

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA SURATGARH CANTT**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		JAIPUR	A
SCHOOL CODE	14173	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1700037
YEAR OF ESTABLISHMENT	1986	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude 29.4 Longitude 73.8	UDISE No.	08010815505
AREA (Built up in meter square)	334	TOTAL AREA (Built up in meter square)	4800
ADDRESS OF THE VIDYALAYA	PM SHRI K V SURATGARH CANTT P B NO. 25 SURATGARH ARMY CANTT. 335804	**CONSTITUENCY OF THE VIDYALAYA**	SRIGANGANAGAR
e-Mail of the Vidyalaya	kvsuratgarhcantt@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	Mr. MAHESH KUMAR KUMAWAT	Landline (o)- 01509 268444 Landline (R)- Mobile-9460766012 E-mail-	
DATE OF JOINING IN	PRESENT KV- 08/09/2022	PRESENT POST-31.12.2015	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. RAHEESH KHAN		
		Mobile No.8209171101	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Mr. Souvir Nautiyal	Landline (o)-01509-268207 Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	6(I) Armd Bde, Suratgarh Army Cantt.		

1(B)(i)SCHOOL DATA (as on 31ST August, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	233	06	02	00	78	--	319		
GIRLS	246	09	02	00	97	--	354		
	TOTAL								673
SOCIAL CATEGORYWISE	SC		ST		OBC(CL)	OBC (NCL)	GEN		TOTAL
BOYS	45		04		06	75	189		319
GIRLS	41		05		07	98	203		354
	TOTAL								673
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	294	11	12	02	00	00	00	00	319
GIRLS	324	12	16	01	01	00	00	00	354
	TOTAL								673
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL		
BOYS	01	00		00	00	00	01		
GIRLS	00	00		00	00	00	00		
	TOTAL								01

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	55	02	01	00	13	00	71
GIRLS	56	01	01	00	17	00	75
	TOTAL						146

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	05	02	05	09	50	71
GIRLS	03	02	09	11	50	75
	TOTAL					146

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	64	03	04	00	00	00	00	00	71
GIRLS	67	01	04	03	00	00	00	00	75
	TOTAL								146

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	00	00	00	00	00	00
GIRLS	00	00	00	00	00	00
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	07	00	06	00	00	13
GIRLS	04	00	03	00	00	07
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	7	2	0	9	1	0	0	4	1	3	1	0	0	0
TGT	9	4	5	0	9	1	1	0	2	1	4	1	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
HM	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
PRT	11	6	5	0	11	1	0	0	4	0	6	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	10	0	1	0	1	0	0	0	0	1	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	48	24	14	0	38	4	0	0	16	3	15	2	0	0	0

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	-	-
3	Doctor	-	-
4	Sports Coach	-	-
5	Special Educator	-	-
6	Vocational Instructor(for skill courses)	-	-
7	Any Other (Computer Instructor)	Male	01.04.2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: All round development of children** **Mission Statement of the Vidyalaya: Provide quality education**	**Mission: Till the end of the session**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: Cognitive, Affirmative and Psychomotor development of students** **Short term Plan: Inculcating moral values in students**	**Long Term plan:** **Till the end of the session** **Short Term plan:** **Till the end of the session**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and	**Efforts are made to develop 21St century skills**	**Till the end of the session**	

	the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01	-	
Class Rooms	24	-	
Smart /e-Class Rooms	24	-	
Physics lab	01	-	
Chemistry lab	01	-	
Bio lab	01	-	
Jr. Science lab	01	-	
Geography Lab	00	-	
Computer Lab	02	-	
Maths Lab	01	-	
Digital Language Lab	00	-	
Social Science Lab	01	-	
Vocational Lab/Composite Lab	01	-	
Yoga Room	00	-	
Medical Room	00	-	
Art Room	01	-	
Resource Room	01	-	
ATL LAB	01	-	
Music Room	01	-	
Activity Room	00	-	
Staff Room	01	-	
Conference Hall / Auditorium	00	-	
Games &Sports Room	01	-	
Library	01	-	
Children'sPark	01		
Playgrounds	03	-	

