

VIDYALAYA PLAN

PM SHRI KV BEAWAR

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KV BEAWAR**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		JAIPUR	A
SCHOOL CODE	14135	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1700044
YEAR OF ESTABLISHMENT	1993	SECTOR	Civil
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 26.0620 Longitude: 74.3027	UDISE No.	08210509402
AREA (Built up in meter square)	6150.6m²	TOTAL AREA (Built up in meter square)	60702.8m²
ADDRESS OF THE VIDYALAYA	KENDRIYA VIDYALAYA BEAWAR, NH-8, SINGHADIYA LINK ROAD, UDAIPUR ROAD, DISTT- BEAWAR - 305901, RAJASTHAN	**CONSTITUENCY OF THE VIDYALAYA**	RAJSAMAND
e-Mail of the Vidyalaya	Kvbeawar1993@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	SMT. DURGA CHAUHAN	Landline (o)- Landline (R)- Mobile- 9418432878 E-mail-	
DATE OF JOINING IN	PRESENT KV- 29-06-2024	PRESENT POST- 29-12-2015	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR. NEELESH SHARMA		
	PGT(COMMERCE)	Mobile No. 8852990344	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SH. KAMAL RAM MEENA	Landline (o)- Landline (R)- Mobile-9413348855 E-mail-dm.beawar@rajasthan.gov.in	
ADDRESS OF THE CHAIRMAN OFFICE	DISTRICT COLLECTORATE BEAWAR	sdobeawar@gmail.com	

1(B)(i)SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	139	9	57	8	108	0	321		
GIRLS	118	6	54	4	65	0	247		
	TOTAL						568		
SOCIAL CATEGORYWISE	SC		ST		OBC(CL)	OBC (NCL)	GEN		TOTAL
BOYS	55		12		1	173	80		321
GIRLS	43		9		0	111	84		247
	TOTAL								568
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	298	22	0	0	0	1	**0**	0	321
GIRLS	231	16	0	0	0	0	**0**	0	247
	TOTAL								568
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	2		-		-	-	-		2
GIRLS	1		-		-	-	1		2
	TOTAL								4

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	15	4	8	0	15		42
GIRLS	9	2	5	0	6		22
	TOTAL						64

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	9	2		23	7	42
GIRLS	2	1	2	8	9	22
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	40	11							42
GIRLS	21	1							22
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS						
GIRLS						
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	1	1	6			8
GIRLS			2			2
TOTAL						10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	00	01	NIL	01	0	0	0	01	0	0	0	0	0	0
VP/Principal Gr.II	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	0	0	0	0
PGT	09	06	03	NIL	09	2	1	0	2	0	4	0	0	0	0
TGT	04	03	01	NIL	04	0	0	0	2	0	2	0	0	0	0
TGT (WE)	01	01	00	NIL	01	1	0	0	0	0	0	0	0	0	0
TGT (AE)	01	01	00	NIL	01	1	0	0	0	0	0	0	0	0	0
TGT (P&HE)	01	01	00	NIL	01	0	1	0	0	0	0	0	0	0	0
HM	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	0	0	0	0
PRT	06	00	05	NIL	05	2	1	0	0	0	2	0	0	0	0
PRT (MUSIC)	01	00	01	NIL	01	0	0	1	0	1	0	0	0	0	0
ASO	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	0	0	0	0
SSA	01	1	0	NIL	1	1	0	0	0	0	0	0	0	0	0
JSA	01	0	0	NIL	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	01	1	0	NIL	1	0	1	0	0	0	0	0	0	0	0
SUB STAFF	06	0	0	NIL	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	N.A.	N.A.	N.A.	NIL	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	0	0	0	0
TOTAL	33	**15**	**11**	NIL	**26**	**6**	**4**	**1**	5	**1**	**10**	**0**	**0**	**0**	**0**

1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	
2	Nurse	F	02-04-2026
3	Doctor	NA	
4	Sports Coach	NA	
5	Special Educator	F	
6	Vocational Instructor(for skill courses)		
7	Any Other		

