



तत् त्वं पूषन् अपावृणु  
केन्द्रीय विद्यालय संगठन



केन्द्रीय विद्यालय संगठन, नई दिल्ली  
Kendriya Vidyalaya Sangathan, New Delhi

**VIDYALAYA PLAN**

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VIDYALAYA PLAN (2024-25)

## PART - A

1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA KANKER	REGION	Type of Building A1/A/B/C/D/E
		RAIPUR	A1
SCHOOL CODE	2081	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	3300024
YEAR OF ESTABLISHMENT	2006-2007	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude :- 20.235542954289933 Longitude :- 81.51557207107544	UDISE No. 22143214005	
AREA (Built up in meter square)	1811.23 SQ.M	TOTAL AREA (Built up in meter square)	27233.82 SQ M
ADDRESS OF THE VIDYALAYA	SINGAR BHAT, NEAR JUNGLEWAR , KANKER	CONSTITUENCY OF THE VIDYALAYA	KANKER
e-Mail of the Vidyalaya	<a href="mailto:kankerkv@gmail.com">kankerkv@gmail.com</a>	RURAL/URBAN	RURAL
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023-24
NAME OF THE PRINCIPAL	Mr. Raju Goswami	Landline (o)-07868296428 Landline (R)- Mobile- 7747805971 E-mail- rgoswami12359@rediffmail.com	
DATE OF JOINING IN	PRESENT KV- 03/10/2023	PRESENT POST- 03/10/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr.Nem Singh		
	PGT (Chemistry)	Mobile No.- 9179548364	
<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	Mr. Nilesh Kshirsagar ,IAS Collector Kanker	Landline (o)- 07868-241222 Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	Behind Bus-Stand, Kanker		

1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	59	11	173	16	38	-	297		
GIRLS	62	9	139	7	40	-	257		
TOTAL									
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	32		132		-	85	48		297
GIRLS	30		109		-	83	35		257
TOTAL									
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	291	6	0	0	0	0	0	0	6
GIRLS	252	5	0	0	0	0	0	0	5
TOTAL									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	0	0		0
GIRLS	0		0		0	0	0		0
TOTAL									
									0

<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24 (PINKY)</b>									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	4	2	16	0	0	-	22		
<b>GIRLS</b>	9	3	14	0	1	-	27		
	TOTAL								49
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
<b>BOYS</b>	5		9		0	7	1		22
<b>GIRLS</b>	2		12		0	8	5		27
	TOTAL								
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	22	0	0	0	0	0	0	0	22
<b>GIRLS</b>	27	0	0	0	0	0	0	0	27
	TOTAL								10
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>		ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
<b>BOYS</b>		0		0	0	0	0		0
<b>GIRLS</b>		0		0	0	0	0		0
	TOTAL								10
<b>ADMISSIONS UNDER "RTE"</b>			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
<b>BOYS</b>			1	5	0	0	0		6
<b>GIRLS</b>			0	3	1	0	0		4
	TOTAL								10

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise									
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1			1				1						
VP/Principal Gr.II															
PGT	10	2	3		5		1		2		2				
TGT	5	4					1		2		1				
TGT (WE)	1	1				1									
TGT (AE)	1	1									1				
TGT (P&HE)	1	1							1						
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	6	2	3		5				3		2				
PRT (MUSIC)	1	1				1									
ASO	0														
SSA	1														
JSA	1	1									1				
LIBRARIAN	1														
SUB STAFF	6														
Hostel Staff															
<b>TOTAL</b>	35	14	6	0	11	2	2	0	9	0	7	0	0	0	0



**1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	
2	Nurse	Female	21/06/2024
3	Doctor	-	
4	Sports Coach	-	
5	Special Educator	Male	21/06/2024
6	Vocational Instructor (for skill courses)	-	
7	Any Other	-	

