

**PART – A**  
**VIDYALAYA PLAN**  
**I-VIDYALAYA PROFILE**

**A- GENERAL INFORMATION**

|  |   |  |                                      |
|--|---|--|--------------------------------------|
| <b>NAME OF THE VIDYALAYA</b>   | <b>KENDRIYA VIDYALAYA BHILWARA</b>                  | <b>REGION</b>  | <b>Type of Building A1/A/B/C/D/E</b> |
|  |   | JAIPUR   | A                                    |
| <b>SCHOOL CODE</b>   | 14145   | <b>AFFILIATION NO.</b>   | 1700045                              |
| <b>YEAR OF ESTABLISHMENT</b>   | 1994  | <b>SECTOR</b>  | CIVIL                                |
| <b>GEOGRAPHICAL LOCATION (COORDINATES)</b>                             | 74.4(longitude)<br>25.21(latitude)                  |  |                                      |
| <b>AREA (BUILT UP)</b>   | 5 Acres   | <b>TOTAL AREA</b>  | 15 Acres                             |
| <b>NAME OF THE PRINCIPAL</b>   | DR.R.S DHANKARIYA                                   | Landline (o)-01482256500<br>Landline (R)--<br>Mobile-9414070788<br>E-mail-kvbhilwara@rediffmail.com  |                                      |
| <b>DATE OF JOINING IN</b>  | PRESENT KV-01.09.2016                               | PRESENT POST- 22.07.2007   |                                      |
| <b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b> | SMT. MAMTA JAIN                                     |  |                                      |
|  |   | Mobile No. 9829145577  |                                      |
| <b>NAME OF THE CHAIRMAN</b>  | SHRI ASHISH MODI IAS & District Collector ,Bhilwara | Landline (o)-01482232601<br>Landline (R)-01482232602<br>Mobile-9829244844<br>E-mail-dm-bhi-rj@nic.in |                                      |

**B- SCHOOL DATA (as on 30th APRIL, 2023)**

| <b>(I) STUDENTS ENROLMENT POSITION</b> |                         |        |                    |           |                     |          |                   |              |              |
|--|-------------------------|--------|--------------------|-----------|---------------------|----------|-------------------|--------------|--------------|
| <b>CATEGORYWISE</b>                    | I                       | II     | III                | IV        | V                   | VI       |                   |              | <b>TOTAL</b> |
| <b>BOYS</b>                            | 41                      | 22     | 150                | 8         | 118                 | 0        |                   |              | 339          |
| <b>GIRLS</b>                           | 40                      | 21     | 106                | 1         | 93                  | 0        |                   |              | 261          |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |              | 600          |
| <b>RESV. CATEGORY</b>                  | SC                      | ST     |                    | OBC       |                     | GEN      |                   | <b>TOTAL</b> |              |
| <b>BOYS</b>                            | 86                      | 23     |                    | 89        |                     | 127+14   |                   | 339          |              |
| <b>GIRLS</b>                           | 73                      | 12     |                    | 53        |                     | 108+15   |                   | 261          |              |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |              | 600          |
| <b>COMUNITY</b>                        | HINDU                   | MUSLIM | SIKH               | CHRISTIAN | BUDDHIST            | JAIN     | ZOROASTRIAN       | OTHE R       | <b>TOTAL</b> |
| <b>BOYS</b>                            | 325                     | 14     | -                  | -         | -                   | -        | -                 | -            | 339          |
| <b>GIRLS</b>                           | 246                     | 15     | -                  | -         | -                   | -        | -                 | -            | 261          |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |              | 600          |
| <b>HANDICAPPED</b>                     | ORTHOPEADIC HANDICAPPED |        | VISUAL HANDICAPPED |           | HEARING HANDICAPPED |          | AUTISTIC CHILDREN |              | <b>TOTAL</b> |
| <b>BOYS</b>                            | 03                      |        | 00                 |           | 00                  |          | 00                |              | 03           |
| <b>GIRLS</b>                           | 01                      |        | 00                 |           | 00                  |          | 00                |              | 01           |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |              | 04           |
| <b>MISC QUOTA 2023</b>                 | RTE                     | BPL    | SGC                | KVS-STAFF | CHAIRMAN QUOTA      | MP QUOTA | HRM Quota         |              | <b>TOTAL</b> |
|  | 10                      | --     | 02                 | 1         | 0                   | 0        | 0                 |              | 13           |