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: To nurture lifelong learners empowered with 21st century skills and values.** **Mission Statement of the Vidyalaya: To provide quality education fostering holistic development and responsible citizenship**	**Mission: End of the session**	**31-03-2026**
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: Improvement in student learning outcomes** **Short term Plan: As per NEP 2020**	**Long Term plan: End of the session** **Short Term plan: End of the session**	**31-03-2026**
3	Promotion of innovation by introducing creative methods and	**1.Integrated projects** **2. Emphasis on skill**		

	techniques that equip students and the institution with 21st century skills.	**development and value inculcation**	**End of the session**	**31-03-2026**
4	Any other project undertaken by the vidyalaya	**Green and plastic free Vidyalaya and water conservation**	**End of the session**	**31-03-2026**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2025-26)
Principal Room	1	Nil	Nil
Class Rooms	14	Nil	Nil
Smart /e-Class Rooms	09	Nil	Nil
Physics lab	1	Nil	Nil
Chemistry lab	1	Nil	Nil
Bio lab	1	Nil	Nil
Jr. Science lab	Nil	Nil	Nil
Geography Lab	Nil	Nil	Nil
Computer Lab	1	Nil	Nil
Maths Lab	Nil	Nil	Nil
Digital Language Lab	Nil	Nil	Nil
Social Science Lab	Nil	Nil	Nil
Vocational Lab/Composite Lab	01	Nil	01
Yoga Room	Nil	Nil	Nil
Medical Room	1	Nil	Nil
Art Room	1	Nil	Nil
Resource Room	1	Nil	Nil
ATL LAB	Nil	Nil	Nil
Music Room	1	Nil	Nil
Activity Room	Nil	Nil	Nil
Staff Room	1	Nil	Nil
Conference Hall / Auditorium	Nil	Nil	Nil
Games & Sports Room	1	Nil	Nil
Library	1	Nil	Nil
Children'sPark	2	Nil	Nil
Playgrounds	3	Nil	Nil

Garden	3	Nil	Nil
Science/ Maths Park	1	Nil	Nil
Admin Office	1	Nil	Nil
Canteen	Nil	Nil	Nil
Hostel	Nil	Nil	Nil
Bathrooms: (Total)			
I. Boys	4	Nil	Nil
II. Girls	4	Nil	Nil
Toilets: (Total)			Nil
I. Boys	18	02	02
II. Girls	8	02	02
Facilities for the disposal of sanitary items:			
I. Incinerator	1	Nil	Nil
II. Vending Machine	1	Nil	Nil
Green school initiatives:		Nil	Nil
I. Herbal Garden	1	Nil	Nil
II. Kitchen Garden	1	Nil	Nil
III. Medicinal Garden	1	Nil	Nil
IV. Composting Pit / Vermicompost pit	1	1	Nil
V. Swachha Vidyalaya implementation	Yes	Nil	Nil
VI. Rain water harvesting, Water treatment	NO	Nil	Nil
VII. Availability of solar plant, Use of LED lights	NO	Nil	Nil
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1	Nil	Nil
ii. Special Toilet	1	Nil	Nil
iii. Wheel Chair	1	Nil	Nil
iv. Barrier free access	1	Nil	Nil

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	138	Nil	
Single Desk	150	Nil	
Teacher's Table	16	Nil	
Teacher's chair	35	Nil	
Almirah	28	Nil	
Computer Table	16	Nil	
Computer Chair	0	Nil	
Lab Table	23	Nil	
Lab Stools	160	Nil	
Bed for Medical Room	2	Nil	
Podiums	2	Nil	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
BIOLOGY LAB	YES	YES	
PHYSICS LAB	YES	YES	
CHEMISTRY LAB	YES	YES	
COMPUTER LAB	YES	YES	
JUNIOR SCIENCE LAB	YES	YES	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Desktop Computer	38	20	
Projector	9		
Magic studio	NIL		
Apple ipad with Tv-streaming	NIL		
Printer	9	02	
Photocopier	2	01	
Scanner	1		
Rissograph machine	1		
Inverter	01	01	

