

KENDRIYA VIDYALAYA BIOP KIRANDUL
OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27)

1. Name of the Student: _____
2. Class X Board (CBSE/ICSE/State Board/Open): _____
3. Class X Board Roll No.: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____(F), _____(M)
8. AADHAAR No.: _____
9. Result of Class X Board Examinations :

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

S. No.	Subject(s)	Marks obtained	Grade	TOTAL MARKS OBTAINED	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF BEST 5 MARKS* (*Two languages + Best 3 subjects out of remaining subjects)	
4	SCIENCE				
5	SOCIAL SCIENCE				
6	SKILL SUBJECT				

10. Options Available for Class XI:

For Option I (Science – PCM) Class XII								
S. No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
	You can tick only one subject as 5 th subject in any stream(First four subjects are compulsory)							
1	ENGLISH	Co mp uls ory	ENGLISH	Co mp uls ory	NA	N/A	ENGLISH	Compul sory
2	PHYSICS		PHYSICS		NA		HISTORY	
3	CHEMISTRY		CHEMISTRY		NA		GEOGRAPHY	
4	MATHEMATICS		BIOLOGY		NA		ECONOMICS	
5	CS		-----		NA		HINDI	
	-----		HINDI		NA		-----	
	-----		-----		NA		-----	
6	PAT		PAT		NA		PAT	

Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

11. Please attach the mark slip of class X board :

12. Name of K.V if passed AISSE-2026 from other KV:

13. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST/ OBC-NCL** or Divyang(**PH/CwSN**) _____

ii) **Sports & Games:** Participation at SGFI(equivalent level) or KVS National /State level or KVS Regional/District level _

iii) **NCC:** 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges _____

v) **Adventure Activity:** Participation in at least one 10 days adventure activity _____

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

(For office use only)
ADMISSION COMMITTEE

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: **Science / Humanities** _____ Optional Subject _____

Signature of committee members :

Class and Section Allotted:

Principal