly Ground and in the Principal Room | | 01 Wireless PA System |
| Walkie Talkie System | - | - | - | On the Entry Gate & Principal Room | 02 Walkie Talkie Set |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|----------------------------------|--|---------------------------|-------------------------|
| Sufficient Drinking Water& Food | 02 Water Cooler 01 RO | - | - |
| Emergency Lighting System | 04 Invertor | - | 04 Invertor 650 watt |
| First Aid Kits | | | |
| Emergency Evacuation Plan | Yes | - | - |
| Emergency Communication System | Bell Installation/ Hooter PA System | | |
| Water Tanks | 10 Syntax 01 Underground | - | - |
| Sanitation Supplies | Yes, Sufficient 04 Separate Toilets for Girls & Boys | - | - |
| Boundary wall/ Fencing | Yes, Height- 8 feet with concertina coil wire fencing | No | No |
| Exit/Entrance Gate | Yes, Exit and Entry gates are separate | No | No |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03 | 03 | - | 24 Hr |

B. School Staff Training:

| | Training Area | No of Staff & Students Trained | Proposed Plan for training |
|----|--|-----------------------------------|----------------------------|
| Α. | Evacuation Drills | All | Done in July, 2024 |
| В. | Basic First Aid/ First Responder Skills | 240 | Done in July, 2024 |
| C. | Safety Training | 160 | Done in July, 2024 |
| D. | Use of Fire Extinguisher | 220 | Done in July, 2024 |
| E. | How to turn off electricity, water and gas | All | Done in July, 2024 |
| F. | Psychological First Aid | All | Throughout the session |
| G. | Other: | - | - |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------------------|------------|
| | Certificate of the fire safety | Applied for current sessi | on |
| | Certificate of safety of school building | Applied for current sessi | on |
| | Certificate of Potable Water | Applied for current sessi | on |

C. SCHOOL RESPONSE TEAMS

| C. | SCHOOL RESPO | | | |
|-------|--------------|-----------------|---|-----------------|
| Sl.No | Particulars | Name of Team | Members with Designation | Contact Details |
| | | Leader | | |
| | Child Rights | Sh. Sandeep | 1 Sh. Sandeep Kumar, PGT (Bio) | 8949105612 |
| 1 | Protection | Kumar | 2 Sh. Pradeep Kumar, Lib. | 9829909636 |
| | Cell | | 3 Sh. Surendra kumar Meena, TGT (Maths) | 9414796573 |
| | | | 4.Smt. Laxmi Kumari , PRT | 9649702125 |
| 2 | Evacuation | Sh. Ram Kishor | 1 Sh. Ram Kishor Meena TGT (WE) | 9461668893 |
| | Team | Meena | 2 Sh. H. S. Jangid, TGT (P&HE) | 9716619288 |
| | | | 3 Sh. Vikas Jhakar, PRT | 8058155107 |
| | | | 4 Sh. Rajendra, PRT | 7877864135 |
| 3 | Search & | Sh. H.S.Jangid | 1 Sh. H. S. Jangid, TGT (P&HE) | 9716619288 |
| | Rescue Team | | 2 Sh. Kiran PRT Music | 9571734920 |
| | | | 3 Smt. Laxmi Kumari PRT | 9649702125 |
| | | | 4 Smt. Meenakshi Kumari PRT | 9462092048 |
| 4 | First Aid & | Smt. Laxmi | 1 Smt. Laxmi Kumari PRT | 9460496300 |
| | Medical | Kumari | 2 Sh. Jitendra Kumar Meena, PRT | 8290753430 |
| | Team | | 3 Sh. Rajendra, PRT | 7877864135 |
| | | | | |
| 5 | Transport | Sh. Sunil Dutta | 1 Sh. Sunil Dutt Pareek PGT (Physics) | 9414403490 |
| | Safety Team | Pareek | 2 Sh. Pradeep Kumar, Lib. | 9829909636 |
| | | | 3 Sh. Sunil Kumar Chejara TGT (AE) | 9610449558 |
| | | | 4 Sh. Sandeep Kumar PRT | 9001940086 |
| | | | 5 Smt. Laxmi Kumari PRT | 9649702125 |
| 6 | Team for | Sh. Moolchand | 1 Sh. Moolchand Mahala, PGT (Chem) | 9414329696 |
| | students | Mahala | 2 Sh. Pradeep Kumar, Lib. | 9829909636 |
| | with special | | 3 Smt. Meenakshi Kumari PRT | 9462092048 |
| | needs | | | |
| | (Divyang) | | | |
| 7 | Internal | Sh. Manish | 1 Sh. Manish Kumar Naruka, PGT Hindi | 8750316434 |
| | Complaint | Kumar Naruka, | 2 Sh. Manoj kumaar doliya TGT (Hindi) | 9461130736 |
| | Committee | PGT Hindi | 3 Sh Jitendra Kumar Meena, PRT | 8290753430 |
| | (ICC) | KV Inderpura | 4 Smt Maya Saini, Advocate | 9460975067 |
| 8 | Grievance | Sh. Surendra | Sh. Surendra kumar Meena TGT (Maths) | 9751817886 |
| | Redressal | Kumar Meena | Sh. Sandeep Kumar PRT | 8696301082 |
| | Committee | | Smt. Meenakshi Kumari PRT | 9462092048 |
| | Committee | | Sind McCharon Kamari Ki | 3 .320320 10 |

IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class | Enro | llment | Pass | % | F | Pl | Strategies / Plan of Action | Remarks |
|----------------|-------------|---------|----------|-------------|----------|---------|---|---------|
| | | | Achieved | Target | Achieved | Target | | |
| | 2023- 24 | 2024-25 | 2023-24 | 2024- 25 | 2023-24 | 2024-25 | | |
| XII (Sc.) | 14 | 17 | 100% | 100% | 65.53 | 75.00 | Extra classes during winter break, practice on last years papers, regular monitoring | |
| XII (Comm.) | NA | NA | NA | NA | NA | NA | NA | NA |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | NA | NA |
| X | 34 | 30 | 100% | 100 % | 63.50 | 75.00 | Extra classes during winter break, practice on last years papers, regular monitoring | |
| XI (Sc.) | 29 | 30 | 65.51 % | 100 % | - | 60.00 | Regular monitoring, continuous practice | |
| XI (Comm.) | NA | NA | NA | NA | NA | NA | NA | NA |
| XI (Hum.) | NA | NA | NA | NA | NA | NA | NA | NA |
| IX | 40 | 43 | 85.00 % | 100 % | - | - | Regular monitoring, continuous practice | |

2.

A. Workshops to be planned for all teachers:

| Short duration workshops to | Strategies | Target | Expected | Remar |
|--|----------------------------------|-------------|---|-------|
| be organize at Vidyalaya level | | | Achievement | ks |
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | MATH & SCIENCE Back to Basics | PRT & TGT | ENRICHMENT OF CONCERN SUBJECT CONTENT | |
| Communication Skills | LANGUAGE | ALL TEACHER | CONVERSATION SKILL IMPROVEMENT | |

| Life Skills | WORK EXPERIENCE/ ART / GAME | ALL TEACHERS | ENRICHMENT IN CONTENTS | |
|---|------------------------------------|-----------------|----------------------------------|--|
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | USE OF ICT IN Teaching Learning | ALL TEACHERS | USE OF TECHNOLOGY & HARDWARES | |

Any other training/workshops

B-1 Workshop for capacity building

| Workshop for | Name of teacher | Subject | Area of concern | Strategies |
|-------------------|-----------------|---------|------------------------------|------------------|
| capacity building | | | | |
| SPOKEN ENGLISH | ALL Primary | English | Command over basics of | One Hour |
| PROFECIENCY | Teachers | | English Grammar & | practice session |
| | | | hesitation in use of English | thrice a week |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--|----------|---------------------------------|---|
| Content Enrichment | English | Knowledge of English Grammar | One Hour practice session thrice a week |
| Computer operating skill Enrichment | Computer | Effective use of computer | One Hour practice session twice a week |

B. Expected Co-curricular & Extracurricular activities for 2024-25

| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|------------------------------------|--------------------------|---------------------------|--------------------------------|
| Investiture ceremony | July 2024 | - | |
| Finalization of CCA schedule | APR 2024 | 12.04.2024 | NA |
| Value Education Programme/Awakened | Two Modules per month | Completed as | |
| Citizen Programme | | per schedule | |
| School Sports Day | OCT & DEC 2024 | | |
| Educational Excursions | Dec 2024 & Jan, 2025 | | |
| Adventure Activities | Dec,2024 | | |
| Health Check up of Students | July & Dec. 2024 | - | |
| National Adolescence Education | Last week of every month | Done monthly | |
| Programme | | | |
| Library Week | 14.11.2024 to 20.11.2024 | - | - |
| Science Exhibition | As per order of KVS | - | |
| Social Sc. Exhibition | As per order of KVS | - | |
| Art Exhibition | July 2024 | - | |
| Science Congress | As per order of KVS | | |
| Publication of Vidyalaya Patrika | July 2024 | - | |
| News Letter | Quarterly published | - | - |
| Scout & Guides | | | |
| 1. Pratham Sopan Test | AS PER KVS Schedule | - | - |
| 2. Dwitiya Sopan Test | AS PER KVS Schedule | - | - |
| Cub & Bulbul | AS PER KVS Schedule | - | - |
| 1. Prathama Charan | AS PER KVS Schedule | - | - |
| 2. Dwitiya Charan | AS PER KVS Schedule | - | - |
| 3. Tritiya Charan | AS PER KVS Schedule | - | - |
| Any Other | AS PER KVS Schedule | - | - |