Online UPS	NIL		
Interactive Panel	11		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Table	17		
2	Desktop Computer	09		
3	Bar Code Reader	01		
4	Bar Code Printer	01		
5	Air Conditioner	02		
6	Almirah	01		
7	Bookshelves	14		
8	Books in Hindi	5530	250	
9	Books in English	2610	150	

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	2		
2	Synthesizer (Key Board)	2		
3	Tabla	1 Pair		
4	Dholak	1		
5	Congo	2 Pair		
6	Flute	Nil		
7	Voilin	Nil		
8	Mouth organ	Nil		
9	Khanjari	10		
10	Dufflee	Nil		
11	Miracus	6 Pair		
12	Marching Triangle	Nil		
13	Marching drum	Nil		
14	Symbate	Nil		
15	Jazz drum set	1		
16	Any other	Nil		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	PA system	01	01	
Art & Culture	Nil	Nil	Nil	
Sports	Table tennis Table& Tread Mill	01, 01	NIL	
Gardening	NIL	NIL	NIL	
Scout and Guide	NIL	NIL	NIL	
Any other department	NIL	NIL	NIL	

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	1		
Infrared Thermometer	6		
Medical Bed	2		
Wheel Chair	1	1	
Almirah for Medicine	1		
Stethoscope	1	1	
Sphygmanometer	1+2		
Glucometer	1	1	
Sanitizer dispenser	0		
Pulse oximeter	1		
Stretcher	1		
Oxygen Cylinder	1		
Medical Examination Table	1		
Eye Testing Drum	1		

Others	Nil		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1	Yes received	Every suggestion incorporated.

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	YES	School Premises			25-03-2026
Fire Alarm	Nil	NA	NA			
CCTV Camera **	16	YES	School Premises			
Public Announcement System	0	YES	School Premises			

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	16 Taps	4 Tps	

Water purifier & water coolers	2	2	
Emergency Lighting System	Nil	2	
First Aid Kits	Adequate		
Emergency Evacuation Plan	Yes		
Emergency Communication System	Electric Bell		
Water Tanks	02		
Sanitation Supplies/ facilities for Disposal	Adequate		
Boundary wall/ Fencing	Boundary Wall		
Exit/Entrance Gate	Entrance Gate		
Display of Emergency Phone Numbers	Entrance Gate		
Display of Vidyalaya Map	Nil	Entrance Gate	

(iii) Security Personnel/Conservancy staff

No. of Persons	**Male**	**Female**	**Remark**
8	7	1	

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2026-27)**
A. Evacuation Drills	26/568	600
B. Basic First Aid/ First Responder Skills	26 &150	200 Students
C. Safety Training	26/200	250
D. Use of Fire Extinguisher	26/100	150
E. How to turn off electricity, water and gas	26/250	300
F. Psychological First Aid	26/50	100
G. Other: _____	Nil	

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	In Process	
2	Building safety certificate	06.08.2024	06.08.2026
3	Water and sanitation certificate	05-07-2022	04-07-2024

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars		Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	SMT SUMAN MEENA	1 SMT RACHNA KAKKAD 2 SMT SHRUTISHUKLA 3 SH GIRISH DUTT 4 SH RAMBIR SINGH 5 MRS REENA RANI	9571169655
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	SH BHUPENDRA PRAKASH KUMAWAT	1 MS TEENA MOTWANI 2 SH.HUKMI CHAND KUMAWAT 3 MS. JYOTI SHARMA 4 Sh. SAMPAT RAJ 5 SH RATI RAM MEENA	6375699647
3.	First Aid & Medical Team	MS TEENA MOTWANI	1SH RATI RAM MEENA 2MS. JYOTI SHARMA 3 MS. PRIYA	9530252244
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	SH. MANISH BASWALA	1 MR NILESH MEENA 2 MS. KIRAN 3 SH.ROOPCHAND MALI 4 MS. NIDHI	9101785115
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	SMT. SHRUTI SHUKLA	1SH SAMPAT RAJ 2NGO MEMBER 3RO	9413949986
6.	Grievance Redressal Committee	SH VIKRAM SINGH PAREVA	1SMT SHRUTISHUKLA 2 SH MANISH KUMAR BASWALA 3SH RAMBIR SINGH	9887170980