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b>                      The vision of PM SHRI Kendriya Vidyalaya Kanker could be aligned with the broader vision of Kendriya Vidyalaya Sangathan (KVS) while also reflecting the unique characteristics and aspirations of the school community in Kanker. "PM SHRI Kendriya Vidyalaya Kanker envisions fostering a vibrant learning community where knowledge, values, and talents converge to inspire excellence. We are committed to nurturing the intellectual curiosity, enthusiasm, and creativity of our students, empowering them to realize their fullest potential. Through high-quality educational endeavors, we aim to cultivate responsible citizens equipped with the skills and character to thrive in an ever-changing world." This vision statement emphasizes the core values of KVS while also highlighting the specific goals and aspirations of PM SHRI Kendriya Vidyalaya Kanker, such as fostering a vibrant learning environment and empowering students to excel academically and personally.</p> <p><b>Mission Statement of the Vidyalaya:</b></p>	31-03-2026	

		To cater to the educational needs of the children of transferable Central Government employees including Defence and Para-Military personnel by providing a common programme of education; To pursue excellence and set the pace in the field of school education To initiate and promote experimentation and innovativeness in education...		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long term Plan:</b> To make PM SHRI Kendriya Vidyalaya Kanker a top most leading educational institute of Kanker city which attract each and every parent of Kanker to take his/her ward admission in PM SHRI KV Kanker and also to create a healthy and congenial environment for students as well as teachers with a health infrastructure.</p> <p><b>Short term Plan:</b> Regular development of basic infrastructure and quality of learning.</p>	<p><b>Long Term plan:</b> 31-03-2026</p> <p><b>Short Term plan:</b> 31-03-2025</p>	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

## PART - B

### 1- INFRASTRUCTURE PLAN

#### (A) - Building Plan:\* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1	0	0
Class Rooms	12	0	0
Smart/e-Class Rooms	0	14	14 Lacs
Physics lab	1	0	0
Chemistry lab	1	0	0

Bio lab	1	0	0
Jr. Science lab	1	1	0
Geography Lab	1	0	0
Computer Lab	1	0	0
Maths Lab	1	1	0
Digital Language Lab	0	0	0
Social Science Lab	0	0	0
Vocational Lab/Composite Lab	0	1	0
Yoga Room	0	0	0
Medical Room	1	0	0
Art Room	1	0	0
Resource Room	0	0	0
ATL LAB	0	0	0
Music Room	1	0	0
Activity Room	1	0	0
Staff Room	1	0	0
Conference Hall / Auditorium	0	0	0
Games & Sports Room	1	0	0
Library	1	0	0
Children's Park	1	1	0
Playgrounds	1	1	0
Garden	1	1	0
Science/Maths Park	1	1	0
Admin Office	1	0	0
Canteen	1	0	0
Hostel	0	0	0
<b>Bathrooms: (Total)</b>	8	0	0
I. Boys	4	0	0
II. Girls	4	0	0
<b>Toilets: (Total)</b>	8	0	0
I. Boys	4	0	0
II. Girls	4	0	0
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	2	0	0
II. Vending Machine	3	0	0
<b>Green school initiatives:</b>			
I. Herbal Garden	0	0	0
II. Kitchen Garden	1	0	0

III. Medicinal Garden	0	1	0
IV. Composting Pit / Vermicompost pit	1	0	0
V. Swachha Vidyalaya implementation	1	0	0
VI. Rain water harvesting, Water treatment	0	0	0
VII. Availability of solar plant, Use of LED lights	0	1	0
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	3	0	0
ii. Special Toilet	8	0	0
iii. Wheel Chair	1	1	0
iv. Barrier free access	4	0	0

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	230	As per requirement	
Single Desk	75	0	
Teacher's Table	10	10	
Teacher's chair	29	20	
Almirah	35	As per requirement	
Computer Table	32	As per requirement	
Computer Chair	40	50	
Lab Table	4	6	
Lab Stools	120	As per requirement	
Bed for Medical Room	1	0	
Podiums	1	0	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-))**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
BIO LAB	NIL	NIL	NIL
CHEMISTRY LAB	1.CHEMISTRY KIT UNIT DATA LOGGING 2. CHEMISTRY KIT WITH DATA	-	-

	LOGGING ACCESSARIES 3. OSCILLOSCOPE		
<b>PHYSICS LAB</b>	1. DIODE LASER KIT 2. TRANSFORMER KIT 3. PHYSICS EXPERIMENT KIT 4. DIA. PARA & FERO MAGNITISM 5. LASER RAY KIT 6. BELL EXPERIMENT 7. MELTING POING APPARATUS 8. FREEFALL APPARATUS 9. LINEAR AIR TRACK WITH TIMER 10. LAW OF MOTION KIT		
<b>Jr.SCIENCE LAB</b>	1. BIO MODEL KIT/SET		

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
<b>COMPUTERS</b>	63	10	
<b>INTERACTIVE BOARDS</b>	01	14	
<b>VISUALISER</b>	1	-	
<b>PROJECTOR</b>	8	-	
<b>ONLINE UPS</b>	-	-	
<b>Air Conditioner</b>	3	-	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark

1	Tables	5	NA	
2	Chairs	25	NA	
3	Almirah	1	NA	
4	Bookshelves	8	NA	
5	Interactive panel	1	NA	
6	Desktop Computers	13	NA	
7	Books in Hindi	565		
8	Books in English	597		

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	1	1	
2	Synthesizer (Key Board)	1	1	
3	Tabla	1 set	1	
4	Dholak	1	1	
5	Congo	3	1	
6	Flute	1	1	
7	Voilin	0	1	
8	Mouth organ	0	1	
9	Khanjari	1	0	
10	Dufflee	1	1	
11	Miracus	1	0	
12	Marching Triangle	0	0	
13	Marching drum	1	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other (Octapad)	1	0	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Water Cooler A.C. Generator	2 2	2	2 more needed or repairing needed.

	Biomatric M/C			
Art & Culture	Nil	Nil	Nil	Nil
Sports	Nil	Nil	Nil	Nil
Gardening	Nil	Nil	Nil	Nil
Scout and Guide	Nil	Nil	Nil	Nil
Any other department	Nil	Nil	Nil	Nil

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Computer	2	-	-
Printer	3	-	-
Xerox Machine	1	-	-
Almirah	10	-	-

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1	2	
Infrared Thermometer	1	1	
Medical Bed	1	1	
Wheel Chair	1	1	
Almirah for Medicine	0	1	
Stethoscope	0	1	
Sphygmanometer	0	0	
Glucometer	0	1	
Sanitizer dispenser	1	1	Electronic
Pulse oximeter	0	1	
Stretcher	0	0	
Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	1	
Others	0		

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: 0 suggestions received.
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1	Traffic problem during arrival and departure time.	We are allowing bus in school premises with the permission of VMC Chairman for controlling traffic. Now there is no such problem.

### 1.1- SAFETY & SECURITY

#### (A) -(i) Safety Plan\* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	Yes	Diff Places	Near Transformer	1	2022
Fire Alarm	0	0	0	0	0	0
CCTV Camera **	16	14	Diff. Places	Different Places	8	
Public Announcement System	0	1	Diff. Places	Different Places		

#### (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	3	Nil	0
Water purifier & water coolers			
Emergency Lighting System	1 Generator 3KW	0	0
First Aid Kits	1	-	-
Emergency Evacuation Plan	6	-	-
Emergency Communication System	0	PAS to be installed in the building	2
Water Tanks	6	-	-



Sanitation Supplies/ facilities for Disposal	Proper drainage and sanitation facility available	-	-
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	1		
Display of Emergency Phone Numbers	Yes		
Display of Vidyalaya Map	Yes		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
4	4	0	

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each )

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills		
B. Basic First Aid/ First Responder Skills	100	200
C. Safety Training	100	200
D. Use of Fire Extinguisher	267	350
E. How to turn off electricity, water and gas	300	400
F. Psychological First Aid	0	
G. Other: _____		

(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate		
	Building safety certificate		
	Water and sanitation certificate	16.03.2024	Renew under process

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Divya Marai (PGT BIO)	1 Mrs. Suman Devi (PGT_HISTORY) 2 Dr. Sweta Patidar (PGT_ENGLISH) 3 Mr. Rajesh Kumar (TGT_SANSKRUT) 4 Mr. Prafull Bhumarkar (TGT_WE) 5	

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)		1 2 3 4 5	
3.	First Aid & Medical Team	Mr.Numesh Kumar (TGT_P&HE)	1 Mrs. Suman Devi (PGT_HISTORY) 2 Ms. Kamani (Nurse) 3 4 5	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Gunjari Lal Sahu (PRT)	1 Mr. Mukesh Sahu (Special Edu.) 2 Ms. Kamani (Nurse) 3 4 5	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Dr. Saroj Dabas (AC KVS RO Jabalpur)	1 Ms Bulbul Vaidya (President , Bulbul training Centre , Kanker) 2 Mrs. Girish Babu Kustwar (Principal KV Dhamtari) 3 Mr. Sher Singh Rajput (Principal , KV Bachel)	
6.	Grievance Redressal Committee	Mrs. Divya Marai (PGT BIO)	1 Mrs. Suman Devi (PGT_HISTORY) 2 Dr. Sweta Patidar (PGT_ENGLISH) 3 Mr. Rajesh Kumar (TGT_SANSKRUT)	

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

#### (A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								Name of position Holders
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	
XII (Sc.) AND	34	34	34	100	62.28	2.94	23.52	50	I - Sneha Ganjeer II- Lalima Shrey III - Samriddhi Rana

XII (Hum.)										
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Hum.)	7	7	7	100	62.28	0	14	14		I. Saniya Mahim Sarvaiya II. Suryansh Yadav III. Riya Pachbhiye
X	49	49	49	100	57.91	2	18.36	40.81		I. Diksha Newla II. Uttam Kumar Shrivastava III. Anshika Kanwar
EXAMINATION (Home)										
XI (Sc.)	34	33	26	76%						I _____ II _____ III _____
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XI (Hum.)	14	14	12	85%		0	4	8		I _____ II _____ III _____
IX										I _____ II _____ III _____

**(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET**

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)					Target for the year 2024 - 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	77.42%	16.94%	2.56%	0	3.06%	80%	20%	0	0	0	

II	58.33%	41.66%	0	0	0	75%	25%	0	0	0	
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### 2) Preparatory Stage (GUNJARI)

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	28.5	39.73	28.57	1.33	0	1.78	50	30	20	0	0	0	
IV	23.52	39.21	30.39	6.68	0	0	50	25	25	0	0	0	
V	27.77	35.18	31.48	5.55	0	0	50	20	30	0	0	0	

### 3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	0	7	11	23	13	4	5	7	26	12	0	0	
VII	2	14	11	22	6	1	7	15	18	13	0	0	
VIII	0	16	46	10	7	6	8	20	15	5	0	0	

### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	0	7 (13%)	8 (15%)	15 (28.30)	13 (24.53)	12 (22.64)	5	10	15	20	10	0	
X	1	9	20	19	0	0	4	8	12	5	3	0	
XI	3	12	8	6	5	0	8	15	8	6	0	0	

XII	1	8	17	8	0	0	7	12	8	6	2	0	
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S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	24 (34.28 %)
2	IX- X	22 (24.44%)
3	VI-VIII	39 (23.92)
4	III- V	32.31
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	42.50
TOTAL		

#### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	Not conducted
CLASS 5	50 students appeared
CLASS 8	60 students appeared

#### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	Not specified	To be conducted on 22/10/2024				
5	Not specified	To be conducted on 22/10/2024				
8	Not specified	To be conducted on 22/10/2024				

### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	2	0	0	0	0	

<b>Targets</b>								
<b>Target for next session</b>	2	2	3	1	1	1	1	

(ii) **National Level Scholarship/ Talent Search Examinations**

<b>Name of the Scholarship / Examination</b>			
<b>No. of students Appeared</b>	NIL		
<b>No of students Selected</b>	NIL		
<b>Target for next session</b>	NIL		

(iii) **KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No**

<b>No. of students Registered</b>	NIL		
<b>No of Students Received scholarship</b>	NIL		

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024**

**a) Achievements in Sports\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
36	4	Nil	7	1	Nil

**b) School level and cluster level participation (Total 10 points)**

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	2		
Cluster level			

**c) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	Nil	Nil	Nil
State level	Nil	Nil	Nil
Others	Nil	Nil	Nil

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	Proposed	
Secondary	Proposed	

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
32	17	0	0	0	4	0	0

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	02	0	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	Will be conducted	0	0	0	0	0
INSPIRE AWARD Manak	5 Registered	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	38	0	0	0	0	0
YUVIKA	Nil	0	0	0	0	0
PRAYAAS	Nil	0	0	0	0	0
VIGYAN JYOTI	12	0	0	0	0	0
Others	-	0	0	0	0	0

