



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)**PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA BACHELI	REGION	Type of Building A1/A/B/C/D/E
		RAIPUR	A
SCHOOL CODE	CBSE (19029) KVS(1543)	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3300003
YEAR OF ESTABLISHMENT	1972	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	LATITUDE 18.627071 LONGITUDE 81.253948	UDISE No.	22162204909
AREA (Built up in meter square)	Approx 5 Acr.	TOTAL AREA (Built up in meter square)	Approx 10 Acr.
ADDRESS OF THE VIDYALAYA	KENDRIYA VIDYALAYA BACHELI NMDC COMPLEX IN FRONT OF APPOLO HOSPITAL BACHELI DIST. DANTEWADA CHATTISGARH PIN :- 494553	CONSTITUENCY OF THE VIDYALAYA	BASTAR
e-Mail of the Vidyalaya	bachelikv@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	NA
NAME OF THE PRINCIPAL	SHERSINGH RAJPOOT	Landline (o)- 07857230333 Landline (R)- 07857230533 Mobile-9826370749 E-mail- sher.singh0906@gmail.com	
DATE OF JOINING IN	PRESENT KV- 03/10/2023	PRESENT POST- 03/10/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	PRATEEK JAISWAL	Mobile No. :- 7905311259	
NAME OF THE CHAIRMAN*	Mr. B. Venkateshwarlu	Landline (o)- 07857230323 Landline (R)- not willing to share with school	

(Upload list of VMC Members approved by KVS RO)		Mobile- 9425266434 E-mail- bvenkat@nmdc.co.in
ADDRESS OF THE CHAIRMAN OFFICE	Executive Director, NMDC Project, Bacheli, Dist - Dantewada (CG) – 494533	

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION										
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL			
BOYS	206	43	5	25	0	231	510			
GIRLS	200	34	1	27	1	295	458			
	TOTAL									
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL		
BOYS	69		104		17	60	260	510		
GIRLS	55		115		14	48	226	458		
	TOTAL									
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL	
BOYS	486	17	1	3	0	0	0	3	510	
GIRLS	437	11	2	2	0	0	0	6	458	
	TOTAL									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL	
BOYS	0		0		1	2	LD - 4 MD - 1		10	

					SPEECH - 0 THALASSEMIA - 0 ADHD - 2	
GIRLS	0	1	2	1	LD- 2 MD - 0 SPEECH - 1 THALASSEMIA - 1 ADHD - 1	9
	TOTAL					19

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	55	16	2	5	0	35	113		
GIRLS	38	9	0	8	0	30	85		
	TOTAL						198		
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	20		23		12	06	52	113	
GIRLS	10		16		8	11	40	85	
	TOTAL						198		
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS		3	0	2	0	0	0	0	5
GIRLS		1	0	1	0	0	0	0	2
	TOTAL								7

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS		0	0	1	0	0	1
GIRLS		0	0	2	0	0	2
TOTAL							
ADMISSIONS UNDER "RTE"		SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS		1	6	2	3	-	12
GIRLS		3	2	3	0	-	8
TOTAL							20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	11	6	2	0	8	2	2		0	0	4	0	0	0	0
TGT	11	2	2	0	4	0	1	1	0	0	2	0	0	0	0
TGT (WE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
HM	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
PRT	11	2	2	0	4	1	1	1	0	0	1	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	48 + 3				23	4	5	2	0	0	12				

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	Not appointed	NA
2	Nurse	Provided by NMDC Bacheli	NA
3	Doctor	Provided by NMDC Bacheli	NA
4	Sports Coach	MALE	01/04/2024
5	Special Educator	FEMALE	01/04/2024
6	Vocational Instructor (for skill courses)	Not Appointed	NA
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Mission Statement of the Vidyalaya:	Mission:	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Short term Plan:	Long Term plan: Short Term plan:	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			