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	19	19	NA	NA	NA	NA	NA	NA	I II III
XII (Comm.)	13	12	NA	NA	NA	NA	NA	NA	I II III
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	45	45	44	97.78	NA	2.08	16.66	4375	I Sakshi Mundetiya II Arpita III Ragini Rathore
	EXAMINATION (Home)								
XI (Sc.)	37	37	30	81.08	NA	0	1	9	I Sitanshu Singh Rawat II Aparna Kachhawa III Sahil Khan
XI (Comm.)	17	16	12	75		0	1	3	I Supragya Sharma II Mansi Kumawat III Hardik Kumawat
XI (Hum.)	NA	NA	NA	NA		NA	NA	NA	NA
IX	53	53	47	79.31		1	8	8	I Pratyush Pareva II Abhay Singh Chouhan III Ritu Chauhan

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	6	17				15	25				
II	7	23				15	25				

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	7	16	9	5	5	2	20	40	40				
IV	9	11	16	4	3	0	20	40	40				
V	15	24	13	4	0	0	20	40	40				

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	5	12	18	14	3	0	20	40	40				
VII	1	17	18	20	3	0	20	40	40				
VIII	0	11	10	19	6	4	20	40	40				

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	1	9	10	16	11	6	20%	40%	40%				
X	3	12	20	08	1	1	20%	40%	40%				
XI Sc	0	1	9	18	2	7	20%	40%	40%				
XI Comm	0	1	3	6	2	4	20%	40%	40%				
XII	Result	awaited											

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	Result Awaited
2	IX- X	25.51
3	VI-VIII	27.87
4	III- V	67.36
		% of Students who obtained grade "B" and above
5	I-II	67.10
TOTAL		

LEARNING ATTAINMENT TEST **(LAT/SAFAL)**		
Class	**KV Average**	**Region Average**
CLASS 3	**62.36**	**64.15**
CLASS 5	**48.53**	**54.08**
CLASS 8	**34.87**	**38.87**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 – 14	WCPM between 15–34	WCPM between 35 –53	WCPM between 54–69	WCPM > =70
III	ENGLISH	4	1	4	6	26
IV	ENGLISH	0	0	0	2	40
V	ENGLISH	0	0	0	0	56
III	HINDI	0	0	2	0	39
IV	HINDI	0	0	0	2	40

V	HINDI	1	0	0	0	55

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER/ NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	4	0	2	0	0	0	0	0
Targets	5	5	5	5	5	5	5	5
Target for next session	5	5	5	5	5	5	5	5

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	0	0	0
No of students Selected	0	0	0
Target for next session	5	5	5

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – No

No. of students Registered	**NA**	**NA**	**NA**
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
61	15	0	50	5	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level		40	
Cluster level	2	50	

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	4	4	4
State level	3	3	3
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
NIL							

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**0**	**0**	**0**	**0**	0	**0**
RashtriayaBal VaigyanikPuraskar	**4**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**5**	**1**	**0**	**1**	**1**	**0**
Maths Olympiad (RMO/INMO/NMO)	**1**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**0**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**02**	**0**	**0**	**0**	**0**	**0**
VIDYARTHI VIGYAN MANTHAN	**26**	**0**	**0**	**0**	**0**	**0**
Others	**0**	**0**	**0**	**0**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	Skits, Quizzes, Talks
2	Skill Education	Classes, Talks

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/ Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**RashtrapatiPurashkar/Golden Arrow**	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**0**	**14**	**0**	**0**	**14**
Cub & Bulbul	**2**	**4**	**33**	**2**	**4**	**33**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**Career Counselling**	**30**	**Nil**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	NA														

