



# VIDYALAYA PLAN

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- a) Achievements in Sports
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- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**VIDYALAYA PLAN (2025-26)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

|                                                                                    |                                                     |                                                                                                     |                               |
|------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------|
| NAME OF THE VIDYALAYA                                                              | KENDRIYA VIDYALAYA<br>BIJAPUR                       | REGION                                                                                              | Type of Building A1/A/B/C/D/E |
|                                                                                    |                                                     | RAIPUR                                                                                              | TEMPORARY                     |
| SCHOOL CODE                                                                        | 2351                                                | <b>AFFILIATION NO.*</b><br>(upload affiliation Letter<br>issued by CBSE)                            | 3300032                       |
| YEAR OF ESTABLISHMENT                                                              | 2017                                                | SECTOR                                                                                              | CIVIL                         |
| GEOGRAPHICAL LOCATION<br>(COORDINATES)                                             | 18.84127 , 80.80879                                 | UDISE No.                                                                                           | 22200610004                   |
| AREA<br>(Built up in meter square)                                                 | 1000 sq. mtr.                                       | TOTAL AREA (Built up in<br>meter square)                                                            | 2000 sq. mtr.                 |
| ADDRESS OF THE VIDYALAYA                                                           | KOTAPAL, BIJAPUR                                    | CONSTITUENCY OF THE<br>VIDYALAYA                                                                    | BASTAR                        |
| e-Mail of the Vidyalaya                                                            | bijapurkvcg@gmail.com                               | RURAL/URBAN                                                                                         | RURAL                         |
| PM SHRI SCHOOL                                                                     | NO                                                  | IF YES, SANCTION YEAR                                                                               |                               |
| NAME OF THE PRINCIPAL                                                              | SHRI DASARATH<br>(I/C)                              | Landline (o)- 07853-296422<br>Landline (R)-<br>Mobile- 8239638224<br>E-mail- ppl.bijapur@kvs.nic.in |                               |
| DATE OF JOINING IN                                                                 | PRESENT KV- 03/11/2023                              | PRESENT POST- 06/05/2025                                                                            |                               |
| NAME OF THE PERSON WHO<br>CAN BE CONTACTED IN<br>ABSENCE OF PRINCIPAL              | SHRI DASRATH, PGT-CHEMISTRY                         |                                                                                                     |                               |
|                                                                                    |                                                     | Mobile No.: 8239638224                                                                              |                               |
| <b>NAME OF THE CHAIRMAN*</b><br>(Upload list of VMC Members<br>approved by KVS RO) | SHRI SHAMBIT MISHRA, IAS                            | Landline (o)- 07853-220022<br>Landline (R)- 07853-220398<br>Mobile-<br>E-mail-                      |                               |
| ADDRESS OF THE CHAIRMAN<br>OFFICE                                                  | COLLECORATE BULIDING,<br>DIST-BIJAPUR, PIN - 494444 |                                                                                                     |                               |

**1(B)(i) SCHOOL DATA (as on 30<sup>ST</sup> August, 2025)**

| (I) STUDENTS ENROLMENT POSITION                                                                        |                              |        |                     |           |          |                     |             |        |       |
|--------------------------------------------------------------------------------------------------------|------------------------------|--------|---------------------|-----------|----------|---------------------|-------------|--------|-------|
| PRIORITY CATEGORYWISE                                                                                  | I                            |        | II                  | III       | IV       | V                   | VI          | TOTAL  |       |
| BOYS                                                                                                   | 7                            |        | 5                   | 130       | 15       | 36                  | 0           | 193    |       |
| GIRLS                                                                                                  | 3                            |        | 5                   | 150       | 14       | 31                  | 0           | 203    |       |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 396   |
| SOCIAL CATEGORYWISE                                                                                    | SC                           |        |                     | ST        |          | OBC (CL)            | OBC (NCL)   | GEN    | TOTAL |
| BOYS                                                                                                   | 25                           |        |                     | 72        |          | 15                  | 37          | 44     | 193   |
| GIRLS                                                                                                  | 29                           |        |                     | 86        |          | 12                  | 27          | 49     | 203   |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 396   |
| COMMUNITY                                                                                              | HINDU                        | MUSLIM | SIKH                | CHRISTIAN | BUDDHIST | JAIN                | ZOROASTRIAN | OTHER  | TOTAL |
| BOYS                                                                                                   | 185                          | 8      | 0                   | 0         | 0        | 0                   | 0           | 0      | 193   |
| GIRLS                                                                                                  | 198                          | 5      | 0                   | 0         | 0        | 0                   | 0           | 0      | 203   |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 396   |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS<br>(As per RPwD Act<br>2016, 21 identified<br>disabilities) | ORTHOPEDICALLY<br>CHALLENGED |        | VISUALLY CHALLENGED |           |          | HEARING<br>IMPAIRED | AUTISTIC    | OTHERS | TOTAL |
| BOYS                                                                                                   | 0                            |        | 0                   |           |          | 0                   | 0           | 0      | 0     |
| GIRLS                                                                                                  | 0                            |        | 0                   |           |          | 0                   | 0           | 0      | 0     |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 0     |

| (II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26                                     |       |   |        |                           |  |                     |          |                  |             |           |       |
|-----------------------------------------------------------------------------------------|-------|---|--------|---------------------------|--|---------------------|----------|------------------|-------------|-----------|-------|
| PRIORITY CATEGORYWISE                                                                   | I     |   | II     | III                       |  | IV                  | V        | VI               | TOTAL       |           |       |
| BOYS                                                                                    | 0     |   | 0      | 19                        |  | 0                   | 4        | 0                | 23          |           |       |
| GIRLS                                                                                   | 4     |   | 2      | 12                        |  | 0                   | 4        | 0                | 22          |           |       |
|                                                                                         | TOTAL |   |        |                           |  |                     |          |                  |             | 45        |       |
| SOCIAL CATEGORYWISE                                                                     | SC    |   |        | ST                        |  | OBC (CL)            |          | OBC (NCL)        | GEN         | TOTAL     |       |
| BOYS                                                                                    | 7     |   |        | 8                         |  | 0                   |          | 6                | 2           | 23        |       |
| GIRLS                                                                                   | 5     |   |        | 8                         |  | 0                   |          | 6                | 3           | 22        |       |
|                                                                                         | TOTAL |   |        |                           |  |                     |          |                  |             | 45        |       |
| COMMUNITY                                                                               | HINDU |   | MUSLIM | SIKH                      |  | CHRISTIAN           | BUDDHIST | JAIN             | ZOROASTRIAN | OTHER     | TOTAL |
| BOYS                                                                                    | 23    | 0 | 0      | 0                         |  | 0                   | 0        | 0                | 0           | 0         | 23    |
| GIRLS                                                                                   | 22    | 0 | 0      | 0                         |  | 0                   | 0        | 0                | 0           | 0         | 22    |
|                                                                                         | TOTAL |   |        |                           |  |                     |          |                  |             | 88        |       |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities) |       |   |        | ORTHOPEDICALLY CHALLENGED |  | VISUALLY CHALLENGED |          | HEARING IMPAIRED | AUTISTIC    | OTHERS    | TOTAL |
| BOYS                                                                                    |       |   |        | 0                         |  | 0                   |          | 0                | 0           | 0         | 0     |
| GIRLS                                                                                   |       |   |        | 0                         |  | 0                   |          | 0                | 0           | 0         | 0     |
|                                                                                         | TOTAL |   |        |                           |  |                     |          |                  |             |           |       |
| ADMISSIONS UNDER “RTE”                                                                  |       |   |        | SC                        |  | ST                  |          | OBC (NCL)        | EWS / BPL   | DA / CWSN | TOTAL |
| BOYS                                                                                    |       |   |        | 2                         |  | 3                   |          | 0                | 0           | 0         | 5     |
| GIRLS                                                                                   |       |   |        | 1                         |  | 3                   |          | 1                | 0           | 0         | 5     |
|                                                                                         | TOTAL |   |        |                           |  |                     |          |                  |             | 10        |       |

