

# VIDYALAYA PLAN

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ANNEXURE - 1

#### VIDYALAYA PLAN (2024-25) PART - A

## 1-VIDYALAYA PROFILE

**1(A)-GENERAL INFORMATION** 

NAME OF THE VIDYALAYA	KV MIRAN SAHIB	REGION	Type of BuildingA1/A/B/C/D/E		
		JAMMU	PERMANENT		
SCHOOL CODE	24931	AFFILIATION NO.*	700016		
		(upload affiliation Letter issued by CBSE)			
YEAR OF ESTABLISHMENT	1983	SECTOR	CIVIL		
GEOGRAPHICAL LOCATION	Lat: 32.64579821 Long: 74.84000802	UDISE No.	01131200806		
(COORDINATES)	Sea Level: 283 m				
AREA	16187.4	TOTAL AREA (Built up in	4 Acres		
(Built up in meter square)		meter square)			
ADDRESS OF THE VIDYALAYA	BSF CAMPUS, SHQ,	CONSTITUENCY OF THE	JAMMU		
	INDRESHWAR NAGAR MIRAN	VIDYALAYA			
	SAHIB, JAMMU 181101				
e-Mail of the Vidyalaya	kvmiransahib@gmail.com	RURAL/URBAN	RURAL		
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023		
NAME OF THE PRINCIPAL	SUNITA RANI	Landline (o)- 01923-263260			
		Landline (R)			
		Mobile- 9417909966			
		E-mail- sunita.rani128@gmail.com			

DATE OF JOINING IN	PRESENT KV- OCTOBER 3, 2023	PRESENT POST-	OCTOBER 3, 2023
NAME OF THE PERSON WHO	VIJAY LAXMI, PGT CS		
CAN BE CONTACTED IN	Phone: 9596514411		
ABSENCE OF PRINCIPAL			
		Mobile No.	
NAME OF THE CHAIRMAN*			
(Upload list of VMC Members	SH. S. S. MAND, DIG BSF, SHQ	Landline (o)-01923-263513	
approved by KVS RO)	INDRESHWAR NAGAR	Landline (R)-	
		Mobile-	
		E-mail-shqram.bsf@	nic.in
ADDRESS OF THE CHAIRMAN	BSF, SHQ INDRESHWAR NAGAR		
OFFICE			

## 1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

			(I)	ST	UDENTS I	ENRC	OLME	(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II			III	I	V	V		VI			TOTAI				
BOYS	286	9			84		6	19	3		0		578				
GIRLS	264	8			83	1	7	19	1		0		553				
	TOTAL										1131						
SOCIAL CATEGORYWISE		SC		ST				OBC (C	BC (CL) OBC (NCL)		(NCL)	G	EN	TOTAL			
BOYS		252			11			60	)			í	193	516			
GIRLS		216			8			62	2			215		501			
	TOTAL													1017			
COMMUNITY	HINDU	MUSLIM	SIF	ΚH	CHRISTI	AN	BUD	DHIST	JAIN	ZC	OROAS'	TRIAN	OTHER	TOTAL			
BOYS	517	12	49		0		0		0	0			0	578			
GIRLS	502	10	41		0		0		0	0			0	553			
	TOTAL	TOTAL 1								1131							
DIVYANG/ STUDENTS WITH		PEDICALLY LENGED	V	ISUAL.	LY CHALI	LENG	ED		RING ARED	AUTI	ISTIC	OT	HERS	TOTAL			

SPECIAL NEEDS					
(As per RPwD Act					
(As per RPwD Act 2016, 21 identified					
disabilities)					
BOYS	0	0	0	1	1
GIRLS	0	0	0	1	1
	TOTAL				2

		(II) T	OTAL F	RESH ADN	MISSION	NS DU	RING	SESSIC	N: 202	3-24			
PRIORITY CATEGORYWISE	I	I II				IV	V	V		VI		TOTAL	ı
BOYS	50		2	1				12	2	0		65	
GIRLS	29		0	3		C	)	12	2	0		44	
	TOTAL						I						109
SOCIAL CATEGORYWISE	SC				ST			OBC (C	CL)	OBC (NCL)	C	EN	TOTAL
BOYS		17		0			1		13		34	65	
GIRLS		16		6			0		9		13	44	
	TOTAL												109
COMMUNITY	HINDU	MUSLIM	SII	KH	CHRISTI	RISTIAN BUDE		DHIST	JAIN	ZOROAS	TRIAN	OTHER	TOTAL
BOYS	57	3	5	0			0		0	0		0	65
GIRLS	38	3	3	0			0		0	0		0	44
	TOTAL												109
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED		СН	VISUALLY CHALLENGED				AUTISTIC OT		HERS	TOTAL
BOYS			0		0			0		0	0		0

GIRLS		0	0	0	1	0	1
	TOTAL						1
ADMISSIONS UND	ER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS		8	0	1	1	0	10
GIRLS		16	1	1	0	0	10
	TOTAL						20

## 1(B)(ii) STAFF POSITION

		STAF	F POSITI	ON												
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position					Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	ОН	VH	НН	Others	
Principal	1	0	1	0	1	0	0	0		0	1	0	0	0	0	
VP/Principal Gr.II	0	0	0	0	0	0	0	0		0	0	0	0	0	0	
PGT	9	1	6	0	7	2	0	1		0	4	0	0	0	0	
TGT	8	2	4	0	6	2	0	0		1	3	0	0	0	0	
TGT (WE)	1	1	0	0	1	0	0	0		0	1	0	0	0	0	
TGT (AE)	1	0	1	0	1	0	0	0		0	1	0	0	0	0	
TGT (P&HE)	1	1	0	0	1	0	0	0		1	0	0	0	0	0	
HM	0	0	0	0	0	0	0	0		0	0	0	0	0	0	
PRT	11	1	10	0	11	1	0	0		0	10	0	0	0	0	
PRT (MUSIC)	1	0	1	0	1	0	0	0		0	1	0	0	0	0	
ASO	0	0	0	0	0	0	0	0		0	0	0	0	0	0	
SSA	1	1	0	0	1	1	0	0		0	0	0	0	0	0	
JSA	1	1	0	0	1	0	0	0		0	1	0	0	0	0	
LIBRARIAN	1	0	1	0	1	0	0	0		0	1	0	0	0	0	
SUB STAFF	7	5	0	0	5	2	0	1		0	2	0	0	0	0	
<b>Hostel Staff</b>	0	0	0	0	0	0	0	0		0	0	0	0	0	0	
TOTAL	43	13	24	0	37	8	0	2		2	25	0	0	0	0	

#### 1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	
2	Nurse	F	01.04.2023
3	Doctor	NA	
4	Sports Coach	F	02.04.24
5	Special Educator		
6	Vocational Instructor (for skill courses)	NA	
7	Any Other		

#### 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya:  Mission Statement of the Vidyalaya:	Mission:	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional	Long term Plan: Short term Plan:	Long Term plan: Short Term plan:	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Short term ran.	Short Term plan.	
4	Any other project undertaken by the vidyalaya			

#### PART - B

#### 1- INFRASTRUCTURE PLAN

## (A) - Building Plan:\* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	
			Budget plan (2024-25)
Principal Room		01	
Class Rooms	24	10	
Smart/e-Class Rooms	02	0	
Physics lab	1	0	
Chemistry lab	1	0	
Bio lab	1	0	
Jr. Science lab	0	0	
Geography Lab	0	0	
Computer Lab	2	0	
Maths Lab	1	0	
Digital Language Lab	0		
Social Science Lab	0	0	
Vocational Lab/Composite Lab	0	Under construction	
Yoga Room	0	0	
Medical Room	1	0	
Art Room	1	0	
Resource Room	1	0	
ATL LAB	1	0	
Music Room	1	0	
Activity Room	0	1	
Staff Room	1	0	
Conference Hall / Auditorium	0	0	
Games & Sports Room	1	0	
Library	1	0	
Children's Park	1	0	
Playgrounds	0	1	
Garden	1	0	
Science/ Maths Park	0	0	
Admin Office	1	0	
Canteen	1	0	
Hostel	0	0	
Bathrooms: (Total)			
I. Boys	3	0	