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	19	24	NA	100	NA	75	Model lessons will be planned in Monthly Subject Committee Meetings & ideal lessons will be delivered among month ending Staff meeting.	
XII (Comm.)	13	9	NA	100	NA	75		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	45	40	97.78%	100	NA			
XI (Sc.)	37	NA	81.08%	100	NA	75		
XI (Comm.)	17	NA	75%	NA	NA	NA		
XI (Hum.)	NA	NA	NA	100	NA	75		
IX	53	49	88.67%	100	NA	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Model lessons will be planned in Monthly Subject Committee Meetings & ideal lessons will be delivered among month ending Staff meeting.	Time management, Identifying of Learning Outcomes, Revision work etc.	New and advance teaching techniques are used in Class-room.	
21st century Skills	Workshops, Group Discussion, Power Point Presentations	Learning about new techniques and latest ICT tools	Increased Efficiency and Improved performance	
Life Skills/Adolescent Education programme/Gender sensitization	Workshops Group Discussion Power Point Presentation of Patriotic	Personality Grooming, Skills in hobbies, Values and Ethics	Overall personality Development &Transform good human Values.	

	spirit.	education & Developing Patriotism.		
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Workshops, Group Discussion, Power Point Presentations	Better Teaching-Learning Process	Good Results	
Safety, Rights and security of children/POCSO Act/RTE Act	Workshop, Group Discussion, Power Point Presentation	Safety of Students	More safe Environment for students	
Inclusive and Equitable Education	Workshop, Group Discussion, Power Point Presentation	Equality	Better Environment for Everybody	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Weekly Meeting will be organised and model lessons& TLM will be decided chapter wise.	Prepared content will be used for better learning in classrooms.	Total Learning Outcome will increase in the class room.	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Workshops, Power Point Presentations	Implementation of New Policy	Teachers are Equipped with Changes	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Workshops, Power Point Presentations	To know about Latest Documents from CBSE	Awareness	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Workshops, Power Point Presentations	For better learning in classrooms.	Better Learning	
Induction program for newly recruited staff member at Vidyalaya level	Workshop	To Accommodate New Teachers	Better Performance by New Teachers	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
PEDAGOGICAL PRACTICES (Toy based , NIPUN-FLN, Competency Based, Project Based & RUPANTAR program etc.	Jyoti Bhardwaj, Priya, Rachna Kakkad, Kiran, Roopchand, Vikram Singh Pareva	PGT,TGT,PRT	Jadui pitara, FLN, Holistic report card, NIPUN Bharat, CBL, Assesment of schemes	To be Implemented during School hours

Administrative Glossary &Rajbhasha	Mr. Manish Kumar Baswala	PGT(Hindi)	Enrichment in subject as well as communication skills	Implemented during class teaching
Communicative Skill Development	MR. Hukmichand	TGT(SST)	Enrichment communication skills	Implemented during class teaching
INCLUSIVE AND EQUITABLE EDUCATION	Ramvir Singh, Kapil Sharma, Neelesh Sharma	PGT,TGT	Inclusive education, Action reasearrch, Financial inclusion	Implemented during class teaching
POLICIES ,RULES & ACTS issued by Government/KVS/CBSE etc (Ex. POCSO, RTE,RTI, POSH, KVS Code of conduct etc)	Suman Meena, Reena Rani	PGT,TGT	Experimental learning, NEP 2020	Correlated with Day to day life.
Cyber security	Mr. Vikram Singh Pareva	PGT(CS)	Safety from cyber fraud	To be applied in daily life
Examination Related	Mr. Girish Dutt	PGT(Maths)	Basic Calculation work	Correlated with Day to day life.
Emotional well-being/work life balance of staff & Life Skills	Mr. Hukmi chand	TGT(SST)	Storey telling and pedagogy	Implemented during class teaching

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements
Mr. Vikram Singh Pareva	100% Results In XII
Mr. Shruti shukla	100% Results In XII
M. Manish Kuma Baswala	100% Results In XII

(iv) Expected Co-curricular activities for2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	August 2026	---	NIL
Finalization of CCA schedule	APRIL 2026	---	NIL
Value Education Programme/Awakened Citizen Programme	February 2027	---	NIL
School Annual Day/ Sports Day	As per KVS	---	NIL
Educational Excursions	---	---	NIL
Adventure Activities	As per KVS Calender	---	NIL
Health Checkup of Students	Twice a year	---	NIL
National Adolescence Education Programme	Fortnightly	---	NIL
Library Week	November	---	NIL
Book Fair	September	---	NIL

EBSB /KALA UTSAV	As per KVS Calender	---	NIL
Art Exhibition	As per KVS Calender	---	NIL
Bal Mela (Under NIPUN)	October 2026	---	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	As per Vidyalaya Schedule	---	NIL
RBVP	As per schedule	---	NIL
National Children Science Congress	As per KVS RO schedule	---	NIL
Publication of Vidyalaya Patrika	August 2025	---	NIL
News Letter	Quarterly	---	NIL
Scout & Guide Activities:			
1. Pratham Sopan Test	AS PER KVS RO	AS PER KVS RO	--
2. Dwitiya Sopan Test	AS PER KVS RO	AS PER KVS RO	--
Cub & Bulbul Activities:			
1. Prathama Charan	AS PER KVS RO	AS PER KVS RO	--
2. Dwitiya Charan	AS PER KVS RO	AS PER KVS RO	--
3. Tritiya Charan	AS PER KVS RO	AS PER KVS RO	--
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX	ONCE	EXTRA CLASSES
2	X	ONCE	EXTRA CLASSES
3	XI	ONCE	EXTRA CLASSES
4	XII	ONCE	EXTRA CLASSES

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
300	300

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
NA	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Mamnoon Fatma	40

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	10	5	5	5
RBVP	5	2	2	2
INSPIRE AWARD-Manak	5	3	3	3
YUVIKA	5	2	2	2
PRAYAAS	5	2	2	2
VIGYAN JYOTI	10	10	10	10
JIGYASA	5	5	5	5
EBSB	10	10	10	10
Kala Utsav	10	10	10	10
Youth Parliament	15	10	10	10

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
CHESS	30	5	5	3
JUDO	20	8	8	5
ROPE SKIPING	40	22	20	16
KHO-KHO	25	12	12	4
SKATING	8	2	2	1
TAEKWONDO	20	9	9	5
YOGA	8	2	2	2
VOLLEYBALL	25	12	12	3
ATHLETICS	30	7	7	3
BOXING	8	2	2	1
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	RashtrapatiPuraskar
	50	10	14	4

OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at clusterLevel(Fill the appropriate level)	Percentage of participants at Regional Level(Fill the appropriate level)	Percentage of participants at National Level(Fill the appropriate level)
	10	10	10	10

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	YES	TILL DATE	TILL DATE
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES	TILL DATE	TILL DATE
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NIL	NIL
1.3	Staff attendance Register with Leave entries	YES	TILL DATE	TILL DATE
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	YES	TILL DATE	TILL DATE
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES	NO PENDING	NO PENDING
1.6	Verification of Caste Certificates	YES	NO PENDING	NO PENDING
2	**Selection of staff for contractual appointments**	YES		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YES		
4	CBSE Affiliation	YES		
5.1	Class Attendance Register and data of Fee collection	YES		
5.2	Students Admission & TC issue register	YES		

5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:			
	i) Maintenance & Repairs	YES		
	ii) Development work	YES		
	iii) Colouring/White washing of school building and staff quarters, etc.	YES		
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/ condemnation & Disposal of condemnation Article	YES	31-03-2026	31-03-2026
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	YES	31-03-2026	24-09-2025
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES		
10	Financial Management			
	i) Budget proposals	YES		
	ii)Revised Estimates	YES		
	iii)Rectification if any	YES		

11 **Rajbhasha Implementation** * (Upload Rajbhasareopors in single file)

