

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE
(A) - GENERAL INFORMATION
(B) - (i) School Data (As On 31st March, 2026)

(ii) Staff Position

(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)

(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:
(B) - Assets (Furniture)
(C) -Assets (lab equipment (Value above Rs. 15,000/-)
(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
(E) - Assets (Library)
(F) - Assets (Music)
(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)
(H) -Assets (Office) (Value above Rs. 15,000/-)
(I) - Medical Room Facilities
(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan
(ii) Emergency Supplies/Facilities
(iii) Security Personnel/Conservancy staff
(B) - School Staff Training/Mass Drill:
(C) - Mandatory Certificates
(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2026 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage
2) Preparatory Stage
3) Middle Stage
4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2026

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2026-27) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2025-26
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register

10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

ANNEXURE - 1

VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA LALGARH JATTAN**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		JAIPUR	A
SCHOOL CODE	1634	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1700031
YEAR OF ESTABLISHMENT	1985	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	29°51′40.012″N 73°58′52.383″E	UDISE No.	08010336120
AREA (Built up in meter square)	48562.277 sq. Mtr.	TOTAL AREA (Built up in meter square)	48562.277 sq. Mtr.
ADDRESS OF THE VIDYALAYA	POST : LALGARH JATTAN Distt. SRIGANGANAGAR / RAJASTHAN	**CONSTITUENCY OF THE VIDYALAYA**	SADULSHAHAR
e-Mail of the Vidyalaya	kvlalgarhjattan@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2022-23
NAME OF THE PRINCIPAL	SUSHIL KUMAR	Landline (o)-0154 4056978 Landline (R)- Mobile-78962122128 E-mail- kvlalgarhjattan@gmail.com	
DATE OF JOINING IN	PRESENT KV-24.08.2023	PRESENT POST-24.08.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SHANKAR LAL		
		Mobile No. 9414528797	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	BRIG, G S KLAIR	Landline (o)-1503-40150(2101) Landline (R)-1503-40150(2101) Mobile-8588858856 E-mail- imtiyaz.565n@gov.in	
ADDRESS OF THE CHAIRMAN OFFICE	150, ARMD BDE LALGARH MILITARY STATION		

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	115	22	38	0	253	0	428
GIRLS	103	13	25	8	165	0	314
	TOTAL						742

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	46	8	0	195	179	428
GIRLS	28	5	2	145	134	314
	TOTAL					742

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	383	9	36	0	0	0	**0**	0	428
GIRLS	276	11	27	0	0	0	**0**	0	314
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
	TOTAL					0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	62	5	10	1	95	0	163
GIRLS	51	3	6	0	75	0	135
	TOTAL						298

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	18	4	0	82	60	164
GIRLS	14	2	0	69	49	134
	TOTAL					298

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	155	4	12	0	0	0	**0**	0	171
GIRLS	112	5	10	0	0	0	**0**	0	127
	TOTAL								298

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	5	1	6	0	0	12
GIRLS	2	1	4	0	0	7
TOTAL						19

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	6	2	0	9	1	0	0	5	1	2	0	0	0	0
TGT	9	4	3	0	7	2	0	0	2	1	3	1	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
PRT	11	4	7	0	11	3	0	0	6	0	2	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	1	1	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	7	1	0	0	1	0	0	0	1	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	45	24	12	0	36	7	0	0	17	3	11	1	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	08.09.2025
2	Nurse	FEMALE	01.04.2025
3	Doctor	NOT APPOINTED	NA
4	Sports Coach	MALE	01.04.2025
5	Special Educator	FEMALE	09.09.2025
6	Vocational Instructor (for skill courses)	FEMALE (Computer Instructor)	01.04.2025
7	Any Other		

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **- To cater to the educational needs of children of transferable Central Government including Defence and Para-military personnel by providing a common programme of education;** **- To pursue excellence and set the pace in the field of school education;** **- To initiate and promote experimentation and innovations in education.** **- To follow NCF and NEP 2020 in true spirit.** **Mission Statement of the Vidyalaya:** **- Pursuit of excellence in Academics Games and Sports, Co-curricular activities and in Human Values.** **- Development of Personality, instilling Qualities of self-reliance, courage, self-confidence and self-esteem.** **- Nurturing physically, mentally, spiritually balanced citizen with a deep sense of patriotism.**	**Vision- 31/03/2027** **Mission: 31/03/2027**	