**1(B)(ii) STAFF POSITION**

|                    |                                                                               | STAFF POSITION |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
|--------------------|-------------------------------------------------------------------------------|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| Cadre              | <a href="#">Staff Sanctioned</a><br>* (Upload staff sanction letter from KVS) | In Position    |        |              |       | Category wise |    |          |           |          |                 | DIFFERENTLY ABLED |    |    |        |
|                    |                                                                               | Male           | Female | Third Gender | Total | S C           | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH                | VH | HH | Others |
| Principal          |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| VP/Principal Gr.II |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| PGT                |                                                                               | 4              | 0      | 0            | 4     | 2             | 0  | 0        | 2         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT                |                                                                               | 2              | 0      | 0            | 2     | 1             | 0  | 0        | 0         | 0        | 1               | 0                 | 0  | 0  | 0      |
| TGT (WE)           |                                                                               | 1              | 0      | 0            | 1     | 0             | 1  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT (AE)           |                                                                               | 0              | 1      | 0            | 1     | 0             | 0  | 0        | 1         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT (P&HE)         |                                                                               | 1              | 0      | 0            | 1     | 0             | 0  | 0        | 1         | 0        | 0               | 0                 | 0  | 0  | 0      |
| HM                 |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| PRT                |                                                                               | 2              | 4      | 0            | 6     | 0             | 2  | 0        | 2         | 0        | 2               | 0                 | 0  | 0  | 0      |
| PRT (MUSIC)        |                                                                               | 1              | 0      | 0            | 1     | 1             | 0  | 0        | 0         | 0        | 0               |                   |    | 0  | 0      |
| ASO                |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| SSA                |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| JSA                |                                                                               | 1              | 0      | 0            | 1     | 0             | 0  | 0        |           | 0        | 1               | 0                 | 0  | 0  | 0      |
| LIBRARIAN          |                                                                               | 1              | 0      | 0            | 1     | 0             | 0  | 0        | 1         | 0        | 0               | 0                 | 0  | 0  | 0      |
| SUB STAFF          |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| Hostel Staff       |                                                                               | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| <b>TOTAL</b>       |                                                                               | 13             | 5      | 0            | 18    | 4             | 3  | 0        | 7         | 0        | 4               | 0                 | 0  | 0  | 0      |

**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post                                      | Gender | Date of Appointment |
|--------|-------------------------------------------|--------|---------------------|
| 1      | Counsellor                                | NA     | NA                  |
| 2      | Nurse                                     | NA     | NA                  |
| 3      | Doctor                                    | NA     | NA                  |
| 4      | Sports Coach                              | NA     | NA                  |
| 5      | Special Educator                          | FEMALE | 01/04/2025          |
| 6      | Vocational Instructor (for skill courses) | NA     | NA                  |
| 7      | Any Other                                 | NA     | NA                  |

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

| Sl. No | Activity/Programme                                                                                                   | Planned achievement targets                                                                                                                                                                                                                                                                                         | Expected date of completion                                                                                                                                                                                         | Actual Date of Completion/<br>Actual achievements/ Status<br>Report |
|--------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures.                                     | <b>Vision statement of the Vidyalaya:</b><br><br><b>Mission Statement of the Vidyalaya:</b>                                                                                                                                                                                                                         | Mission: 31/03/2026                                                                                                                                                                                                 | Ongoing                                                             |
| 2      | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning. | <b>Long term Plan:</b> <ul style="list-style-type: none"> <li>Achieve 100% digital classrooms by 2026</li> <li>Integrate arts and vocational skills across subjects</li> </ul><br><b>Short term Plan:</b> <ul style="list-style-type: none"> <li>Conduct baseline assessments for students in April 2025</li> </ul> | <b>Long Term plan:</b> <ul style="list-style-type: none"> <li>March 2026</li> <li>March 2026</li> </ul><br><b>Short Term plan:</b> <ul style="list-style-type: none"> <li>31/03/2025</li> <li>31/03/2025</li> </ul> | Ongoing                                                             |

|   |                                                                                                                                          |                                                                                                      |            |         |
|---|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|---------|
|   |                                                                                                                                          | <ul style="list-style-type: none"> <li>Initiate 21st-century skill workshops by July 2024</li> </ul> |            |         |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | Launch interdisciplinary projects and coding clubs                                                   | 31/03/2025 | Ongoing |
| 4 | Any other project undertaken by the vidyalaya                                                                                            |                                                                                                      |            |         |

## PART - B

### 1- INFRASTRUCTURE PLAN

(A) - Building Plan.\* (Upload photographs -max. two)

|                              | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               | 1                | 0                              |                       |
| Class Rooms                  | 12               | 2                              |                       |
| Smart /e-Class Rooms         | 3                | 12                             |                       |
| Physics lab                  | 1                | 0                              |                       |
| Chemistry lab                | 1                | 0                              |                       |
| Bio lab                      | 1                | 0                              |                       |
| Jr. Science lab              | 1                | 1                              |                       |
| Geography Lab                | 1                | 0                              |                       |
| Computer Lab                 | 2                | 1                              |                       |
| Maths Lab                    | 1                | 1                              |                       |
| Digital Language Lab         | 0                | 1                              |                       |
| Social Science Lab           | 0                | 1                              |                       |
| Vocational Lab/Composite Lab | 1                | 1                              |                       |
| Yoga Room                    | 0                | 1                              |                       |
| Medical Room                 | 1                | 1                              |                       |
| Art Room                     | 1                | 1                              |                       |
| Resource Room                | 0                | 1                              |                       |
| ATL LAB                      | 0                | 1                              |                       |
| Music Room                   | 0                | 1                              |                       |
| Activity Room                | 1                | 1                              |                       |
| Staff Room                   | 1                | 1                              |                       |
| Conference Hall / Auditorium | 0                | 1                              |                       |

|                                                                                       |   |   |  |
|---------------------------------------------------------------------------------------|---|---|--|
| Games & Sports Room                                                                   | 1 | 0 |  |
| Library                                                                               | 1 | 0 |  |
| Children's Park                                                                       | 1 | 1 |  |
| Playgrounds                                                                           | 1 | 1 |  |
| Garden                                                                                | 2 | 1 |  |
| Science/ Maths Park                                                                   | 0 | 1 |  |
| Admin Office                                                                          | 1 | 0 |  |
| Canteen                                                                               | 1 | 0 |  |
| Hostel                                                                                | 0 | 0 |  |
| Bathrooms: (Total)                                                                    | 8 |   |  |
| I. Boys                                                                               | 4 | 1 |  |
| II. Girls                                                                             | 4 | 1 |  |
| Toilets: (Total)                                                                      | 8 |   |  |
| I. Boys                                                                               | 4 | 1 |  |
| II. Girls                                                                             | 4 | 1 |  |
| Facilities for the disposal of sanitary items:                                        |   |   |  |
| I. Incinerator                                                                        | 0 | 1 |  |
| II. Vending Machine                                                                   | 0 | 1 |  |
| Green school initiatives:                                                             |   |   |  |
| I. Herbal Garden                                                                      | 0 | 1 |  |
| II. Kitchen Garden                                                                    | 0 | 1 |  |
| III. Medicinal Garden                                                                 | 0 | 1 |  |
| IV. Composting Pit / Vermicompost pit                                                 | 1 | 1 |  |
| V. Swachha Vidyalaya implementation                                                   | 1 | 1 |  |
| VI. Rain water harvesting, Water treatment                                            | 1 | 1 |  |
| VII. Availability of solar plant, Use of LED lights                                   | 0 | 1 |  |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) |   |   |  |
| i. Ramp                                                                               | 1 | 0 |  |
| ii. Special Toilet                                                                    | 8 | 0 |  |
| iii. Wheel Chair                                                                      | 0 | 0 |  |
| iv. Barrier free access                                                               | 0 | 0 |  |