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	No
	Skill Education	33%

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	NIL	NIL	NIL	NIL	NIL
Cub & Bulbul	11	NIL	6	11	NIL	6

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Career Guidance	54	
2	Communication Skill	54	

3	Vocational Training	54	
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**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**(2.2)- PLANNING FOR THE YEAR (2024-25)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	27	25	100%	100%	62.28	65%	Prepared and maintained	
XII (Comm.)	NA	NA	NA	NA	NA	NA		
XII (Hum.)	7	10	100%	100%	62.28	65%		



X	49	32	100%	100%	57.91	60%	subject wise separately	
XI (Sc.)	34	37	85.71%	100%	-	65%		
XI (Comm.)	NA	NA	NA	NA	-	NA		
XI (Hum.)	14	16	85.29%	100%	-	60%		
IX	53	60	67.92	100%	-	55%		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
<b>Content enrichment through Demonstration/Meeting/seminars in concerned subjects</b>	Organize subject-specific interactive sessions with hands-on demonstrations, invite expert guest speakers, and facilitate collaborative teacher meetings to discuss classroom challenges and best practices.	Enhance the subject knowledge and practical teaching strategies for all teachers.	Teachers gain updated knowledge and practical strategies to implement in the classroom.	Monitor the effectiveness through feedback forms and lesson observations.
<b>21<sup>st</sup> century Skills</b>	Conduct workshops on digital literacy, critical thinking, and collaboration. Use case studies and real-life problem-solving activities.	Equip teachers with the skills to integrate 21st-century learning into their classrooms.	Teachers apply digital tools and methods to foster problem-solving and collaborative learning among students.	Provide follow-up support with online resources and training modules.
<b>Life Skills/Adolescent Education programme/Gender sensitization</b>	Implement life skills and gender sensitization workshops	Teachers understand the importance of	Increased awareness and sensitive handling of	Feedback sessions with students to gauge changes in the classroom environment.

	through role-play and interactive discussions on empathy, emotional intelligence, and respect.	addressing gender issues and adolescent challenges in their lessons	adolescent issues in schools.	
<b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b>	Use a workshop to introduce bilingual and multilingual teaching techniques, focus on phonetics and communicative methods for teaching English.	Strengthen teachers' ability to use multiple languages to improve understanding in diverse classrooms.	Enhanced language skills and better student engagement.	Continuous assessments and language-learning progress reports.
<b>Safety, Rights and security of children/POCSO Act/RTE Act</b>	Organize awareness sessions on the POCSO Act, child safety policies, and health measures.	Ensure all teachers are fully aware of legal obligations and best practices regarding student safety. Ensure access to relevant materials, such as articles, research papers, and toolkits safety. Provide access to digital tools	Teachers are compliant with POCSO Act guidelines and able to create a safe environment for children.	Regular audits to ensure policies are implemented.

		and platforms for continued learning.		
<b>Inclusive and Equitable Education</b>	Analyze real-life scenarios and case studies to identify challenges and effective practices.	Teachers from various subject areas and grade levels	Educators will acquire practical strategies to create inclusive classrooms that cater to diverse learning needs.	Ensure access to relevant materials, such as articles, research papers, and toolkits
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	Provide workshops on integrating ICT into lesson planning, designing TLM, and using assessment tools like graded worksheets.	Improve the quality of teaching through effective use of technology and assessment materials.	Teachers develop engaging and tech-friendly learning environments.	Provide access to digital tools and platforms for continued learning.
<b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>	Conduct detailed workshops on the National Curriculum Framework (NCF) and the New Education Policy (NEP), focusing on key recommendations.	Teachers understand and implement NCF and NEP guidelines in their teaching methods.	Teachers align their teaching strategies with national education goals.	Ongoing professional development sessions to keep teachers updated.
<b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>	Create collaborative groups for sharing best practices related to CBSE teaching.	Each teacher to utilize at least one new resource from CBSE in their teaching.	Consistency in teaching quality and better student performance on assessments.	Set up a support network for teachers struggling with curriculum changes.

