

# VIDYALAYA PLAN

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  - iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

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- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
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  - (vi) Pustakopahar
  - (vii) NCC
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- 4. CBSE Affiliation
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- (E) Details of awareness programs and programs for empowerment done.

## VIDYALAYA PLAN (2024-25) PART - A

# 1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

| NAME OF THE VIDYALAYA       | PM SHRI KENDRIYA                            | REGION                                       | Type of BuildingA1/A/B/C/D/E |  |  |  |
|-----------------------------|---|--|------------------------------|--|--|--|
|                             | VIDYALAYA AFS OJHAR                         |  |                              |  |  |  |
|                             |   | MUMBAI                                       | С                            |  |  |  |
| SCHOOL CODE                 | 1203  | <u>AFFILIATION NO.*</u>                      | 1100015                      |  |  |  |
|                             |   | (upload affiliation Letter issued            |                              |  |  |  |
|                             |   | by CBSE)                                     |                              |  |  |  |
| YEAR OF ESTABLISHMENT       | 1979  | SECTOR                                       | DEFENCE                      |  |  |  |
|                             |   |  |                              |  |  |  |
| GEOGRAPHICAL LOCATION       | Latitude 20.108195°                         | UDISE No.                                    | 27201007922                  |  |  |  |
| (COORDINATES)               | Longitude 73.914100°                        |  |                              |  |  |  |
| AREA                        | 29100sq meters                              | TOTAL AREA (Built up in                      | 15acres                      |  |  |  |
| (Built up in meter square)  |   | meter square)                                | Toacres                      |  |  |  |
| ADDRESS OF THE VIDYALAYA    | AIR FORCE STATION OJHAR                     | CONSTITUENCY OF THE                          | DINDORI                      |  |  |  |
|                             |   | VIDYALAYA                                    |                              |  |  |  |
| e-Mail of the Vidyalaya     | kendriyavidyalayaojhar@gmail.com            | RURAL/URBAN                                  | URBAN                        |  |  |  |
| PM SHRI SCHOOL              | YES / NO                                    | IF YES, SANCTION YEAR                        | 2017                         |  |  |  |
| NAME OF THE PRINCIPAL       |   | Landline (o)- 02550-295023                   |                              |  |  |  |
|                             |   | Landline (R)-                                |                              |  |  |  |
|                             |   | Mobile- 9015647717                           |                              |  |  |  |
|                             | DR. PUSPENDRA SINGH                         | E-mail- drpuspendrasingh75@gmail             | l.com                        |  |  |  |
|                             |   | (Personal)                                   | -                            |  |  |  |
|                             |   | E-mail-kendriyavidyalayaojhar@gm             | nail.com                     |  |  |  |
| DATE OF IONING DI           | DDEGEN/E I/I/                               | (School)                                     |                              |  |  |  |
| DATE OF JOINING IN          | PRESENT KV-                                 | PRESENT POST-                                |                              |  |  |  |
| NAME OF THE PERSON WHO      | 29.09.2023<br>MR. G G BHAGAT, VICE PRINCIPA | 29.09.2023                                   |                              |  |  |  |
| CAN BE CONTACTED IN         | WIK. G G DHAGAT, VICE PRINCIPA              |  |                              |  |  |  |
| ABSENCE OF PRINCIPAL        |   | Mobile No. +91 94207 74453                   |                              |  |  |  |
| NAME OF THE CHAIRMAN*       |   |  |                              |  |  |  |
| (Upload list of VMC Members |   | Landline (o)- 02550-276649                   |                              |  |  |  |
| approved by KVS RO)         | AIR CMDE ASHUTOSH VAIDYA                    | Landine (0)- 02550-276649<br>Landline (R)- X |                              |  |  |  |
| approved by KV3 KO)         |   | Mobile-                                      |                              |  |  |  |
|                             |   | E-mail-                                      |                              |  |  |  |
|                             | l .   | · · · · · · · · · · · · · · · · · · ·        |                              |  |  |  |

| ADDRESS OF THE CHAIRMAN | AIR FORCE STATION OJHAR |  |
|-------------------------|-------------------------|--|
| OFFICE                  |                         |  |
|                         |                         |  |

# 1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

| (I) STUDENTS ENROLMENT POSITION  |       |                     |  |    |         |    |     |        |          |          |         |       |       |
|--|-------|---------------------|--|----|---------|----|-----|--------|----------|----------|---------|-------|-------|
| PRIORITY<br>CATEGORYWISE   | I     | II                  |  |    | III     | Ι  | V   | V      |          | VI       |         | TOTAI |       |
| BOYS   | 574   | 167                 | '  | 49 |         | 1  | .3  | 274    |          | 00       |         | 1077  |       |
| GIRLS  | 457   | 162                 | !  |    | 45      | ;  | 8   | 218    | 8        | 00       |         | 890   |       |
|  | TOTAL |                     | L  |    |         |    |     |        | <u>l</u> |          |         |       | 1967  |
| SOCIAL<br>CATEGORYWISE   |       | SC                  |  |    | ST      |    |     | OBC (C | CL)      | OBC (NCI | ) (     | GEN   | TOTAL |
| BOYS   |       | 163                 |  |    | 74      |    |     | 340    | 0        | 500      | 1       | L077  | 163   |
| GIRLS  |       | 114                 |  |    | 73      |    |     | 279    | 9        | 424      |         | 890   | 114   |
|  | TOTAL |                     | L  |    |         |    |     |        | <u>l</u> |          |         |       | 1967  |
| COMMUNITY  | HINDU | MUSLIM              | SIK  | H  | CHRISTI | AN | BUD | DHIST  | JAIN     | ZORO     | ASTRIAN | OTHER | TOTAL |
| BOYS   | 1060  | 14                  | 1  | -  | 1       |    |     | 1      | 0        |          | 0       | 0     | 1077  |
| GIRLS  | 870   | 20                  | 0  | )  | 0       |    |     | 0      | 0        |          | 0       | 0     | 890   |
|  | TOTAL |                     |  |    |         |    |     | l      |          |          |         |       | 1831  |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS<br>(As per RPwD Act<br>2016, 21 identified<br>disabilities) |       | PEDICALLY<br>LENGED | VISUALLY CHALLENGED HEARING AUTISTIC OTHERS IMPAIRED |    |         |    |     | HERS   | TOTAL    |          |         |       |       |
| BOYS   |       | 09                  | 0 0 0 09   |    |         |    |     | 09     | 09       |          |         |       |       |
| GIRLS  |       | 04                  |  |    | 0       |    |     | C      | )        | 0        |         | 04    | 04    |
|  | TOTAL |                     |  |    |         |    |     | •      |          |          | ı       |       | 13    |

|                          |  | (II) T | OTAL F | RESH A                     | DMIS | SIONS DU        | JRING | SESSIC       | N: 2023   | 3-24         |         |       |       |
|--------------------------|--|--------|--------|----------------------------|------|-----------------|-------|--------------|-----------|--------------|---------|-------|-------|
| PRIORITY<br>CATEGORYWISE | I II   |        | II     | III III                    |      | IV              |       | V            |           | VI           | VI TOTA |       | 1     |
| BOYS                     | 76   |        | 10     |                            | 2    |                 | -     | 19           | )         |              |         | 107   |       |
| GIRLS                    | 60   |        | 12     |                            | 4    |                 | -     | 20           | )         | -            |         | 096   |       |
|                          | TOTAL 136  |        | 22     | 1                          | 6    | I               |       | 34           |           |              |         | 203   |       |
| SOCIAL<br>CATEGORYWISE   |  | SC     |        |                            |      | ST              |       | OBC (C       | CL)       | OBC<br>(NCL) | C       | GEN   | TOTAL |
| BOYS                     |  | 14     |        |                            |      |                 |       | 08           | 3         | 34           |         | 46    | 107   |
| GIRLS                    |  | 14     |        |                            |      | 12              |       | 03           | 3         | 23           |         | 44    | 96    |
|                          | TOTAL  | 28     |        |                            | 1    | 7               |       | 11           | <u>l</u>  | 57           | 90      | )     | 203   |
| COMMUNITY                | HINDU  | MUSLIM | SII    | KH                         | CHI  | RISTIAN         | BUDI  | DHIST        | JAIN      | ZOROAS       | TRIAN   | OTHER | TOTAL |
| BOYS                     | 104  | 02     | 0      | )1                         |      | -               |       | -            | -         | -            |         | -     | 107   |
| GIRLS                    | 95   | 01     |        | -                          |      | -               |       | -            | -         | -            |         | -     | 96    |
|                          | TOTAL  |        |        |                            |      |                 |       |              |           |              |         |       |       |
| NEEDS (As per RP         | DENTS WITH SI<br>wD Act 2016, 21<br>isabilities) |        |        | OPEDIC <i>i</i><br>Allengi |      | VISUA<br>CHALLE |       | HEA!<br>IMPA |           | AUTISTIC     | OT      | HERS  | TOTAL |
| BOYS                     | ,  |        |        | -                          |      | -               |       |              | -         | -            |         | -     | -     |
| GIRLS                    |  |        |        | -                          |      | -               |       | 0            | 2         | -            |         | -     | 02    |
|                          | TOTAL  |        | 1      |                            |      | l               |       |              | <u> </u>  |              | l       |       |       |
| ADMISSIONS UNI           | DER "RTE"  |        |        | SC                         |      | ST              |       |              | BC<br>CL) | EWS /<br>BPL | DA /    | CWSN  | TOTAL |
| BOYS                     | BOYS   |        |        | 08                         |      | 02              |       | 21           |           | 2            |         | -     | 33    |
| GIRLS                    |  |        |        | 05                         |      | 01              |       | 1            | 1         | -            |         | -     | 17    |
|                          | TOTAL  |        |        | 13                         |      | 03              |       | 32           | 2         | -            | -       |       | 50    |