2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: To get success in competitive exams and further life endeavours.** **- To make them physically, mentally, spiritually balanced citizen with a deep sense of patriotism.** **- Solar panel and green school.** **Short term Plan:** **- To pursue excellence in academics, games and sports and other co-curricular activities.**	**Long Term plan: In each and every academic session** **Short Term plan:31/03/2027**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Use a wide range of idea creation techniques (such as brainstorming)** **Create new and worthwhile ideas (both incremental and radical concepts)** **Elaborate, refine, analyse and evaluate their own ideas in order to improve and maximize creative efforts.**	**Particular academic year**	
4	Any other project undertaken by the vidyalaya	**- Kitchen garden** **- Vermicomposting** **- Drip irrigation** **- To increase communication skill in students.** **_ To enable students to be perfect in reading, writing and numeracy.**	**Particular academic year**	

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1		
Class Rooms	24	1	
Smart /e-Class Rooms	11		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	0		
Geography Lab	0		
Computer Lab	2		
Maths Lab	1		
Digital Language Lab	0		
Social Science Lab	0	1	
Vocational Lab/Composite Lab	1	0	
Yoga Room	0		

Medical Room	1		
Art Room	1		
Resource Room	1		
ATL LAB	0		
Music Room	1		
Activity Room	0	1	
Staff Room	1		
Conference Hall / Auditorium	0	1	
Games & Sports Room	1		
Library	1		
Children's Park	1		
Playgrounds	7		
Garden	1		
Science/ Maths Park	1		
Admin Office	1		
Canteen	0		
Hostel	0		
Bathrooms: (Total)	10		
I. Boys	5		
II. Girls	5		

Toilets: (Total)	10			
I. Boys	5			
II. Girls	5			
Facilities for the disposal of sanitary items:				
I. Incinerator	1			
II. Vending Machine	3			
Green school initiatives:				
I. Herbal Garden	1			
II. Kitchen Garden	1			
III. Medicinal Garden	1			
IV. Composting Pit / Vermicompost pit	1			
V. Swachha Vidyalaya implementation	1			
VI. Rain water harvesting, Water treatment	0			
VII. Availability of solar plant, Use of LED lights	1			
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)				
i. Ramp	3			
ii. Special Toilet	2			
iii. Wheel Chair	1			
iv. Barrier free access	yes			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	250	50	
Single Desk	350	100	
Teacher's Table	30	10	
Teacher's chair	28	15	
Almirah	53	10	
Computer Table	51	30	
Computer Chair	50	30	
Lab Table	12	05	
Lab Stools	120	20	
Bed for Medical Room	01	01	
Podiums	02	01	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Physics Lab	Yes	Diode Laser Kit, Transformer Kit, Exp. Kit with date logging, Date logging accessory, Megnetism, Laser Ray Kit, Bell Exp., Free Fall, Linear Air track, law of motion, Oscillescope	Demo table with water tap and sink, heating facility, dustbin (biodegradable and non-biodegradable), fire extinguishers.

Chemistry Lab	Yes	Lab Table	AC, Steel gate for almirahs, curtains, photocopier, audience polling meter, UPS, aluminum glass door.
Bio Lab	Yes	Microscope, hand held	AC, Exhaust fan, interactive board.

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Computers, Printers, Digital Copier, UPS, Interactive Board, Magic Studio, CCTV Camera, Projector Apple-Ipad, Chrome Note Book, Inverter	74,18,01,36,02,1,19, 40,,02	Printers	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	6		
2	Chairs	50		
3	Almirah	1		
4	Bookshelves	23		
5	Interactive panel	0	01 Panel required	
6	Desktop Computers	1		
7	Books in Hindi	2748	Books Hindi & English, Periodicals	

8	Books in English	3052		

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	7	0	
2	Synthesizer (Key Board)	2	0	
3	Tabla	4	0	
4	Dholak	2	0	
5	Congo	3	0	
6	Flute	20	0	
7	Voilin	2	0	
8	Mouth organ	0	0	
9	Khanjari	0	02	
10	Dufflee	0	02	
11	Miracus	0	02	
12	Marching Triangle	0	01	
13	Marching drum	01-Base Drum 01- Side Drum	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	

16	Any other	Majeera-09	02 Geetar Set 04- Smal keyboard	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Camera, LED TV, Projector, Generator, Amplifier	01,01,01,01,01	sound boxes, Horns, Hand Tools	
Art & Culture	NIL	NIL	NIL	
Sports	Tread mill, TT table,	01,01	Latest sports equipment	
Gardening	Electric Grass cutting machine	01	Petrol Grass cutting machine	
Scout and Guide	NIL	NIL	NIL	
Any other department	NIL	NIL	NIL	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
NIL	NIL	NIL	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27))	Remark
First Aid Kit	2	3	
Infrared Thermometer	1	2	
Medical Bed	1	0	
Wheel Chair	1	0	
Almirah for Medicine	1	0	
Stethoscope	0	1	
Sphygmanometer	1	0	
Glucometer	1	1	
Sanitizer dispenser	2	0	
Pulse oximeter	1	1	
Stretcher	1	0	
Oxygen Cylinder	1	0	
Medical Examination Table	0	1	
Eye Testing Drum	0	1	
Others	0	01 AC, 02 Blankets	

J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: **yes**
2. Whether the Suggestion Box is opened every week: **yes**

3. Whether the record is being maintained regarding suggestions: **yes**

4. The Action taken on Suggestions: yes

5. Whether Gratitude Box is installed: yes

6. Whether the Gratitude Box is opened every week: yes

S.No	Suggestion	Action Taken
1	Cold drinking water should be available during summers.	One extra water cooler has been installed Near music room .
2	Regarding lack of sports equipments.	Adequate sports equipments have been purchased during previous and current session.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	08	Yes	School buidling			Nov-2024
Fire Alarm	NIL	NA	NA			
CCTV Camera **	66	Yes	School buidling			
Public Announcement System	1	Yes	Vidyalaya Corridor	Yes (Remaining Corridor)	01 Set	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	YES		
Water purifier & water coolers	YES		
Emergency Lighting System	YES		
First Aid Kits	YES		
Emergency Evacuation Plan	YES		
Emergency Communication System	YES		
Water Tanks	YES		
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES		
Exit/Entrance Gate	YES		

Display of Emergency Phone Numbers	YES		
Display of Vidyalaya Map	YES		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
8	4	4	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	36, 742	During the session (2026-27)
B. Basic First Aid/ First Responder Skills	36, 742	During the session (2026-27)
C. Safety Training	36, 742	During the session (2026-27)
D. Use of Fire Extinguisher	36, 742	During the session (2026-27)
E. How to turn off electricity, water and gas	36, 742	During the session (2026-27)
F. Psychological First Aid	26, 56	During the session (2026-27)
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	OCT. 2025	
	Building safety certificate	OCT. 2025	
	Water and sanitation certificate	OCT. 2025	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details

1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Smt. Indira Mudgal, Assistant Commissioner, KVS (RO) Jaipur	1 Ms Manju Choudhary 2 Mrs. Usha Beniwal, PGT (CS) 3 Mr. Ravi Arora, PGT (Physics) 4 Mrs. Baljinder Kaur (Parent Member)	1 Mamta Rehabilitation and Social Research Institution, Beenjhbayala, Sri Ganganagar 2 KV LGJ 3 KV LGJ 4 Lalgarh Cantt
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Atul Tiwari ,TGT WE	1Mr. Virender Kumar, TGT, So.sci. 2 Mr. Surjeet Singh, TGT, P&HE 3 Mr. Naresh kumar , PRT 4 Mrs. Maya, PRT 5 Mrs. Sonu, PRT	1 KV LGJ 2 KV LGJ 3 KV LGJ 4 KV LGJ 5 KV LGJ
3.	First Aid & Medical Team	Mrs,. Neha Agnihotri(TGT, Maths)	1 Mrs. Mr. Baltej singh, TGT Hindi 2 Mr. Naresh Kumar, PRT 3 Mrs. Meenakshi , PRT 4 Mr. Balram , Sub Staff 5 Staff Nurse	1 KV LGJ 2 KV LGJ 3 KV LGJ 4 KV LGJ 5 KV LGJ
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Shankar Lal, PGT Hindi	1 Mrs. Inderjeet Kaur 2 Mr. Virender kumar 3 Mr. Satvir, HM 4 Mr. Balram 5 Special Educator	1 KV LGJ 2 KV LGJ 3 KV LGJ 4 KV LGJ 5 KV LGJ
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Smt. Indira Mudgal, Assistant Commissioner, KVS (RO) Jaipur	1 Ms Manju Choudhary 2 Mrs. Usha Beniwal, PGT (CS) 3 Mr. Ravi Arora, PGT (Physics) 4 Mrs. Baljinder Kaur (Parent Member)	1 Mamta Rehabilitation and Social Research Institution, Beenjhbayala, Sri Ganganagar 2 KV LGJ 3 KV LGJ 4 Lalgarh Cantt
6.	Grievance Redressal Committee	Mrs. InderJeet Kaur , PGT Eco.	1 Mr. Shankar Lal , PGT , HINDI 2 Mrs Usha Beniwal , PGT COMP. 3 Mr. Balram ,PRT	1 KV LGJ 2 KV LGJ 3 KV LGJ

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	24	24							
XII (Comm.)	16	16							
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I____NA_____ II____NA_____ III____NA_____

X	52	52	52	100					
	EXAMINATION (Home)								
XI (Sc.)	38	38	32	84.21		3	9	18	I.SHAINA 92.2 II.GIRJA SINGH 91.8 III. SARIKA 91.6
XI (Comm.)	22	21	18	85.71		0	4	5	I.SIDDARTH 84.8 II.GHANPRIYA 81.2 II.SONKSHI 81.2 III. SUKHDEEP SINGH 80.2
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I____NA_____ II____NA_____ III____NA_____
IX	74	74	64	86.48		3	13	23	I.AISHWARYA SINGH 92.2 II.KISHAN TIWARI 90.78 III.AHAN KUMAR 89.3 III. YUVAL 89.3

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students**)					Target for the year 2026- 2027 **(% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	23.72	52.54	23.72	0	0	60	40	0	0	0	
II	44.89	36.73	18.36	0	0	60	40	0	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students**)						Target for the year 2026- 2027 **(% of Students**)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	

III	32.25	43.54	22.58	1.61	0	0	35	65	0	0	0	0	
IV	14.58	41.66	31.25	12.50	0	0	35	65	0	0	0	0	
V	29.85	46.26	23.88	0	0	0	35	65	0	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students)**						Target for the year 2026- 2027 **(% of Students)**						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	Present Strength
VI	12.5	31.25	28.12	23.43	4.68	0	20	40	20	15	5	0	77
VII	8.57	44.28	27.14	18.57	1.42	0	20	40	20	15	5	0	69
VIII	18.57	41.42	32.85	5.71	1.42	0	20	40	20	15	5	0	67

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025- 2026 **(% of Students)**						Target for the year 2026- 2027 **(% of Students)**						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74%	45%-59 %	33%-44 %	Below 33%	
IX	2.70	22.97	27.02	35.71	11.42	2.85	20	40	20	15	5	0	
X	13.3	45.0	38.33	0.033	0	0	20	40	20	15	5	0	
XI	5.08	22.03	38.98	20.33	0	13.55	20	40	20	15	5	0	
XII	18.18	45.45	36.36	0	0	0	20	40	20	15	5	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	
2	IX- X	
3	VI-VIII	39.21
4	III- V	70.62
		% of Students who obtained grade "B" and above

5	I-II	100
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	**SAFEL test for class 5 & 8 was conducted successfully all the students participated in it and the result is not declared yet.**
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	English	0	1.61	9.67	12.90	75.80
III	Hindi	0	0	1.61	11.29	87.09