**(B) - Assets (Furniture)**

| Furniture Type | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark             |
|----------------|------------------|----------------------------------------|--------------------|
| Dual Desk      | 236              | 10                                     | 5 are under repair |

|                      |    |    |  |
|----------------------|----|----|--|
| Single Desk          | 0  | 10 |  |
| Teacher's Table      | 24 | 05 |  |
| Teacher's chair      | 50 | 05 |  |
| Almirah              | 07 | 02 |  |
| Computer Table       | 20 | 05 |  |
| Computer Chair       | 20 | 00 |  |
| Lab Table            | 04 | 00 |  |
| Lab Stools           | 20 | 05 |  |
| Bed for Medical Room | 0  | 1  |  |
| Podiums              | 1  | 1  |  |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| Name of Lab   | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2025-26) |
|---------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| PHYSICS LAB   | YES                                                     | YES                                                |                                                              |
| CHEMISTRY LAB | YES                                                     | YES                                                |                                                              |
| BIOLOGY LAB   | YES                                                     | YES                                                |                                                              |
| COMPUTER LAB  | YES                                                     | YES                                                |                                                              |
|               |                                                         |                                                    |                                                              |
|               |                                                         |                                                    |                                                              |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles          | Available in No. | Proposed Procurement / Repair (2025-26) | Remark |
|-------------------|------------------|-----------------------------------------|--------|
| SMART BOARD       | 0                | 12                                      |        |
| PROJECTOR         | 4                | 15                                      |        |
| COMPUTER          | 26               | 40                                      |        |
| INTERACTIVE PANEL | 0                | 16                                      |        |
|                   |                  |                                         |        |

**(E) - Assets (Library)**

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2025-26) | Remark |
|---------|----------|------------------|----------------------------------------|--------|
| 1       | Tables   | 05               | 01                                     |        |
| 2       | Chairs   | 35               | 10                                     |        |
| 3       | Almirah  | 0                | 02                                     |        |

|   |                   |     |     |  |
|---|-------------------|-----|-----|--|
| 4 | Bookshelves       | 10  | 02  |  |
| 5 | Interactive panel | NIL | NIL |  |
| 6 | Desktop Computers | 1   | 01  |  |
| 7 | Books in Hindi    | 470 | --  |  |
| 8 | Books in English  | 395 | --  |  |

**(F) - Assets (Music) (Upload photographs -max. two)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|---------|-------------------------|------------------|-------------------------------------------|--------|
| 1       | Harmonium               | 2                | 1                                         |        |
| 2       | Synthesizer (Key Board) | 1                | 1                                         |        |
| 3       | Tabla                   | 1                | 0                                         |        |
| 4       | Dholak                  | 1                | 0                                         |        |
| 5       | Congo                   | 1                | 0                                         |        |
| 6       | Flute                   | 0                | 3                                         |        |
| 7       | Voilin                  | 0                | 0                                         |        |
| 8       | Mouth organ             | 0                | 0                                         |        |
| 9       | Khanjari                | 3                | 0                                         |        |
| 10      | Dufflee                 | 2                | 0                                         |        |
| 11      | Miracus                 | 0                | 0                                         |        |
| 12      | Marching Triangle       | 0                | 0                                         |        |
| 13      | Marching drum           | 1                | 0                                         |        |
| 14      | Symbate                 | 1                | 0                                         |        |
| 15      | Jazz drum set           | 0                | 1                                         |        |
| 16      | Any other               | 0                | 0                                         |        |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|---------------------------------|----------|------------------|-------------------------------------------|--------|
| Work Experience / Skill Courses | NIL      | NIL              | NIL                                       |        |
| Art & Culture                   | NIL      | NIL              | NIL                                       |        |
| Sports                          | NIL      | NIL              | NIL                                       |        |
| Gardening                       | NIL      | NIL              | NIL                                       |        |
| Scout and Guide                 | NIL      | NIL              | NIL                                       |        |

|                      |  |  |  |  |
|----------------------|--|--|--|--|
| Any other department |  |  |  |  |
|----------------------|--|--|--|--|

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

| Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------|------------------|----------------------------------------|--------|
| Computer | 2                | 0                                      |        |
| Printer  | 2                | 0                                      |        |
| Almira   | 4                | 0                                      |        |
|          |                  |                                        |        |
|          |                  |                                        |        |

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------------------------|------------------|----------------------------------------|--------|
| First Aid Kit             | 02               | 02                                     |        |
| Infrared Thermometer      | 0                | 1                                      |        |
| Medical Bed               | 0                | 0                                      |        |
| Wheel Chair               | 0                | 0                                      |        |
| Almirah for Medicine      | 0                | 0                                      |        |
| Stethoscope               | 0                | 0                                      |        |
| Sphygmanometer            | 0                | 0                                      |        |
| Glucometer                | 0                | 0                                      |        |
| Sanitizer dispenser       | 01               | 0                                      |        |
| Pulse oximeter            | 0                | 0                                      |        |
| Stretcher                 | 0                | 0                                      |        |
| Oxygen Cylinder           | 0                | 0                                      |        |
| Medical Examination Table | 0                | 0                                      |        |
| Eye Testing Drum          | 0                | 0                                      |        |
| Others                    |                  |                                        |        |

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES

5. Whether Gratitude Box is installed: NO

6. Whether the Gratitude Box is opened every week: NO

| S.No | Suggestion                   | Action Taken                                  |
|------|------------------------------|-----------------------------------------------|
| 1    | EXTARA CLASSES               | CLASS GIVEN ON SUNDAYs, HOLIDAYs AND VACATION |
| 2    | INCREASE THE STOCKs of SPORT | 5 BOXING KIT WERE PURCHASED                   |
|      |                              |                                               |

### 1.1- SAFETY & SECURITY

(A) -(i) Safety Plan\* (Upload photographs -one of each)

| Security features Installed | No. of articles/ Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (2025-26) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|----------------------------|----------------------------|--------------------------|--------------------------------------------------|--------------------------|--------------------------------------|
| Fire Extinguishers *        | 38                         | YES                        | IN PREMISES              |                                                  |                          |                                      |
| Fire Alarm                  | 01                         | YES                        | NEAR PRI. OFF.           |                                                  |                          |                                      |
| CCTV Camera **              | 10                         | YES                        | IN PREMISES              |                                                  |                          |                                      |
| Public Announcement System  | 01                         | YES                        | NEAR STAGE               |                                                  |                          |                                      |