4	Any other project undertaken by the vidyalaya			
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PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
Class Rooms	28	Nil	-
Smart /e-Class Rooms	01	(modernized lab)	-
Physics lab	01	-	-
Chemistry lab	01	-	-
Bio lab	01	-	-
Jr. Science lab	01	-	-
Geography Lab	-	-	-
Computer Lab	03	Nil	-
Maths Lab	00	01	25,000
Digital Language Lab	01	Nil	-
Social Science Lab	01	Nil	-
Vocational Lab/Composite Lab	Nil	Nil	-

Yoga Room	01	Nil	-
Medical Room	Nil	Nil	-
Art Room	01	Nil	-
Resource Room	01	Nil	-
ATL LAB	Nil	01	-
Music Room	01	School Band	80,000
Activity Room	01	Nil	-
Staff Room	03	Nil	-
Conference Hall / Auditorium	01	Nil	-
Games & Sports Room	01	Nil	-
Library	01	Nil	
Children's Park	Nil	01	Proposal in VMC
Playgrounds	03	Nil	-
Garden	05	Nil	-
Science/ Maths Park	-	01 Proposed	-
Admin Office	01	-	-
Canteen	-	-	-
Hostel	-	-	-
Bathrooms: (Total)	03	-	-
I. Boys		-	-

II. Girls		-	-
Toilets: (Total)	10	-	-
I. Boys	5	-	-
II. Girls	5	-	-
Facilities for the disposal of sanitary items:			
I. Incinerator			-
II. Vending Machine	01	-	-
Green school initiatives:			
I. Herbal Garden		-	-
II. Kitchen Garden	01	-	-
III. Medicinal Garden			-
IV. Composting Pit / Vermicompost pit	Nil	-	-
V. Swachha Vidyalaya implementation	01	-	-
VI. Rainwater harvesting, Water treatment	Nil	-	-
VII. Availability of solar plant, Use of LED lights	01 Solar Plant	-	-
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	02	-	-
ii. Special Toilet	02	-	-
iii. Wheel Chair	Nil	-	-

iv. Barrier-free access

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	355	250	Purchased
Single Desk	110	-	-
Teacher's Table	28	-	-
Teacher's chair	50	-	-
Almirah	45	-	Small, Big (Steel + Wooden)
Computer Table	47	-	-
Computer Chair	100	-	-
Lab Table	Fixed Cemented Table	-	-
Lab Stools	120	-	-
Bed for Medical Room		-	-
Podiums	3	-	-

(C) - Assets (lab equipment (Value above Rs. 15,000/-))

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Physics Lab	01	Available	Painting Furniture, maintenance and purchasing of lab equipment

Chemistry Lab	01	Available	- do -
Biology Lab	01	Available	- do -

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computers	118 (functional 40)	Procurement of 25 Computers (being provided by NMDC) under process	Most computers in stock are Very old and BER. To be condemned in 2025-26
Interactive Board	5 (secondary) + 2 (primary)	Procurement of 10 interactive Panels (being provided by NMDC) under process	-
Printers	9	3	Some non functional printers to be condemned
Photocopiers	2	-	-

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark

1	Tables	06	-	-
2	Chairs	45	-	-
3	Almirah	02	-	-
4	Bookshelves	10	-	-
5	Interactive panel	Nil	-	-
6	Desktop Computers	01	-	-
7	Books in Hindi	1795	More to be acquired	-
8	Books in English	4757	More to be acquired	-

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	02	01	-
2	Synthesizer (Key Board)	01	-	-
3	Tabla	06	-	-
4	Dholak	01	01	-
5	Congo	02	01	-
6	Flute	-	-	-
7	Violin	-	-	-
8	Mouth organ	-	-	-

9	Khanjari	-	-	-
10	Dufflee	02	-	-
11	Miracus	-	-	-
12	Marching Triangle	-	-	-
13	Marching drum	05	-	-
14	Symbate	-	-	-
15	Jazz drum set	-	-	-
16	Any other	-	-	-