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	02	0	0	0	0	0	0	0
Targets	20%	20%	20%	20%	20%	20%	20%	20%
Target for next session	25%	25%	25%	25%	25%	25%	25%	25%

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**NIL**	**NIL**	**NIL**
No. of students Appeared	0	0	0

No of students Selected	0	0	0
Target for next session	0	0	0

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**0**	**0**	**0**
No of Students Received scholarship	0	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
51	11	01	18	03	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	8	51	51
Cluster level	NIL	NIL	NIL

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NIL	NIL	NIL
State level	NIL	NIL	NIL
Others	NIL	NIL	NIL

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	50%	100%
Secondary	50%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
52	**43**	**03**	**0**	**43**	**08**	**1**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**0**	**0**	**0**	**0**	**0**	**0**
Rashtriaya Bal Vaigyanik Puraskar	**05**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**0**	**0**	**0**	**0**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**10**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**0**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others (HACKTHON,VVM)	**7**	**1**	**0**	**1**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	100%
	Skill Education	100% students of class 6-8

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**NIL**	**5**	**9**	**0**	**5**	**9**
Cub & Bulbul	**NIL**	**0**	**0**	**4**	**Certificated Awarded**	**Certificated Awarded**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	**Career & Guidance**	**45**	**NA**
02	**Language Skill**	**50**	**NA**
03	**Personality Development**	**45**	**NA**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Kriti Rathore of class 12th science secured 1st position at regional level in class 12th CBSE examination 2024-25
2. Kriti Rathore of class 12th science, shaina class 10th and Ridhima class 10th secured the positions in 1.5 % toppers of Kendririya Vidyalaya Sangathan.
3 One student of Archery (Palak choudhary of class 8th) Participated in SGFI
4. 05 students of clas 11th and 12th science participated in Hackathon at Zonal level .
5. two students participated in VVM at Regional level and 01 selected for National

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
01	NIL	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(2.2)- PLANNING FOR THE YEAR (2026- 2027**)**

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	24	33		100		75	Remedial classes, timely provide study materials, MLL, Hots,	
XII (Comm.)	16	19		100		75		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	52		100	100		75		
XI (Sc.)	38	30	84.21	100	NA	0		
XI (Comm.)	22	18	85.71	100	NA	0		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	74	80	90.47	100		0		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	To be conducted every month	Academic excellence, 75 PI, 100% result	Qualitative and quantitative result in board as well as non-board classes.	
21st century Skills	STEM Activities To Be Conducted At Vidyalaya Level	To develop scientific temperament among students	To conduct the STEM activities regularly.	
Life Skills/Adolescent Education programme/Gender sensitization	To complete modules and to conduct seminars	To make students sensitized	To provide barrier free atmosphere to the students.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	To make classrooms interactions more enjoyable, creative, collaborative for	Efforts are being made to make the atmosphere of	Target is expected to achieve	

	deeper understanding and more experiential learning.	the classrooms enjoyable with experiential learnings		
Safety, Rights and security of children/POCSO Act/RTE Act	To conduct workshops for Safety, Rights and security of children/POCSO Act/RTE Act	To empower students and teachers to learn about safety measures, rights, POCSO and RTE act.	Target is expected to achieve	
Inclusive and Equitable Education	To give opportunity to study CWSN and other students in vidyalaya.	To provide equal opportunity to all type of students.		
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Planning tom organize workshops on the preparation of TLM and other assignments.	To provide graded worksheets question banks and sample papers to the teachers and students	Graded worksheets and question banks are provided to the students.	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	To conduct workshops regarding NCF and NEP	To implement NCF and NEP in academic and other areas.	Workshops are being conducted and to be conducted in future.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	To share the documents provided by CBSE to the teachers	To make the teachers aware about the CBSE bylaws and circulars	Circulars are being circulated among teachers.	