# 1(B)(ii) STAFF POSITION

|                       |   | STAF | TAFF POSITION |                 |       |               |    |             |              |                   |                    |    |    |    |        |
|-----------------------|---|------|---------------|-----------------|-------|---------------|----|-------------|--------------|-------------------|--------------------|----|----|----|--------|
| Cadre                 | Staff Sanctioned* (Upload staff sanction letter from KVS) |      |               | osition         |       | Category wise |    |             |              | DIFFERENTLY ABLED |                    |    |    |    |        |
|                       |   | Male | Female        | Third<br>Gender | Total | SC            | ST | OBC<br>(CL) | OBC<br>(NCL) | Minority          | Gen/<br>Unreserved | ОН | VH | НН | Others |
| Principal             | 1   | 1    | -             | -               | 1     | -             | -  | -           | -            |                   | 1                  | -  | -  | -  | -      |
| VP/Principal<br>Gr.II | 1   | 1    | -             | -               | 1     | 1             | ı  | -           | -            |                   | 1                  | -  | -  | -  | -      |
| PGT                   | 14  | 10   | 2             | -               | 12    | 3             | 1  | -           | 4            |                   | 4                  | -  | -  | -  | -      |
| TGT                   | 19  | 6    | 6             | -               | 12    | 3             | 2  | -           | 1            |                   | 6                  | -  | -  | -  | -      |
| TGT (WE)              | 1   | 1    | -             | -               | 01    | -             | -  | -           | -            |                   | 1                  | -  | -  | -  | -      |
| TGT (AE)              | 1   | 1    | -             | -               | 01    | -             | -  | -           | 1            |                   | -                  | -  | -  | -  | -      |
| TGT (P&HE)            | 1   | -    | -             | -               | -     | -             | -  | -           | -            |                   | -                  | -  | -  | -  | -      |
| HM                    | 1   | 1    | -             | -               | 1     | -             | ı  | -           | 1            |                   | -                  | -  | -  | -  | -      |
| PRT                   | 24  | 13   | 11            | -               | 24    | 5             | 5  | -           | 9            |                   | 5                  | -  | -  | -  | -      |
| PRT<br>(MUSIC)        | 1   | 1    |               | -               | 1     | -             | ı  | -           | 1            |                   | -                  | -  | 1  | -  | -      |
| ASO                   | 1   | -    | -             | -               | -     | -             | -  | -           | -            |                   | -                  | -  | -  | -  | -      |
| SSA                   | 1   | -    | -             | -               | -     | -             | -  | -           | -            |                   | -                  | -  | -  | -  | -      |
| JSA                   | 2   | 1    |               | -               | 1     | -             | 1  | -           | -            |                   | 1                  | -  | -  | -  | -      |
| LIBRARIAN             | 1   | -    | 1             | -               | 1     | -             | 1  | -           | -            |                   | -                  | -  | -  | -  | -      |
| SUB STAFF             | 12  | 03   | -             | -               | 3     | 1             | -  | -           | 1            |                   | 1                  | -  | -  | -  | -      |
| Hostel Staff          | -   | -    | -             | -               | -     | -             | -  | -           | -            |                   | -                  | -  | -  | -  | -      |
| TOTAL                 |   | 39   |               |                 | 59    | 13            | 8  |             |              |                   | 19                 |    |    |    |        |

## 1(B)(iii)- Appointing/Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post                                      | Gender          | Date of Appointment |
|--------|---|-----------------|---------------------|
| 1      | Counsellor                                | F               | 21.06.2024          |
| 2      | Nurse                                     | F               | 21.06.2024          |
| 3      | Doctor                                    | M               | 21.06.2024          |
| 4      | Sports Coach                              | 02 M            | 21.06.2024          |
| 5      | Special Educator                          | -               |                     |
| 6      | Vocational Instructor (for skill courses) | -               |                     |
| 7      | Any Other                                 | Yoga Coach 01 F | 21.06.2024          |

## 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme   | Planned achievement targets   | Expected date of completion      | Actual Date of Completion/<br>Actual achievements/ Status<br>Report |
|--------|--|---|----------------------------------|---|
| 1      | Fixing vision and mission statements and a set of standard operating procedures.   | Vision statement of the Vidyalaya:  Mission Statement of the Vidyalaya: | Mission:                         |   |
| 2      | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.                     | Long term Plan: Short term Plan:  | Long Term plan: Short Term plan: |   |
| 3      | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. |   |                                  |   |
| 4      | Any other project undertaken by the vidyalaya  |   |                                  |   |

## PART - B

## 1- INFRASTRUCTURE PLAN

# (A) - Building Plan:\* (Upload photographs -one each)

|                              | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               | 1                | -                              |                       |
| Class Rooms                  | 47               |                                |                       |
| Smart/e-Class Rooms          | 20               |                                |                       |
| Physics lab                  | 1                |                                |                       |
| Chemistry lab                | 1                |                                |                       |
| Bio lab                      | 1                |                                |                       |
| Jr. Science lab              | 1                |                                |                       |
| Geography Lab                | 0                |                                |                       |
| Computer Lab                 | 3                |                                |                       |
| Maths Lab                    | 1                |                                |                       |
| Digital Language Lab         | 1                |                                |                       |
| Social Science Lab           | 1                |                                |                       |
| Vocational Lab/Composite Lab | 0                |                                |                       |
| Yoga Room                    | 1                |                                |                       |
| Medical Room                 | 1                |                                |                       |
| Art Room                     | 1                |                                |                       |
| Resource Room                | 1                |                                |                       |
| ATL LAB                      | 0                |                                |                       |
| Music Room                   | 1                |                                |                       |
| Activity Room                | 2                |                                |                       |
| Staff Room                   | 1                |                                |                       |
| Conference Hall / Auditorium | 1                |                                |                       |
| Games & Sports Room          | 1                |                                |                       |
| Library                      | 1                |                                |                       |
| Children's Park              | 2                |                                |                       |
| Playgrounds                  | 3                |                                |                       |
| Garden                       | 2                |                                |                       |
| Science/ Maths Park          | 0                |                                |                       |
| Admin Office                 | 1                |                                |                       |
| Canteen                      | 0                |                                |                       |
| Hostel                       | 0                |                                |                       |
| Bathrooms: (Total)           | 6                |                                |                       |
| I. Boys                      | 3                |                                |                       |

| II. Girls   | 3  |               |  |  |  |  |  |  |  |
|---|--|---------------|--|--|--|--|--|--|--|
| Toilets: (Total)  | 10   |               |  |  |  |  |  |  |  |
| I. Boys   | 5  |               |  |  |  |  |  |  |  |
| II. Girls   | 5  |               |  |  |  |  |  |  |  |
| Facilities for the disposal of sanitary items:          | Facilities for the disposal of sanitary items: |               |  |  |  |  |  |  |  |
| I. Incinerator  | 2  |               |  |  |  |  |  |  |  |
| II. Vending Machine                                     | 2  |               |  |  |  |  |  |  |  |
| Green school initiatives:                               |  |               |  |  |  |  |  |  |  |
| I. Herbal Garden  | 1  |               |  |  |  |  |  |  |  |
| II. Kitchen Garden                                      | 1  |               |  |  |  |  |  |  |  |
| III. Medicinal Garden                                   | 1  |               |  |  |  |  |  |  |  |
| IV. Composting Pit / Vermicompost pit                   | 1  |               |  |  |  |  |  |  |  |
| V. Swachha Vidyalaya                                    | 1  |               |  |  |  |  |  |  |  |
| implementation  |  |               |  |  |  |  |  |  |  |
| VI. Rain water harvesting, Water treatment              | 1  |               |  |  |  |  |  |  |  |
| VII. Availability of solar plant, Use of LED            | 1  |               |  |  |  |  |  |  |  |
| lights  |  |               |  |  |  |  |  |  |  |
| <b>Facilities for Promoting Inclusive Education (As</b> | per the modalities of R                        | PwD Act 2016) |  |  |  |  |  |  |  |
| i. Ramp   | 2  |               |  |  |  |  |  |  |  |
| ii. Special Toilet                                      | 1  |               |  |  |  |  |  |  |  |
| iii. Wheel Chair  | 1  |               |  |  |  |  |  |  |  |
| iv. Barrier free access                                 | 1  |               |  |  |  |  |  |  |  |