(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

| Facilities                                   | Existing Position    | Proposed for Expansion (2024-25) | Article required |
|----------------------------------------------|----------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | NEAR STUD. TOILET    |                                  |                  |
| Water purifier & water coolers               | NEAR STUD. TOILET    |                                  |                  |
| Emergency Lighting System                    |                      |                                  |                  |
| First Aid Kits                               | NEAR RECEPTION       |                                  |                  |
| Emergency Evacuation Plan                    | NEAR RECEPTION       |                                  |                  |
| Emergency Communication System               | NEAR PRINCIPAL OFF.  |                                  |                  |
| Water Tanks                                  | OVER A AND C-BLOCK   |                                  |                  |
| Sanitation Supplies/ facilities for Disposal |                      |                                  |                  |
| Boundary wall/ Fencing                       | AROUND SCHOOL        | NA                               | NA               |
| Exit/Entrance Gate                           | INFRONT OF MAIN GATE | NA                               | NA               |
| Display of Emergency Phone Numbers           | RECEPTION AREA       | NA                               | NA               |

|                          |                |    |    |
|--------------------------|----------------|----|----|
| Display of Vidyalaya Map | RECEPTION AREA | NA | NA |
|--------------------------|----------------|----|----|

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark     |
|----------------|------|--------|------------|
| 06             | 03   | 03     | 1 Gardener |

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each )

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training (2025-26) |
|-----------------------------------------------|--------------------------------|--------------------------------------|
| A. Evacuation Drills                          | 22                             | 4                                    |
| B. Basic First Aid/ First Responder Skills    | 26                             | 6                                    |
| C. Safety Training                            | 33                             | 5                                    |
| D. Use of Fire Extinguisher                   | 48                             | 6                                    |
| E. How to turn off electricity, water and gas | 52                             | 4                                    |
| F. Psychological First Aid                    | 20                             | 4                                    |
| G. Other: _____                               |                                |                                      |

(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

| Sl. No. | Certificates                     | Date of Issue | Valid Till        |
|---------|----------------------------------|---------------|-------------------|
| 1.      | Fire safety certificate          | 04/06/2025    | 01 YEAR FROM DATE |
| 2.      | Building safety certificate      | Pending       |                   |
| 3.      | Water and sanitation certificate | Pending       |                   |

(D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                                                                                   | Name of Team Leader (2025-26) | Members with Designation                                                     | Contact Details          |
|-------|-----------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|--------------------------|
| 1.    | Child Rights Protection Cell / POCSO Committee (As per NCPCR)                                 | MR. DASHRATH, PRINCIPAL       | 1. MRS ANEETA SHAKYA, LIBR.<br>2. MS SHRUTHI KANDWAL, PRT<br>3.<br>4.        | 8127803109<br>7292004922 |
| 2.    | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act) | MR ANAND KUMAR KUSHAWAH       | 1. MR DASARATH<br>2. MR HEERA SINGH<br>3<br>4<br>5                           | 8239638224<br>8580746576 |
| 3.    | First Aid & Medical Team                                                                      | MR ANAND KUMAR KUSHAWAH       | 1. Ms Deeksha Sahu, TGT AE<br>2. Mr Ashish Verma, PGT PHYSICS<br>3<br>4<br>5 | 9303774981<br>9818747625 |

|    |                                                                                                                                 |                        |                                                                 |                          |
|----|---------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|--------------------------|
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | MR. DASRATH, PRINCIPAL | 1. MRS ANEETA SHAKYA, LIBR.<br>2. MS SHRUTHI KANDWAL, PRT<br>3. | 8127803109<br>7292004922 |
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ)                                                                | MR. DASRATH, PRINCIPAL | 1. MRS ANEETA SHAKYA, LIBR.<br>2. MS SHRUTHI KANDWAL, PRT<br>3. | 8127803109<br>7292004922 |
| 6. | Grievance Redressal Committee                                                                                                   | MR. DASRATH, PRINCIPAL | 1. MRS ANEETA SHAKYA, LIBR.<br>2. MS SHRUTHI KANDWAL, PRT       | 8127803109<br>7292004922 |

## **2- ACADEMIC**

### **(2.1)- ACHIEVEMENTS AS ON 30<sup>st</sup> August, 2025**

#### **(A) - Curricular Achievements**

| CLASSES     | EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) |          |        |        |       |                                           |                                             |                                             | Name of position Holders                                      |
|-------------|--------------------------------------------------------|----------|--------|--------|-------|-------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------------------------|
|             | Enrollment                                             | Appeared | Passed | Pass % | PI    | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% |                                                               |
| XII (Sc.)   | 11                                                     | 11       | 11     | 100    | 46.14 | 0                                         | 02                                          | 05                                          | I. RAHUL S PILLAI<br>II.KUMKUM SAHU<br>III. HRISHI KONDAGURLA |
| XII (Comm.) | NA                                                     | NA       | NA     | NA     | NA    | NA                                        | NA                                          | NA                                          | I _____<br>II _____<br>III _____                              |
| XII (Hum.)  | NA                                                     | NA       | NA     | NA     | NA    | NA                                        | NA                                          | NA                                          | I _____<br>II _____<br>III _____                              |
| X           | 14                                                     | 14       | 14     | 100%   | 55.88 | 02                                        | 02                                          | 08                                          | I PAWANI BORLA<br>II NUZAR RIJVI<br>III AVISHKA KORETI        |
|             | EXAMINATION (Home)                                     |          |        |        |       |                                           |                                             |                                             |                                                               |

|                   |    |    |    |        |       |    |    |    |                                                              |
|-------------------|----|----|----|--------|-------|----|----|----|--------------------------------------------------------------|
| <b>XI (Sc.)</b>   | 33 | 33 | 26 | 78.78% | 39.39 | 0  | 04 | 04 | I. Prachi Jhadi<br>II Tarun Singh Thakur<br>III Lipsa Latkar |
| <b>XI (Comm.)</b> | NA | NA | NA | NA     | NA    | NA | NA | NA | I _____<br>II _____<br>III _____                             |
| <b>XI (Hum.)</b>  | NA | NA | NA | NA     | NA    | NA | NA | NA | I _____<br>II _____<br>III _____                             |
| <b>IX</b>         | NA | NA | NA | NA     | NA    | NA | NA | NA | I _____<br>II _____<br>III _____                             |

**(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET**

**1) Foundational Stage**

| <b>Class</b> | <b>Learning Attainment of Students for the year 2024 - 2025 (% of Students)</b> |                |                |                |                | <b>Target for the year 2025 - 2026 (% of Students)</b> |                |                |                |                | <b>Remarks</b> |  |
|--------------|---------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|--------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|--|
|              | <b>A+ Grade</b>                                                                 | <b>A Grade</b> | <b>B Grade</b> | <b>C Grade</b> | <b>D Grade</b> | <b>A+ Grade</b>                                        | <b>A Grade</b> | <b>B Grade</b> | <b>C Grade</b> | <b>D Grade</b> |                |  |
| I            | 16                                                                              | 15             | 4              | 0              | 0              | 22                                                     | 10             | 2              | 0              | 0              |                |  |
| II           | 7                                                                               | 15             | 10             | 0              | 1              | 20                                                     | 18             | 2              | 0              | 0              |                |  |