<b>To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes &amp; Exemplar</b>	Encourage teachers to work in pairs or small groups to share insights and applications of the materials.	Each teacher to utilize at least one new resource from CBSE in their teaching.	Teachers will articulate the significance of learning outcomes and how they align with teaching practices.	Use feedback to refine future workshops, ensuring they meet the needs of the teachers.
<b>Induction program for newly recruited staff member at Vidyalaya level</b>	Provide information on school policies, procedures, and key personnel.	All subject areas and grade levels.	Enhanced skills in classroom management, lesson planning, and the use of educational technology.	Consider the diverse backgrounds of staff and tailor activities to be inclusive and supportive.
<b>Any other training (Leveraging digital technology in school)</b>	Facilitate group activities where participants create lesson plans or projects that incorporate digital technology.	Implement at least three digital collaborative projects (e.g., using platforms like Google Classroom or Padlet) across different subjects by the end of the year.	Participants will gain confidence and skills in using various digital technologies for educational purposes.	Ensure that all necessary technology (computers, projectors, internet access) is available and functioning prior to the workshop

**(ii) Workshops for capacity building**

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

**(iii) Teachers' Achievements\* (Upload relevant documents)**

Name of the Teacher	Achievements
Mr. Surendra Ijardar (PGT_CS)	Certificate of Merit from KVS RO Raipur (For class XII)
Mr. Nagendra Kumar(PGT_Geo)	Certificate of Merit from KVS RO Raipur(For class XII)

Mr. Nagendra Kumar (PGT_Geo)	Certificate of Merit from KVS RO Raipur (For class X)
Ms. Pallavi (TGT_Sci)	Certificate of Merit from KVS RO Raipur (For class X)

(iv) **Expected Co-curricular activities for 2024-25 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	16/08/2024	16/08/2024	
Finalization of CCA schedule	10/04/2024	10/04/2024	
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day	In the month of December 2024		
Educational Excursions	In the month of November 2024		
Adventure Activities	In the month of November 2024		
Health Checkup of Students	In the month of November 2024		
National Adolescence Education Programme	In the month of October 2024		
Library Week	In the month of October 2024		
Book Fair	In the month of September 2024	26/09/2024	
EBSB/KALA UTSAV	28/09/2024		
Art Exhibition	28/09/2024	28/09/2024	
Bal Mela (Under NIPUN)	14/11/2024		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	December 2024		
RBVP	October 2024		
National Children Science Congress	October 2024		
Publication of Vidyalaya Patrika	December 2024		
News Letter	October 2024		
<b>Scout &amp; Guide Activities:</b>			
1. Pratham Sopan Test	31	30/11/2024	
2. Dwitiya Sopan Test	4	30/11/2024	
<b>Cub &amp; Bulbul Activities:</b>			
1. Prathama Charan	45	30/11/2024	

2. Dwitiya Charan	15	30/11/2024	
3. Tritiya Charan	NIL	30/11/2024	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized1	Activities Planned
1	FOR CLASS 9 TO 12.	10	SPECIAL CLASS MANAGED DURING VARIOUS PERIODS.

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
840	840

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
<b>ARMY</b>	JUNIOR DIVISION (JD) JUNIOR WING (JW)	<b>50</b>

(viii) NSS

Teacher Head	No of Students
<b>NIL</b>	<b>NIL</b>

(ix) SCHOOL BAND Type of School Band

School Band	No. of Students Trained
Teacher Head	
<b>NIL</b>	<b>NIL</b>

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	38			
National Children Science Congress	Not conducted			

RBVP	Will be conducted before 30 November			
INSPIRE AWARD-Manak	5 Registered			
YUVIKA	Nil			
PRAYAAS	Nil			
VIGYAN JYOTI	12 Registered			
JIGYASA	Nil			
EBSB	28 Student	15 Student		
Kala Utsav	8 Student			
Youth Parliament	32 Student			

### Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Boxing, Volleyball	90%	10	10	10
Kabaddi, athletics	90%	10	10	10
Yoga, football	90%	14	14	14
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	76	6	4	2
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual

				achievements/ Status Report
<b>1</b>	Maintenance of Records	Yes (Maintained properly)		
<b>1.1</b>	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Yes (Uploaded online)		
<b>1.2</b>	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NO	NA	NA
<b>1.3</b>	Staff attendance Register with Leave entries	Done on time		
<b>1.4</b>	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Submitted online on portal		
<b>1.5</b>	Antecedent verification & Police verification of all employees posted in the vidyalaya			
<b>1.6</b>	Verification of Caste Certificates	Yes		
<b>2</b>	<b>Selection of staff for contractual appointments</b>			
<b>3</b>	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	To be conducted in the month of November		
<b>4</b>	CBSE Affiliation	Affiliation renewed upto year 2030		
<b>5.1</b>	Class Attendance Register and data of Fee collection	Maintained Monthly		
<b>5.2</b>	Students Admission & TC issue register	Yes (Maintained)		
<b>5.3</b>	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
<b>6</b>	Construction Works:			