# (B) - Assets (Furniture)

| Furniture Type       | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------------------|------------------|--|--------|
| Dual Desk            | 930              | 100 dual Desk                          |        |
| Single Desk          | 38               |  |        |
| Teacher's Table      | 40               |  |        |
| Teacher's chair      | 175              |  |        |
| Almirah              | 30               |  |        |
| Computer Table       | 22               |  |        |
| Computer Chair       | -                |  |        |
| Lab Table            | 12               |  |        |
| Lab Stools           | 101              |  |        |
| Bed for Medical Room | 2                |  |        |
| Podiums              | 10               |  |        |

# (C) - Assets (lab equipment (Value above Rs. 15,000/-)

| Name of Lab   | Availability of       | Availability of equipment as | Proposed development of              |
|---------------|-----------------------|------------------------------|--------------------------------------|
|               | infrastructure as per | per benchmark of labs        | infrastructure/acquisition (2024-25) |
|               | benchmark of labs     |                              |                                      |
| COMPUTER LAB  | YES                   | 88 COMPUTERS                 |                                      |
| PHYSICS LAB   | YES                   | PHYSICS LAB KIT WITH DATA    |                                      |
|               |                       | LOGGING ASSESSORIES- 1       |                                      |
|               |                       | DI PARA FERROMAGNETISM       |                                      |
|               |                       | <b>–</b> 1                   |                                      |
|               |                       | BELL EXPERIMENT – 1          |                                      |
|               |                       | FREE FALL APPARATUS – 1      |                                      |
|               |                       | LINEAR AIR TRACK WITH        |                                      |
|               |                       | TIMER – 1                    |                                      |
|               |                       | LAW OF MOTION KIT – 1        |                                      |
|               |                       | PHYSICS LAB KIT WITH DATA    |                                      |
|               |                       | LOGGING- 1                   |                                      |
| CHEMISTRY LAB | YES                   | YES                          |                                      |
| BIOLOGY LAB   | YES                   | YES                          |                                      |
| LANGUAGE LAB  | YES                   | YES                          |                                      |
|               |                       |                              |                                      |

## (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles           | Available in No. | Proposed Procurement / Repair (2024-25) | Remark |
|--------------------|------------------|---|--------|
| SMART BOARD        | 10               | 10                                      |        |
| INTERRACTIVE BOARD | 10               | 10                                      |        |
| GLOBUS-            | 02               | 00                                      |        |
|                    |                  |   |        |
|                    |                  |   |        |

## (E) - Assets (Library)

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------|------------------|--|--------|
| 1       | Tables            | 15               |  |        |
| 2       | Chairs            | 70               |  |        |
| 3       | Almirah           | 30               |  |        |
| 4       | Bookshelves       | -                |  |        |
| 5       | Interactive panel | 1                |  |        |
| 6       | Desktop Computers | 07               |  |        |

| 7 | Books in Hindi   | 3004 |  |
|---|------------------|------|--|
| 8 | Books in English | 4085 |  |

## (F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|---------|-------------------------|------------------|---|--------|
| 1       | Harmonium               | 5                |   |        |
| 2       | Synthesizer (Key Board) | 7                |   |        |
| 3       | Tabla                   | 3                |   |        |
| 4       | Dholak                  | 2                |   |        |
| 5       | Congo                   | 4                |   |        |
| 6       | Flute                   | -                |   |        |
| 7       | Voilin                  | -                |   |        |
| 8       | Mouth organ             | -                |   |        |
| 9       | Khanjari                | 15               |   |        |
| 10      | Dufflee                 | 5                |   |        |
| 11      | Miracus                 | 2                |   |        |
| 12      | Marching Triangle       | 3                |   |        |
| 13      | Marching drum           | 2                |   |        |
| 14      | Symbate                 | -                |   |        |
| 15      | Jazz drum set           | 1                |   |        |
| 16      | Any other               | -                |   |        |

## (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department              | Articles              | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|-------------------------|-----------------------|------------------|---|--------|
| Work Experience / Skill | Fridge                | 01               | -   |        |
| Courses                 |                       |                  |   |        |
| Art & Culture           | 3D Printer            | 01               | -   |        |
| Sports                  |                       |                  |   |        |
| Gardening               | GRASS CUTTING MACHINE | 01               |   |        |
| Scout and Guide         |                       |                  |   |        |
| Any other department    |                       |                  |   |        |

#### (H) - Assets (Office) (Value above Rs. 15,000/-)

| Articles               | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|------------------------|------------------|--|--------|
| Kyocera Copier Machine | 02               |  |        |
|                        |                  |  |        |
|                        |                  |  |        |
|                        |                  |  |        |
|                        |                  |  |        |

## (I) - Medical Room Facilities \*(Upload photographs -max. two)

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------------------------|------------------|--|--------|
| First Aid Kit             | 2                |  |        |
| Infrared Thermometer      | 2                |  |        |
| Medical Bed               | 2                |  |        |
| Wheel Chair               | 1                |  |        |
| Almirah for Medicine      | 1                |  |        |
| Stethoscope               | 2                |  |        |
| Sphygmanometer            | 2                |  |        |
| Glucometer                | 1                |  |        |
| Sanitizer dispenser       | 1                |  |        |
| Pulse oximeter            | 2                |  |        |
| Stretcher                 | 1                |  |        |
| Oxygen Cylinder           | -                |  |        |
| Medical Examination Table | 1                |  |        |
| <b>Eye Testing Drum</b>   | 1                |  |        |
| Others                    | -                |  |        |

## (J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed:
- 2. Whether the Suggestion Box is opened every week:
- 3. Whether the record is being maintained regarding suggestions:
- 4. The Action taken on Suggestions:
- 5. Whether Gratitude Box is installed:

6. Whether the Gratitude Box is opened every week:

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
|      |            |              |
|      |            |              |
|      |            |              |

#### 1.1- SAFETY & SECURITY

# (A) -(i) Safety Plan\* (Upload photographs -one of each)

| Security features Installed | No. of articles/<br>Installed | Whether functioning or not | Location<br>Where<br>installed                     | Proposed new location<br>for installation (2024-<br>25) | No. of articles required | *Date of<br>refilling/ **<br>Backup period |
|-----------------------------|-------------------------------|----------------------------|--|---|--------------------------|--|
| Fire Extinguishers *        | 33                            | Yes                        | Office, corridor & depts.                          |   |                          |  |
| Fire Alarm                  | 1                             | Yes                        | Near assembly stage                                |   |                          |  |
| CCTV Camera **              | 42                            | Yes                        | Corridors Entrance lobby & in the Vidyalaya campus |   |                          |  |
| Public Announcement System  | 1                             | Yes                        | Principal office                                   |   |                          |  |

# (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

| Facilities                                   | <b>Existing Position</b> | Proposed for Expansion (2024-25) | Article required |
|--|--------------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | YES.                     |                                  |                  |
| Water purifier & water coolers               | 4                        |                                  |                  |
| <b>Emergency Lighting System</b>             | 1                        |                                  |                  |
| First Aid Kits                               | 4                        |                                  |                  |
| <b>Emergency Evacuation Plan</b>             | 1                        |                                  |                  |
| <b>Emergency Communication System</b>        | 1                        |                                  |                  |
| Water Tanks                                  | 16                       |                                  |                  |
| Sanitation Supplies/ facilities for Disposal | YES                      |                                  |                  |

| Boundary wall/ Fencing             | YES |  |
|------------------------------------|-----|--|
| Exit/Entrance Gate                 | 02  |  |
| Display of Emergency Phone Numbers | Yes |  |
| Display of Vidyalaya Map           | Yes |  |

## (iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03             | 03   | 0      |        |

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each)

| (b) - School Stair Training Wass Diffi. (Coload photographs -olic of Cach) |                                |   |  |  |  |
|--|--------------------------------|---|--|--|--|
| Training Area  | No of Staff & Students Trained | Proposed Plan for training (2024-25)      |  |  |  |
| A. Evacuation Drills   | ALL                            | DONE                                      |  |  |  |
| B. Basic First Aid/ First Responder Skills                                 | ALL                            | DONE                                      |  |  |  |
| C. Safety Training   | YES & ALL                      | DONE                                      |  |  |  |
| D. Use of Fire Extinguisher  | ALL                            | DONE                                      |  |  |  |
| E. How to turn off electricity, water and gas                              | ALL                            | DONE                                      |  |  |  |
| F. Psychological First Aid   | ALL                            | DONE                                      |  |  |  |
| G. Other:  | ICT- ALL                       | TO TRAIN ALL NEWLY RECRUITED TEACHERS     |  |  |  |
|  | RAJBHASHA- ALL                 | APPOINTED IN THE VIDYALAYA BY KVS AND ALL |  |  |  |
|  | B2B- ALL TEACHERS TEACHING     | CONTRACTUAL TEACHERS                      |  |  |  |
|  | CLASSES 1 TO VIII              |   |  |  |  |

## (C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

| Sl. No. | Certificates                     | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
|         | Fire safety certificate          | 03.07.2024    | ONE YEAR   |
|         | Building safety certificate      | 08.09.2024    | ONE YEAR   |
|         | Water and sanitation certificate | 22.08.2024    | ONE YEAR   |

#### (D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                          | Name of Team Leader (2024-      | Members with Designation           | Contact Details |
|-------|--------------------------------------|---------------------------------|------------------------------------|-----------------|
|       |                                      | 25)                             |                                    |                 |
| 1.    | Child Rights Protection Cell / POCSO | Mr. Gangadhar Bhagat, VP        | 2. Mr. Rajani Shukla               |                 |
|       | Committee (As per NCPCR)             | Mr. Pramod Tupe PGT (CS)        | 3. Mrs.Rajani Dabhade              |                 |
|       | · -                                  | Mr. Dnyaneshwar Ruikar, HM      | 4. Mrs. Kamlesh Meena              |                 |
|       |                                      |                                 |                                    |                 |
| 2.    | Evacuation Team/ School Disaster     | Mr Gangadhar Bhagat , VP        | 1) Mr. Devendra R Bhamre PGT (Eng) |                 |
|       | Management Committee/ Search &       | Mr. R R Charjan, PGT (CS) (I/C) | 2) Mr Surendra Singh, TGT(SST)     |                 |
|       | Rescue Team (As per NDMA Act)        |                                 | 3) Ms Anita Hadas, TGT(Lib)        |                 |
|       | , -                                  |                                 | 4) Mr Dnyaneshwar Rukar HM         |                 |
|       |                                      |                                 | 5) Mr. Ramesh Devram Bhusare, PRT  |                 |

|    |   |  | 6) Mrs Mahajan Ashwini, PRT  |
|----|---|--|--|
| 3. | First Aid & Medical<br>Team   | Mrs Syed K, TGT(Sci)<br>(I/C secondary)  | 1) Mrs Kamlesh Meena, PRT (I/C) 2) Doctor 3) Nurse 4) All Class Teachers & Co- Class teachers  |
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mrs. Rajani Shukla,<br>TGT(Eng)  | 1 Mrs. Rajani Dabhade, TGT(Maths) 2 Mrs. Nidhi S, TGT(Sci) 3 Mr. D R Pawara, TGT (Eng) 4 Mrs. Kamlesh Yadav, PRT 5 Mrs. Rajani Sharma, PRT |
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ)  | Mr. Gangadhar Bhagat, VP<br>Mr. Pramod Tupe PGT (CS)                               | 1. Mr. Dnyaneshwar Ruikar, HM 2. Mr. Rajani Shukla 3. Mrs.Rajani Dabhade 4. Mrs. Kamlesh Meena   |
| 6. | Grievance Redressal Committee   | Mr. Gangadhar Bhagat, VP<br>Mr. Dnyaneshwar Ruikar, HM<br>Mr. Pramod Tupe, PGT(CS) | Mr. Kailash Bhamre PGT(Hindi)     Mrs. Nidhi Srivastav , TGT(SCI)  |

## **2- ACADEMIC**

## (2.1)- ACHIEVEMENTS AS ON 31st March, 2024

# (A) - Curricular Achievements

|           | E          | XAMINATI | ON (CBS | E) (FOR I | AST R | ESULT DECLAII                                      | RED BY CBSE                                     | )   |   |
|-----------|------------|----------|---------|-----------|-------|--|---|---|---|
| CLASSES   | Enrollment | Appeared | Passed  | Pass %    | PI    | % of students<br>getting 90%<br>and above<br>marks | % of<br>students<br>scoring<br>marks<br>between | % of<br>students<br>scoring<br>marks<br>between | Name of position Holders                            |
|           |            |          |         |           |       |  | 75%-89%   | 60%-74%   |   |
| XII (Sc.) | 42         | 42       | 41      | 97.62     | 59.05 |  |   |   | I. ANUSHKA DIXIT<br>II.RITHIK MALIK<br>III.JAYA JHA |

| XII<br>(Comm.) | 11  | 11        | 11      | 100%   | 65.23 |    |    |    | I. Nikita Dwivedi – 95.40%<br>II. Shubhankar Sawane – 86.00%<br>III. Vaishnavi Tariyal – 83.40%         |
|----------------|-----|-----------|---------|--------|-------|----|----|----|---|
| XII<br>(Hum.)  | Na  | Na        | Na      | Na     | Na    |    |    |    | NA  |
| х              | 173 | 173       | 169     | 97.69  | 63.41 |    |    |    | I. Bagul Shubham P - 94.80%<br>II. Kartiki D Mandhare - 94.40%<br>III.Shrishti B Deore - 94.00%         |
|                | ]   | EXAMINATI | ON (Hor | ne)    |       |    |    |    |   |
| XI (Sc.)       | 60  | 60        | 48      | 80%    |       | 0  | 04 | 27 | I. Vijaylaxmi – 86.5% XI B<br>II. Fazal Nihal Kadri – 82.2% XI B<br>III. Namrata Chaurasiya 82.1 % XI B |
| XI<br>(Comm.)  | 17  | 17        | 17      | 100%   |       | 0  | 03 | 07 | I. Nishant Ravindra Yadav - 81.8%<br>II. Deepti Shukla - 79 %<br>III. Navya Chaubey -75.2               |
| XI (Hum.)      | -   | -         | -       | -      | -     | -  | -  | -  | NA  |
| IX             | 194 | 194       | 175     | 90.20% |       | 15 | 57 | 61 | I. Kanish - 96.20% IX B<br>II. Srushti Mangesh More - 96% IX B<br>III. Kuwar Yashraj - 94.80 % IX C     |

# (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

# 1) Foundational Stage

| Class | Learning Attainmer (% of Students) | nt of Stude | ents for th | e year 20_ | 20         | Target for the year? |            | Remarks    |            |            |  |
|-------|------------------------------------|-------------|-------------|------------|------------|----------------------|------------|------------|------------|------------|--|
|       | A+<br>Grade                        | A<br>Grade  | B<br>Grade  | C<br>Grade | D<br>Grade | A+<br>Grade          | A<br>Grade | B<br>Grade | C<br>Grade | D<br>Grade |  |
| I     |                                    |             |             |            |            |                      |            |            |            |            |  |
| II    |                                    |             |             |            |            |                      |            |            |            |            |  |

# 2) Preparatory Stage

| Class | Learning Attainment of Students for the year 20 20 | Target for the year 20 20 (% of Students) | Remarks |
|-------|--|---|---------|
|       | (% of Students)                                    |   |         |

|     | 90% and | 75%- | 60%- | 45%- | 33%- | Below |       |     | 60%- | 45%- | 33%- | Below |  |
|-----|---------|------|------|------|------|-------|-------|-----|------|------|------|-------|--|
|     | above   | 89%  | 74%  | 59%  | 44%  | 33%   | above | 89% | 74%  | 59%  | 44%  | 33%   |  |
| III |         |      |      |      |      |       |       |     |      |      |      |       |  |
| IV  |         |      |      |      |      |       |       |     |      |      |      |       |  |
| V   |         |      |      |      |      |       |       |     |      |      |      |       |  |