**2) Preparatory Stage**

| <b>Class</b> | <b>Learning Attainment of Students for the year 2024 - 2025 (% of Students)</b> |                |                |                |                |                  | <b>Target for the year 2025 - 2026 (% of Students)</b> |                |                |                |                |                  | <b>Remarks</b> |  |
|--------------|---------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|------------------|--------------------------------------------------------|----------------|----------------|----------------|----------------|------------------|----------------|--|
|              | <b>90% and above</b>                                                            | <b>75%-89%</b> | <b>60%-74%</b> | <b>45%-59%</b> | <b>33%-44%</b> | <b>Below 33%</b> | <b>90% and above</b>                                   | <b>75%-89%</b> | <b>60%-74%</b> | <b>45%-59%</b> | <b>33%-44%</b> | <b>Below 33%</b> |                |  |
| III          | 4                                                                               | 7              | 16             | 2              | 2              | 0                | 12                                                     | 12             | 10             | 6              | 0              | 0                |                |  |
| IV           | 7                                                                               | 12             | 15             | 7              | 2              | 0                | 15                                                     | 10             | 12             | 3              | 0              | 0                |                |  |
| V            | 3                                                                               | 17             | 12             | 8              | 0              | 0                | 8                                                      | 18             | 10             | 2              | 0              | 0                |                |  |

**3) Middle Stage**

| Class | Learning Attainment of Students for the year 2024 - 2025<br>(% of Students) |         |         |         |         |           | Target for the year 2025 - 2026 (% of Students) |         |         |         |         |           | Remarks |
|-------|-----------------------------------------------------------------------------|---------|---------|---------|---------|-----------|-------------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                               | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                   | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| VI    | 1                                                                           | 5       | 7       | 0       | 6       | 4         | 6                                               | 12      | 12      | 9       | 4       | 0         |         |
| VII   | 0                                                                           | 9       | 3       | 7       | 6       | 8         | 7                                               | 11      | 12      | 7       | 2       | 0         |         |
| VIII  | 4                                                                           | 4       | 13      | 11      | 4       | 3         | 7                                               | 11      | 12      | 9       | 2       | 0         |         |

#### 4) Secondary Stage

| Class | Learning Attainment of Students for the year 2024 - 2025<br>(% of Students) |         |         |         |         |           | Target for the year 2025 - 2026 (% of Students) |         |         |         |         |           | Remarks |
|-------|-----------------------------------------------------------------------------|---------|---------|---------|---------|-----------|-------------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                               | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                   | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| IX    | 2                                                                           | 2       | 6       | 15      | 3       | 5         |                                                 |         |         |         |         |           |         |
| X     | 2                                                                           | 2       | 8       | 5       | 0       | 0         | 6                                               | 10      | 8       | 2       | 0       | 0         |         |
| XI    | 0                                                                           | 2       | 5       | 10      | 9       | 5         |                                                 |         |         |         |         |           |         |
| XII   | 0                                                                           | 2       | 5       | 4       | 0       | 0         | 5                                               | 11      | 9       | 1       | 0       | 0         |         |

| S No. | CLASS   | % of Students who obtained 75% and above marks |
|-------|---------|------------------------------------------------|
| 1     | XI-XII  | 4                                              |
| 2     | IX- X   | 8                                              |
| 3     | VI-VIII | 23                                             |
| 4     | III- V  | 50                                             |
|       |         | % of Students who obtained grade "B" and above |
| 5     | I-II    | 67                                             |
| TOTAL |         | 152                                            |
|       |         |                                                |
|       |         |                                                |
|       |         |                                                |

LEARNING ATTAINMENT TEST (SAFAL)

|                                |                      |                        |                         |                         |                                      |                |
|--------------------------------|----------------------|------------------------|-------------------------|-------------------------|--------------------------------------|----------------|
| Class                          |                      |                        |                         |                         | % of students obtained 75% and above |                |
| CLASS 3                        |                      |                        |                         |                         | Not Registered                       |                |
| CLASS 5                        |                      |                        |                         |                         | Not Registered                       |                |
| CLASS 8                        |                      |                        |                         |                         | Not Registered                       |                |
|                                |                      |                        |                         |                         |                                      |                |
| LEARNING ATTAINMENT TEST (ORF) |                      |                        |                         |                         |                                      |                |
| CLASS                          | SUBJECT              | WCPM<br>between 0 - 14 | WCPM<br>between 15 - 34 | WCPM<br>between 35 - 53 | WCPM<br>between 54 - 69              | WCPM<br>> = 70 |
| 3                              | HINDI AND<br>ENGLISH | 6                      | 10                      | 12                      | 12                                   | 4              |
| 4                              | HINDI AND<br>ENGLISH | 1                      | 2                       | 12                      | 10                                   | 15             |
| 5                              | HINDI AND<br>ENGLISH | 0                      | 2                       | 10                      | 18                                   | 8              |

### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE<br>Mains | JEE<br>Advance | NEET | IISER/<br>NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|--------------|----------------|------|-----------------|-------|------|-----|--------|
| No. of students Selected           | NA           | NA             | NA   | NA              | NA    | NA   | NA  | NA     |
| Targets                            | 5            | 5              | 6    | 2               | 10    | 0    | 0   | 0      |
| Target for next session            | 10           | 10             | 10   | 5               | 10    | 0    | 05  | NA     |

#### (ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / Examination | KVPY |  |  |
|---------------------------------------|------|--|--|
| No. of students Appeared              | 0    |  |  |
| No of students Selected               | 0    |  |  |
| Target for next session               | 10   |  |  |

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

|                                     |    |    |    |
|-------------------------------------|----|----|----|
| No. of students Registered          | NO | NO | NO |
| No of Students Received scholarship | NO | NO | NO |

**(D) - CO-CURRICULAR ACTIVITIES AS ON 30<sup>st</sup> JULY 2025****a) Achievements in Sports\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |                |                                                  | NUMBER OF POSITION HOLDER |                |                                                  |
|------------------------|----------------|--------------------------------------------------|---------------------------|----------------|--------------------------------------------------|
| Regional level         | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) | Regional level            | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) |
| 24                     | 16             | NA                                               | 17                        | 1              | NA                                               |

**b) School level and cluster level participation (Total 10 points)**

| Event         | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|------------------------------------------------------|------------------------------------------------|------------------------|
| School level  | 1                                                    | 45                                             | 23                     |
| Cluster level | 1                                                    | 23                                             | 10                     |

**c) Participation in other competitions\* (Upload certificates of position holders)**

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|------------------------------------------|------------------------|------------------------|
| District level | NA                                       | NA                     | NA                     |
| State level    | NA                                       | NA                     | NA                     |
| Others         | NA                                       | NA                     | NA                     |

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|----------------------------------------------------------|--------------------------------------------------------|
| Primary   | SCHEDULED IN SECOND WEEK OF SEPTEMBER                    | NA                                                     |
| Secondary | SCHEDULED IN SECOND WEEK OF SEPTEMBER                    | NA                                                     |

**e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |               |                |                | NUMBER OF POSITION HOLDERS |               |                |                |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level | School level               | Cluster Level | Regional level | National Level |
| 45                     | 23            | 03             | 0              | 100                        | 35            | 10             | 5              |

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | NA                     | NA           | NA             | NA                        | NA           | NA             |
| Rashtriya Bal Vaigyanik Puraskar   | NA                     | NA           | NA             | NA                        | NA           | NA             |
| INSPIRE AWARD Manak                | NA                     | NA           | NA             | NA                        | NA           | NA             |
| Maths Olympiad (RMO/INMO/NMO)      | NA                     | NA           | NA             | NA                        | NA           | NA             |
| YUVIKA                             | NA                     | NA           | NA             | NA                        | NA           | NA             |
| PRAYAAS                            | NA                     | NA           | NA             | NA                        | NA           | NA             |
| VIGYAN JYOTI                       | NA                     | NA           | NA             | NA                        | NA           | NA             |

|        |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| Others | NA | NA | NA | NA | NA | NA |
|--------|----|----|----|----|----|----|

