

VIDYALAYA PLAN

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ANNEXURE - 1

VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KV NARELA, DELHI**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		DELHI	B
SCHOOL CODE	1428	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	2700040
YEAR OF ESTABLISHMENT	2003	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	28.8581° N, 77.0990° E	UDISE No.	07010900101
AREA (Built up in meter square)	1624.60 sq mtr	TOTAL AREA (Built up in meter square)	16090 sq mtr
ADDRESS OF THE VIDYALAYA	Sector A-5, Pocket 11, Narela, Delhi-110040	**CONSTITUENCY OF THE VIDYALAYA**	Narela
e-Mail of the Vidyalaya	pmshrikvnarela@kvsrodelhi.in	**RURAL/URBAN**	Urban
PM SHRI SCHOOL	**YES**	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	SHRI NEERAJ KUMAR TYAGI	Landline (o)- +916826107634 Landline (R)- +916826107634 Mobile- 7678203886 E-mail- neeraj1212tyagi@rediffmail.com	
DATE OF JOINING IN	PRESENT KV- 19.07.2026	PRESENT POST- 01.02.2019	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SHRI CHITTARANJAN GAUTAM, PGT (ENGLISH)		
		Mobile No. 9801791219	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Ms. Vishaka Yadav, IAS, DM (Outer North)	Landline (o)- 011-27203048 Landline (R)- 011-27203048 Mobile- +91-8971677178 E-mail- dcnorth@nic.in	

ADDRESS OF THE CHAIRMAN OFFICE	Room No-1,DM Office Complex,Alipur,Delhi-110036	-

1(B)(i) SCHOOL DATA (as on 31ST May, 2026)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	317	29	25	23	326	0	**720**
GIRLS	248	27	21	13	236	0	**545**
	TOTAL						**1413**

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	181	22	0	184	333	**720**
GIRLS	138	21	0	131	255	**545**
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	702	14	2	1	0	1	**0**	0	**720**
GIRLS	536	9	0	0	0	0	**0**	0	**545**
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1	0	1	2	0	
GIRLS						
	TOTAL					

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	56	2	3	1	17	0	79
GIRLS	28	2	1	0	18	0	49
	TOTAL						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	17	6	0	12	44	79
GIRLS	12	0	0	10	27	49
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	79	0	0	0	0	0	**0**	0	79
GIRLS	48	1	0	0	0	0	**0**	0	49
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1	0	0	2	0	3
GIRLS	0	0	0	0	0	0
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	6	1	0	3	3	13

GIRLS	4	0	2	2	0	8
TOTAL						21

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	0			0	0	0	0	0	0	0	0	0	0	0	0
PGT	11	6	5	0	11	0	0	0	4	0	7	1	0	0	0
TGT	10	4	6	0	8	2	0	0	5	0	3				
TGT (WE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
HM	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
PRT	11	4	7	0	11	0	0	0	3	0	8	2	1	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
LIBRARIAN	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0

SUB STAFF	2	2	0	0	2	2	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	**Female**	02.04.2026
2	Nurse	**Female**	02.04.2026
3	Doctor	**NA**	NA
4	Sports Coach	**Female**	02.04.2026
5	Special Educator	**Female**	02.04.2026
6	Vocational Instructor (for skill courses)	**NA**	NA
7	Any Other (PGT Pol Sci, Yoga, Comp.Instr & Balvatika) **PGT Physics** **PGT Pol Sci** **Yoga Instructor** **Comp Instructor** **Balvatika Teacher**	 **Female** **Male** **Female** **Female** **Female**	 04.04.2026 02.04.2026 02.04.2026 09.04.2026 02.04.2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**