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30.06.2025 29.09.2025 22.12.2025 30.03.2026	30.06.2025 29.06.2025 22.12.2025 30.03.2026	
	Installation of Bilingual Sign Boards	Installed(14)	Installed(14)	
	Installation of Achievement Boards (Bilingual)	Installed	Installed	
	Installation of Incumbency Boards (Bilingual)	Installed	Installed	
	Availability of bilingual rubber stamps	Available	Available	
	Report sent to RO for all Meetings	Yes (30-04-2026)	Yes (29-04-2026)	
	Reports Sent to TOLIC/ Official Language Site	yes	yes	

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year 2026	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	12	30-06-2026	0	
(B) A G Audit Para	1	30-06-2026	4	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	Proposed in July		

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	12	Teachers Concerns/Grievances	Necessary Steps Taken
2	ICC			

(C) -FOR PARENTS

Is visiting hour specified for parents? - Yes

Whether suggestion/complaint /Gratitude box maintained? Give details - Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? - Yes

Number of PTMs conducted - 6

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	After Each Exam(PT-1, PT-2, HY, SEE)	Suggestion Taken from Parents and

			Implemented
	PTA	Held on various times included representatives from all classes. Discussed school policies, fees, and infrastructure.	Suggestions were documented.
	Parent Advocacy programmes	Conducted on various times. Focus on promoting active parental involvement for academic success of students	Parents agreed to create a monthly learning check-in schedule with teachers.
	Parent awareness meetings	Parent Awareness Meetings, commonly conducted during PTMs (Parent-Teacher Meetings), are structured sessions aimed at educating parents.	Follow-up meetings scheduled based on specific concerns
	Any other		

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	July 2025	School dropouts, unemployed youth	A hands-on training session focused on vocational skills such as carpentry, tailoring, or digital literacy to enhance employability.
	ATL outreach programmes	NA	NA	School does not have ATL lab

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
"Youth for Change" Campaign	To involve students in addressing local community issues (cleanliness, awareness, etc.)	Local neighborhoods, public spaces	Cleaning materials, banners, gloves, transportation, supervision staff

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Bridge the Gap Initiative	To reduce educational inequality by providing access to better facilities	Rural and low-income community schools	Classrooms, science labs, sports grounds, computer labs, internet access

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? - Yes
- Number of Activities Organized (2025 - 2026):- NIL
- Number of Classes/ Sessions taken by Alumni (2025 - 2026): - NIL
- Activities Planned under Alumni (2026 - 2027):- Sessions by Alumni
- Any other contribution by Alumni in the Vidyalaya: -NIL

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	To visit nearby schools	Target achieved
2	Academic/Sports/arts/crafts events	RSM	50 students selected in national.

3	Improved support for children with special needs	One more wheel chair	Action completed
4	School as "Samajik Chetna Kendra"	Yoga Class	Classes conducted

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities		
Contribution in **Sponsorship activities**	**-**	**-**
	-	**-**
Contribution of assets/material/equipment	**Sh. Shobhag singh F/o Kumari Parvati class IV**	**Donated wheelchair to school**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2025-2026)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	123	10	I	
DA (CWSN)	Nil	0	0	
MINORITIES	14	5	5(I) and 5(XI)	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	Yes	Yes	Yes	
Ramp to the first floor	No	NA	NA	
Wheel chair	Yes	Yes	Yes	
Sign board	No	No	No	
Wash rooms	Yes	Yes	Yes	
Furniture	Yes	Yes	Yes	
Sports facilities offered	Yes	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered	Whenever required			

(C) - Whether special educator is appointed / engaged? - Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? - Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	**In house awareness programs conducted for empowerment of :**	**Brief description**	**Follow up/Remarks**
1	Teachers	Workshops & Courses	Periodic review of training impact and

			refresher sessions conducted annually.
2	Parents	PTMs	Regular communication channels maintained; feedback taken during every PTM
3	Students	Counselling	Continuous mentoring and monitoring; referrals to professionals where necessary.

SUMMARY

Sl.No.	**CBSE SQAA**		**KVS ASSESSMENT TOOL**	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)

https://drive.google.com/drive/folders/1Ijqu3N1_qIU1A2MBPpvpx1rr-1UJ8V3a?usp=drive_link