PM SHRI KENDRIYA VIDYALAYA No.1,AFS, PUNE

OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2025-26) FOR KV STUDENTS

1. Name of the Student: _____
2. Admission No.: _____ Class X Sec _____
3. Roll No. in AISSE- 2025: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____ (F), _____ (M)
8. AADHAAR No.: _____

Affix Your Latest Passport Size Color Photograph (Do not staple)

9. Result in AISSE-2024:

S.No.	Subject(s)	Marks obtained	Grade		
1	ENGLISH			TOTAL MARKS	
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (BEST 5 INCLUDING 2 LANGUAGE AND BEST 3 OUT OF 4 FROM SR.NO 3 TO 6)	
4	SCIENCE				
5	SOCIAL SCIENCE				
6	AI				

10. Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM with CS)		OPTION II (SCIENCE – PCBH/PCMB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
	You can tick only one subject as 5th subject in any stream (First four subjects are compulsory)							
1	ENGLISH	Compulsory	ENGLISH	Compulsory	ENGLISH	Compulsory	ENGLISH	Compulsory
2	PHYSICS		PHYSICS		ACCOUNTANCY		HISTORY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY	
4	MATHEMATICS		BIOLOGY		ECONOMICS		HINDI	
5	CS		MATHEMATICS		GEOGRAPHY		--	
	-------		HINDI		HINDI		ECONOMICS	
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6			.					

Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

11. Please attach the mark slip of AISSE-2025:

12. Name of K.V if passed AISSE-2025 from other KV:

13. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document**.

i) Whether belongs to **SC/ST** or Divyang(**PH/CwSN**) _____

ii) **Sports & Games**: Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level _

iii**) NCC**: 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____

iv) **Scouts & Guides**: Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tritiya Sopan certificate with 05 proficiency badges _____

v) **Adventure Activity**: Participation in at least one 10 days adventure activity

DECLARATION

I, _____F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: Sign of Student: Sign of Parent:

(For office use only)

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: **Science/Commerce/Humanities**_____ Optional Subject _____

Signature of committee member

Class and Section Allotted: **Principal**