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Vacuum Cleaner	00	-	-
	Mic (ASL)	14	-	-
	Aquarium	01	-	-
	Grass Cutting Machine	00	-	-
	Ladder	02	-	-
	Speaker	07	-	-
	Amplifier	04	-	-
	Electric Bell Device	03	-	-
	AC	08	-	-

Art & Culture			-	-
Sports	Table Tennis Board			
Gardening				
Scout and Guide				
Any other department	Water Cooler	05		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Steel Almirah	15	02	-
Xerox Machine	02	01 (Repair)	-

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	2		
Infrared Thermometer	01	-	-
Medical Bed	Nil	-	-

Wheel Chair	Nil	01 Proposed	-
Almirah for Medicine	Nil	-	-
Stethoscope	Nil	-	-
Sphygmanometer	Nil	-	-
Glucometer	Nil	-	-
Sanitizer dispenser	Nil	-	-
Pulse oximeter	Nil	-	-
Stretcher	Nil	-	-
Oxygen Cylinder	Nil	-	-
Medical Examination Table	Nil	-	-
Eye Testing Drum	Nil	-	-
Others	Nil	-	-

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed:
6. Whether the Gratitude Box is opened every week:

S.No	Suggestion	Action Taken

01	Nil	NA

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	YES	Near Labs, in Corridors, Office and Auditorium	Nil	Nil	
Fire Alarm	Nil	Nil	Nil	Nil	Nil	
CCTV Camera **	32	Yes	Corridors, CCA Hall, School Gate, Outside Toilets	Nil	Nil	
Public Announcement System	Yes	Yes	Central PA installed, being operated from Principal Chamber	Nil	Nil	

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	02 Cooler	-	
Water purifiers & water coolers	05 RO Filters	-	
Emergency Lighting System	Nil	Nil	
First Aid Kits	05	-	
Emergency Evacuation Plan	Yes	NA	
Emergency Communication System	No	-	
Water Tanks	06	-	
Sanitation Supplies/ facilities for Disposal	Procured as per requirement	-	
Boundary wall/ Fencing	Cement Boundary	-	
Exit/Entrance Gate	1 for secondary, 1 for primary	-	
Display of Emergency Phone Numbers			
Display of Vidyalaya Map			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
7	7	0	

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills		
B. Basic First Aid/ First Responder Skills	500	To be conducted
C. Safety Training	500 (CPR Training)	To be conducted
D. Use of Fire Extinguisher	500	To be conducted
E. How to turn off electricity, water and gas	500	To be conducted
F. Psychological First Aid	Nil	
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate		
	Building safety certificate		
	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Tara Bagh (TGT Hindi)	1 Mr. Anup Kujur (TGT P & HE) 2 Mrs. Shakti Bhagat (PGT Eng) 3 Mr Aanant Pratap Singh (PGT Phy)	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Anup Kujur	1 Mr. Anant Pratap Singh 2 Mr. Prateek Jaiswal 3 Ms. Ankita Pradhan 4 Mr. Atul Mann 5 Mr. Om Parkash	
3.	First Aid & Medical Team	Mr. Anup Kujur (TGT P & HE)	1 Mrs Tara Bagh 2 Mr Om Parkash 3 Ms Deepika Jain 4 Mrs Shabana Parween 5 Mr Santosh	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs Shakti Bhagat	1 Mr Tapendra Singh Mehra 2 Ms Renu 3 Mr Mayank Sonkar 4 Mrs Tara Bagh	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Dr. Saroj	1 Smt Urmila Tamo 2 Shri Raju Goswami 3 Shri Raj Kumar Asnani 4 Sister Bina Anthony	
6.	Grievance Redressal Committee	Mr Prateek Jaiswal	1 Mrs VV Narsamma 2 Mrs Tara Bagh 3 Mrs Mamata Kumari	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	24	24	24	100		00	06	17	I ARAV PANDEY II RASHI SINGH III NARMADA KASHYAP
XII (Comm.)	24	24	23	95.83		01	02	08	I MAYANK SARKAR II MOHAMMMAD SOHAIL RAZA III ROZANNE GEORGE
XII (Hum.)	NA	NA	NA	NA		NA	NA	NA	I NA II NA III NA
X	73	73	73	100		06	14	29	I SHREYANSHI NANDI II MIHIR MAHAJAN II AVNEESH RAJPOOT
	EXAMINATION (Home)								
XI (Sc.)	78	78	46	59		3	2	24	I ARMAN SULAIMAN II AYUSGMANN DAS III DEVASHISH ROY
XI (Comm.)	40	40	26	65		1	3	7	I KISHOR KUMAR SAHU II JENNIFER BINESH III VISHAL MAJUMDAR
XI (Hum.)	NA	NA	NA	NA		NA	NA	NA	I NA II NA III NA

IX	99	99	72	72														I II III
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(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)					Target for the year 20__ - 20__ (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	57	12	2	-	-	55	11	-	-	-	
II	22	19	4	1	-	50	29	-	-	-	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	91% and above	81%-90%	71%-80%	61%-70%	51%-60%	41% to 50%	91% and above	81%-90%	71%-80%	61%-70%	51%-60%	41% to 50%	
III	17	15	15	15	15	01	15	20	5	9	-	-	
IV	7	10	14	29	14	00	16	30	20	15	-	-	
V	18	13	12	13	16	06	15	25	20	14	-	-	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	14	24	39	29	12	2	23	40	40	00	00	00	
VII	5	18	20	31	05	01	27	44	46	00	00	00	
VIII	12	09	25	26	09	01	17	32	32	00	00	00	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	03	11	18	26	20	21	15	35	35	00	00	00	
X	06	14	29	20	04	00	10	30	32	00	00	00	
XI	04	05	31	54	19	05	15	36	36	00	00	00	
XII	01	08	25	13	01	00	14	29	29	00	00	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	10.84%
2	IX- X	19.96%
3	VI-VIII	29%
4	III- V	34% (80% and Above)
		% of Students who obtained grade "B" and above
5	I-II	99.14%
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	NOT HELD
CLASS 5	NOT HELD
CLASS 8	NOT HELD

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

NA	NA	NA	NA	NA	NA	NA

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected								
Targets	01	00	00					
Target for next session	05	03	02					

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	0		
No of the students Selected	0		
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered			
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
39	10	01	Football: 3rd Badminton: 3rd Athletics: 2nd	NIL	KHELO INDIA: WEIGHT LIFTING: 2ND

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level			
Cluster level	Story Telling		

	Theatre Instrumental Mime Visual Art Singing (Group) Group Dance Solo Dance Artiface Making Painting		1st: 03 1st: 12 2nd: 12
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c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	Painting Competition (PPC)	10	-
State level			
Others	Cluster Level Art and Craft Exhibition (PPC)	04	03

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	21 November 2024	Maintained
Secondary	22 November 2024	Maintained

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERSs			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
54	54	27	-	-	Group Song (12) Dance (12) Instrumental (03)	-	-

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	05					
Rashtriya Bal Vaigyanik Puraskar	05	01		01		
INSPIRE AWARD Manak	30					
Maths Olympiad (RMO/INMO/NMO)	50					
YUVIKA						

PRAYAAS						
VIGYAN JYOTI	00	00	00	00	00	00
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	Celebration of Space Day Science Exhibition School Innovation Council Celebration of National Science Day
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	-	02	14	-	nil	07
Cub & Bulbul	-	-	-	-	-	-

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Inaugration		
2	Classes held for 15 days Special Talk on Art, Music and Sports Carrier Guidance by Subject & Stream Expert	70	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Rishika Kashyap of Class 12th Participated in Weight Lifting in Khelo India (Open Category) and received 2nd Position
2. Akshay Vishwakarma participated in State T.T. Tournament
3. Priyanshu Mandavi participated in District Level Chess Championship
4. KV Bachel students participate in various inster school competitions organised locally by NMDC Bachel Complex

- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		0	NIL	0	NIL	0	NIL	0	NIL	0		0		0	

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	24	26	100	100	57.4	75	- Remedial Classes for slow learners	
XII (Comm.)	24	46	95.83	100	43.3	75		
XII (Hum.)	-	-	-	-		-		

X	73	72	100	100	57.16	75	- Extra Classes during winter and autumn break - Segregation and separate classes of slow learners and bright students
XI (Sc.)	78	59	59	100		75	
XI (Comm.)	40	30	65	100		75	
XI (Hum.)	-	-	-	-	-	-	
IX	99	85	72	100		75	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects				
21 st century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Presentation by Trainer Teacher on Pedagogical Practices	For better understanding of various pedagogical practices	Enrichment of teachers' knowledge in best pedagogical practices in TLP	
Safety, Rights and security of children/POCSO Act/RTE Act	Presentation by Trainer Teacher on RTE on last working day	To enhance teacher's knowledge on RTE	The teachers benefitted with better knowledge on RTE	
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Online and Offline Workshop Organised	To familiarize teachers with NEP	Better familiarization of teachers with NEP	
To familiarize teachers with the curriculum documents and support material brought out by CBSE				

To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level	FLN and NIPUN trainings for PRTs	To facilitate newly recruited teachers with knowledge on said topic	Enrichment of teachers in information on FLN and NIPUN initiative	
Any other training	Held for Jagdalpur Cluster in KV Bachel			

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Training held at month end on how to create effective lesson plans Attended Video Conference Meeting organised by RO Raipur on Implementing NEP 2020 aspects into Teaching Learning Methods	Ms. Ankita Pradhan	TGT English	Lesson Plans	- Presentation

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mrs. Shakti Bhagat	- Worked as counsellor for students during Corona Outbreak
Mr. Deepak	- Received certificate of appreciation from Regional Office due to good performance in 2024 Board Exams

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	June/July 2024	June/July 2024 (Completed)	
Finalization of CCA schedule	April 2024	April 2024 (Completed)	
Value Education Programme/Awakened Citizen Programme	Module 8, 9 to be Finished in October	October 2024	
School Annual Day/ Sports Day	16 December	16 December	
Educational Excursions	2nd October	2nd October	
Adventure Activities	2nd October	2nd October	
Health Checkup of Students	24 November '24, January '25	24 November '24, January '25	
National Adolescence Education Programme	3 Counselling Sesiions in 2024 July August September	3 Counselling Sesiions in 2024 July August September	
Library Week	14 - 20 November	14 - 20 November	
Book Fair	April 2024	April 2024	
EBSB/KALA UTSAV	October	October	
Art Exhibition	Aprit 23 2024	Aprit 23 2024	
Bal Mela (Under NIPUN)	September 2024	September 2024	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Eco Club: Monthly Activity	Eco Club: Monthly Activity	
RBVP	19/11/2024	19/11/2024	
National Children Science Congress	-	-	
Publication of Vidyalaya Patrika	Dec 2024	To be completed in Dec 2024	
News Letter	August, Sept 2024	August, Sept 2024	
Scout & Guide Activities:			
1. Pratham Sopan Test:	02/11/2024 to 03/11/2024		
2. Dwitiya Sopan Test	02/11/2024 to 03/11/2024		
Cub & Bulbul Activities:			
1. Prathama Charan	02/11/2024 to 03/11/2024		