# 3) Middle Stage

| Class | Learning (% of Stu |      | nt of Stude | ents for th | ne year 20 | 20    | Target for the year 20 20 (% of Students) |                           |      |      |      |       | Remarks |
|-------|--------------------|------|-------------|-------------|------------|-------|---|---------------------------|------|------|------|-------|---------|
|       | 90% and            | 75%- | 60%-        | 45%-        | 33%-       | Below | 90% and                                   | 75%-                      | 60%- | 45%- | 33%- | Below |         |
|       | above              | 89%  | 74%         | 59%         | 44%        | 33%   | above                                     | above 89% 74% 59% 44% 33% |      |      |      |       |         |
| VI    | 30                 | 94   | 46          | 22          | 06         | 0     | 36  | 80                        | 81   | 0    | 0    | 0     |         |
| VII   | 21                 | 82   | 59          | 48          | 11         | 01    | 35  | 81                        | 80   | 0    | 0    | 0     |         |
| VIII  | 17                 | 85   | 74          | 28          | 04         | 0     | 41  | 90                        | 80   | 0    | 0    | 0     |         |

# 4) Secondary Stage

| Class | Learning  | Attainmer | nt of Stude | ents for th | e year 20_ | 20    | Target for                                  | the year 2 | 20 20 | (% of Stu | ıdents) |       | Remarks |
|-------|-----------|-----------|-------------|-------------|------------|-------|---|------------|-------|-----------|---------|-------|---------|
|       | (% of Stu | dents)    |             |             |            |       |   |            |       |           |         |       |         |
|       | 90% and   | 75%-      | 60%-        | 45%-        | 33%-       | Below | 90% and   75%-   60%-   45%-   33%-   Below |            |       |           |         | Below |         |
|       | above     | 89%       | 74%         | 59%         | 44%        | 33%   | above                                       | 89%        | 74%   | 59%       | 44%     | 33%   |         |
| IX    | 15        | 57        | 61          | 28          | 05         | 19    | 37  | 80         | 60    | 20        | 0       | 0     |         |
| X     |           |           |             |             |            |       |   |            |       |           |         |       |         |
| XI    | 0         | 07        | 34          | 09          | 09         | 12    | 04  | 10         | 10    | 10        | 10      | 0     |         |
| XII   |           |           |             |             |            |       |   |            |       |           |         |       |         |

| S No. | CLASS   | % of Students who obtained 75% and above marks |  |
|-------|---------|--|--|
| 1     | XI-XII  | 9.09 % (XI)                                    |  |
| 2     | IX- X   | 37.11 % (IX)                                   |  |
| 3     | VI-VIII | 51.56 % (VIII)                                 |  |
| 4     | III- V  |  |  |
|       |         | % of Students who obtained grade "B" and above |  |
| 5     | I-II    |  |  |
| TOTAL |         |  |  |

|         |         | LI             | EARNING ATTAINMEN  | Г TEST <b>(SAFAL)</b> |                          |               |
|---------|---------|----------------|--------------------|-----------------------|--------------------------|---------------|
| Class   |         |                |                    |                       | % of students obtained ? | 75% and above |
| CLASS 3 |         |                |                    |                       | ONLINE                   |               |
| CLASS 5 |         |                |                    |                       | ONLINE                   |               |
| CLASS 8 |         |                |                    |                       | ONLINE                   |               |
|         |         |                |                    |                       |                          |               |
|         |         |                | LEARNING ATTAINMEI | NT TEST (ORF)         |                          |               |
| CLASS   | SUBJECT | WCPM           | WCPM               | WCPM                  | WCPM                     | WCPM          |
|         |         | between 0 - 14 | between 15 - 34    | between 35 - 53       | between 54 - 69          | > = 70        |
|         |         |                |                    |                       |                          |               |
|         |         | <u>-</u>       |                    |                       |                          | ·             |
|         |         |                |                    |                       |                          |               |

## C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE   | JEE     | NEET | IISER/ | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-------|---------|------|--------|-------|------|-----|--------|
|                                    | Mains | Advance |      | NISER  |       |      |     |        |
| No. of students Selected           | 0     | 0       | 0    | 0      | 0     | 0    | 0   |        |
| Targets                            | 5     | 5       | 5    | 5      | 5     | 5    | 5   |        |
| Target for next session            |       |         |      |        |       |      |     |        |

## (ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / Examination | - | - | - |
|---------------------------------------|---|---|---|
| No. of students Appeared              | - | - | - |
| No of students Selected               | - | - | - |
| Target for next session               | - | - | - |

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No - Yes

| No. of students Registered          | 0 | 0 | 0 |
|-------------------------------------|---|---|---|
| No of Students Received scholarship | 0 | 0 | 0 |

#### (D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |          |                                    | NUMBER OF POSITION HOLDER |          |                               |
|------------------------|----------|------------------------------------|---------------------------|----------|-------------------------------|
| Regional               | National | SGFI/Associations/Federation/KHELO | Regional                  | National | SGFI/Associations/Federation/ |
| level                  | Level    | INDIA (Open)                       | level                     | Level    | KHELO INDIA (Open)            |
|                        |          |                                    |                           |          |                               |

## b) School level and cluster level participation (Total 10 points)

| Event         | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|--|--|------------------------|
| School level  |  |  |                        |
| Cluster level |  |  |                        |

## c) Participation in other competitions\* (Upload certificates of position holders)

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|--|------------------------|------------------------|
| District level |  |                        |                        |
| State level    |  |                        |                        |
| Others         |  |                        |                        |

#### d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary   | Twice in a year Aug/Jan - Awaited                        | Record is maintained 100%                              |
| Secondary | Twice in a year Aug/Jan - Awaited                        | Record is maintained 100%                              |

## e) EBSB/KALA UTSAV ACTIVITIES\* (Upload certificates of position holders) Surendra Singh

| NUMBER OF PARTICIPANTS |               |                | NUMBER OF POSITION HOLDERS |              |               |                |                |
|------------------------|---------------|----------------|----------------------------|--------------|---------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level             | School level | Cluster Level | Regional level | National Level |
|                        |               |                |                            |              |               |                |                |

#### f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)

| AREA                               | NUMBER OF PA   | NUMBER OF PARTICIPANTS |                |                | NUMBER OF POSITION HOLDER |                |  |
|------------------------------------|----------------|------------------------|----------------|----------------|---------------------------|----------------|--|
|                                    | Regional Level | <b>KVS National</b>    | National Level | Regional Level | KVS National              | National Level |  |
| National Children Science Congress | -              | -                      | -              | -              | -                         | -              |  |
| Rashtriaya Bal Vaigyanik Puraskar  | -              | -                      | -              | -              | -                         | -              |  |
| INSPIRE AWARD Manak                | 05             | 05                     | Awaited        | Result Awaited |                           |                |  |
| Maths Olympiad (RMO/INMO/NMO)      | -              | -                      | -              | -              | -                         | -              |  |
| YUVIKA                             | -              | -                      | -              | -              | -                         | -              |  |
| PRAYAAS                            | 02             | 02                     | Awaited        |                |                           |                |  |
| VIGYAN JYOTI                       | -              | -                      | -              | -              | -                         | -              |  |
| Others                             | 39             | 39                     | Awaited        |                |                           |                |  |

## g) Action taken by the school to promote scientific temper

| Sl. No | Name of the activity (Activities performed under introduction of AI and  | Percentage of students participated |
|--------|--|-------------------------------------|
|        | other subjects as skill subject in Class VIII/maintenance of ATL lab and |                                     |
|        | activities under it/Celebration of National Science Day etc)             |                                     |
|        | National and International Activity if Any                               | 40%                                 |
|        | Skill Education  | 50%                                 |

## h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)

| Sl. No  | Number of participants appeared for given stage(level) |                          |               | Number of participants qualified in the stage (certificate awarded) |                    |               |
|---------|--|--------------------------|---------------|---|--------------------|---------------|
|         | Rashtrapati  | Rajya                    | Tritiya       | Rashtrapati   | Rajya              | Tritiya       |
|         | Purashkar/Golden                                       | Purashkar/ChaturthCharan | Sopan/Tritiya | Purashkar/Golden Arrow  | Purashkar/Chaturth | Sopan/Tritiya |
|         | Arrow  |                          | Charan        |   | Charan             | Charan        |
| Scout & | NIL  | 4 Boys                   | 03 Boys       | NIL   | 04 Boys            | 03 Boys       |
| Guides  |  | -                        | -             |   |                    |               |
| Cub     | NIL  | NIL                      | 02 Boys       | NIL   | NIL                |               |
| Bulbul  | NIL  | NIL                      | 01 Girl       | NIL   | NIL                | NIL           |