II. Girls	3	0							
Toilets: (Total)									
I. Boys	3								
II. Girls	3								
Facilities for the disposal of sanitary items:									
I. Incinerator	2	0							
II. Vending Machine	2	0							
Green school initiatives:									
I. Herbal Garden	0	0							
II. Kitchen Garden	1	0							
III. Medicinal Garden	0	0							
IV. Composting Pit/Vermicompost pit	1	0							
V. Swachha Vidyalaya									
implementation									
VI. Rain water harvesting, Water treatment									
VII. Availability of solar plant, Use of LED									
lights									
<b>Facilities for Promoting Inclusive Education (As</b>	per the modalities of R	PwD Act 2016)							
i. Ramp	7	0							
ii. Special Toilet	6	0							
iii. Wheel Chair	1	0							
iv. Barrier free access	iv. Barrier free access								

#### (B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	245		
Single Desk	191		
Teacher's Table	30(New)+ 10 (Old)		
Teacher's chair	20		
Almirah	45		
Computer Table	21		
Computer Chair	40		
Lab Table	10		
Lab Stools	40		
Bed for Medical Room	01		
Podiums	02		

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Biology	benefitiary of facts	Human Torso full size (Magnetic)(15009)	

## (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
COMPUTER SYSTEM	79	10	
PRINTER	5	0	
SCANNER	2	0	
MAGIC STUDIO	1	0	
VISUALISAER	6	0	
PROJECTOR SONY	5	2	
PROJECTOR WITH APPLE TV	0	0	
Apple IPad	0	0	
Projector EPSON	0	0	
Projector Panasonic	0	0	

## (E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	5	0	
2	Chairs	49	20	
3	Almirah	1	0	
4	Bookshelves	24	0	
5	Interactive panel	0	1	
6	Desktop Computers	3	0	
7	Books in Hindi	4098	200	
8	Books in English	4916	0	

#### (F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	2	2	
2	Synthesizer (Key Board)	1	1	
3	Tabla	1	1	
4	Dholak	1	0	
5	Congo	1	2 (Big and Small)	
6	Flute	24	24	
7	Voilin			
8	Mouth organ			
9	Khanjari	NIL	2	
10	Dufflee	1	2	
11	Miracus	Nil	2	
12	Marching Triangle			
13	Marching drum			
14	Symbate			
15	Jazz drum set			
16	Any other			

#### (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses				
Art & Culture				
Sports	TT table	1	0	
Gardening				
Scout and Guide				
Any other department				

#### (H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Photostat machine	2	nil	

#### (I) - Medical Room Facilities \*(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	5	2	
Infrared Thermometer	1	0	
Medical Bed	1	0	
Wheel Chair	2	0	
Almirah for Medicine	1	0	
Stethoscope	0	0	
Sphygmanometer	1	0	
Glucometer	0	1	
Sanitizer dispenser	2	0	
Pulse oximeter	0	1	
Stretcher	0	0	
Oxygen Cylinder	0	0	
Medical Examination Table	1	0	
Eye Testing Drum	0	1	
Others			

#### (J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every week:
- 3. Whether the record is being maintained regarding suggestions:
- 4. The Action taken on Suggestions:
- 5. Whether Gratitude Box is installed: NO,
- 6. Whether the Gratitude Box is opened every week: NO,

S.No	Suggestion	Action Taken
	NA	


#### 1.1- SAFETY & SECURITY

#### (A) -(i) Safety Plan\* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024- 25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	30	Yes	Comp Lab sec, Comp Lab pri, Office, Library, Physics Lab, Chem Lab, Pri. Block, Sec Block- 3		0	
Fire Alarm	NIL				1	
CCTV Camera **	36 cameras	yes	Installed at strategic points		0	
Public Announcement System	Yes, temporary arrangement is made	yes	Physics Lab	Amplifier and mic in principal's room and boxes along the corridors	01 amplifier, 1 mic and 14 boxes	

## (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

Facilities	<b>Existing Position</b>	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	YES		
Water purifier & water coolers	YES,		
<b>Emergency Lighting System</b>	YES		
First Aid Kits	1 Medical room availability in school and Children are taken to nearby hospital run by BSF in emergency		
<b>Emergency Evacuation Plan</b>	Not prepared	To be prepared in consultation with experts	
<b>Emergency Communication System</b>	Intercom facility is provided	Emergency alarm to be installed	

	by the authorities of 36 Bn		
	and sector HQ		
Water Tanks	1 big sump, small tanks on	Nil	
	roof for water storage		
Sanitation Supplies/ facilities for Disposal	Regular	Nil	
Boundary wall/ Fencing	Done		
Exit/Entrance Gate	02		
Display of Emergency Phone Numbers			
Display of Vidyalaya Map			

#### (iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	0	

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	NIL	To be done under the guidance of experts
B. Basic First Aid/ First Responder Skills	02	Training to be given to all the teachers in consultation with BSF hospital staff
C. Safety Training	0	Approach appropriate authorities
D. Use of Fire Extinguisher	20	All staff members to be trained
E. How to turn off electricity, water and gas	0	All staff members to be trained
F. Psychological First Aid	0	Training to be given to all the teachers in consultation with BSF hospital staff
G. Other:		

#### (C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	20-04-22	20-04-24
	Building safety certificate	13-05-22	
	Water and sanitation certificate		

#### (D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024- 25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	/	1.Mr. Ramesh Mattoo, PGT Math) 2.Ms Bhawna , PRT 3.Ms. Gayatri, TGT(Eng)	

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Manjeet Singh,TGT(P&HE	1.Ms. Vishali ,LIB 2. Mr.Deepak, PRT 3.Ms. Kunti, TGT (AE) 4.Mr. Bodhraj	
3.	First Aid & Medical Team	Ms. Tanzom Negi, PGT(BIO)	1 Ms. Sunita,TGT (Hindi) 2 Ms. Sangeeta, PGT (Phy) 3. Ms. Neetu Jha, PRT 4. Jai Paul, Sub staff	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)		1 2 3 4 5	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Ms. Vijay Laxmi, PGT (CS)	1.Mr. Ramesh Mattoo, PGT (Math) 2.Sangeeta, PGT (Phy) 3.Ms. Vishali Khajuria, TGT (Lib.) 4.Ms.Bhawna, PRT	
6.	Grievance Redressal Committee	Mr Ramesh Mattoo, PGT Math	1.Ms. Shivalee, PGT Eco 2. Ms. Tanzom Negi, PGT Bio 3 Mr. Sukhdev, TGT S.St. 4. Ms. Rakhi, PRT	

## **2- ACADEMIC**

## (2.1)- ACHIEVEMENTS AS ON 31st March, 2024

#### (A) - Curricular Achievements

( )													
	E	XAMINATI	ON (CBS	SE) (FOR I	LAST R	ESULT DECLAIR	RED BY CBSE)						
CLASSES	Enrollment	Enrollment   Appeared   Passed   Pass %   PI   % of students   % of students   % of students   1											
						getting 90%	scoring marks	scoring marks	_				
					and above	between 75%-	between 60%-						
				marks	89%	74%							
XII (Sc.)	II (Sc.) 32 32 100		60.7				I. RAHUL KUMAR						
							II.VANSHDEEP						
									III.TANISH GUPTA				

XII	22	22	22	100	54.8		I.AMAN SHARMA
(Comm.)							II.GURJEET KOUR
							III.GURPREET KOUR
XII							I
(Hum.)							II
							III
X							I
	I	EXAMINATI	ON (Hon	ne)	1		
XI (Sc.)							I
							II
							III
XI							I
(Comm.)							II
							III
XI (Hum.)							I
,							II
							III
IX							I
							III