1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: Yes, Jan. 2026** **Mission Statement of the Vidyalaya: Yes, Jan. 2026**	**Mission: March 2026**	**27 March 2026. All staff members & students instructed to go through Mission and Vision of vidyalaya carefully & abide by it.**
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: Yes, Mar 2026** **Short term Plan: Yes, Mar 2026**	**Long Term plan: Apr. 2026** **Short Term plan: Apr 2026**	02 April 2026. · Academic Excellence of students · All round development of students · Development of citizenship skills, patriotism, life skills, moral development & self-discipline 1) MLL & fulfilment of requirements of high achievers 2) Conduct of remedial/extra classes for board students 3) Daily discipline, self respect, respect for companion, surroundings, parents & teachers, institutions, laws, rules & regulations etc.
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Yes, March 2026**	**Yes, March 2027**	Involving children in co-curricular activities, and games & sports for inculcation of critical thinking, global awareness, decision making, problem solving, collaboration, creativity, communication skills, Perseverance, IT literacy etc.
4	Any other project undertaken by the vidyalaya	**Yes, March 2026**	**Yes, March 2027**	Involving children in debate, speech, drama & skit, role play for inculcating good communication skills, cleanliness drive in homes, neighbourhood & society.

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01		
Class Rooms	39		
Smart /e-Class Rooms	27		
Physics lab	01		

Chemistry lab	01		
Bio lab	01		
Jr. Science lab	01		
Geography Lab	01		
Computer Lab	01		
Maths Lab	01		
Digital Language Lab	00		
Social Science Lab	00		
Vocational Lab/Composite Lab	00		
Yoga Room	01		
Medical Room	01		
Art Room	01		
Resource Room	01		
ATL LAB	00		
Music Room	01		
Activity Room	01		
Staff Room	01		
Conference Hall / Auditorium	00		
Games & Sports Room	01		
Library	01		

Children's Park	01		
Playgrounds	02		
Garden	01		
Science/ Maths Park	00		
Admin Office	01		
Canteen	00		
Hostel	00	-	-
Bathrooms: (Total)	08	-	-
I. Boys	04	-	-
II. Girls	04	-	-
Toilets: (Total)	16	-	-
I. Boys	08	-	-
II. Girls	08	-	-
Facilities for the disposal of sanitary items:			
I. Incinerator	01	-	-
II. Vending Machine	02	-	-
Green school initiatives:			-
I. Herbal Garden	01	-	-
II. Kitchen Garden	01	-	-
III. Medicinal Garden	01	-	-

IV. Composting Pit / Vermicompost pit	01	-	-
V. Swachha Vidyalaya implementation	Yes	-	-
VI. Rain water harvesting, Water treatment	03	-	-
VII. Availability of solar plant, Use of LED lights	01/373	50	20 thousands
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	05	-	-
ii. Special Toilet	06	-	-
iii. Wheel Chair	01	-	-
iv. Barrier free access	Yes	-	-

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	456		-
Single Desk	199		-
Teacher's Table	20		-
Teacher's chair	20		-
Almirah	28		-
Computer Table	26		-
Computer Chair	36		-
Lab Table	6		-

Lab Stools	50		-
Bed for Medical Room	1		-
Podiums	1		-

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Telescope, Physics Lab	Yes	Yes	-
Microscope Biology Lab	Yes	Yes	-
Computer System Computer Lab	Yes	Yes	-
Chemistry Lab (Water Distillation Plant)	Yes	Yes	-
Geography Lab	NIL	NIL	-
Jr. Science Lab	Yes	Yes	-

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Computer System	40		
Computer Table	20		

Door (front) of computer lab	01		
Almirah	02		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	04		
2	Chairs	60		
3	Almirah	01		
4	Bookshelves	15		
5	Interactive panel	-		
6	Desktop Computers	13		
7	Books in Hindi	3525		
8	Books in English	1703		

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	04		

2	Synthesizer (Key Board)	01		
3	Tabla	00		
4	Dholak	00		
5	Congo	03		
6	Flute	00		
7	Voilin	00		
8	Mouth organ	00		
9	Khanjari	01		
10	Dufflee	00		
11	Miracus	00		
12	Maying Triangle	00		
13	Maying drum	00		
14	Symbate	00		
15	Jazz drum set	00		
16	Any other (PT Drum)	02		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark

Work Experience / Skill Courses	NIL	NA	NEEDS 01 ALMIRAH	
Art & Culture	01 ALMIRAH, 01 RACK	02	01 BIG TABLE	
Sports	TT Table, 03 ALMIRAH	01/03	HANDBALL GOAL PAST	
Gardening	–	–	–	
Scout and Guide	TT TABLE	1		
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Almirah	10		
Photocopier	01		
LED TV	01		

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	02	NEEDS COTTON, DETTOL,APPROVED MEDICINE,BETADINE,OMNIGEL,VOLINI SPRAY	

Infrared Thermometer	01	00	
Medical Bed	01	BED SHEET	
Wheel Chair	01	01 WHEEL CHAIR	
Almirah for Medicine	01	00	
Stethoscope	01	00	
Sphygmanometer	01	00	
Glucometer	01	00	
Sanitizer dispenser	01	00	
Pulse oximeter	00	00	
Stretcher	01	00	
Oxygen Cylinder	01	00	
Medical Examination Table	01	00	
Eye Testing Drum	01	00	
Others	00	00	

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: **Yes**
2. Whether the Suggestion Box is opened every week: **Yes**
3. Whether the record is being maintained regarding suggestions: **Yes**
4. The Action taken on Suggestions: **Yes**
5. Whether Gratitude Box is installed: **Yes**
6. Whether the Gratitude Box is opened every week: **Yes**

S.No	Suggestion	Action Taken
01	PROCUREMENT OF GAMES	REQUISITION FROM P ET SOUGHT AND WILL BE PLACED SOON
02	ARRANGING EXCURSION FOR CHILDREN	VISIT TO PLACES OF IMPORTANCE - CSIR, INSA,NATIONAL SCIENCE CENTER, KIDZANIA
03	ATTENTION ON DISCIPLINE ISSUES TO GIVEN	TEAM OF STUDENT COUNCILS FORMED , DISCIPLINE COMMITTEE FORMED , INDISCIPLINE HANDLED STRICTLYWITH THE HELP OF PARENTS

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	65	YES	SCHOOL BUILDING			
Fire Alarm	01	YES	RECEPTION			
CCTV Camera **	59	YES	SCHOOL BUILDING			
Public Announcement System	01	YES	PPL ROOM			

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	B&D BLOCK ON EACH FLOOR		
Water purifier & water coolers	B&D BLOCK ON EACH FLOOR		
Emergency Lighting System	ROOF TOP		
First Aid Kits	YES		
Emergency Evacuation Plan	YES		
Emergency Communication System	YES		
Water Tanks	ROOF TOPS		
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES		
Exit/Entrance Gate	YES		
Display of Emergency Phone Numbers	RECEPTION AREA		

Display of Vidyalaya Map	RECEPTION AREA		

(iii) Security Personnel/Conservancy staff

No. of Persons 09	**Male 06**	**Female 03**	**Remark**

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2026-27)**
A. Evacuation Drills	42 STAFF AND 1209 STUDENTS	YES , QUARTERLY
B. Basic First Aid/ First Responder Skills	YES , 14 STAFF AND 35 STUDENTS	YES
C. Safety Training	15 STAFF AND 350 STUDENTS	YES
D. Use of Fire Extinguisher	25 APRIL 2026	YES, BI-ANNUALLY
E. How to turn off electricity, water and gas	YES, 42 STAFF AND 1209 STUDENTS	YES
F. Psychological First Aid	42 STAFF AND 465 STUDENTS	YES
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	**Certificates**	**Date of Issue**	**Valid Till**
01	Fire safety certificate		
02	Building safety certificate	Pending (Completion Cert. not recd. yet)	--
03	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	**Particulars**	**Name of Team Leader (2026-27)**	**Members with Designation**	**Contact Details**
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MRS. ANJALI MITTAL , PGT COMM.	1. MR. C GAUTAM, PGT ENG 2. MR. SATAYAVEER PGT HINDI 3. MRS. MONIKA TGT SKT 4. MRS. AAKANKSHA,H.M.	9315457222 9801791219