## i) TARUNOTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
|      |                      |                         |                                |
|      |                      |                         |                                |
|      |                      |                         |                                |

#### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

| (-)       | O THER REMINISTREE TICHE VENERATO (IN 100 WORLD) |
|-----------|--|
| 1.        |  |
| 2.        |  |
| 3.        |  |
| <b>4.</b> |  |
| <b>5.</b> |  |
| 6.        |  |
| 7.        |  |
| 8.        |  |
| 9.        |  |

## (F) -Status of Foreign & Regional Language:

10.

| S.NO | NAME OF | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |
|------|---------|---|

| THE   | VI   | % of     | VII | % of     | VIII | % of     | IX | % of     | Χ  | No of     | XI | % of     | XII | No of students |
|-------|------|----------|-----|----------|------|----------|----|----------|----|-----------|----|----------|-----|----------------|
| LANGU | JAGE | students |     | students |      | students |    | students |    | students  |    | students |     | certified      |
|       |      |          |     |          |      |          |    |          |    | certified |    |          |     |                |
| NA    | NA   | NA       | NA  | NA       | NA   | NA       | NA | NA       | NA | NA        | NA | NA       | NA  | NA             |

## (2.2)- PLANNING FOR THE YEAR (2024-25)

## (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class       | Class Enrollment |           | Pass %    |           | PI        |            | Strategies / Plan | Remarks |
|-------------|------------------|-----------|-----------|-----------|-----------|------------|-------------------|---------|
|             |                  |           | Achieved  | Target    | Achieved  | Target     | of Action         |         |
|             |                  |           | (2023-24) | (2024-25) | (2023-24) | (2024-25)  |                   |         |
|             | Previous         | Current   | Previous  | Current   | Previous  | Current    |                   |         |
|             | Session          | Session   | Session   | Session   | Session   | Session    |                   |         |
|             | (2023-24)        | (2024-25) |           |           |           |            |                   |         |
| XII (Sc.)   | 42               | 44        | 97.62     | 100%      | 59.05     | 75         | Planned           |         |
| XII (Comm.) | 11               | 17        | 100%      | 100%      | 62.23     | 75         | Planned           |         |
| XII (Hum.)  | NA               | NA        | NA        | NA        | NA        | NA         | NA                |         |
| X           | 173              | 174       | 97.69     | 100%      | 63.41     | 75         | Planned           |         |
| XI (Sc.)    | 60               | 43        | 97.69     | 100%      | 63.41     | 75         | Planned           |         |
| XI (Comm.)  | 17               | 08        | 100%      | 100%      | 70        | 75         | Planned           |         |
| XI (Hum.)   | NA               | NA        | NA        | NA        | NA        | NA         | NA                |         |
| IX          | 194              | 213       | 90.20%    | 100%      | 62.23     | <i>7</i> 5 | Planned           |         |

#### (B) -

## (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

| Short duration workshops to be organized at Vidyalaya level | Strategies     | Target              | Expected            | Remarks |
|---|----------------|---------------------|---------------------|---------|
|   |                |                     | Achievement         |         |
| Content enrichment through Demonstration/Meeting/           | Primary        | Concept             | Academic excellence |         |
| seminars in concerned subjects                              | section-Every  | clarification       |                     |         |
| ,   | Saturday one   | Teaching            | Good results        |         |
|   | demo lesson by | methodology         |                     |         |
|   | one teacher    | Content enrichment  | Confidence          |         |
|   | Secondary      | Updating of subject |                     |         |
|   | section-last   | content             |                     |         |
|   | week of every  |                     |                     |         |

| 21st century Skills  | month on the day allotted for subject committee meeting.  Create a playbook of recommended approaches for teachers to integrate 21st century skills across content areas. | 21st century skills are a set of abilities that help students succeed in the modern world. | Improved critical thinking, problemsolving, and communication skills Enhanced creativity, collaboration, and leadership abilities Increased information literacy, media literacy, and technology literacy Better adaptability, flexibility, and productivity Stronger social skills and |  |
|--|---|--|---|--|
|  |   |  | relationships   |  |
| Life Skills/Adolescent Education programme/Gender sensitization  | Disaster management Flood management Flu, Road safety, health and hygiene and personal cleanliness.   | To prepare evacuation, prevention and protection team                                      | Awareness<br>Responsibility<br>Developing support<br>system<br>Capacity building  |  |
| Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning | Project-Based<br>Learning<br>(PBL):<br>Encourage<br>students to   | Deep understanding of concepts through practical application.                              | Students will demonstrate applied knowledge and skills. Improved  |  |

|   | work on real-   | Development of       | academic              |  |
|---|-----------------|----------------------|-----------------------|--|
|   | world           | <u> </u>             | performance and       |  |
|   |                 | critical thinking,   | achievement.          |  |
|   | projects.       | problem-solving,     |                       |  |
|   | Hands-on        | and decision-        | Increased student     |  |
|   | Activities:     | making skills.       | satisfaction and      |  |
|   | Incorporate     | Enhanced             | engagement.           |  |
|   | experiments,    | creativity,          | Development of        |  |
|   | simulations,    | innovation, and      | essential soft skills |  |
|   | and games.      | entrepreneurship.    | (e.g., time           |  |
|   | Field Trips:    | Enhanced             | management,           |  |
|   | Organize        | student              | leadership).          |  |
|   | visits to       | engagement and       | Improved              |  |
|   | relevant        | motivation.          | problem-solving       |  |
|   | industries,     |                      | and critical          |  |
|   | organizations,  |                      | thinking abilities.   |  |
|   | or locations.   |                      | Better preparation    |  |
|   | Problem-        |                      | for real-world        |  |
|   | Based           |                      | challenges and        |  |
|   | Learning        |                      | complexities.         |  |
|   | (PBL): Present  |                      |                       |  |
|   | students with   |                      |                       |  |
|   | real-world      |                      |                       |  |
|   | problems to     |                      |                       |  |
|   | solve.          |                      |                       |  |
| Safety, Rights and security of children/POCSO Act/RTE Act | Conduct         | Children (below      | Reduction in child    |  |
|   | workshops,      | 18 years)            | sexual abuse cases.   |  |
|   | training        | vulnerable to        | Increase in           |  |
|   | programs for    | sexual abuse.        | reporting of cases.   |  |
|   | stakeholders.   | Parents,             | Improved              |  |
|   | Establish easy  | caregivers, and      | investigation and     |  |
|   | reporting       | guardians.           | prosecution rates.    |  |
|   | channels (e.g., | Teachers,            | Enhanced support      |  |
|   | online,         | educators, and       | and protection for    |  |
|   | helplines).     | institutional staff. | child victims.        |  |
|   | Ensure timely   |                      | Increased             |  |
|   | and effective   |                      | awareness among       |  |
|   | investigations. |                      | stakeholders.         |  |
|   | Provide         |                      | Strengthened          |  |
|   | counseling,     |                      | institutional         |  |

|  | rehabilitation<br>to child<br>victims.<br>Foster inter-<br>agency<br>coordination<br>(police,<br>judiciary,<br>NGOs).  |  | safeguards.  |  |
|--|--|--|--|--|
| Inclusive and Equitable Education  | Incorporate diverse perspectives and experiences. Enhance teachers' understanding of diversity and inclusion. Ensure physical and digital accessibility. Community Involve parents, communities, and stakeholders. Utilize assistive technologies. | Students from diverse backgrounds (race, ethnicity, religion, etc.). Students with disabilities. English language learners. Lowincome students. Girls and women. | Expected Achievement: Increased access to education. Improved academic outcomes. Enhanced student engagement. Reduced dropout rates. |  |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank                    |  |  |  |  |
| To familiarize teachers with the spirit and content of NCF and Recommendations of NEP          |  |  |  |  |
| To familiarize teachers with the curriculum documents and support material brought out by CBSE |  |  |  |  |
| To familiarize teachers with the curriculum documents and                                      |  |  |  |  |

| support material brought out by NCERT Like Learning   |  |  |
|---|--|--|
| Outcomes & Exemplar                                   |  |  |
| Induction program for newly recruited staff member at |  |  |
| Vidyalaya level                                       |  |  |
| Any other training                                    |  |  |

## (ii) Workshops for capacity building

| Name of the Workshop | Name of teacher | Designation / Subject | Area of concern | Strategies |
|----------------------|-----------------|-----------------------|-----------------|------------|
|                      |                 |                       |                 |            |
|                      |                 |                       |                 |            |