## (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

## 1) Foundational Stage

Class	Learning Attainment (% of Students)	nt of Stude	ents for th	ne year 20	20	Target for the year		Remarks			
	A+	A	В	С	D	A+	A+ A B			D	
	Grade Grade Grade Grade		Grade Grade Grade Grade								
I	32 23 30 7 1		1	36	25	32	0	0			
II	35	8	14	5	40	22	10	10	0		

## 2) Preparatory Stage

Class	Learning (% of Stu		nt of Stud	ents for th	ne year 20	20	Target for the year 20 20 (% of Students)						Remarks
	90% and	60%-	45%-	33%-	Below	90% and	75%-	60%-	45%-	33%-	Below		
	above 89% 74% 59% 44% 33%					above	89%	74%	59%	44%	33%		
III	43	50	16	0	0	0	45	52	12	0	0	0	
IV	10	52	34	2	0	0	12	52	34	0	0	0	
V	16 47 26 12 0 0						20	51	30	0	0	0	

## 3) Middle Stage

Class	Learning (% of Stu		nt of Stud	ents for th	ne year 20	20	Target for the year 20 20 (% of Students)						Remarks
	90% and	75%-	60%-	45%-	33%-	Below	90% and	90% and 75%- 60%- 45%- 33%- Below					
	above 89% 74% 59% 449					33%	above	89%	74%	59%	44%	33%	
VI	9	40	20	20	8	0	12	48	25	8	2	0	
VII	8	33	39	18	3	0	12	28	40	28	2	0	
VIII	11 26 34 31 6 0						15	28	38	10	1	0	

## 4) Secondary Stage

Class	Learning A	Attainmer	nt of Stude	ents for th	e year 20_	20	Target for the year 20 20 (% of Students)						Remarks
	(% of Stud	dents)											
	90% and	75%-	60%-	45%-	33%-	Below	90% and	75%-	60%-	45%-	33%-	Below	
	above	89%	74%	59%	44%	33%	above	89%	74%	59%	44%	33%	
IX	9	23	26	27	6	10	15	28	35	26	2	0	
X	6	21	25	25	6	0	10	20	20	20	10	0	
XI	6	9	15	19	8	16	10	20	20	10	3	0	
XII	2	16	28	5	0	0	10	20	20	10	2	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	

2	IX- X	
3	VI-VIII	
4	III- V	
		% of Students who obtained grade "B" and above
5	I-II	
TOTAL		
	·	

LEARNING ATTAINMENT TEST (SAFAL)						
Class					% of students obtained	75% and above
CLASS 3						
CLASS 5						
CLASS 8						
			LEARNING ATTAINMEN	NT TEST (ORF)		
CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM	WCPM
		between 0 <b>-</b> 14	between 15 - 34	between 35 - 53	between 54 - 69	> = 70

#### C) QUALITY OF RESULTS

## (i) EXAMINATION (Competitive)

Admission for professional courses	JEE	JEE	NEET	IISER/	CUCET	CLAT	NDA	OTHERS
	Mains	Advance		NISER				
No. of students Selected		0	0			0	0	0
Targets		2	2			2	2	4
Target for next session								

## (ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination		

No. of students Appeared		
No of students Selected		
Target for next session		

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered		
No of Students Received scholarship		

#### (D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports\* (Upload certificates of position holders)

NUMB	ER OF PARTIC	IPANTS	NUMI	BER OF 1	POSITION HOL	DER
Regional	National	SGFI/Associations/Federation/KHELO	Region	nal	National	SGFI/Associations/Federation/
level	Level	INDIA (Open)	level		Level	KHELO INDIA (Open)
150	26	-	1.	Silver	1 Bronze in	
				in	Judo	
				Kho-		
				Kho		
				(Boys)		
				U-17		
			2.	Gold		
				in		
				Khaba		
				ddi (Boys)		
				(Boys) U-14		
			3.	Silver		
			٥.	in		
				Kabad		
				di		
				(Girls)		
				U-14		
			4.	Judo		
				(Boys)		
				3-Gold		
				3-		
				Silver		
				3-		
				Bronze		
			5.	Judo		