**g) Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc) | Percentage of students participated |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|        | National and International Activity if Any                                                                                                                                                                    | NA                                  |
|        | Skill Education                                                                                                                                                                                               | AI                                  |

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                              | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Golden Arrow                     | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow                                  | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | NIL                                                    | 0                               | 0                            | 0                                                                   | 0                               | 0                            |
| Cub & Bulbul   | NIL                                                    | 0                               | 0                            | 0                                                                   | 0                               | 0                            |

**i) TARUNOTSAV**

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any                 |
|------|----------------------|-------------------------|------------------------------------------------|
| 1    | MUSIC CLASSES        | 16                      | LEARNED GUITAR AND CANGO                       |
| 2    | CAREER COUNSELING    | 20                      | STUDENTS LEARNED ABOUT THEIR FIELD OF INTEREST |
| 3    | ART AND CRAFT        | 10                      |                                                |

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. 100% RESULT IN CBSE CLASSES 10 AND 12 WITHOUT ADDITIONA SUBJECT
2. OUR SCHOOL HOUNERD BY DEPUTY COMMISSIONAR FOR THE ACHIVEMENT OF ONE OF THE BEST FOUR SCHOOLS IN RAIPUR REGION.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**(F) -Status of Foreign & Regional Language:**

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |               |     |               |      |               |    |               |    |                          |    |               |     |                          |
|------|----------------------|-------------------------------------------|---------------|-----|---------------|------|---------------|----|---------------|----|--------------------------|----|---------------|-----|--------------------------|
|      |                      | VI                                        | % of students | VII | % of students | VIII | % of students | IX | % of students | X  | No of students certified | XI | % of students | XII | No of students certified |
|      | NA                   | NA                                        | NA            | NA  | NA            | NA   | NA            | NA | NA            | NA | NA                       | NA | NA            | NA  | NA                       |

**(2.2)- PLANNING FOR THE YEAR (2025-26)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

| Class       | Enrollment                 |                           | Pass %             |                  | PI                 |                  | Strategies / Plan of Action        | Remarks                           |
|-------------|----------------------------|---------------------------|--------------------|------------------|--------------------|------------------|------------------------------------|-----------------------------------|
|             |                            |                           | Achieved (2024-25) | Target (2025-26) | Achieved (2024-25) | Target (2024-25) |                                    |                                   |
|             | Previous Session (2023-24) | Current Session (2024-25) | Previous Session   | Current Session  | Previous Session   | Current Session  |                                    |                                   |
| XII (Sc.)   | 11                         | 26                        | NA                 | 100%             | NA                 | 75               | REMIDIAL CLASSES FOR SLOW LEARNERS | SARTED ON JULY PRESENTLY GOING ON |
| XII (Comm.) | NA                         | NA                        | NA                 | NA               | NA                 | NA               |                                    |                                   |
| XII (Hum.)  | NA                         | NA                        | NA                 | NA               | NA                 | NA               |                                    |                                   |
| X           | 29                         | 17                        | 100%               | 100%             | 58.19              | 75               | REMIDIAL CLASSES FOR SLOW LEARNERS | SARTED ON JULY PRESENTLY GOING ON |
| XI (Sc.)    | 36                         | 33                        | 33%                | 70.2%            | 39.39              | 75               | REMIDIAL CLASSES FOR SLOW LEARNERS | SARTED ON JULY PRESENTLY GOING ON |
| XI (Comm.)  | NA                         | NA                        | NA                 | NA               | NA                 | NA               |                                    |                                   |
| XI (Hum.)   | NA                         | NA                        | NA                 | NA               | NA                 | NA               |                                    |                                   |
| IX          | 35                         | 33                        | 48.57%             | 80%              | 37.50              | 80               | REMIDIAL CLASSES FOR SLOW LEARNERS | SARTED ON JULY PRESENTLY GOING ON |

**(B) -**

**(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):**

| Short duration workshops to be organized at Vidyalaya level                     | Strategies                    | Target                | Expected Achievement       | Remarks |
|---------------------------------------------------------------------------------|-------------------------------|-----------------------|----------------------------|---------|
| Content enrichment through Demonstration/Meeting/seminars in concerned subjects | Subject-specific demo lessons | All subject teachers. | Improved subject knowledge |         |

|                                                                                                                                                                           |                                                                          |                                                         |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|--|
| <b>21<sup>st</sup> century Skills</b>                                                                                                                                     | Workshops on communication, collaboration, creativity, critical thinking | All teachers.                                           | integrate 21st-century skills into their classroom            |  |
| <b>Life Skills/Adolescent Education programme/Gender sensitization</b>                                                                                                    | Role-plays, case studies and expert talks                                | Teachers of middle and secondary classes.               | Enhanced understanding of students' social-emotional needs.   |  |
| <b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b> | Demonstrations, peer sharing, microteaching, hands-on activities.        | All teachers.                                           | Adoption of innovative pedagogical practices.                 |  |
| <b>Safety, Rights and security of children/POCSO Act/RTE Act</b>                                                                                                          | Sensitization workshops, interactive sessions, legal expert talks.       | All staff members.                                      | Awareness of legal responsibilities and safety protocols.     |  |
| <b>Inclusive and Equitable Education</b>                                                                                                                                  | Workshops on inclusive strategies, dealing with diverse learners.        | All teachers, especially primary and special educators. | Teachers are better equipped to handle diverse classrooms.    |  |
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>                                                                                        | Collaborative group work, peer review, resource creation sessions.       | Subject-wise teacher groups.                            | Development of effective TLMs, graded tasks, and assessments. |  |
| <b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>                                                                              | Orientation programs, panel discussions, analysis of policy documents.   | All teachers.                                           | Teachers align their teaching with policy vision.             |  |

|                                                                                                                                   |                                                                    |                                            |                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|--|
| To familiarize teachers with the curriculum documents and support material brought out by CBSE                                    | Workshops, walkthroughs of CBSE manuals, peer presentations.       | Subject teachers.                          | Curriculum planning aligned with CBSE expectations. |  |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar | Group reading, presentations, alignment with classroom activities. | All class teachers.<br>All class teachers. | Learning outcomes-based teaching and assessment.    |  |
| Induction program for newly recruited staff member at Vidyalaya level                                                             | Orientation modules and mentoring system                           | New staff.                                 | Quick integration into school ethos and practices.  |  |
| Any other training                                                                                                                |                                                                    |                                            |                                                     |  |

(ii) Workshops for capacity building

| Name of the Workshop | Name of teacher     | Designation / Subject | Area of concern                                                         | Strategies                                                                                                                                                         |
|----------------------|---------------------|-----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fire safety          | MR. ANAND KUSHWAH   | TGT - PHE             | Lack of preparedness and awareness in handling fire-related emergencies | <ul style="list-style-type: none"> <li>Conduct mock drills for students and staff</li> <li>Training on use of fire extinguishers and evacuation routes</li> </ul>  |
| Mental Health        | MR. AMIT KR. SHARMA | PGT-ENGLISH           | Increasing stress and emotional issues among students and staff         | <ul style="list-style-type: none"> <li>Workshops on stress management and mindfulness</li> <li>One-on-one counseling support and peer group discussions</li> </ul> |