## (iii) <u>Teachers' Achievements\*</u> (Upload relevant documents)

| Name of the Teacher | Achievements |
|---------------------|--------------|
|                     |              |
|                     |              |
|                     |              |

## (iv) Expected Co-curricular activities for 2024-25 (Current Session):

| Activities                                 | Planned Targets/ Date of completion | Actual Date of Completion | Remarks/ Shortfall (if any)                     |
|--|-------------------------------------|---------------------------|---|
| Investiture ceremony                       | 27/07/2024                          | 27/07/2024                | Conducted Successfully                          |
| Finalization of CCA schedule               | 31/03/2024                          | 31/03/2024                | 2024-25 CCA Schedule implemented                |
| Value Education Programme/Awakened Citizen | 01/04/2024 till date                | 20/09/2024                | All modules completed as per schedule           |
| Programme                                  |                                     |                           |   |
| School Annual Day/ Sports Day              | 29/04/2024 Annual Day               | 29/04/2024                | Annual Day                                      |
| <b>Educational Excursions</b>              | 2024-25 Honey bee Park              | -                         | -   |
| Adventure Activities                       |                                     |                           |   |
| Health Checkup of Students                 | 01/04/2024                          | 20/09/2024                | Classwise checkup done                          |
| National Adolescence Education Programme   | 23/07/2024                          | 23/07/2024                | Counselling / Sessions going on as per Schedule |
| Library Week                               | 14/11/2024 - 21/11/2024             | -                         | -   |
| Book Fair                                  | 14/09/2024 - 30/09/24               | 14/09/2024                | -   |
| EBSB/KALA UTSAV                            |                                     |                           |   |
| Art Exhibition                             |                                     |                           |   |
| Bal Mela (Under NIPUN)                     | 26/10/2024                          | 26/10/2024                |   |
| Club Activities- Eco Club, Democracy Club, | 05/06/2024                          | Environment Day           | Completed as per schedule                       |
| Standard Club etc.                         |                                     | LIFE Project<br>Completed | -   |
| RBVP                                       |                                     |                           |   |
| National Children Science Congress         |                                     |                           |   |

| Publication of Vidyalaya Patrika |  |  |
|----------------------------------|--|--|
| News Letter                      |  |  |
| Scout & Guide Activities:        |  |  |
| 1. Pratham Sopan Test            |  |  |
| 2. Dwitiya Sopan Test            |  |  |
| Cub & Bulbul Activities:         |  |  |
| 1. Prathama Charan               |  |  |
| 2. Dwitiya Charan                |  |  |
| 3. Tritiya Charan                |  |  |
| Any Other                        |  |  |
|                                  |  |  |

# (v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

| S.No | Class     | No. Of Programmes organized                | Activities Planned |
|------|-----------|--|--------------------|
|      | CLASS X07 | EXTRA CLASSES FOR MISSED TOPICS DUE        |                    |
|      | CLASS XII | COMPENSATORY CLASSES FOR EBSB PARTICIPANTS |                    |
|      |           |  |                    |

## (vi) PUSTAKOPAHAR

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 89                                 | 89                            |

## (vii) NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| Nil                        | Nil           | Nil            |

## (viii) NSS

| Teacher Head | No of Students |  |
|--------------|----------------|--|
| Nil          | Nil            |  |

## (ix) SCHOOL BAND Type of School Band

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
|              |                         |

## (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities   | Percentage of                              | No. of students targeted for selection to higher level          |   |   |  |  |
|--|--|---|---|---|--|--|
|  | participants at school<br>Level            | Cluster   | Regional  | National  |  |  |
| Maths Olympiad   |  |   |   |   |  |  |
| National Children  |  |   |   |   |  |  |
| Science Congress   |  |   |   |   |  |  |
| RBVP   |  |   |   |   |  |  |
| INSPIRE AWARD-   |  |   |   |   |  |  |
| Manak  |  |   |   |   |  |  |
| YUVIKA   |  |   |   |   |  |  |
| PRAYAAS  |  |   |   |   |  |  |
| VIGYAN JYOTI   |  |   |   |   |  |  |
| JIGYASA  |  |   |   |   |  |  |
| EBSB   |  |   |   |   |  |  |
| Kala Utsav   |  |   |   |   |  |  |
| Youth Parliament   |  |   |   |   |  |  |
| Games & Sports   | •  | 1   | I   |   |  |  |
| Name of the Event  | Percentage of participants at school Level | No. of students targeted for selection to cluster level         | No. of students targeted<br>for selection to Regional<br>level  | No. of students targeted for selection to National level        |  |  |
| KVS CLUSTER  | 425  | 300   | 150   | 50  |  |  |
| Other than   | 132  | 52  | 36  | 24  |  |  |
| K.V.   |  |   |   |   |  |  |
| Scout & Guides   | Pravesh                                    | Golden Arrow  | Rajya Puraskar  | Rashtrapati Puraskar  |  |  |
|  |  |   | 7,5   | 1   |  |  |
| OTHERS (Mention<br>any sports, cultural,<br>science, international<br>event etc outside KVS)<br>(Science Olympiad, | Percentage of participants at school Level | Percentage of participants at Level(Fill the appropriate level) | Percentage of participants at Level(Fill the appropriate level) | Percentage of participants at Level(Fill the appropriate level) |  |  |
| Cyber Olympiad,<br>Green Olympiad,<br>IGBC Green building<br>contest etc)  |  |   |   |   |  |  |

## **3- ADMINISTRATION & FINANCE**

| S No | Activity/Programme  | Planned<br>achievement<br>targets | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---|-----------------------------------|-----------------------------|---|
| 1    | Maintenance of Records  | YES                               | March - 25                  |   |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments, GPF nomination etc.                                   | YES                               | Dec - 24                    |   |
| 1.2  | No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks | YES                               | March - 25                  |   |
| 1.3  | Staff attendance Register with Leave entries  | YES                               | Dec - 24                    |   |
| 1.4  | Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)  | YES                               | March - 25                  |   |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya  | YES                               | Dec - 24                    | Sept - 24   |
| 1.6  | Verification of Caste Certificates  | YES                               | March - 25                  |   |
| 2    | Selection of staff for contractual appointments   | YES                               |                             |   |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive<br>Committee Meetings   | YES                               | March - 25                  | 1. Meeting conducted As Per Schedule                          |
| 4    | CBSE Affiliation  | YES                               | -                           | -   |
| 5.1  | Class Attendance Register and data of Fee collection  | YES                               | March - 25                  |   |
| 5.2  | Students Admission & TC issue register  | YES                               | March - 25                  | Updated up to sept -24  |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.  | YES                               | March - 25                  |   |
| 6    | Construction Works:   | YES                               | March - 25                  | Colouring &   |
|      | i) Maintenance & Repairs  | YES                               | March - 25                  | White wash  |
|      | ii) Development work  | YES                               | March - 25                  | completed   |
|      | iii) Colouring/White washing of school building and staff quarters, etc.  | YES                               | March - 25                  |   |
|      | iv) Proposal for additional class room  | YES                               | March - 25                  |   |
| 7    | Transfer of land/execution of lease deed etc. if required   | NA                                | -                           | -   |
| 8    | Annual stock verification/ condemnation & Disposal of condemnation Article  | YES                               | March - 25                  | -   |
|      | i) Disposal of e-waste through District e-waste proposal and  | YES                               | March - 25                  | Send to RO for Approval                                       |

|    | auction of Condemned articles  |        |             |                           |                   |       |                     |
|----|--|--------|-------------|---------------------------|-------------------|-------|---------------------|
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of                |        | Yes         |                           | March - 25        | Maint | tained as per norms |
|    | Stock Register   |        |             |                           |                   |       |                     |
| 10 | Financial Management   |        |             |                           |                   |       |                     |
|    | i) Budget proposals  |        | Yes         |                           | Aug - 24          | Comp  | leted               |
|    | ii)Revised Estimates   |        | Yes         |                           | Aug - 24          | Comp  | leted               |
|    | iii)Rectification if any   |        | Yes         |                           | Aug - 24          | Comp  | leted               |
| 11 | 11 Rajbhasha Implementation * (Upload Rajbhasa reopors in single file) |        |             |                           |                   |       |                     |
|    | Activity Target I  |        | Date        | Actual Date of Completion |                   | ion   | Remarks             |
|    |  |        |             |                           |                   |       |                     |
|    | Timahi Meetings  | 30/09/ | /2024       | 24/09/2024                |                   |       |                     |
|    | Installation of Bilingual Sign Boards                                  | Alread | y Installed |                           | Already Installed | 1     |                     |
|    | Installation of Achievement Boards (Bilingual)                         | Alread | y Installed |                           | Already Installed | l     |                     |
|    | Installation of Incumbency Boards (Bilingual)                          | Alread | y Installed |                           | Already Installed |       |                     |
|    | Availability of bilingual rubber stamps                                | Alread | y Installed |                           | Already Installed |       |                     |
|    | Report sent to RO for all Meetings                                     | 10/1   | 10/2024     |                           | 10/10/2024        |       |                     |
|    | Reports Sent to TOLIC/ Official Language Site                          | 10/1   | 10/2024     |                           | 10/10/2024        |       |                     |