Garden	01	-	
Science/ Maths Park	01	-	
Admin Office	01	-	
Canteen	01	-	
Hostel	00	-	
Bathrooms: (Total)	02	-	
I. Boys	01	-	
II. Girls	01	-	
Toilets: (Total)	08	-	
I. Boys	04	-	
II. Girls	04	-	
Facilities for the disposal of sanitary items:			
I. Incinerator	01	-	
II. Vending Machine	01	-	
Green school initiatives:			
I. Herbal Garden	01	-	
II. Kitchen Garden	01	-	
III. Medicinal Garden	01	-	
IV. Composting Pit / Vermicompost pit	01	-	
V. Swachha Vidyalaya implementation	YES	-	
VI. Rain water harvesting, Water treatment	NO	-	
VII. Availability of solar plant, Use of LED lights	NO	-	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01		
ii. Special Toilet	01		
iii. Wheel Chair	01		
iv. Barrier free access	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	286	40	
Single Desk	50	-	
Teacher's Table	24	-	
Teacher's chair	90	-	
Almirah	27	01	

Computer Table	34	-	
Computer Chair	35	-	
Lab Table	15	-	
Lab Stools	47	-	
Bed for Medical Room	01	-	
Podiums	02		

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Physics Lab	As per KVS norms	As per KVS norms	-
Chemistry Lab	As per KVS norms	As per KVS norms	-
Biology Lab	As per KVS norms	As per KVS norms	-
Junior Science Lab	As per KVS norms	As per KVS norms	-
Atal Tinkering Lab	As per KVS norms	As per KVS norms	-

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Interactive panel	14	-	
Computers	62	-	
Projectors	18	-	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	09	-	
2	Chairs	52	-	
3	Almirah	02	-	
4	Bookshelves	18	-	
5	Interactive panel	01	-	
6	Desktop Computers	12	-	
7	Books in Hindi	1729	-	
8	Books in English	1523	-	

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	03	-	
2	Synthesizer (Key Board)	02	-	
3	Tabla	01	-	
4	Dholak	01	-	
5	Congo	01	-	
6	Flute	02	-	
7	Voilin	00	-	
8	Mouth organ	01	-	
9	Khanjari	03	-	
10	Dufflee	00	-	
11	Miracus	01	-	
12	Marching Triangle	02	-	
13	Marching drum	05	-	
14	Symbate	-	-	
15	Jazz drum set	01	-	
16	Any other	01(Guitar)	-	01 Flute, 04 Beg Pipe

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Generator Inverters Water purifiers	01 02 07	-	
Art & Culture	-		-	
Sports	T T TABLE	02	-	
Gardening	-		-	
Scout and Guide	-		-	
Any other department	-		-	

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Computers	02		
Printer	01		
Almirah	02		

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01		
Infrared Thermometer	02		
Medical Bed	02		
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	01		
Glucometer	01		
Sanitizer dispenser	01		
Pulse oximeter	02		
Stretcher	02		
Oxygen Cylinder	00		
Medical Examination Table	01		
Eye Testing Drum	00		
Others	-		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: Yes

S.No	Suggestion	Action Taken
	No Suggestion received	--

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	19	Functioning	School premise			
Fire Alarm	00	--	-	Assembly ground	01	
CCTV Camera **	32	Functioning	School premise			
Public Announcement System	01	Functioning	Principal office		01	

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	Water Point		
Water purifier & water coolers	04	01	
Emergency Lighting System	Yes		
First Aid Kits	Yes		
Emergency Evacuation Plan	Yes		
Emergency Communication System	Installed		
Water Tanks	Yes		
Sanitation Supplies/ facilities for Disposal	Yes		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	Yes		
Display of Emergency Phone Numbers	Yes On entry point		
Display of Vidyalaya Map	Yes On entry point		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
08	06	02	

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	All	By defence personnel
B. Basic First Aid/ First Responder Skills	All	By defence personnel
C. Safety Training	All	By defence personnel
D. Use of Fire Extinguisher	All	By defence personnel
E. How to turn off electricity, water and gas	All	By defence personnel
F. Psychological First Aid	All	By defence personnel
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	22.05.2021	
	Building safety certificate	19.05.2024	
	Water and sanitation certificate	28.02.2023	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mrs. Ritu Gilhotra PGT (Eng.)	1 Mr. Ravi Arora PGT (Phy) 2 Mr. Raheesh Khan PGT (CS) 3 Mr. Rajkumar Dayal TGT (SKT) 4 Ms. Bhavana Yadav PRT	9828262337
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. Raheesh Khan PGT (CS)	1 Dr. Malti Angira PGT(Hin) 2 Mr. Jaidev Sewta TGT (AE) 3 Mr. R K Singh TGT(WE) 4 Mr. Chandra Shekhar PRT	9636770012
3.	First Aid & Medical Team	Mr. Jitender Librarian	1 Mr. Mukesh Kumar PGT (Bio) 2 Mrs. Mamta Sharma TGT (Bio) 3 Mr. Pradeep Ramawat PRT (Music) 4 Ms. Sheetal PRT	9416169449

4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Mohan Lal PGT(Chem)	1 Mr. Vikas Panwar PGT(Comm) 2 Mr. Ganesh Ram TGT(SSt) 3 Mr. R K Singh TGT (WE) 4 Mr. Dinesh PRT	9352630951
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs. Ritu Gilhotra PGT (Eng)	1 Mr. Mukesh Kumar PGT (Bio) 2 Mrs. Shikha Yadav TGT (SSt) 3 Mrs. Reena Goel HM 4 Mrs. Charu PRT	9828262337
6.	Grievance Redressal Committee	Mr. Ravi Arora PGT (Phy)	1 Mr. Vijendra Kumar PGT (Eco) 2 Mrs. Sanjeeta Meena TGT(Hin) 3 Mrs. Pooja Kemwal PRT 4 Ms Bharti PRT	9414305632

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	08	08	08	100	71.25	25	12.5	62.5	I Antara Yadav II Khushi Sharma III Himanshi Kumawat
XII (Comm.)	11	11	11	100	66.82	18	45	36	I Simran II Manish Gaikwad III Gaurav
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	38	38	38	100	75.46	24	37	37	I Mrinal Saini II Madhav Dubey III Subhashri Choudhary
	EXAMINATION (Home)								

XI (Sc.)	17	17	15	88.23	-	05	29	47	I Pratyush Rath II Vanshpreet Kaur III Tanvi Singh
XI (Comm.)	08	08	07	87.50	-	00	00	38	I Priyanshi Tripathi II Sourab Rabidas III Chaitanya Kemwal
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	46	46	42	91.33	--	09	11	11	I Aarthi K II Sparsh Parmar III Purbhasha Pramanik

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025-26 (% **of Students**)					Target for the year 2026 -27 **(% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	16	56	20	08	00	25	65	10	00	00	
II	21	33	28	13	05	30	50	20	00	00	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2025 -26 **(% of Students**)						Target for the year 2026-27 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	15	30	37	18	--	--	30	40	30	--	--	--	
IV	20	30	36	14	--	--	30	40	30	--	--	--	
V	13	28	54	05	--	--	30	40	30	--	--	--	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 -26 **(% of Students)**						Target for the year 2026 -27 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	19	42	23	13	03	00	30	50	20	00	00	00	
VII	15	45	29	10	01	00	30	50	20	00	00	00	
VIII	16	35	29	16	04	00	30	50	20	00	00	00	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 -26 **(% of Students)**						Target for the year 2026 -27 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	20	24	24	17	06	09	25	30	35	10	--	--	
X	24	37	37	02	00	00	30	40	30	00	00	00	
XI	04	20	44	20	00	12	10	25	50	15	--	--	
XII	22	28	50	00	00	00	25	30	45	00	00	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	50
2	IX- X	52
3	VI-VIII	57
4	III- V	45
		% of Students who obtained grade "B" and above
5	I-II	85
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**Result Awaited**
CLASS 5	**Result Awaited**
CLASS 8	**Result Awaited**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
III	ENGLISH	0	2	2	7	31
	HINDI	0	2	0	3	37
IV	ENGLISH	0	0	3	7	55
	HINDI	0	0	4	21	40
V	ENGLISH	0	0	5	16	37
	HINDI	0	0	0	2	56
VI	ENGLISH	0	2	1	4	66
	HINDI	0	2	1	3	65
VII	ENGLISH	0	1	3	9	49
	HINDI	0	1	4	7	50
VIII	ENGLISH	0	0	2	12	44
	HINDI	0	0	1	10	47

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	--	--	--	--	--	--	--	--
Targets	02	01	02	--	--	--	02	--
Target for next session	02	01	02	--	05	--	02	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**--**		
No. of students Appeared	--		
No of students Selected	--		
Target for next session	02		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	No		
No of Students Received scholarship	No		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
14	01	--	11	01	--

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	15	70	130
Cluster level	14	20	14

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	01	05	01
State level	--	--	--
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
72	**42**	**13**	**00**	**42**	**13**	**00**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**Not Held**	**--**	**--**	**--**	--	**--**
Rashtriaya Bal Vaigyanik Puraskar	**05**	**00**	**00**	**00**	**00**	**00**
INSPIRE AWARD Manak	**05**	**00**	**00**	**01**	**00**	**00**
Maths Olympiad (RMO/INMO/NMO)	**18**	**00**	**00**	**00**	**00**	**00**
YUVIKA	**15**	**00**	**00**	**00**	**00**	**00**
PRAYAAS	**Not Held**	**--**	**--**	**--**	**--**	**--**
VIGYAN JYOTI	**Not Held**	**--**	**--**	**--**	**--**	**--**

Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	All students of class VIII A & B attended the workshop conducted on AI & got certificate
01	National and International Activity if Any	Science day celebrated in morning assembly on 28 Feb.
02	Skill Education	ATL activity is being successfully conducted in ATL Lab.

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/ Golden Arrow	**RajyaPurashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**	**RashtrapatiPurashkar/ Golden Arrow**	**RajyaPurashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**00**	**04 Scout & 03 Guide**	**08 scout & 06 Guide**	**00**	**04 Scout & 03 Guide**	**08 scout 06 Guide**
Cub & Bulbul	**05**	**04 Cub & 04 Bulbul**	**18**	**05**	**04 Cub & 04 Bulbul**	**18**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	**CAREER GUIDANCE & COUNSELING**	**11**	**i. Webinar attended by students on careers in commerce.** **II. Presentation about career Job opportunities and Qualifications.** **iii. Coordination among all academic streams** **iv. Conducting short test as per their interests** **v. Guest Lecture by Army personal on Carrier in Indian Army.**
02	**HOBBY/SKILL DEVELOPMENT**	**11**	**Students took active part in selected activities**
03	**FOUNDATION FOR CLASS XI**	**11**	**All PGTs have taken classes & taught basics of their subject. Good response from students**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Produced good result in Class X for present session.
2. One girl student Participated in KVS National Sports Meet 2025 in Taekwondo.
3.
4.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NA	-	-	-	-	-	-	-	-	-	-	--	--	--	--

(2.2)- PLANNING FOR THE YEAR (2026 -27**)**

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026 -27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	08	15		100			Timely syllabus completion. Solution of 5 years PYQs. Motivating the students. Regular meeting with parents	
XII (Comm.)	11	07		100				
XII (Hum.)	--	--	--	--				
X	38	36	100	100				
XI (Sc.)	17		88	100				
XI (Comm.)	08		88	100				
XI (Hum.)	--	--	--	--				
IX	46	46	91	100				

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Model lectures through Multimedia Projector	To be achieve as per the norms of New Exam System	As per CBSE/KVS guidelines	
21st century Skills	Strategies has been discussed on the last day of March 2026	To be achieve as per the norms of New Education Policy	As per the guidelines given in New Education Policy	
Life Skills/Adolescent Education programme/Gender sensitization	Strategies has been discussed on the last day of March 2026	To be achieve as per the norms of New Education Policy	As per the guidelines given in New Education Policy	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Some teachers had training on these topics last year.	This year all regular teachers will take classes on these topics	As per guidelines.	
Safety, Rights and security of children/POCSO Act/RTE Act	Workshop conducted on last working day of	Principal sir & other teachers will take these classes	As per guidelines.	

	every month.			
Inclusive and Equitable Education	Same as above	Same as above	As per guidelines.	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Primary Teachers are regularly taking classes	HM of different KVs will take the classes	As per guidelines.	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Principal sir & senior PGTs will take these classes	Classes on this topic	As per guidelines.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	CBSE incharge will conduct the seminar	Teachers will know about latest changes in curriculum.	As per guidelines.	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	CBSE incharge will conduct the seminar	Teachers will know about latest changes in curriculum.	As per guidelines.	
Induction program for newly recruited staff member at Vidyalaya level	All newly recruited teachers completed induction course			
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Workshop on STEM	Mr. Vikas Khairwal	TGT (Maths)		

	Mrs. Mamta Sharma	TGT (Science)		

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements
Mr. Mukesh Dahiya	Produced 100% result with 100 PI in Biology, got appreciation Letter from RO Jaipur
--	--
--	--

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	18/07/2026	06/08/2026	
Finalization of CCA schedule	March 2026	28/03/2026	
Value Education Programme/Awakened Citizen Programme	-	Weekly Teacher talk in morning assembly	
School Annual Day/ Sports Day	November 2026		
Educational Excursions	December 2026		
Adventure Activities	December 2026		
Health Checkup of Students	July & Feb.		
National Adolescence Education Programme	July 2026	31/07/2026	
Library Week	September 2026		
Book Fair	September 2026		
EBSB/KALA UTSAV	August 2026	21/07/2026	
Art Exhibition	November 2025		
Bal Mela (Under NIPUN)	--		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	July 2026	Different dates of July	
RBVP			
National Children Science Congress	October 2026		
Publication of Vidyalaya Patrika	October 2026		
News Letter	November 2026		
Scout & Guide Activities:			
1. PrathamSopan Test			
2. Dwitiya Sopan Test	20.01.2027		
Cub & Bulbul Activities:			
1. Prathama Charan	20.01.2027		

2. Dwitiya Charan	20.01.2027		
3. Tritiya Charan	20.01.2027		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01	VIII	02 PROGRAMMES ORGANIZED IN LIEU OF PARTICIPATION IN REGIONAL AND NATIONAL SPORTS.	EXTRA CLASSES ARRANGED FOR 03 STUDENTS FOR 02 DAYS
02	IX, XI	02 PROGRAMMES ORGANIZED IN LIEU OF PARTICIPATION IN REGIONAL EBSB & KALA UTSAV	EXTRA CLASSES ARRANGED FOR 04 STUDENTS FOR 02 DAYS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
759	693

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	**01**	**50 (JD-26 & JW- 24)**

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Mr. Pradeep Ramawat	15

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVEL PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	10	20		
National Children Science Congress	05	05		
RBVP	25	25		
INSPIRE AWARD-Manak	10	05		
YUVIKA	05	15		
PRAYAAS	--	--		
VIGYAN JYOTI	--	--		
JIGYASA	--	--		
EBSB	25	40		
Kala Utsav	25	40		
Youth Parliament	--	--		
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Kabbadi	10	15	07	07
Cricket	10	20	15	11
Badminton	10	15	10	05
Kho kho	10	50	15	10
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	110	10	05	02
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Maintenance of all record	As per KVs Schedule	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	January & July	As per schedule	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	No case pending	As per schedule	
1.3	Staff attendance Register with Leave entries	Complete in all respect	As per schedule	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	As per schedule	As per schedule	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Complete in all respect	Complete in all respect	
1.6	Verification of Caste Certificates	Complete in all respect	Complete in all respect	
2	**Selection of staff for contractual appointments**	Completed	March 2026	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	As per schedule	As per schedule	
4	CBSE Affiliation	Completed	Completed	
5.1	Class Attendance Register and data of Fee collection	Completed	Completed	
5.2	Students Admission & TC issue register	Completed	Completed	
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	NA	
6	Construction Works:			
	i) Maintenance & Repairs	As per schedule	As per schedule	
	ii) Development work	As per schedule	As per schedule	
	iii) Colouring/White washing of school building and staff quarters, etc.	In Winter Break		
	iv) Proposal for additional class room	--		
7	Transfer of land/execution of lease deed etc. if required	--		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	March 2026	Completed	

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	As per schedule		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Completed	Completed	
10	Financial Management			
	i) Budget proposals	As per schedule		
	ii)Revised Estimates			
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reports in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	End of each Timahi		
	Installation of Bilingual Sign Boards	Installed		
	Installation of Achievement Boards (Bilingual)	Installed		
	Installation of Incumbency Boards (Bilingual)	Installed		
	Availability of bilingual rubber stamps	Available		
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site	Yes		

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	02			
(B) A G Audit Para	--	--	--	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
--	--	--	--

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	05.08.2025	Student's Discipline	Students followed the instructions
02	06.09.2025	Students Progress in PT-I Exam	Discussed Progress of students
03	26.09.2025	Students Progress in monthly test Exam	Discussed Progress of students
04	24.10.2025	Students Progress in monthly test Exam	Students & parents were informed
05	01.12.2025	Students Progress in monthly test Exam	Students & parents were informed
06	23.01.2026	Students Progress in monthly test Exam	Students & parents were informed

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	09	Academic Development	Followed all instructions given by Principal Sir.
2	ICC	--	--	--

(C) -FOR PARENTS

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details. Yes at the main entry gate.

Whether separate mail id is maintained for taking parents' suggestions/complaints? Yes

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	05.08.2025, 06.09.2025 (VI TO VIII ,X &XII) 26.09.2025 (IX,XI) 24.10.2025 (VI TO IX &XI) 01.12.2025 (VI-XII),23.01.2026 (VI-XII)	Student's progress was discussed with parents
	PTA		
	Parent Advocacy programmes	05.08.2025 (For class XI students and parents)	

	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	--	--	
	ATL outreach programmes	--	--	

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
TO AWARE THE SOCIETY FOR CLEANLINESS	NEARBY AREA	STUDENT/MANPOWER AND RELATED ARTICLES	
TO MAKE STUDENTS AWARE	LOCAL THANA	UNDER STUDENT POLICE CADET	
TO AWARE ABOUT THE ENVIRONMENT	SCHOOL CAMPUS	STUDENTS/ TEACHERS/ PARENTS/PLANTS	

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
--	--	--	

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? Yes
- Number of Activities Organized (2025 - 2026): Nil
- Number of Classes/ Sessions taken by Alumni (2025 - 2026): Nil
- Activities Planned under Alumni (2026 - 2027): 01
- Any other contribution by Alumni in the Vidyalaya: Nil

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	--	--
2	Academic/Sports/arts/crafts events	--	--
3	Improved support for children with special needs	--	--
4	School as "SamajikChetna Kendra"	--	--

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	--	--
Contribution in **Sponsorship activities**	--	--
	--	--
Contribution of assets/material/equipment	--	--

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026-2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE -	44	20		
DA (CWSN)	00	--		
MINORITIES	05	05		

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Yes	Yes	Yes	
Ramp to the first floor	--			
Wheel chair	01	Yes	Yes	
Sign board	03	Yes	Yes	
Wash rooms	02	Yes	Yes	
Furniture	Available	Yes	Yes	
Sports facilities offered	Available	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged? No
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Regular meeting organised	
	Parents	Awareness program organised	
	Students	Awareness program organised	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)

14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)