KENDRIYA VIDYALAYA SANGATHAN

SOCIAL SCIENCE SPLIT-UP SYLLABUS FOR CLASS-VIII PART-II (2026-27) (Summer Station)

S.No.	Month	No. of working days	Name of the chapter/topic to be covered	Teaching Aids / E-Content Link / Innovative Practices to be Adopted	Assessment / Test / Examination to be Conducted
1	October	16	CH2.1World Geography: some glimpses.	• Atlas, physical/political maps, climate & vegetation maps, geographical feature flashcards, worksheets. • NCERT ePathshala; DIKSHA; Google Earth/Google Maps; interactive maps and geography videos. • Interactive map activity; Geo-Detective quiz; virtual globe exploration; group map presentation; map-based peer learning. **Link:** https://youtu.be/EDna5uLTKCE?si=9NP4ud-dxoTdIqPU	Class test/Slip test
2	November	23	CH2.2India's long road to independence CH2.4 The role of the Judiciary in our society.	• India map, timeline cards, photographs of freedom fighters, historical documents, newspaper clippings, source-based worksheets. • Constitution extracts, judiciary flowchart, Supreme Court/High Court images, case-study cards, mock courtroom materials, Fundamental Rights cards. • Freedom Struggle Timeline; role play; virtual gallery walk; 'Newspaper Reporter' activity; QR/source investigation; student-made history podcast/video. • Mock Court/Moot Court; judge-lawyer-petitioner role play; real-life case studies; 'Know Your Rights' campaign; constitutional dilemma cards; digital quiz. • NCERT ePathshala; DIKSHA; National Archives/digital history resources; virtual museum resources. Supreme Court of India digital resources.	Class test/Slip test

				• **Link- https://youtu.be/J8kpSsG610M?si=Kfg0OOYgda5XfTlO https://youtu.be/J8kpSsG610M?si=Kfg0OOYgda5XfTlO**	
3	**December**	**18**	CH2.6 Dynamics of population.	• Population pyramid charts, Census data, thematic maps, graphs, demographic cards, India population maps, statistical tables. • Population Data Detective; create population pyramids; spreadsheet-based graphs; compare states/countries; migration and urbanisation case study. • Census of India; World Bank population data; NCERT ePathshala; DIKSHA. • Link- https://youtu.be/RhAwxV9MU5o?si=KILBrmSDE40NcM5P • https://www.youtube.com/live/djDNCgHMayw?si=5U3no7hWtB6-rKGe	**Class test/Slip test**
4	**January**	**22**	CH2.3 A journey through Indian architecture. CH2.5 Citizenship: Rights and Duties .	• Constitution/Preamble, Fundamental Rights & Duties cards, citizenship scenario cards, posters, case studies, Constitution flashcards. • Constitution Café; Rights vs Duties card sorting; Responsible Citizen Challenge; Preamble reading; poster/slogan competition; awareness campaign. • NCERT ePathshala; DIKSHA; Constitution of India digital resources. Arts & Culture/digital heritage collections Google. Link- https://www.youtube.com/live/-nhXUzuX83g?si=XeQ8rRfFyDOJEcvl https://youtu.be/ICHEx4bt8JA?si=et3ynqu2b2-0mIUi	Periodic-Test 2
5	**February**	**23**	CH-2.7 India's Urban Landscape	• Images/models of stupas, temples, mosques, forts and monuments; architectural feature cards; heritage map; paper/clay models. • Virtual Heritage Walk; Architecture Detective; compare architectural styles; 3-D/paper models; heritage mapping; Adopt-a-Monument project; photo-story. • Urban/rural photographs, city maps, population-density maps, planned/unplanned city models, transport maps, satellite images, urban problem cards.	

			CH2.8 Cultural Currents:13th to 17th century. Revision	• Design Your Dream City; sustainable-city model; neighbourhood survey; local-facility mapping; traffic/solid-waste case study; smart-city activity. • Paintings, Bhakti-Sufi movement charts, portraits of saints, manuscripts, architecture/images, music/video clips, historical timeline. • Bhakti-Sufi Cultural Gallery; role play; devotional poetry/music appreciation; cultural timeline; Unity in Diversity collage; storytelling/podcast. • NCERT ePathshala; DIKSHA; digital museums and heritage collections. Link- https://youtu.be/qbrNsokb9PA?si=lK1yzdEP1J5rtZh3 https://youtu.be/8BIElcufE_4?si=qdMqLZJLJ0dff_eh https://youtu.be/MN8mMr6Us_E?si=j4Es77vARXbzTlDv	**Class test/Slip test**
6	**March**		**TERM END EXAMINATION**		**TERM END EXAMINATION**