## 12. Correspondence in Hindi

| Target for the year 2024 in % | Achievement in % |
|-------------------------------|------------------|
| 100%                          | 95%              |
|                               |                  |

#### 13. Audit of school accounts

| Activity/Programme      | <b>Total Paras Pending at the</b> | <b>Expected Date of</b> | Actual No. of | Remarks  |
|-------------------------|-----------------------------------|-------------------------|---------------|--|
|                         | beginning of the year             | Settlement              | Paras Settled |  |
| Audit Paras             | 03                                | Aug - 24                | 01            | Paras pending as construction work is going on |
| (A) Internal Audit Para |                                   |                         |               |  |
| (B) A G Audit Para      | 03                                | Aug - 24                | 03            | Document Submited in Audit Adalat              |

| 14. Disposal of Court cases/RTI queriesNo. of Cases/queries | Subject of litigation/query | <b>Current Status</b> | Remarks |
|---|-----------------------------|-----------------------|---------|
|   |                             |                       |         |

## 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

#### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed                | Follow up/Action taken                   |
|-------|-----------------|--------------------------------------|--|
| 01    | 04/09/2024      | Discipline Teacher's Day Celebration | All the programmes conducted as per plan |
| 02    | 19/09/2024      | Academics / Half yearly Exam         | Discussion about Half yearly exam        |
|       |                 |                                      |  |
|       |                 |                                      |  |

#### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out  | No of    | Main points discussed  | Follow up/Action Taken              |
|-------|--|----------|------------------------|-------------------------------------|
|       | concerns/Committees to redress teachers' | meetings |                        |                                     |
|       | grievances                               |          |                        |                                     |
| 1     | Staff Meetings                           | 20       | Academics / Discipline | Follow up taken by Principal / Vice |
|       |  |          |                        | Principal                           |
| 2     | ICC                                      |          |                        |                                     |
|       |  |          |                        |                                     |

#### (C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

| Sl.No | Type of meeting  | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks                    |
|-------|------------------|--|---|
|       | Class PTM        | 08 Aug, 06 Sep -2024 for VI to XII                                 | Slow bloomer identified, Remedial       |
|       |                  |  | Classes planned                         |
|       | PTA              | -  |   |
|       | Parent Advocacy  | Done twice once monthly  |   |
|       | programmes       |  |   |
|       | Parent awareness | Done twice once monthly  | Principal and vice principal Councilled |
|       | meetings         |  | regular study habits                    |
|       | Any other        | -  |   |

#### (D) - FOR COMMUNITY

| Skill hub               |     |  |
|-------------------------|-----|--|
| ATL outreach programmes | NIL |  |
|                         |     |  |

## (E) - Plan to encourage Community & Social Services by the students

| Program/ Campaign     | Objective of Program/ | Target Area/ Population | Resources required                        |
|-----------------------|-----------------------|-------------------------|---|
|                       | Campaign              |                         |   |
| Rally on thinking day | To create awareness   | All segments of society | Slogan, poster, pamphlet, books, notebook |
| Earthday              |                       | ,                       |   |

#### (F) - Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign   | Objective of Program/ | Target schools               | Resources required                           |
|---------------------|-----------------------|------------------------------|--|
|                     | Campaign              |                              |  |
| Exchange of Teacher | - Content enrichment  | Undr deloveloped school with | Teacher, School premises and infrastructure, |
| Learing module      | - Computer awarness   | poor perforce (ZP – School ) | study material                               |
| Visit of school     | - Expound to better / |                              |  |
| Laboratories,       | alternative touching  |                              |  |
| Library etc         | methods               |                              |  |

#### (G) -ALUMNI \* (Upload photograph of activities)

- > Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- ➤ Whether alumni association is constituted?
- ➤ Number of Activities Organized (20\_\_ 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ 20\_\_):
- Activities Planned under Alumni (20\_\_ 20\_\_):
- ➤ Any other contribution by Alumni in the Vidyalaya:

#### (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area  | Activity Planned | Achievement |
|------|---|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | *                |             |
| 2    | Academic/Sports/arts/crafts events                    | **               |             |
| 3    | Improved support for children with special needs      | ***              |             |
| 4    | School as "Samajik Chetna Kendra"                     | ****             |             |

## (I) - Activities under Vidyanjali

| Type of contribution done          | Name and other details of the | Details of contribution done  |
|------------------------------------|-------------------------------|---|
| by volunteer                       | volunteer                     | (services/activities/sponsorship/assets/material/equipment/M&R work done) |
| Contribution in Generic            |                               |   |
| Level services/activities          |                               |   |
| Contribution in <b>Sponsorship</b> |                               |   |
| activities                         |                               |   |
| Contribution of                    |                               |   |
| assets/material/equipment          |                               |   |

#### **5- INCLUSIVE PRACTICES**

## (A) Detail of Admission

| Category   | No of application received (2020) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|-----------------------------------|--------------------------|-------------------------------|---------|
| RTE        |                                   |                          |                               |         |
| DA (CWSN)  |                                   |                          |                               |         |
| MINORITIES |                                   |                          |                               |         |

## (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

| Type of facility           | Description       | Whether functional? | Whether adequate? | Remarks                         |
|----------------------------|-------------------|---------------------|-------------------|---------------------------------|
| Ramp to the ground floor   | Slopy & rigged    | Yes                 | Yes               | -                               |
| Ramp to the first floor    | No                | -                   | -                 | CWSN on<br>Ground floor<br>only |
| Wheel chair                | Metal body, rexin | Yes                 | Yes               | -                               |
| Sign board                 | Yes on walls      | Yes                 | Yes               | -                               |
| Wash rooms                 | Yes               | Yes                 | Yes               | -                               |
| Furniture                  | Yes               | Yes                 | Yes               |                                 |
| Sports facilities offered  | Yes               | Yes                 |                   | Provided on per requirement     |
| Academic resources offered | Yes               | Yes                 | Yes               | Spl. Educator<br>visits weakly  |
| Any other support offered  | -                 | -                   | -                 | -                               |

- (C) Whether special educator is appointed / engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

| Sl No | In house awareness programs conducted for | Brief description | Follow up/Remarks |
|-------|---|-------------------|-------------------|
|       | empowerment of :                          |                   |                   |
|       | Teachers                                  |                   |                   |
|       | Parents                                   |                   |                   |
|       | Students                                  |                   |                   |

#### **SUMMARY**

| Sl.No. | CBSE SQAA                |           | KVS ASSESSMENT TOOL                               |           |
|--------|--------------------------|-----------|---|-----------|
|        | DOMAIN                   | WEIGHTAGE | DOMAIN  | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES     | 25%       | SCHOOL PLANT                                      | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES   | 15%       | ACADEMIC  | 40 %      |
| 3.     | INFRASTRUCTURE           | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT &               | 6.5 %     |
|        |                          |           | GOVERNANCE, LEADERSHIP                            |           |
| 4.     | HUMAN RESOURCES          | 10%       | FINANCE   | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES      | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES     | 10 %      |
|        |                          |           | ORGANISED UNDER COMMUNITY PARTICIPATION           |           |
| 6.     | MANAGEMENT AND           | 10%       | INCLUSIVE PRACTICES                               | 10 %      |
|        | GOVERNANCE               |           |   |           |
| 7.     | LEADERSHIP               | 10%       | GRACE POINTS                                      | 8%        |
| 8.     | BENEFICIARY SATISFACTION | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE | 1%        |
|        |                          |           | CONSTRAINTS FACED BY THE VIDYALAYA                |           |

#### Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports\* (Upload certificates of position holders)
- 5. Participation in other competitions\* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements \* (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- 9. Building Plan:\* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities \*(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- 13. Safety Plan\* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
- 16. Mandatory Certificates\* (Upload photographs each)

- 17. Teachers' Achievements\* (Upload relevant documents)
- 18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
- 19. Alumni \* (Upload photograph of activities)
- 20. Facilities offered for CWSN\* (upload photograph(s) one of each)
- 21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)