Games & Sports

| level | Event | No. of students participate | Strategies Planned | No. of Achievers after the event | Remarks |
|----------------|---------------------|-----------------------------|-----------------------|----------------------------------|---------|
| SGFI | - | - | - | = | |
| National Level | Yet to be Organized | | | | |
| Region Level | Yet to be Organized | | | | |
| State Level | Yet to be Organized | | | | |
| Other | Yet to be Organized | | | | |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| | - | - |

School Band

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| | |
| | |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|---|-----------------------------|--|------------------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | Posts of PGTs sanctioned w.e.f. 01.04.2024 | COMPLETED | APRIL 2024 | |
| 2 | Selection of staff for contractual appointments. | Interviews conducted in the month of March, 2024 | COMPLETED | March 2024 | |
| 3 | Construction Works: | | | | School |
| | i) New works | The Building is | | | shifted to |
| | ii) Maintenance & Repairs | New and does | New Building | | new |
| | iii) Developmental work | not need | Inaugurated on | | building |
| | iv) Coloring/white washing of school building and staff quarters, etc. | repairng | 05.10.2018 | | in June 2017. |
| 4 | Transfer of land/execution of lease deed etc. if required. | Allotment of Land | COMPLETED | 01.06.2012 | |
| 5 | Annual stock verification | March 2024 | 31.03.2024 | 31.03.2024 | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | 02 Meetings during the session 2024-25 | Oct, 2024 & March 2025 | | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | August 2024 | As per KVS Schedule | | |
| | ii)Revised Estimates | March 2025 | March 2025 | | |
| | iii)Rectification if any | NA | | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------------------|---------|-----------------------------|--------------------------------|---|
| Audit Paras (A) Internal Audit Para | 02 | NA | NA | Reply already sent to KVS- Ro(Jaipur) |
| (B) A G Audit Para | 00 | NA | NA | Not any para is pending now |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL | NIL | NIL | NIL |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|---------|-----------------------------|-----------------------|
| 1. | 6 TO 12 | 8 | REVISION AND REMEDIAL |
| | | | |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------|---|--|------------------------------|
| CLEANLINESS DRIVE | To inculcate habit of cleanliness To Keep the school neat and clean | Students and Staff Vidyalaya Campus | Dustbins, Brooms, Dusters |
| TREE PLANTATION | To Plant Shady trees in and around the Campus | Vidyalaya Campus | Plant saplings, spade etc. |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|-----------------------------------|------------------------|-------------------------------|
| SHARING OF BEST | To Facilitate target | Govt. Sen. Sec. School | Teachers, Playground, Library |
| PRACTICES AND | School | Indrapura | and Labs |
| RESOURCES | | | |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1: Govt Sr Sec School Indrapura

| | Kendriya Vidyalaya | | Neighboring School -1 | | | |
|-----|--------------------|-----------------|-----------------------|------------------------------|-----------------|--|
| SI. | Activity | | | Govt Sr Sec School Indrapura | | |
| No | Organized | No. of Students | No. of Teachers | No. of Students | No. of Teachers | |
| | | participated | participated | participated | participated | |
| 01 | Yoga training | 344 | 14 | 210 | 10 | |
| 02 | Hindi workshop | 00 | 00 | 00 | 5 | |
| 03 | Hindi Rajbhasha | 00 | 10 | 00 | 00 | |
| 04 | Fire Safety | 385 | 22 | 00 | 0 | |

Activities planned for the session: Short duration workshops on English Communication, Use of ICT, Mass PT, Yoga Training

Name & Address of Mentee-2:

| SI. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -2 | |
|-----------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 01 | Yoga training | 330 | 12 | 00 | 0 |
| 02 | Hindi workshop | 00 | 00 | 00 | 0 |
| 03 | Hindi Rajbhasha | 70 | 12 | 00 | 0 |
| 04 | Fire Safety | 380 | 21 | 00 | 0 |

Activities Planned for the session: Short duration workshops on English Communication, Use of ICT, Mass PT, Yoga Training