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. DEEPAK KUMAR TGT MATHS	1.MR. RAJNEESH ,PRT 2. DEEPAK PRT	7206841104
3.	First Aid & Medical Team	MRS. AAKANKSHA , H M	1. MRS . JYOTSNA TGT SCI 2. MRS. VIJAY SHRAMA TGT ARTS 3. MRS. RAKHI	9811858108
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MRS. AAKANKSHA, H M	1 MRS POONAM ,PRT 2MRS. MANU RANI ,PRT 3MR. RAJNEESH KUMAR ,PRT 4 MR. ANAND KUMAR PRT MUS	9811858108
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. ANJALI MITTAL , PGT COMM	1. MR. C GAUTAM, PGT ENG 2. MR. SATAYAVEER ,PGT HINDI 3. MRS. MONIKA ,TGT SKT 4. MRS. AAKANKSHA ,HM 5. MR. RAVI VERMA JSA	9315457222 9801791219
6.	Grievance Redressal Committee	MRS. ANJALI VERMA, LIB	MR. RANJEET SINGH ,WET	8178658260

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st May, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	41	41	41	100	67.01	0	56.09	41.46	

XII (Comm.)	24	24	24	100	69.06	4.16	54.16	29.16	
XII (Hum.)	35	35	35	100	70.29	14.28	51.42	34.28	
X	101	101	101	100	73.54	4.95	39.60	49.50	MUSKAN
	EXAMINATION (Home)								
XI (Sc.)	44	43	32	74.41		0	2.32	23.25	ALOK KUMAR
XI (Comm.)	38	38	37	97.37		2.63	10.52	39.47	ARTH
XI (Hum.)	40	40	37	92.5		0	15	30	YASHIKA
IX	105	104	89	85.57		2.88	14.42	11.53	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	51	23	2	2	0	19	33	20	11	0	
II	35	43	6	3	0	30	23	12	9	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	13	37	24	7	0	0	19	34	18	13	0	0	
IV	19	44	31	3	2	1	23	27	15	14	1	0	
V	15	34	36	6	7	1	30	38	24	7	1	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	13	38	41	10	7	00	20	30	35	20	4	00	
VII	07	29	45	6	3	00	15	27	18	25	5	00	
VIII	23	33	22	10	4	7	20	32	19	25	3	00	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	16	49	13	7	4	15	20	50	18	16	0		
X	5	40	50	6	0	0	6	42	50	3	0		
XI	14	40	37	9	6	15	20	50	44	7	0		
XII	6	54	36	4	0	0							

S No.	CLASS	% of Students who obtained 75% and above marks
1	IX	62.5
2	X	44.5
3	XI	44.6
4	XII	54

		% of Students who obtained grade "B" and above
5	I, II	87
TOTAL	III to V	153

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**Result Awaited**
CLASS 5	**Result Awaited**
CLASS 8	**Result Awaited**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
-	-	-	-	-	-	-

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	-	-	-	-	-	-	-	-
Targets								
Target for next session								

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes

No. of students Registered	**-**	**-**	**-**
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MAY 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
97	7	0	42	3	NA

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	43	25%	146
Cluster level	NA	NA	NA

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress						

Rashtriaya Bal Vaigyanik Puraskar	**07**	**01**	**00**	**01**	**00**	**00**
INSPIRE AWARD Manak						
Maths Olympiad (RMO/INMO/NMO)	**00**	**00**	**00**	**00**	**00**	**00**
YUVIKA	**00**	**00**	**00**	**00**	**00**	**00**
PRAYAAS	**00**	**00**	**00**	**00**	**00**	**00**
VIGYAN JYOTI	**00**	**00**	**00**	**00**	**00**	**00**
Others (IITM SCHOOL CONNECT PROGRAM)	**22**	**NA**	**NA**	**16**	**NA**	**NA**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	
01	National and International Activity if Any	
02	Skill Education (IT & Electronics)	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**10**	**14**	**Nil**	**Nil**	**Nil**
Cub & Bulbul	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**3**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**Writing / Spoken Skills**	**18**	**Fluency developed**
2	**Career Counselling**	**50**	**Awareness of different career fields**
3	**IT Skills**	**35**	**Trained in MS Office Software**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.