To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	To share the documents provided by NCERT to the teachers	To make the teachers aware about the TLO's	TLO's are already circulated among teachers of primary and secondary level.	
Induction program for newly recruited staff member at Vidyalaya level	To provide platform to know the KVS education system.	To make the newly teachers aware about the KVS rules and regulations and working system	Workshops for newly recruited teachers are already conducted by The Principal and HM	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
FLN, NEP , NCF	MR. SATVIR	Head Master	Foundation Literacy and Numeracy, NCF(FS)	To provide the knowledge to the teachers about the National Curriculum framework.
POSH, LEVE RULES, MENTAL HEALTH, RAJBHASHA , ICT	MR. SUSHIL KUMAR , MR. SHANKAR LAL, MR. DALIP, MR. ATUL TIWARI		POSH, LEVE RULES, MENTAL HEALTH, RAJBHASHA , ICT	TO PROVIDE THE KNOWLEDGE FOR PROFESSIONAL GROWTH

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mrs. Usha Beniwal , PGT (CS)	Regional Level- PI-1stPosition
Mr. Pratap Chandra (TGT,Sanskrit)	Regional Level- PI-1stPosition
Mr. Devinder Singh, PGT (English)	Regional Level- PI-2nd Position

Mr. Rajneesh Kumar Arora (PGT,Mahs)	Regional Level- PI-3rd Position
	20 PGT & TGT got Gold Certificate, 01 Silver certificate

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	July 2026		
Finalization of CCA schedule	29/03/2026	29/03/2026	
Value Education Programme/Awakened Citizen Programme	12/01/2027		
School Annual Day/ Sports Day	Nov/Dec-2026	Will be done	
Educational Excursions	Nov/Dec-2026	Will be done	
Adventure Activities			
Health Checkup of Students	July 2026 & Jan 2027	Will be done	
National Adolescence Education Programme	Nov/Dec-2026	Will be done	
Library Week	To be completed in Nov-26	Will be done	
Book Fair			
EBSB /KALA UTSAV	Oct/Nov. 2026	Will be done	
Art Exhibition	To be completed in Sept-26	Each month completed	
Bal Mela (Under NIPUN)	Nov-2026	Will be done	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	To be completed by 31.03.2027	To be Done before 31/03/2027	
RBVP	Dec-256	To be conducted in Dec-25	
National Children Science Congress	Jan-26	To be conducted in Jan-26	
Publication of Vidyalaya Patrika	July-26	July-26	
News Letter	July-26 & Oct-26	July-26 & Oct-26	
Scout & Guide Activities:			
1. Pratham Sopan Test	As per KVS declaration		
2. Dwitiya Sopan Test	**As per KVS declaration**		
Cub & Bulbul Activities:			
1. Prathama Charan	October-26	Will be done	

2. Dwitiya Charan	January-27	Will be done	
3. Tritiya Charan	October-26	Will be done	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X & XII	06	DURING ASSEMBLY TIME
2	VI TO VIII	05	DURING LIBRARY,SUPW, MUSIC PERIODS
3	IX & XI	05	DURING SPORTS, YOGA & LIBRARY PERIODS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
270	138

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army (15 RAJ)	**1**	**1st Year- 25 students,** **2nd year- 25 students**

(viii) NSS

Teacher Head	No of Students	
NIL	NIL	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	10	08	05	1
National Children Science Congress	60	10	5	1

RBVP	10	5	3	1
INSPIRE AWARD-Manak	100	05	2	1
YUVIKA	0	0	0	0
PRAYAAS	100	10	5	1
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	100	43	10	5
Kala Utsav				
Youth Parliament	100	40	40	40

Games & Sports:

Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
HANDBALL	70	NA	40	02
JUDO	70	NA	01	01
ARCHARY	70	NA	01	01
BADMINTION	70	NA	03	01
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	28	05	06	NIL
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)
NIL	NIL	NIL	NIL	NIL