(iii) Teachers' Achievements\* (Upload relevant documents)

| Name of the Teacher      | Achievements                                      |
|--------------------------|---------------------------------------------------|
| 1. MR. ARUN KUMAR SHUKLA | 100% RESULT IN CLASS 10 FOR HIS HINDI SUBJECT     |
| 2. MR. DASHRATH          | 100% RESULT IN CLASS 12 FOR HIS CHEMISTRY SUBJECT |
| 3. MR. RAVINDRA KUMAR    | 100% RESULT IN CLASS 12 CS AND CLASS 10 AI        |
| 4. MR. ASHISH VERMA      | 100% RESULT IN CLASS 12 PHYSICS                   |
| 5. MR. AMIT KUMAR VERMA  | 100 % RESULT IN CLASS 10 AND 12 ENGLISH SUBJECT   |

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

| Activities                                                    | Planned Targets/ Date of completion | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---------------------------------------------------------------|-------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony                                          | 18 SEP 2025                         | PENDING                   |                             |
| Finalization of CCA schedule                                  | 04 APR 2025                         | 6 APR 2025                |                             |
| Value Education Programme/Awakened Citizen Programme          | ONCE IN A WEEK                      | -                         |                             |
| School Annual Day/ Sports Day                                 | 19 DEC 2025                         | PENDING                   |                             |
| Educational Excursions                                        | -                                   | -                         |                             |
| Adventure Activities                                          | -                                   | -                         |                             |
| Health Checkup of Students                                    | 2 <sup>ND</sup> WEEK OF SEPT.       | PENDING                   |                             |
| National Adolescence Education Programme                      | ONCE IN A WEEK                      |                           |                             |
| Library Week                                                  | 22 APR 2025                         | 25 APR 2025               |                             |
| Book Fair                                                     | 17 SEPT 2025                        | PENDING                   |                             |
| EBSB/KALA UTSAV                                               | 15 JULY 2025                        | 15 JULY 2025              |                             |
| Art Exhibition                                                | 10 NOV 2025                         | PENDING                   |                             |
| Bal Mela (Under NIPUN)                                        | 16 OCT 2025                         | PENDING                   |                             |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | EVERY SATURDAY                      |                           |                             |
| RBVP                                                          | 27 OCT 2025                         | PENDING                   |                             |
| National Children Science Congress                            | 13 NOV 2025                         | PENDING                   |                             |
| Publication of Vidyalaya Patrika                              | DEC 2025                            | PENDING                   |                             |
| News Letter                                                   | ONCE IN QUATER                      |                           |                             |
| Scout & Guide Activities:                                     |                                     |                           |                             |
| 1. Pratham Sopan Test                                         | -                                   | -                         |                             |
| 2. Dwitiya Sopan Test                                         | -                                   | -                         |                             |
| Cub & Bulbul Activities:                                      | -                                   | -                         |                             |
| 1. Prathama Charan                                            | -                                   | -                         |                             |
| 2. Dwitiya Charan                                             | -                                   | -                         |                             |
| 3. Tritiya Charan                                             | -                                   | -                         |                             |
| Any Other                                                     |                                     |                           |                             |
|                                                               |                                     |                           |                             |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| S.No | Class | No. Of Programmes organized | Activities Planned                           |
|------|-------|-----------------------------|----------------------------------------------|
| 1    | IX    | 01                          | Extra classes conducted on holidays/sundayas |
| 2    | XI    | 01                          | Extra classes conducted on holidays/sundayas |
|      |       |                             |                                              |

**(vi) PUSTAKOPAHAR**

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 250                                | 60                            |

**(vii) NCC**

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NA                         |               |                |

**(viii) NSS**

| Teacher Head | No of Students |  |
|--------------|----------------|--|
| NA           |                |  |

**(ix) SCHOOL BAND    Type of School Band**

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NA           |                         |

(x) **ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26**

| Activities                                                                                                                                                                     | Percentage of participants at school Level | No. of students targeted for selection to higher level                |                                                                       |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                                |                                            | Cluster                                                               | Regional                                                              | National                                                              |
| Maths Olympiad                                                                                                                                                                 | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| National Children Science Congress                                                                                                                                             | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| RBVP                                                                                                                                                                           | 180                                        |                                                                       | 07                                                                    |                                                                       |
| INSPIRE AWARD-Manak                                                                                                                                                            | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| YUVIKA                                                                                                                                                                         | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| PRAYAAS                                                                                                                                                                        | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| VIGYAN JYOTI                                                                                                                                                                   | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| JIGYASA                                                                                                                                                                        | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| EBSB                                                                                                                                                                           | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| Kala Utsav                                                                                                                                                                     | 30                                         | 05                                                                    | 01                                                                    |                                                                       |
| Youth Parliament                                                                                                                                                               | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| <b>Games &amp; Sports:</b>                                                                                                                                                     |                                            |                                                                       |                                                                       |                                                                       |
| Name of the Event                                                                                                                                                              | Percentage of participants at school Level | No. of students targeted for selection to cluster level               | No. of students targeted for selection to Regional level              | No. of students targeted for selection to National level              |
| Taekwondo                                                                                                                                                                      | 25                                         | 0                                                                     | 16                                                                    | 12                                                                    |
| TABLE TENNIS                                                                                                                                                                   | 3                                          | 0                                                                     | 3                                                                     | 2                                                                     |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
| Scout & Guides                                                                                                                                                                 | Pravesh                                    | Golden Arrow                                                          | Rajya Puraskar                                                        | Rashtrapati Puraskar                                                  |
|                                                                                                                                                                                | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |
| <b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b> | Percentage of participants at school Level | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) |
|                                                                                                                                                                                | 0                                          | 0                                                                     | 0                                                                     | 0                                                                     |

### 3- ADMINISTRATION & FINANCE

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  |                             |                             |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | QUARTERLY                   | END OF OCTOBER              | END OF OCTOBER                                                |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks | NO                          | NA                          | NA                                                            |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | DAILY                       | DAILY                       | DAILY                                                         |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   | COMPLETED                   | COMPLETED                   |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | 4 EMPLOYEE                  | MAY 2025                    |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | COMPLETED                   | COMPLETED                   | COMPLETED                                                     |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | COMPLETED                   | COMPLETED                   | COMPLETED                                                     |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  | ANNUALY                     | TO BE HELD                  |                                                               |
| 4    | CBSE Affiliation                                                                                                                                        | DONE                        | DONE                        |                                                               |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | DAILY                       |                             |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | OPEN IN APRIL AND MAY       | MAY 2025                    | TO BE COMPLETED                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | NA                          | NA                          | NA                                                            |
| 6    | Construction Works:                                                                                                                                     | NA                          | NA                          | NA                                                            |
|      | i) Maintenance & Repairs                                                                                                                                |                             |                             |                                                               |
|      | ii) Development work                                                                                                                                    |                             |                             |                                                               |
|      | iii) Colouring/White washing of school building and staff quarters, etc.                                                                                |                             |                             |                                                               |