6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
01		109	100	90	100	104	100	15				NIL		NIL	

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	41	32	100	100	67.01, 69.06, 70.29	75		
XII (Comm.)	24	37	100	100		75		
XII (Hum.)	35	37	100	100		75		
X	101	83	100	100	73.54	75		
XI (Sc.)	44	50	74.41	100				
XI (Comm.)	38	38	97.37	100				
XI (Hum.)	40	37	92.5	100				
IX	104	110	85.57	100				

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	As per KVS/ CBSE Circulars recd time to time	**100%**	**100%**	**-**
21st century Skills	**To train all staff**	100%	100%	-
Life Skills/Adolescent Education programme/Gender sensitization	**To train all staff**	100%	100%	-
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	**To train all staff**	100%	100%	- - -
Safety, Rights and security of children/POCSO Act/RTE Act	**To train all staff**	100%	100%	-
Inclusive and Equitable Education	**To train all staff**	100%	100%	-
Workshop for planning the TLM/Activity and graded assignments/Question Bank	**To train all staff**	100%	100%	-
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	**To train all staff**	100%	100%	-
To familiarize teachers with the curriculum documents and support material brought out by CBSE	**To train all staff**	100%	100%	-
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	**To train all staff**	100%	100%	-
Induction program for newly recruited staff member at Vidyalaya level	**To train all staff**	100%	100%	-
Any other training	**-**	-	-	-

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Content Enrichment	**1. Ms Leeja P.N.** **2. Ms Renu Kumari Bhati** **3. Ms. Mukesh Khuria** **4. Ms. Anjali Mittal** **5. Mr. Naveen Kr.** **6. Mr. Deepak Kr.** **7. Ms. Jyotsna**	**PGT Maths** **PGT Chemistry** **PGT Physics** **PGT Comm** **TGT Maths** **TGT Maths** **TGT BIOL**	**Mathematics** **Chemistry** **Physics** **Accountancy & B.St.** **Maths** **Maths** **Science**	**1. Ms Leeja P.N.** **2. Ms Renu Kumari Bhati** **3. Ms. Mukesh Khuria** **4. Ms. Anjali Mittal** **5. Mr. Naveen Kr.** **6. Mr. Deepak Kr.** **7. Ms. Jyotsna**

NEP & NCF	**1. Neeraj Kumar Tyagi**	Principal	NEP & NCF	**1. Neeraj Kumar Tyagi**

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mr. Rambeer	90.36 (PI)
Ms. Mukesh Khuria, PGT (Physics)	86.28 (PI)
Mr. Anjali Mittal, PGT (Comm)	**85.94 (PI) B.St, 82.81 (PI) Accountancy**
Mr. Alok Kumar	81.43 (PI)
Ms. Renu Kumari Bhati, PGT (Chem)	80.18 (PI)

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	July 2026	Under Process	-
Finalization of CCA schedule	02 April 2026	02 April 2026	-
Value Education Programme/Awakened Citizen Programme	April 2026 to Feb. 2027	Under Process	-
School Annual Day/ Sports Day	November 2026	Yet to be completed	-
Educational Excursions	April 2026 to Jan. 2027	Under Process	-
Adventure Activities	April 2026 to Feb. 2027	Yet to be completed	-
Health Checkup of Students	June 2026 to Dec. 2026	August 2026	-
National Adolescence Education Programme	July 2026 to Nov. 2026	July 2026	-
Library Week			-
Book Fair			-
EBSB /KALA UTSAV	Oct. 2026	Yet to be completed	-
Art Exhibition	August 2026	Yet to be completed	-
Bal Mela (Under NIPUN)			-
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Sept. 2026 to Oct. 2026	Upto 02 Oct. 2026	-
RBVP			-
National Children Science Congress			-

