

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA BHEL SEC 4 HARDWAR UK                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3500005  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 84018  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA, DEHRADUN CANTT, UPPER CAMP, DEHRADUN, - 249403 |
| 5      | PRINCIPAL NAME                    | Mr RAJESH KUMAR  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. M.Ed.   |
| 7      | SCHOOL EMAIL ID                   | kvbhelhardwar@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01334 231 361  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                        |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                        |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |

|   |  |   |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://hardwarbhel.kvs.ac.in/">https://hardwarbhel.kvs.ac.in/</a> |

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS      |
|--------|--|--------------|
| 1      | PRINCIPAL                                  | One          |
| 2      | TOTAL NO. OF TEACHERS                      | 47           |
|        | PGT  | 17           |
|        | TGT  | 15           |
|        | PRT  | 07           |
| 3      | TEACHERS SECTION RATIO                     | 1.1875 : 1.0 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NIL          |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIL          |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 122                        | 122                    | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 116                        | 116                    | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 60702.8   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 42&38   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7&42  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 06  |
| 6      | NO. OF BOYS TOILETS   | 07  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=bdz7TiDsQiE">https://www.youtube.com/watch?v=bdz7TiDsQiE</a> |

NO : CBSE/3500005/EX-04061-2324/2023-24/

Dated: 02/10/2022

The Principal,  
KENDRIYA VIDYALAYA NO 1 BHEL RANIPUR HARIDWAR UK  
B H E L SECT-IV,RANIPUR  
UTTARAKHAND,HARIDWAR, 249403  
(M: 01334-285216)

1/2 CBSE &  
PAT (CS) do  
Keep for record  
15/10/22

**SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

|   |                                  |
|---|----------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 3500005                          |
| School No   | 84018                            |
| Affiliated for  | Extension of Regular Affiliation |
| Category  | Extension of Affiliation         |
| Period of affiliation   | 01.04.2022 to 31.03.2027         |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE