

PM SHRI KENDRIYA VIDYALAYA NO.1, AFS JODHPUR
OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27) FOR KV STUDENTS

1. Name of the Student: _____
 2. Roll No. in AISSE- 2026: _____
 3. Father's Name: _____ Occupation _____
 4. Mother's Name: _____ Occupation _____
 5. Date of Birth: _____
 6. Mobile No. of Father _____ Mother _____
 7. Residential Address: _____

Affix Your Latest
Passport Size
Coloured
Photograph
(Do not staple)

8. Result in AISSE-2026:

S.No.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	500
1	ENGLISH			Total Marks obtained in 5 subjects	
2	HINDI				
3	MATHEMATICS			Percentage (%) in main 5 subjects (English, Hindi, Maths, Science, S.St)	
4	SCIENCE				
5	SOCIAL SCIENCE			Overall Percentage (%) in (English, Hindi and Top 3 subjects out of (Maths, Science, S.St, AI/IT)	
6	AI/ IT				

9. Option Available for Class XI:

S.No.	OPTION I (SCIENCE STREAM-PCM)	OPTION II (SCIENCE STREAM-PCB)	OPTION III (COMMERCE STREAM)	OPTION IV (HUMANITIES STREAM)
You can tick only one subject as 5th subject in any stream (First four subjects are compulsory)				
1	ENGLISH CORE (301)	ENGLISH CORE (301)	ENGLISH CORE (301)	ENGLISH CORE (301)
2	PHYSICS (042)	PHYSICS (042)	ACCOUNTANCY (055)	HINDI CORE (302)
3	CHEMISTRY (043)	CHEMISTRY (043)	BUSINESS STUDIES (054)	HISTORY (027)
4	MATHEMATICS (041)	BIOLOGY (044)	ECONOMICS (030)	GEOGRAPHY (029)
5	C.S. (083)	HINDI CORE (302)	HINDI CORE (302)	ECONOMICS (030)
				POL.SCI. (028)
6	Skill Subject as CBSE			

Applying Stream: _____

10. Please attach the mark slip of AISSE-2026: ATTACHED /NOT ATTACHED

11. Name of K.V/School if passed AISSE-2026 from other KV:

12. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST /OBC NCL/CWSN (If yes, then mention and attach certificate)** _____

ii) **Sports & Games: Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level**

iii) **NCC: 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate** _____

iv) **Scouts & Guides: Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges** _____

v) **Adventure Activity: Participation in at least one 10 days adventure activity**

DECLARATION

I, _____ F/M/of _____ do hereby
 certify that the information given are correct to my knowledge. In case of wrong information or suppression of
 information the admission of my ward may be cancelled. Further neither I nor my ward will request for
 stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

ADMISSION COMMITTEE (For office use only)

- Verified Percentage of marks:
- Concession adadmissible. Total percentage:
- Eligibility for stream: **Science/Commerce/Humanities** _____ Optional Subject _____
 Signature of Committee member

Principal