|    |                                                                                            |                            |                           |                    |
|----|--------------------------------------------------------------------------------------------|----------------------------|---------------------------|--------------------|
|    | iv) Proposal for additional class room                                                     |                            |                           |                    |
| 7  | Transfer of land/execution of lease deed etc. if required                                  | NA                         | NA                        | NA                 |
| 8  | Annual stock verification/ condemnation & Disposal of condemnation Article                 | TO BE HELD IN MARCH 2026   | MARCH 2026                | GET O BE COMPLETED |
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | NO SUCH ITEMS              |                           |                    |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                     | MAY 2025                   | MAY 2025                  |                    |
| 10 | Financial Management                                                                       |                            |                           |                    |
|    | i) Budget proposals                                                                        | YET TO PROPOSED            | AUG 2025                  |                    |
|    | ii) Revised Estimates                                                                      | YET TO PROPOSED            | AUG 2025                  |                    |
|    | iii) Rectification if any                                                                  | NO                         |                           |                    |
| 11 | <b>Rajbhasha Implementation</b> * (Upload Rajbhasha reports in single file)                |                            |                           |                    |
|    | Activity                                                                                   | Target Date                | Actual Date of Completion | Remarks            |
|    | Timahi Meetings                                                                            | Last date of each quarter  | 31/03/2025, 30/06/2025    |                    |
|    | Installation of Bilingual Sign Boards                                                      | 06/07/25                   | 10/08/25                  |                    |
|    | Installation of Achievement Boards (Bilingual)                                             | 06/07/25                   | Pending                   | 2                  |
|    | Installation of Incumbency Boards (Bilingual)                                              | 06/07/25                   | 10/08/25                  | 2                  |
|    | Availability of bilingual rubber stamps                                                    |                            | 10/08/25                  | 12                 |
|    | Report sent to RO for all Meetings                                                         | Last date of each quarter  | 04/07/2025                |                    |
|    | Reports Sent to TOLIC/ Official Language Site                                              | Last working of each Month | 04/07/2025                |                    |

## 12. Correspondence in Hindi

|                               |                      |
|-------------------------------|----------------------|
| Target for the year 2026 in % | Achievement in 2025% |
| 100                           | 100                  |
|                               |                      |

## 13. Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------|
|--------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------|

|                                                      |    |          |   |                              |
|------------------------------------------------------|----|----------|---|------------------------------|
| <b>Audit Paras</b><br><b>(A) Internal Audit Para</b> | 20 | OCT 2025 | 0 | REPRESENTATION<br>SENT TO RO |
| <b>(B) A G Audit Para</b>                            | 07 | OCT 2025 | 0 | UNDER PROCEES                |

#### 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| 0                    | 0                           | 0              |         |

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed                                  | Follow up/Action taken                                                                         |
|-------|-----------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1     | 12/09/2025      | Feedback on teaching-learning process and facilities   | Timetable adjusted to include more interactive sessions; Additional library periods introduced |
| 2     | 04/11/2025      | Cleanliness and hygiene in washrooms and canteen       | Regular inspection schedule introduced; Awareness campaign on hygiene launched                 |
| 3     | 19/01/2025      | Students' concerns about exam stress and peer pressure | Special sessions on mental wellness conducted; Counselor open hours extended                   |
|       |                 |                                                        |                                                                                                |

##### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed      | Follow up/Action Taken |
|-------|---------------------------------------------------------------------------------------------|----------------|----------------------------|------------------------|
| 1     | Staff Meetings                                                                              | 14             | ACADEMID PLAN, ACTIVITIES, |                        |
| 2     | ICC                                                                                         | 0              | NA                         |                        |
|       |                                                                                             |                |                            |                        |

##### (C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details. YES, ACTION TAKEN

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted 4

| Sl.No | Type of meeting            | Details of Meeting [Specify classes, date of meeting, purpose etc]                                                           | Action Taken/Remarks                                                               |
|-------|----------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1     | Class PTM                  | Classes VI to XII, held on 05-07-2025, to discuss academic performance and behavior                                          | individual feedback shared; remedial classes planned for students needing support  |
| 2     | PTA                        | Schedule on General body meeting on 13-09-2025, agenda:- school discipline and patriation of maximum students in activities. | Parents appreciated digital initiatives; suggestions noted for improving transport |
| 3     | Parent Advocacy programmes | Programme on 13-09-2025 for Classes IX & X – theme: Role of Parents in Career Guidance                                       | Career counseling cell introduced; parents volunteered for guest sessions          |
| 4     | Parent awareness meetings  | Awareness session on Cyber Safety held on 18-10-2024 for Classes VI to X                                                     | Cyber safety guidelines circulated; follow-up session with students conducted      |
|       | Any other                  |                                                                                                                              |                                                                                    |

**(D) - FOR COMMUNITY**

| Sl. No | Programme Organised     | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
| 1      | Skill hub               | NO              |              |                   |
| 2      | ATL outreach programmes | NO              |              |                   |
|        |                         | NO              |              |                   |

**(E) - Plan to encourage Community & Social Services by the students**

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required                                |
|-------------------|--------------------------------|-------------------------|---------------------------------------------------|
| DONATION          | LEARN TO SERVE SOCIETY         | 1200(APPROX)            | BOOKS & COPIES, OLD CLOTHS AND OTHER STATIONARIES |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|--------------------------------|----------------|--------------------|
| NO                |                                |                |                    |

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/ state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? NO
- Number of Activities Organized (2024 - 2025): NA
- Number of Classes/ Sessions taken by Alumni (2024 - 2025): NA
- Activities Planned under Alumni (2024 - 2025): NA
- Any other contribution by Alumni in the Vidyalaya: NA

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

| S No | Area                                                  | Activity Planned | Achievement |
|------|-------------------------------------------------------|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | NO               |             |
| 2    | Academic/Sports/arts/crafts events                    | NO               |             |
| 3    | Improved support for children with special needs      | NO               |             |
| 4    | School as “Samajik Chetna Kendra”                     | NO               |             |

**(I) - Activities under Vidyanjali**

| Type of contribution done by volunteer             | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/ activities | NIL                                     |                                                                                                        |
| Contribution in Sponsorship activities             | NIL                                     |                                                                                                        |
|                                                    | NIL                                     |                                                                                                        |
| Contribution of assets/material/equipment          | NIL                                     |                                                                                                        |

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

| Category   | No of application received (20---20--) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|----------------------------------------|--------------------------|-------------------------------|---------|
| RTE        | 30                                     | 10                       | I                             |         |
| DA (CWSN)  | NO                                     | NO                       |                               |         |
| MINORITIES | NO                                     | NA                       | NA                            |         |

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

| Type of facility           | Description | Whether functional? | Whether adequate? | Remarks |
|----------------------------|-------------|---------------------|-------------------|---------|
| Ramp to the ground floor   | YES         | YES                 | YES               |         |
| Ramp to the first floor    | YES         | YES                 | YES               |         |
| Wheel chair                | NO          | NA                  |                   |         |
| Sign board                 | NO          | NS                  |                   |         |
| Wash rooms                 | YES         | YES                 | YES               |         |
| Furniture                  | NO          | NO                  |                   |         |
| Sports facilities offered  | YES         | YES                 | YES               |         |
| Academic resources offered | YES         | YES                 | YES               |         |
| Any other support offered  |             |                     |                   |         |

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

**(E) - Details of awareness programs and programs for empowerment done.**

| Sl No | In house awareness programs conducted for empowerment of : | Brief description | Follow up/Remarks |
|-------|------------------------------------------------------------|-------------------|-------------------|
|       | Teachers                                                   | 35                |                   |
|       | Parents                                                    | 2                 |                   |
|       | Students                                                   | 20                |                   |

## SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                    |           |
|--------|---------------------------|-----------|----------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                 | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES      | 25%       | SCHOOL PLANT                                                                           | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES    | 15%       | ACADEMIC                                                                               | 40 %      |
| 3.     | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                             | 6.5 %     |
| 4.     | HUMAN RESOURCES           | 10%       | FINANCE                                                                                | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.     | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                    | 10 %      |
| 7.     | LEADERSHIP                | 10%       | GRACE POINTS                                                                           | 8%        |
| 8.     | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA   | 1%        |

### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)