APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|--------------------------------------|---|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3300006 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 19019 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BAILADILA IRON ORE PROJECT DEPOSIT NO. 14 KIRANDUL DANTEWADA DISTT CHHATTISGARH, DANTEWADA , CHATTISGARH - 494556 |
| 5 | PRINCIPAL NAME | BALJINDER SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.A. , M.Phil (Hindi), M.Ed |
| 7 | SCHOOL EMAIL ID | kvkirandul@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8930328707 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://kirandul.kvs.ac.in/about-us/cbse-affiliation-report |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://kirandul.kvs.ac.in/mandatory_public_disclosure |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://kirandul.kvs.ac.in/mandatory_public_disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://kirandul.kvs.ac.in/mandatory_public_disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://kirandul.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://kirandul.kvs.ac.in/sites/default/files/FIRE%20SAFETY%202024- |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://kirandul.kvs.ac.in/mandatory_public_disclosure |

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://kirandul.kvs.ac.in/sites/default/files/SAFE%20DRINKING%20W/25.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://kirandul.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://kirandul.kvs.ac.in/sites/default/files/Theme%20wise%20%20Academic%20025_7.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://kirandul.kvs.ac.in/sites/default/files/VIDYALAYA%20COMMITTEES_10.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://kirandul.kvs.ac.in/administration/committees |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://kirandul.kvs.ac.in/academics/results-analysis |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------------|
| 1 | PRINCIPAL | BALJINDER SINGH |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 9 |
| | TGT | 13 |
| | PRT | 12 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.3:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | APPOINTED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|-------------------------------------|
| 1 | 2023 | 42 | 38 | 90.48 | FOUR STUDENTS GOT COMPARTMENT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------------------------|
| 1 | 2023 | 43 | 43 | 100 | ALL STUDENTS PASSED |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8655.21 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 1274 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 221 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/eJwQJv5WgVc |

SAVE PDF