	(Girls)	
3	3-Gold	

#### b) School level and cluster level participation (Total 10 points)

Event	Number of events organized/inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	competitions	ucineving benefiniars	
Cluster level			

#### c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

#### d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

#### e) EBSB/KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)

NUMBER OF I	PARTICIPANTS			NUMBER OF POSITION HOLDERs						
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	National Level				

#### f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)

AREA	NUMBER OF PA	RTICIPANTS		NUMBER OF POSITION HOLDER			
	Regional Level	<b>KVS National</b>	National Level	Regional Level	KVS National	National Level	
National Children Science Congress	5	1	0	1	0	0	
Rashtriaya Bal Vaigyanik Puraskar							
INSPIRE AWARD Manak	5	0	0	1	0	0	
Maths Olympiad (RMO/INMO/NMO)	30	1	0	1	0	0	
YUVIKA							
PRAYAAS							
VIGYAN JYOTI							
Others							

#### g) Action taken by the school to promote scientific temper

	<del>-</del> -	<del>_</del>	<del>_</del>		_
Sl. No	Name of the activity (	(Activities performed 1	under introduction of AI and	Percentage of students participated	1

	other subjects as skill subject in Class VIII/maintenance of ATL lab and	
	activities under it/Celebration of National Science Day etc)	
	National and International Activity if Any	
	Skill Education	

## h) <u>BHARAT SCOUT & GUIDE ACHIEVEMENTS\*</u>(<u>Upload certificates of qualifiers</u>)

Sl. No	Number of participar	nts appeared for given stage(lev	vel)	Number of participants qualified in the stage (certificate awarded)					
	Rashtrapati	Rajya	Tritiya	Rashtrapati	Rajya	Tritiya			
	Purashkar/Golden	Purashkar/ChaturthCharan	Sopan/Tritiya	Purashkar/Golden Arrow	Purashkar/Chaturth	Sopan/Tritiya			
	Arrow		Charan		Charan	Charan			
Scout &	0	7	15	0	7	15			
Guides									
Cub &	0	0	18	0	0	18			
Bulbul									

#### i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	NIL		

#### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(2) O III ZIVII II II II ZIZI I ZIVIZI V	
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
	1. 2. 3. 4. 5. 6. 7. 8. 9.

#### (F) -Status of Foreign & Regional Language:

S.NO	NAME OF	NO.	O. OF STUDENTS ENROLLED FOR THE LANGUAGE												
	THE	VI	% of	VII	% of	VIII	% of	IX	% of	X	No of	XI	% of	XII	No of students
	LANGUAGE		students		students		students		students		students		students		certified
											certified				

NIL	0	0	0	0	0	0	0	

#### (2.2)- PLANNING FOR THE YEAR (2024-25)

## (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enroll	ment	Pass	%	PI		Strategies / Plan	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)	of Action	
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)				100		75	Class room teaching -learning to be made effective ensuring the realization of TLOs. Children to be motivated to study from the beginning. Remedial teaching for needy children to start from the month of April. Monthly and class tests are being conducted to understand the weak areas of the children and to take necessary remedial measures. We are in touch with parents to ensure learning at home	
XII (Comm.)				100		75		
XII (Hum.)	0	0	0	0	0	0		
X				100		75		

XI (Sc.)				
XI (Comm.)				
XI (Hum.)				
IX				

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Demo lessons Sharing of Innovative practices	Adoption of best teaching learning methodology and to acquaint teachers with different methods of teaching.	Through peer interaction teachers can share ideas and select better methodology	
21st century Skills	Workshop on speaking skills in English	Entire Staff	To enable the teachers to communicate effectively	
Life Skills/Adolescent Education programme/Gender sensitization	Lecture Teachers Talk	All teachers	To make the teachers aware of the skills and enable them to device strategies for achieving the same for students	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education  Workshop for planning the TLM/Activity and graded assignments/Question Bank	CMP activity	All Primary Teachers	For guiding the teachers in the proper	

		implementation of CMP	
To familiarize teachers with the spirit and content of NCF and			
Recommendations of NEP			
To familiarize teachers with the curriculum documents and			
support material brought out by CBSE			
To familiarize teachers with the curriculum documents and			
support material brought out by NCERT Like Learning			
Outcomes & Exemplar			
Induction program for newly recruited staff member at			
Vidyalaya level			
Any other training			