2. Dwitiya Charan	02/11/2024 to 03/11/2024		
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
	9	EXTRA CLASSES ORGANISED BY MS. ANKITA AND MS. TARA BAGH FOR SLOW LEARNERS OF CLASS IX TO INCREASE PROFICIENCY IN LANGUAGE LITERACY (READING AND WRITING) IN ENGLISH AND HINDI	- EXTRA CLASSES TO BRIDGE LEARNING GAPS FOR STUDENTS
	6,7,8	EXTRA CLASSES ORGANISED BY MS. SHABANA PARVEEN FOR SLOW LEARNERS OF CLASS VI, VII, VII TO INCREASE PROFICIENCY IN LANGUAGE LITERACY (READING AND WRITING) IN HINDI	- EXTRA CLASSES TO BRIDGE LEARNING GAPS FOR STUDENTS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
Organised in April 2024	1250

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	NA	NA

(viii) NSS

Teacher Head	No of Students
NA	NA

(ix) SCHOOL BAND Type of School Band

School Band	No. of Students Trained
Teacher Head	
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	10%			
National Children Science Congress	-			
RBVP	11.30%			
INSPIRE AWARD-Manak	5%			
YUVIKA	-			
PRAYAAS	-			
VIGYAN JYOTI	-			
JIGYASA	-			
EBSB				
Kala Utsav				
Youth Parliament	-			
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	As per Need	As per Schedule	As per Schedule
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	As per Need	As per Schedule	As per Schedule
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NA	NA	NA
1.3	Staff attendance Register with Leave entries	As per Schedule	As per Schedule	As per Schedule
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Oct. 2024	Oct. 2024	As per Schedule
1.5	Antecedent verification & Police verification of all employees posted in the Vidyalaya	As per Need	As per Schedule	As per Schedule
1.6	Verification of Caste Certificates	As per Schedule	As per Schedule	As per Schedule
2	Selection of staff for contractual appointments	Feb. 2025	Feb. 2025	As per Schedule
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Twice in a Year	03.12.2025	03.12.2025
4	CBSE Affiliation	As per Schedule	As per Schedule	As per Schedule
5.1	Class Attendance Register and data of Fee collection	As per Schedule	As per Schedule	As per Schedule
5.2	Students Admission & TC issue register	COMPLETED	As per Need	As per Need
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Not Applicable	Not Applicable	Not Applicable
6	Construction Works:	As per Schedule	As per Schedule	As per Schedule
	i) Maintenance & Repairs	Work in Progress	As per schedule	Not yet completed
	ii) Development work	NA	NA	NA
	iii) Colouring/White washing of school building and staff quarters, etc.	Work in Progress	As per schedule	Not yet completed
	iv) Proposal for additional class room	NOT REQUIRED	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	MARCH-2025	MARCH-2025	MARCH-2025

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	NA	NA	NA
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	As per Schedule	As per Schedule	As per Schedule
10	Financial Management	As per Schedule	As per Schedule	As per Schedule
	i) Budget proposals	As per Schedule	As per Schedule	As per Schedule
	ii) Revised Estimates	As per Schedule	As per Schedule	As per Schedule
	iii) Rectification if any	NA	NA	NA
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30/06/2024 29/09/2024		
	Installation of Bilingual Sign Boards	Yes		
	Installation of Achievement Boards (Bilingual)	TBC in Jan 2025 02 Honour Boards		
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps	20 Bilingual		
	Report sent to RO for all Meetings	Sent in October 2024		
	Reports Sent to TOLIC/ Official Language Site	Being sent time to time as per schedule		

12. Correspondence in Hindi

Target for the year 2023-24 in %	Achievement in 2023-24 %
97%	97%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para				

(B) A G Audit Para				
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14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NA	NA	NA	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hours specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether a separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		
	Parent Advocacy programmes		

Parent awareness meetings
Any other

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	Ek ped Maa ke Naam Initiative			
	Grandparents' Day			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20--20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor				
Ramp to the first floor				
Wheel chair				
Sign board				
Wash rooms				
Furniture				
Sports facilities offered				
Academic resources offered				

Any other support offered				
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(C) - Whether special educator is appointed/ engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	CO SCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)

7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)