Publication of Vidyalaya Patrika	July 2026	Under Process	-
News Letter			-
Scout & Guide Activities:	**August 2026**	**August 2026**	**-**
1. Pratham Sopan Test	JAN 2027 AS PER CALENDAR	Jan 2027	
2. Dwitiya Sopan Test	At District level	Proposed in aug 2027	
Cub & Bulbul Activities:			
1. Prathama Charan	Oct 2027		
2. Dwitiya Charan	JAN 2027		
3. Tritiya Charan	July 2027		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01	XII	5	EXTRA CLASSES DURING ASSEMBLY
02	XI	01	EXTRA CLASSES DURING ASSEMBLY

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
680	572

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Nil	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
Nil	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	10%	10	4	2
National Children Science Congress				
RBVP				
INSPIRE AWARD-Manak				
YUVIKA	10%	NA	NA	3
PRAYAAS				
VIGYAN JYOTI				
JIGYASA	5%	NA	NA	NA
EBSB	10%	32	1	
Kala Utsav	5%	17	5	
Youth Parliament	NA	NA	NA	NA
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Judo	5	NA	19	2
Kabaddi	15	NA	36	4
Badminton	2	NA	6	1
Cricket	0	NA	0	
Scout & Guides	Pravesh - 140	Golden Arrow - 0	Rajya Puraskar - 10	Rashtrapati Puraskar - Nil
11				
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participation at school Level	Percentage of participants at State Level (Fill the appropriate level)	Percentage of participants at Regional Level (Fill the appropriate level)	Percentage of participants at National Level (Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	Planned	15.10.2026	Under Process
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Planned	15.10.2026	Under Process
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Planned & Sent to R.O.	Under Process	Under Process
1.3	Staff attendance Register with Leave entries	Planned & Maintained	Maintained till date	Maintained till date
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Done, Sent to RO		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done	Record updated	Record updated
1.6	Verification of Caste Certificates	Done	Record updated	Record updated
2	**Selection of staff for contractual appointments**	Done	As per need in June 2026	As per need in June 2026
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Formed	Meeting conducted on	July 2026
4	CBSE Affiliation	Done	Completed	Completed
5.1	Class Attendance Register and data of Fee collection	Done	Completed	Completed
5.2	Students Admission & TC issue register	Done	Completed	Completed
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Done	Under Process	Under Process
6	Construction Works:			
	i) Maintenance & Repairs	Planned	Under Process	Under Process
	ii) Development work	Planned	Building Completion Certificate Pending	Building Completion Certificate Pending

	iii) Colouring/White washing of school building and staff quarters, etc.	Planned	Budget Proposal being prepared	Under Proces
	iv) Proposal for additional class room	N.A.	N.A.	N.A.
7	Transfer of land/execution of lease deed etc. if required	Done	Completed	Completed
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Planned & Done	Completed	Completed
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Planned & Done	Completed	Completed
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Planned & Done	Completed	Completed
10	Financial Management			
	i) Budget proposals	Planned & Done	Sent to R.O.	Under Process
	ii)Revised Estimates	Planned & Done	Sent to R.O.	Under Process
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	June 2026 to March 2027	30.03.2026	In Continuation
	Installation of Bilingual Sign Boards	Done	2022	Completed
	Installation of Achievement Boards (Bilingual)	Done	2025	Completed
	Installation of Incumbency Boards (Bilingual)	Done	2019	Completed
	Availability of bilingual rubber stamps	Done	2025	Completed
	Report sent to RO for all Meetings	June 2026 to March 2027	01.04.2026	In Process
	Reports Sent to TOLIC/ Official Language Site	June 2026 to March 2027	02.07.2026	In Process

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in 2026 %
100 %	100 %

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para				
(B) A G Audit Para	12	08.10.2025	09	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
Not Any			

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	14.08.2026	Distribution of responsibilities and duties	Duties monitored by hour incharges
02	11.09.2026	Discipline Cases	Monitoring od discipline by School Captain & House captions