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual**

				achievements/ Status Report
1	Maintenance of Records	YES	Daily basis	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES	Jan, April & July every year	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NA	
1.3	Staff attendance Register with Leave entries	YES	Every Month	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	YES	Every Year	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES	At the time of appointment	
1.6	Verification of Caste Certificates	YES	At the time of appointment	
2	**Selection of staff for contractual appointments**			
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YES	Every Year	
4	CBSE Affiliation	YES		
5.1	Class Attendance Register and data of Fee collection	YES	Every month	
5.2	Students Admission & TC issue register	YES	Daily basis	
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	YES	Every Year	
6	Construction Works:			
	i) Maintenance & Repairs	YES	Planned up to March-2027	
	ii) Development work	YES	Planned to March-2027	
	iii) Colouring/White washing of school building and staff quarters, etc.	YES	Completed and internal Planned to March-2026	
	iv) Proposal for additional class room	YES	Proposal sent to RO	
7	Transfer of land/execution of lease deed etc. if required	YES		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	YES	Every year (31st March)	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	YES	Up to 31 March 2027	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES	Every year (31st March)	

10	Financial Management			
	i) Budget proposals	YES	In the month of August (Every year)	
	ii)Revised Estimates	YES	In the month of August (Every year	
	iii)Rectification if any	Nil	NA	

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Quarter End	Quarter End	
	Installation of Bilingual Sign Boards	Every Year	Every Year	
	Installation of Achievement Boards (Bilingual)	Every Year	Every Year	
	Installation of Incumbency Boards (Bilingual)	Every Year	Every Year	
	Availability of bilingual rubber stamps	Every Year	Every Year	
	Report sent to RO for all Meetings	Quarter End	Quarter End	
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2024-25 in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	11	MAY 2026	-	REPORT SUBMITTED TO RO
(B) A G Audit Para	0	NA	NA	NA

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	27/07/2025	Result Discussion of Result	Members felt joy and ready to shoulder responsibility
2	30/07/2025	Duties of students council	Council members became aware
3	7/08/2025	Discipline & CCA	Discipline & CCA was more effectives
4	02/09/2025	Teachers' day, Discipline, Swachhta Pakhwara	Events were celebrated with great success
5	27/03/2026	Annual Result	Result provided to students with fruitful suggestions

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Every month	Syllabus, Exam, Discipline, Infrastructure	Yes, timely done
2	ICC	As per requirement	NA	NA

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	PTM after PT-01, PTM for XIth & XIIth	Academic performance discussed
	PTA	04/09/20245 ,09/10/2025, 27.03.2026	Slow learner were encouraged for betterment

	Parent Advocacy programmes	09/10/2025	For APAAR ID generation
	Parent awareness meetings	31.10.2025	Academic environment at student's home
	Any other	NIL	NIL

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NIL	NIL	NIL
	ATL outreach programmes	NIL	NIL	NIL

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachhata Campaign	To clean surroundings	School campus, staff colony	Sanitation equipment

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Sharing resources	To develop educational skills	Nearby schools	Teachers, students, Library labs

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2025 - 2026):- NIL
- Number of Classes/ Sessions taken by Alumni (2025 - 2026)- NIL

- Activities Planned under Alumni (2026 - 2027):- 01
- Any other contribution by Alumni in the Vidyalaya: Motivational talk by Alumni

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	FLN, CMP, NIPUN BHARAT,	short targets achieved in FLN, NIPUN
2	Academic/Sports/arts/crafts events	Cluster, Regional And National Level	Targets achieved in Academic, sports and art events.
3	Improved support for children with special needs	School Level With The Help Of Special Educator	Case study got selected at national level.
4	School as "Samajik Chetna Kendra"	NA	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NIL**	**NA**
Contribution in **Sponsorship activities**	**NIL**	
Contribution of assets/material/equipment	**NIL**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2025-2026)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	34	19	Balvatika III- 9 & Ist-10	
DA (CWSN)	NIL	NIL	NIL	
MINORITIES	30	11	0	

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	03	YES	YES	
Ramp to the first floor	0	---	NA	
Wheel chair	01	YES	YES	
Sign board	01	YES	YES	
Wash rooms	02	YES	YES	
Furniture	0	---	NA	
Sports facilities offered	01	YES	YES	
Academic resources offered	01	YES	YES	
Any other support offered	0	---	NA	

(C) - Whether special educator is appointed / engaged? - YES
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? - YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Remarks
1	Teachers	Workshops and seminars at vidyalaya level/ regional level	
2	Parents	PTM after various examinations	
3	Students	Programmes/ workshops/ training sessions	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**

7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)