	i) Maintenance & Repairs	Routine repair work going on as per requirement.		
	ii) Development work	NA	31	
	iii) Colouring/White washing of school building and staff quarters, etc.	Required	31	
	iv) Proposal for additional class room	CBSE and Exam room		
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/condemnation & Disposal of condemnation Article	Yes		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Needed	Needed	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Yes		
10	Financial Management	Office		
	i) Budget proposals	Submitted to RO Raipur as per schedule		
	ii) Revised Estimates	Submitted to RO Raipur as per schedule		
	iii) Rectification if any	NA		
11	<b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30 <sup>th</sup> of Every Quarter	Meeting done on 30 <sup>th</sup> of Every Quarter	
	Installation of Bilingual Sign Boards	30/04/2024	10/04/2024	
	Installation of Achievement Boards (Bilingual)	30/06/2024	20/06/2024	
	Installation of Incumbency Boards (Bilingual)	30/06/2024	20/06/2024	
	Availability of bilingual rubber stamps	30/ 04/2024	10/04/2024	
	Report sent to RO for all Meetings	10 <sup>th</sup> of Every Quarter	Report send to RO on/before 10 <sup>th</sup> of every Quarter	
	Reports Sent to TOLIC/ Official Language Site	7 <sup>th</sup> of every month	Report send to Official Language site on/before 7 <sup>th</sup> of every Quarter	

## 12. Correspondence in Hindi

Target for the year 2024 -25 in %( 100%)	Achievement in %(100%)
100%	100%

### 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	6		3	
(B) A G Audit Para	5		0	

### 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL			

### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

#### (A) - FOR STUDENTS (JAIN)

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	20/08/2024	Separate file prepared	
2	19/10/2024	Separate file prepared	

#### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	6	Various important issues	Regular monitoring
2	ICC			

**(C) - FOR PARENTS**

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	12/08/2024, 13/08/2024, 9/08/2024, 4/10/2024, 5/10/2024, 05/10/2024, 10/09/2024,	Separate file prepared
2	PTA	Nil	NA
3	Parent Advocacy programmes	Nil	NA
4	Parent awareness meetings	Nil	NA
5	Any other	Nil	NA

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	10/10/2023 to till date	School students as well as outside students.	Running under PMKVY
	ATL outreach programmes	-	-	-

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Rally	Swachta	Near by locality	Local

**(F) - Plan for Sharing facilities/resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
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-	-	-	-
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**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20\_\_ - 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):
- Activities Planned under Alumni (20\_\_ - 20\_\_):
- Any other contribution by Alumni in the Vidyalaya:

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Conduct of different events and competition.	
2	Academic/Sports/arts/crafts events	Conduct of different events and competition.	
3	Improved support for children with special needs	-	
4	School as "Samajik Chetna Kendra"	-	

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities	-	-
Contribution in Sponsorship activities	-	-
Contribution of assets/material/equipment	-	-

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
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RTE	179	10	Class 1	Admitted as per KVS Admission Guideline
DA (CWSN)	0	0	0	No Application received
MINORITIES	0	0	0	

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	3	Yes	Yes	
Ramp to the first floor	0			
Wheel chair	1	Yes	Yes	
Sign board	1	Yes	Yes	
Wash rooms	8	Yes	Yes	
Furniture				
Sports facilities offered				
Academic resources offered				
Any other support offered				

**(C) - Whether special educator is appointed / engaged?**

**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?**

**(E) - Details of awareness programs and programs for empowerment done.**

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Inhouse Training	
	Parents	PTM	
	Students		

**SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %

6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

**Links for uploading documents through Google drive**

<https://drive.google.com/drive/folders/1v1gTzbd07dXmvc5KGYhBxB8Uih4DWaqy?usp=sharing>

(Click here )

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*( Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*( Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)