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	04	**POCSO, Corporal Punishment, Service Confirmation Pending, NPS Error Correction, Reporting Time, Facilities for staff/staffroom, Requisition from different departments, Sports facilities**	**Requisition sought from department I/Cs**
2	ICC	01	**POCSO, overall development plan of school**	Rules & regulations shared among staff members

(C) - FOR PARENTS

Is visiting hour specified for parents? **Yes 11am to 12 noon**

Whether suggestion/complaint /Gratitude box maintained? Give details **Yes, Opened and matters are discussed & actions are taken**

Whether separate mail id is maintained for taking parents' suggestions/complaints? Yes

Number of PTMs conducted: **01 PTMs**

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	**31 July 2026 & 30 Sep 2026**	**Students' performance in PT-1 & HY discussed**
	PTA	**Yes, 27 Mar 2026**	General points on discipline, academics and welfare of students discussed
	Parent Advocacy programmes	**Yes, Balvatika to Class V**	Special Care of Child's behaviour & academic discussed.
	Parent awareness meetings	**Yes, 27 Mar 2026**	General points on discipline, academics, health, use of excess Social Media and welfare of students discussed
	Any other	**-**	-

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	**Sep 2026 onwards**	**IX**	**IT skills & MS Office programmes taught**
	ATL outreach programmes	**-**	-	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachchata Campaign, Unit Run, Guest Talk	**Creating awareness for cleanliness in the neighbourhood and society**	**School campus and adjoining area, Police Colony**	**Physical materials for cleanliness drive**

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Pariksha Pe Charcha, Drawing Competition	**Facilitating the deprived, inculcating competitive spirit**	**SKV School & DAV School Narela**	**Physical Resources for organizing the said Events**

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) –
- Whether alumni association is constituted? **Yes**
- Number of Activities Organized (2025 - 2026): 01
- Number of Classes/ Sessions taken by Alumni (2025 - 2026): 01
- Activities Planned under Alumni (2025 - 2026):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	**Shared Lessons for e-vidya portal (12th -Eng, Primary Classes)**	**Telecast of lessons on e-vidya portal**
2	Academic/Sports/arts/crafts events	**Counselling session by Guest Speakers**	Personal/career issues of students solved
3	Improved support for children with special needs	**Special Educator sessions for CWSN planned**	Regular psychological / behavioural counselling session conducted to tackle the abnormal behaviour
4	School as "Samajik Chetna Kendra"	**-**	-

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)

Contribution in Generic Level services/activities	-	-
Contribution in **Sponsorship activities**	-	-
	-	-
Contribution of assets/material/equipment	-	-

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE		18		
DA (CWSN)		3		
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	**05**	**Yes**	**Yes**	**05**
Ramp to the first floor	**0**	NA	NA	**0**
Wheel chair	**01**	Yes	Yes	**01**
Sign board	**52**	Yes	Yes	**52**
Wash rooms	**16**	Yes	Yes	**16**
Furniture	**655**	Yes	Yes	**655**
Sports facilities offered	**Cricket, Basketball, Volleyball, Badminton, Chess, kabaddi, Judo etc**	Yes	Yes	**Cricket, Basketball, Volleyball, Badminton, Chess, kabaddi, Judo etc**
Academic resources offered	**Yes**	Yes	Yes	**Yes**
Any other support offered	**Sports coaching class, IT Skills classes, Academic extra classes for Board Class**	Yes	Yes	**Sports coaching class, IT Skills classes, Academic**

				extra classes for Board Class

(C) - Whether special educator is appointed / engaged? - Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? - Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	**In house awareness programs conducted for empowerment of :**	**Brief description**	**Follow up/Remarks**
1	Teachers	**Model Teaching, Guest lectures on CCA/CCS rules**	**Feedback sought**
2	Parents	**General points on discipline, academics, health, use of excess Social Media and welfare of students discussed**	Feedback sought
3	Students	**Career counselling, discipline maintenance, peer pressure, adolescence education, RK Mission-Awakened Citizen Programme**	Feedback sought

SUMMARY

Sl.No.	**CBSE SQAA**		**KVS ASSESSMENT TOOL**	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**

8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)