#### (ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Teaching skills	All teachers in turns	All subjects	Class room	By demonstration lessons teachers to
			management	be trained to adopt relevant teaching
Back to Basics			Teaching –learning	learning activities for the realization
			activities.	of TLOs by the children
			Conceptual clarity.	
			Communication	
			skills	
			Writing skills	

## (iii) <u>Teachers' Achievements\*</u> (Upload relevant documents)

Name of the Teacher	Achievements
NIL	

#### (iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	25.04.2024	19.07.2024	
Finalization of CCA schedule	31.07.2024		
Value Education Programme/Awakened Citizen	To be completed by April 2024		

Programme			
School Annual Day/ Sports Day	December2024		
<b>Educational Excursions</b>	December2024		
Adventure Activities	-		
Health Checkup of Students	June/July 2024		
National Adolescence Education Programme	Continuing programme		
Library Week	14-20 November	FULL WEEK	
Book Fair	09-09-2024	09-09-2024	
EBSB/KALA UTSAV			
Art Exhibition	December 2024	30.09.2024- 02.09.2024	
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club,			
Standard Club etc.			
RBVP	25.10.24	25.10.2024	
National Children Science Congress			
Publication of Vidyalaya Patrika	May 2024		
News Letter			
Scout & Guide Activities:	As per KVS schedule		
1. As per KVS schedule			
2. As per KVS schedule			
Cub & Bulbul Activities:			
1. Prathama Charan	As per KVS schedule		
2. Dwitiya Charan	As per KVS schedule		
3. Tritiya Charan	As per KVS schedule		
Any Other			

## (v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

		·	
S.No	No Class No. Of Programmes organized		Activities Planned

#### (vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students		
400	215		

Wing (Army/Navy/ Airforce)			No. of	No of Students	
			Troops		
Army	Army 1 50				

#### (viii) NSS

Teacher Head	No of Students	
NA		

#### (ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Ms. Triveni Kumawat	Selected students and purchasing of instruments in process, but training could not be started

#### (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of	No. of students targeted for selection to higher level				
	participants at school	Cluster	Regional	National		
	Level					
Maths Olympiad	28		5			
National Children	As decided by KVS					
Science Congress						
RBVP	As decided by KVS					
INSPIRE AWARD-	As decided by KVS					
Manak						
YUVIKA	As decided by KVS					
PRAYAAS	As decided by KVS					
VIGYAN JYOTI	As decided by KVS					
JIGYASA	As decided by KVS					
EBSB	As decided by KVS					
Kala Utsav	As decided by KVS					
Youth Parliament	August,2024 (52)	0	0	0		
Games & Sports:						
Name of the Event	Percentage of	No. of students targeted	No. of students targeted	No. of students targeted for		
	participants at school	for selection to cluster	for selection to Regional	selection to National level		
	Level	level	level			

Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	20			
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at Level(Fill the appropriate level)	Percentage of participants at Level(Fill the appropriate level)	Percentage of participants at Level(Fill the appropriate level)

#### **3- ADMINISTRATION & FINANCE**

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/
				<b>Status Report</b>
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave			
	entries, EWS, increments ,GPF nomination etc.			
1.2	No of cases pending			
	i) Probation Reports			
	ii) Confirmation Cases			
	iii) Senior/Selection Cases			
	iv) Leave in conjunction with vacation & Breaks			
1.3	Staff attendance Register with Leave entries			
1.4	Staff Sanction Proposals for upgradation/Additional	As per KVS schedule		
	Section Etc.(As per CCEA Approval 2 Section KVs)			
1.5	Antecedent verification & Police verification of all			
	employees posted in the vidyalaya			
1.6	Verification of Caste Certificates			
2	Selection of staff for contractual appointments	On re-opening of schools		

3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings				
4	CBSE Affiliation				
5.1	Class Attendance Register and data of Fee collection				
5.2	Students Admission & TC issue register				
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.				
6	Construction Works:	Vocational Lab			
	i) Maintenance & Repairs	-			
	ii) Development work	-			
	iii) Colouring/White washing of school building and staff quarters, etc.	-			
	iv) Proposal for additional class room	Nil			
7	Transfer of land/execution of lease deed etc. if required	Nil			
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Stock verification completed	in March 2024		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles				
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register				
10	Financial Management				
	i) Budget proposals	August2024			
	ii)Revised Estimates	AUGUST2024			
	iii)Rectification if any				
11	Rajbhasha Implementation * (Upload Rajbhasa reopors in s	<u> </u>			
	Activity	Target Date	Actual Da	te of Completion	Remarks
	Timahi Meetings	Every Quarter			
	Installation of Bilingual Sign Boards	done			
	Installation of Achievement Boards (Bilingual)	Done			
	Installation of Incumbency Boards (Bilingual)	done			
	Availability of bilingual rubber stamps	available			
	Report sent to RO for all Meetings				
	Reports Sent to TOLIC/ Official Language Site				

## 12. Correspondence in Hindi

Target for the year 20 in %	Achievement in %
55%	55%

#### 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the	Expected Date of	Actual No. of Paras Settled	Remarks
	beginning of the year	Settlement		
Audit Paras				
(A) Internal Audit Para				
(B) A G Audit Para				

#### 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	<b>Current Status</b>	Remarks
0			

#### 4-BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

#### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

#### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers'	No of meetings	Main points discussed	Follow up/Action Taken
	grievances			
1	Staff Meetings			
2	ICC			

#### (C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		
	Parent Advocacy		
	programmes		
	Parent awareness		
	meetings		
	Any other		

#### (D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

#### (E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

#### (F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

#### (G) -ALUMNI \* (Upload photograph of activities)

- > Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- ➤ Whether alumni association is constituted?
- ➤ Number of Activities Organized (20\_\_ 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_ 20\_):
- Activities Planned under Alumni (20\_ 20\_):
- > Any other contribution by Alumni in the Vidyalaya:

#### (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

#### (I) - Activities under Vidyanjali

Type of contribution done	Name and other details of the	Details of contribution done

by volunteer volunteer		(services/activities/sponsorship/assets/material/equipment/M&R work done)	
Contribution in Generic			
Level services/activities			
Contribution in <b>Sponsorship</b>			
activities			
Contribution of			
assets/material/equipment			

#### **5- INCLUSIVE PRACTICES**

#### (A) Detail of Admission

Category	No of application received (2020)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

#### (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor		YES	YES	
Ramp to the first floor		YES	YES	
Wheel chair		YES	YES	
Sign board				
Wash rooms		YES	YES	
Furniture		YES	YES	
Sports facilities offered		YES	YES	
Academic resources offered		YES	YES	
Any other support offered				

- (C) Whether special educator is appointed / engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?

#### (E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

#### **SUMMARY**

Sl.No.	CBSE SQAA	KVS ASSESSMENT TOOL

	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT &	6.5 %
			GOVERNANCE, LEADERSHIP	
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES	10 %
			ORGANISED UNDER COMMUNITY PARTICIPATION	
6. MANAGEMENT AND		10%	INCLUSIVE PRACTICES	10 %
	GOVERNANCE			
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF	1%
			THE CONSTRAINTS FACED BY THE VIDYALAYA	

#### Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports\* (Upload certificates of position holders)
- 5. Participation in other competitions\* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements \* (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- 9. Building Plan:\* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities \*(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- 13. Safety Plan\* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
- 16. Mandatory Certificates\* (Upload photographs each)
- 17. Teachers' Achievements\* (Upload relevant documents)
- 18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
- 19. Alumni \* (Upload photograph of activities)
- 20. Facilities offered for CWSN\* (upload photograph(s) one of each)
- 21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)