| <b>(II) STAFF POSITION (till 31/05/2023)</b> |          |        |       |               |    |     |          |        |                      |    |    |  |
|--|----------|--------|-------|---------------|----|-----|----------|--------|----------------------|----|----|--|
| Cadre  | Sex wise |        |       | Category wise |    |     |          |        | Physical handicapped |    |    |  |
|  | Male     | Female | Total | SC            | ST | OBC | Minority | Others | OH                   | VH | HH |  |
| Principal                                    | 1        | 0      | 1     |               | 1  |     |          |        |                      |    |    |  |
| VP/Principal Gr.II                           | 0        | 0      | 0     |               |    |     |          |        |                      |    |    |  |
| PGT  | 6        | 3      | 9     | 1             | 2  | 3   |          | 3(Gen) |                      |    |    |  |
| TGT  | 3        | 1      | 4     | 2             | 1  | 1   |          |        |                      |    |    |  |
| TGT (WE)                                     | 1        |        | 1     |               |    |     |          | 1      |                      |    |    |  |
| TGT (AE)                                     | 1        |        | 1     |               |    | 1   |          |        |                      |    |    |  |
| TGT (P&HE)                                   | 1        |        | 1     | 1             |    |     |          |        |                      |    |    |  |
| HM   |          |        |       |               |    |     |          |        |                      |    |    |  |
| PRT  | 3        | 3      | 6     |               | 2  | 3   |          | 1      | 1                    |    |    |  |
| PRT (MUSIC)                                  | 1        |        | 1     |               |    |     |          | 1      |                      |    |    |  |
| ASO  |          |        |       |               |    |     |          |        |                      |    |    |  |
| SSA  | 1        |        | 1     |               |    |     |          | 1      |                      |    | 1  |  |
| JSA  | 0        | 0      | 0     |               |    |     |          |        |                      |    |    |  |
| LIBRARIAN                                    |          | 1      | 1     | 1             |    |     |          |        |                      |    |    |  |
| SUB STAFF                                    | 3        |        | 3     | 1             |    | 1   |          | 1      |                      |    |    |  |
| Hostel Staff                                 |          |        |       |               |    |     |          |        |                      |    |    |  |
| <b>TOTAL</b>                                 | 21       | 8      | 29    | 6             | 6  | 9   |          | 8      | 1                    |    | 1  |  |

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

| S No | Name of Teacher    | Designation  | Name of Spouse         | Details of organization & place where the spouse is working | Remarks |
|------|--------------------|--------------|------------------------|---|---------|
| 1    | Pooja Yadav        | PGT CHEM     | Ravinder Singh Yadav   | Rajasthan High Court Gangapur(BHILWARA)                     |         |
| 2    | Deepshikha Kumawat | PRT          | Navratan Kumawat       | KVS K V Bhilwara  |         |
| 3    | Meera              | Librarian    | Dara Singh             | BSNL AJMER  |         |
| 4    | Forantee Meena     | TGT Sanskrit | Dharmendra Kumar Meena | AVVNL (Bhilwara)  |         |
| 5    | Navratan Kumawat   | TGT AE       | Deepshikha Kumawat     | KVS K V Bhilwara  |         |

**Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

| Sl. No | Post                | Sex    | Date of Appointment |
|--------|---------------------|--------|---------------------|
| 1      | NURSE STAFF         | FEMALE | 06.04.2023          |
| 2      | yoga teacher        | MALE   | 06.04.2023          |
| 3      | special educator    | MALE   | 06.04.2023          |
| 4      | computer instructor | MALE   | 06.04.2023          |