

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KV SUKMA**	**REGION**	**Type of Building A1/ A/ B/ C/ D/ E**
SCHOOL CODE	KV CODE 2352 CBSE 19266	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3300035
YEAR OF ESTABLISHMENT	2017	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude :- 18°23'27.9"N Longitude :- 81°39'33.4"E	UDISE No.	22210204047
AREA **(Built up in meter square)**	OWN BUILDING	TOTAL AREA (Built up in meter square)	9.5 acres
ADDRESS OF THE VIDYALAYA	KENDRIYA VIDYLAYA, SUKMA EDUCATION HUB, KUMHARRAS, SUKMA, DISTT, SUKMA(C.G.) PIN-494111	**CONSTITUENCY OF THE VIDYALAYA**	KONTA
e-Mail of the Vidyalaya	kvsukma@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	DINESH KUMAR	Landline (o)- Landline (R)-0786428464 Mobile- 9896211011 E-mail-dineshsheoran11@gmail.com	
DATE OF JOINING IN	PRESENT KV- 16.10.2023	PRESENT POST- PGT COMM & I/C PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	ARADHANA BAGHEL	Mobile No. 7983102793	
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)**	AMIT KUMAR	Landline (o)- Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	COLLECTORATE OFFICE SUKMA		

1(B)(i) SCHOOL DATA (as on 31st MARCH, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	8	8	174	3	229	0	422		
GIRLS	6	9	169	4	189	0	377		
TOTAL	**14**	**17**	**343**	**7**	**418**	**0**	**799**		
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	30		104		17	69	202		422
GIRLS	31		100		6	46	194		377
TOTAL	**61**		**204**		**23**	**115**	**396**		799
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	383	33	0	3	0	3	**0**	0	422
GIRLS	356	15	0	2	1	4	**0**	0	377
TOTAL									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL			
BOYS									
GIRLS									
TOTAL									

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	08	06	45	0	75	0	134
GIRLS	05	04	45	01	50	0	105
	TOTAL						

SOCIAL CATEGORY WISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	16	28	0	22	68	134
GIRLS	13	24	0	16	52	105
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	128	06	0	0	0	0	**0**	0	134
GIRLS	99	04	0	0	0	2	**0**	0	105
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	-	-	-	-	-	-
GIRLS	-	-	-	-	-	-
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	01	07	02	03	-	13
GIRLS	01	01	05	00	-	07
TOTAL						

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	General	OH	VH	HH	Others
Principal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/PPL GrII	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	3	1	0	4	0	0	0	2	0	2	0	0	0	0
TGT	9	7	0	0	7	2	2	0	0	0	3	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (PHE)	1	1	0	0	0	0	0	0	1	0	0	0	0	0	0
HM	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	11	7	4	0	11	2	1	0	4	0	4	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	3+7	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	48	23	5	0	28	4	3	0	10	0	11	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	NA	NA
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	MALE	21.06.2025
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other (Computer Instructor)	FEMALE	21.06.2025

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:- To educate all students to the highest levels of academic achievement, to enable them to reach and expand their potential, and to prepare them to become productive, responsible, ethical, creative and compassionate members of society. To develop well**	**Mission: • 2027 – 28**	2026-27

		rounded, confident and responsible individuals who aspire to achieve their full potential. I will do this by providing a welcoming, happy, safe, positive, stimulating , and supportive learning environment in which everyone is equal and all achievements are celebrated. **• Mission Statement of the Vidyalaya:- To develop scholastic personalities and impart knowledge to maximize skills and competencies. To foster a positive school atmosphere of sharing and caring to help them achieve scholastically and co-scholastically their greatest potential**		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:-** **1. To change the mindset of the society(having very low literacy rate) of Sukma towards eduaction and stimulate children for concentrating on the study from the viewpoint of their career.**	**Long Term plan: - Up to April 2027** **Short Term plan: JUNE 2026**	

		2. Complete Renovation of Vidyalaya **3.Modernisation of lab with latest technology a model lab for innovation.** **Short term Plan:** **1. Achieving 100 % result with quality in class X and XII** **2. Improving academic performance of class IX and XII** **3. Enhancing performance in OLYMPIAD and Competitive examination**		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	· **Introduce creative teaching methodologies.** · **Build capacity among teachers and staff.** · **Integrate technology into the learning process.** · **Encourage problem-solving, design thinking, and innovation.** · **Strengthen partnerships with parents, community, and industry.**		
4	Any other project undertaken by the vidyalaya	To enhance the foundational numeracy and literacy skills of slow learners in classes VI, VII,	**End of session 2025 - 2026**	

		VIII and IX enabling them to achieve better academic performance and build confidence in core subjects. Customized Learning Plan **.Individualized Education Plans (IEPs): Create tailored learning plans for each student based on diagnostic test results.** **Skill-Based Grouping: Divide students into small groups based on their learning needs and pace.** 3. Special Classes **Daily Remedial Classes: Schedule one-hour daily remedial sessions focusing on numeracy and literacy.** **Interactive Techniques: Use flashcards, storytelling, math games, and puzzles to make learning engaging.** **Bridge the Basics: Start with foundational concepts and gradually progress to grade-level topics.**		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1	NA	NA
Class Rooms			
Smart /e-Class Rooms			
Physics lab	1	NA	NA
Chemistry lab	1	NA	NA
Bio lab	1	NA	NA
Jr. Science lab	0	NA	NA
Geography Lab	0	NA	NA
Computer Lab	2	NA	NA
Maths Lab	1	NA	NA
Digital Language Lab	0	NA	NA
Social Science Lab	1	NA	NA
Vocational Lab/Composite Lab	0	NA	NA
Yoga Room	0	NA	NA
Medical Room	1	NA	NA
Art Room	1	NA	NA
Resource Room	1	NA	NA

ATL LAB	0	NA	NA
Music Room	1	NA	NA
Activity Room	1	NA	NA
Staff Room	1	NA	NA
Conference Hall / Auditorium	0	NA	NA
Games & Sports Room	1	NA	NA
Library	1	NA	NA
Children's Park	0	NA	NA
Playgrounds	4	NA	NA
Garden	0	NA	NA
Science/ Maths Park	NA	NA	NA
Admin Office	1	NA	NA
Canteen	1	NA	NA
Hostel	0	NA	NA
Bathrooms: (Total)			
I. Boys	3	NA	NA
II. Girls	3	NA	NA
Toilets: (Total)			
I. Boys	3	NA	NA
II. Girls	3	NA	NA

Facilities for the disposal of sanitary items:			
I. Incinerator			
II. Vending Machine	0	NA	NA
Green school initiatives:			
I. Herbal Garden	NA	NA	NA
II. Kitchen Garden	NA	NA	NA
III. Medicinal Garden	NA	NA	
IV. Composting Pit / Vermicompost pit	NA	NA	
V. Swachh Vidyalaya implementation	NA	NA	
VI. Rain water harvesting, Water treatment	NA	NA	
VII. Availability of solar plant, Use of LED lights	NA	NA	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	2	NA	NA
ii. Special Toilet	3	NA	NA
iii. Wheel Chair	2	NA	NA
iv. Barrier free access			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	80	NA	NA
Single Desk	0	NA	NA

Teacher's Table	14	NA	NA
Teacher's chair	46	NA	NA
Almirah	19	NA	NA
Computer Table	35	NA	NA
Computer Chair	54	NA	NA
Lab Table	1	NA	NA
Lab Stools	15	NA	NA
Bed for Medical Room	11	NA	NA
Podiums	1	NA	NA

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
JUNIOR SCIENCE LAB	NIL	NIL	YES
BIOLOGY LAB	YES	NIL	NA
CHEMISTRY LAB	YES	NIL	NIL
PHYSICS LAB	YES	NO	YES
COMPUTER LAB	YES	YES	YES

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
DESKTOPS	36	-	NA
PRINTERS	04	-	NA
XEROX MACHINE	02	-	NA
PROJECTOR	02	-	NA
INTERACTIVE PANELS	02	-	NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	05	-	NA
2	Chairs	35	-	NA
3	Almirah	01	-	NA
4	Bookshelves	07	-	NA
5	Interactive panel	00	–	NA
6	Desktop Computers	01	-	NA
7	Books in Hindi	463	-	NA
8	Books in English	770	-	NA

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	1	NA	NA
2	Synthesizer (Key Board)	1	NA	NA
3	Tabla	0	NA	NA
4	Dholak	1	NA	NA
5	Congo	2	NA	NA
6	Flute	0	NA	NA
7	Voilin	0	NA	NA
8	Mouth organ	0	NA	NA
9	Khanjari	2	NA	NA
10	Dufflee	0	NA	NA
11	Maracus	2	NA	NA
12	Marching Triangle	0	NA	NA
13	Marching drum	5	NA	NA
14	Jazz drum set	0	NA	NA
15	Any other	0	NA	NA

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark

Work Experience / Skill Courses	1. AMPLIFIERS 2. WATER COOLERS	02 03	1. CORDLESS MICS 2. BLUETHOOTH TROLLEY SPEAKERS 3. SOUND BOXES	ONE OF THE AMPLIFIERS IS NON-FUNCTIONAL
Art & Culture	CAMERA	01	NA	NA
Sports	NA	NA	NA	NA
Gardening	NA			
Scout and Guide	NA			
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark

First Aid Kit	1	To refill the first aid kit time to time	NA
Infrared Thermometer	1	NA	NA
Medical Bed	1	NA	NA
Wheel Chair	1	NA	NA
Almirah for Medicine	1	NA	NA
Stethoscope	0	NA	NA
Sphygmomanometer	0	NA	NA
Glucometer	1	NA	NA
Sanitizer dispenser	0	NA	NA
Pulse oximeter	1	NA	NA
Stretcher	0	NA	NA
Oxygen Cylinder	0	NA	NA
Medical Examination Table	0	NA	NA
Eye Testing Drum	0	NA	NA
Folding Stretcher	0	NA	NA
Others	0	NA	NA

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: yes
2. Whether the Suggestion Box is opened every week: yes
3. Whether the record is being maintained regarding suggestions: yes

4. The Action taken on Suggestions: NA

5. Whether Gratitude Box is installed: YES

6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1	Washroom cleanliness	All the leakage problems are resolved, all required urinal equipments and pavements are installed, roaster duty to check the condition of washrooms are in check.
2	classroom furniture & fan issues	All the issues are resolved . desks and fans are repaired .

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	07	FULLY FUNCTIONAL	AT DIFFERENT PLACES IN THE CORRIDORS	1. COMPUTER LAB 2. CHEMISTRY LAB 3. LIBRARY 4. OFFICE	04	
Fire Alarm	0	NA				
CCTV Camera **	0	NA				
Public Announcement System	0	NA				

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	06	IN PLAY GROUND AREAS	
Water purifier & water coolers	03	03	WATER PURIFIER CUM COOLING SYSTEM
Emergency Lighting System			
First Aid Kits	1	0	NA
Emergency Evacuation Plan	0	0	NA

Emergency Communication System	0	0	NA
Water Tanks	06		
Sanitation Supplies/ facilities for Disposal			
Boundary wall/ Fencing	SURROUNDING THE SCHOOL AND QUARTERS BUILDINGS		
Exit/Entrance Gate	07		
Display of Emergency Phone Numbers	1	YES	ON GATE
Display of Vidyalaya Map			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
7	4	3	1 gardener also included

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	NA	NA
B. Basic First Aid/ First Responder Skills	MRS. SONAL (PRT)+3	NA
C. Safety Training	NA	NA
D. Use of Fire Extinguisher	YES	YES
E. How to turn off electricity, water and gas	YES	YES
F. Psychological First Aid	YES	NA
G. Other: _____	NA	NA

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate		
2	Building safety certificate	NA	NA
3	Water and sanitation certificate	NA	NA

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MR. DINESH KUMAR MRS. DEEPTI YADAV MR. AMAN TRIPATHI MR. AJAY KUMARVBAGHEL	1 I/C PRINCIPAL 2 PGT BIO 3 TGT MATHS 4 TGT PHE 5	 7023232984 8839570061
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. PRIYAMWAD KESHKAMBAL	1 2 TGT WE 3 4 5	
3.	First Aid & Medical Team	 MRS. SONAL MS. NEHA MR. BABLU LOKHANDE	1 2 PRT 3 PRT 4 TGT SCIENCE 5	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR. RAHUL SINGH	1 2 TGT ENG 3 4 5	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. SAROJ DABAS MRS. DEEPTI YADAV MR. AMAN TRIPATHI MRS. MADHU DESKMUKH MRS. RENU JAISWAL	1 AC RO JABALPUR 2 PGT BIO 3 TGT MATHS 4 PARENTS 4 DISTT COORDINATOR	 7023232984
6.	Grievance Redressal Committee	MRS. DEEPTI YADAV	1 PGT BIO 2 3	7023232984

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)

CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	20	20	20	100	64.88	1/20	4/20	15/20	I_KIRTI JAIN_____ II___YASHMIT_____ III_RUDRA PATRO___
XII (Comm.)	12	12	12	100	67.5	1/12	6/12	4/12	I_____NEEL TWARI_____ II___SAPTADEEP DASH_ III____BANTI SARDAR___
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	51	51	51	100	67.79	1/51	17/51	24/51	I____RAKSHITA BOTHRA II__MIMANSHI THAKUR III DIVYANASHI SHIKARI
	EXAMINATION (Home)								
XI (Sc.)	29	29	21	72.4%		0	17.2%	31.0%	I_Khushi Bhalavi II_Sunishka Shrivas III_Mahi Gupta
XI (Comm.)	39	39	26	66.7%		0	2.5%	28.20%	I_SUNIDHI SINGH CHOUHAN II_MEGHA YADAV III_GEETANJALI SHARMA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I NA_____ II_____ III_____
IX	74	74	57	77.03		1.35%	14.86%	17.57%	I_RAANESHA GOUSIYA II_SPARSH KAUSHIK III_ GITANJALI BAISHWADE

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	56	12	0	1	0	60	9	0	0	0	
II	37	34	6	0	0	60	17	0	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	3	18	27	24	4	2	6	20	30	20	2	0	
IV	2	12	15	18	5	4	8	15	25	12	1	0	
V	8	26	25	17	2	3	16	30	20	13	2	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	8.8	11.8	29.4	33.8	7.4	4.4	15	30	2	0	0		
VII	22	10	18	20	00	16.16	20	32	15	0	0		
VIII	6	15	20	18	00	12.12	15	30	2	0	0		

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2.8	5.6	11	23	32	19.7	10	25	25	15	10	15	
X	8.2	31	31	30	0	0	10	20	30	40	0	0	
XI	0	3.13	42.8	23.8	23.1	9.5	10	20	25	10	20	15	
XII	7.3	36.2	54.7	4.1	0	0	10	20	30	25	15	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	
2	IX- X	
3	VI-VIII	
4	III- V	
		% of Students who obtained grade "A" and above
5	I-II	
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**10.52**
CLASS 5	**25.92**
CLASS 8	**17.36**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	Hindi	11	12	23	7	22
	English	10	24	16	6	20
4	Hindi	22	15	10	10	0
	English	32	8	11	7	0
5	Hindi	32	20	12	17	0
	English	42	19	11	9	0
6	Hindi	36	12	14	15	0
	English	40	17	12	6	0
7	Hindi	31	11	22	11	0
	English	42	18	10	5	0
8	Hindi	15	14	27	21	0
	English	24	24	22	6	0

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	3	0	0	0	0	0
Targets								
Target for next session	5	2	7	1	8	1	1	NA

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NIL		
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**0**	**0**	**0**
No of Students Received scholarship	0	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
3	3	0	3	1	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	25	100%	63
Cluster level	0	0	0

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0	0	0
State level	0	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)

Primary	95%	100%
Secondary	95%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
35	**33**	**3**	**0**	**35**	**3**	**0**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**NIL**	**NIL**	**NIL**	**NIL**	NIL	**NIL**
Rashtriaya Bal Vaigyanik Puraskar	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
INSPIRE AWARD Manak	**5**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Maths Olympiad (RMO/INMO/NMO)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
YUVIKA	**1**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
PRAYAAS	**1**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
VIGYAN JYOTI	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Others	**75**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/ Golden Arrow	**Rajya Purashkar/ Chaturth Charan**	**Tritiya Sopan/ Tritiya Charan**	**Rashtrapati Purashkar/ Golden Arrow**	**Rajya Purashkar/ Chaturth Charan**	**Tritiya Sopan/ Tritiya Charan**
Scout & Guides	**0**	**6**	**14**	**0**	**6**	**14**
Cub & Bulbul	**0**	**0**	**0**	**0**	**0**	**0**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**Carrier guidance and counselling**	**48**	**Childrens are competent to select carrier according to their abilities**
			Individual session by Sh. G.P. Meena, Smt. Deepti Yadav & Sh. Aman Tripathi.

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. 3 Student won prize in drawing & speech competition at district level on the occasion of National Maths Day celebration at SAGES School sukma. Devika Rathi of class 11-A won third prize in speech competition and Garima Sinha (cLass 9-B) & Deepshita (Class 9-A) won second & third prize in drawing competition.
2. Mimanshi thakur of class 10-A won first prize in painting & first prize in artifacts at cluster level in kala utsav competition.
3.
4.
5.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NIL														

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	20	21	100	100	64.88	75		
XII (Comm.)	12	27	100	100	67.5	75		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	51	59	100	100	67.79	85		
XI (Sc.)	29	40	72.41	75				
XI (Comm.)	39	40	69.23	75				
XI (Hum.)	NA	NA	NA	NA	NA			
IX	74	80	79.73	90			Remedial and extra classes were conducted regularly for low-performing students. PTMs and individual counselling sessions were held to discuss academic concerns with parents. Subject teachers provided additional practice worksheets and revision assignments. Continuous monitoring of attendance, classwork, and homework was carried out.	1. Ensuring Maximum Attendance: Special efforts will be made to ensure maximum student attendance. If any student remains absent, each case will be handled individually. Proper communication with parents and students will be maintained in this regard. 2. Remedial Classes: Remedial classes will be organized from the beginning of the session. Students who need special counseling will attend these classes, where specific and relevant content will be taught at a convenient pace.

							Peer learning and doubt-clearing sessions were arranged for academically weak students. Regular tests and feedback sessions were conducted to track improvement and identify learning gaps.	3. Student Mentoring: Late bloomers will be academically mentored(adopted)by subject teachers based on convenience. This will ensure proper care and guidance for each student by the respective teacher. 4. Regular Motivation: The entire staff will make efforts to keep needy students motivated. Tools such as small class tests, regular notebook checking, and physical/virtual problem-solving sessions available 24/7 will be used to keep things on track. 5. Regular Correspondence with Parents: Regular PTMs will be organized to involve parents in students' academics. Parents will be informed about students' progress and their role in improving student performance. Chapter wise Test Practice, Regular Feedback & Counselling sessions will held in classroom.

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Foster continuous professional development (CPD).	All teachers	ACHIEVED	
21st century Skills	digital, pedagogical, and socio-emotional	All teachers	ACHIEVED	
Life Skills/Adolescent Education programme/Gender sensitization	Enhance teaching-learning quality.	All teachers	ACHIEVED	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Stress management, well-being sessions, mindfulness	All teachers	ACHIEVED	
Safety, Rights and security of children/POCSO Act/RTE Act	Addressing diverse needs, learning disabilities, classroom inclusion	All teachers	ACHIEVED	
Inclusive and Equitable Education	Build collaboration and peer learning culture.	All teachers	ACHIEVED	
Workshop for planning the TLM/Activity and graded assignments/Question Bank		All teachers	ACHIEVED	

To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Integrate NEP 2020 directives into classroom practices.	All teachers	ACHIEVEDACHIEVED	
To familiarize teachers with the curriculum documents and support material brought out by CBSE		All teachers		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar		All teachers		
Induction program for newly recruited staff member at Vidyalaya level		All teachers		
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Art Integrated learning	Jaydeep Singh	TGT AE	ART INTEGRATION	
ACTION RESEARCH	AMAN TRIPATHI	TGT MATH	ACTION RESEARCH	
RAJBHASHA - HINDI	AMIT KUMAR JANGID	PGT HINDI	RAJBHASHA	
NEP-2020	DINESH KUMAR	PGT COMMERCE	NEP -2020	
STORY TELLING	SAURABH AND SONAL	PRTs	STORY TELLING	
CODE OF CONDUCT	G.P MEENA AND BALWAN	TGT WE AND JSA	CODE OF CONDUCT	
NUMERACY	RUCHI MISHRA	PRT	NUMERACY LEVEL	

EMOTIONS AND MENTAL HEALTH	DEEPTI YADAV	PGT-BIO	MENTAL HEALTH	
DIGITAL WELL BEING	AKASH AND PRATEEK	TGT SST AND PRT	DIGITAL AWARENESS	
POSCO	DEEPTI	PGT BIO	POSCO	
E-JADUI PITARA	NEHA	PRT	TLMs	
NEW LESSON PLAN ORGANISER	RUCHI MISHRA	PRT	LESSON PLAN	
ERROR ELIMINATION IN ENGLISH	RAHUL SINGH	TGT ENGLISH	ENGLISH COMMON ERRORS	
DIGITAL SECURITY	ROHIT CHAUDHARY	PGT CS	DIGITAL AWARENESS	
TRAINING ON MDP	BABLU	TGT SCIENCE	MDP	
LTC HOMETOWN	B.P BHARDWAJ	TGT HINDI	LTC	
TRAINING AND DEVELOPMENT WEEK	AMAN TRIPATHI	TGT MATH	DEVELPMENT	

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
MR. AMAN TRIPATHI	SILVER MEDAL IN CLASS 10 MATHS STANDARD RESULT IN PREVIOUS YEAR

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony			
Finalization of CCA schedule			
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day	15.01.2026	26.01.2026	CONDUCTED SUCCESFULLY
Educational Excursions			
Adventure Activities			
Health Checkup of Students	10.12.2025	6.12.2025	CONDUCTED SUCCESSFULLY
National Adolescence Education Programme	NA	NA	NA
Library Week			
Book Fair			
EBSB /KALA UTSAV	15.08.2025	25.08.2025	CONDUCTED SUCCESSFULLY
Art Exhibition	05.01.2026	20.01.2026	
Bal Mela (Under NIPUN)	22.11.2025	22.11.2025	CONDUCTED SUCCESSFULLY
Club Activities- Eco Club, Democracy Club, Standard Club etc.			
RBVP	06.11.2025	06.11.2025	CONDUCTED SUCCESSFULLY
National Children Science Congress	NA	NA	NA
Publication of Vidyalaya Patrika			
News Letter	End of each quarter	End of each quarter	PUBLISHED SUCCESSFULLY
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	**No of Books taken by students**
315	198

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA		

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	NIL	NA	NA	NA
RBVP	10	NIL	NA	NA
INSPIRE AWARD-Manak	5	NIL	NA	NA
YUVIKA	1	NIL	NA	NA
PRAYAAS	1	NIL	NIL	NIL
VIGYAN JYOTI	NIL	NA	NA	NA
JIGYASA	NIL	NA	NA	NA
EBSB	35	NIL	NIL	NIL
Kala Utsav	35	NIL	3	NIL
Youth Parliament	10	0	0	0
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
ATHLETICS		NA	1	1
BADMINTON		NA	1	1
TAEKWONDO		NA	1	1
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	YES	NA	NA
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES	NA	NA
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NO	NA	NA
1.3	Staff attendance Register with Leave entries	YES	NA	NA
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)		NA	NA
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES	NA	NA
1.6	Verification of Caste Certificates	YES	NA	NA
2	**Selection of staff for contractual appointments**	YES	NA	NA
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YES	NA	NA
4	CBSE Affiliation	YES	NA	NA
5.1	Class Attendance Register and data of Fee collection	YES	NA	NA
5.2	Students Admission & TC issue register	YES	NA	NA
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	YES	NA	NA
6	Construction Works:		NA	NA
	i) Maintenance & Repairs	YES	NA	NA
	ii) Development work	YES	NA	NA
	iii) Colouring/White washing of school building and staff quarters, etc.	YES	NA	NA
	iv) Proposal for additional class room	NO	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NO	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	YES	NA	NA
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	NO	NA	NA

9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES	NA	NA
10	Financial Management			
	i) Budget proposals	YES	NA	NA
	ii)Revised Estimates	YES	NA	NA
	iii)Rectification if any	NO	NA	NA

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi (Quarterly) Meetings			
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps			
	Report sent to RO for all Meetings			
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	5	31.07.2026	0	na
(B) A G Audit Para	03	31.07.2026	0	NA

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NO	NA	NA	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	5		
2	ICC	2		

(C) - FOR PARENTS

Is visiting hour specified for parents? Anytime during school hours

Whether suggestion/complaint /Gratitude box maintained? Give details - Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? _NA

Number of PTMs conducted: Every month

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025 - 2026):
- Number of Classes/ Sessions taken by Alumni (2025 - 2026):
- Activities Planned under Alumni (2025 - 2026):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		

2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NIL**	**NA**
Contribution in Sponsorship activities	**NIL**	**NA**
	NIL	**NA**
Contribution of assets/material/equipment	**NIL**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2025-2026)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	1	YES	YES	
Ramp to the first floor	1	YES	YES	
Wheel chair	1	YES	YES	Available and regularly used by CWSN student.
Sign board	1	YES		
Wash rooms	3+3	YES	YES	
Furniture				
Sports facilities offered	NOT AVAILABLE			
Academic resources offered				

Any other support offered				

(C) - Whether special educator is appointed / engaged?
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
2.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
3.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
4.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
5.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
6.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
7.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
8.	LEADERSHIP	10%	GRACE POINTS	**8%**
9.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)-
   https://drive.google.com/file/d/1FUCs0RQ_VdgPkZYQULma8XlJyw61pLvT/view?usp=drive_link

2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)

3. Staff Sanctioned* (Upload staff sanction letter from KVS)- https://drive.google.com/file/d/14w7Bzo7veRC8SHwOGNpMASxSCl9bkRoC/view?usp=drive_link

4. Achievements in Sports* (Upload certificates of position holders)-

5. Participation in other competitions* (Upload certificates of position holders)- NIL

6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)-

7. Science Activities and Achievements * (Upload certificates of position holders)- NIL

8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)-

9. Building Plan:* (Upload photographs -one each)-NA

10. Assets (Music) (Upload photographs –max. two)- https://drive.google.com/file/d/1gDKnlYu3n9by-Q7LgG1FFzPHOZLXFJF8/view?usp=drive_link

11. Medical Room Facilities *(Upload photographs –max. two)- https://drive.google.com/drive/folders/1dBLjlPL9ty2RW0UWUW_Y_Euess6doDD4?usp=drive_link

12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)- https://drive.google.com/file/d/1lSRv2nIhvgnObIzODOFkSbF4BKu3_SVo/view?usp=drive_link

13. Safety Plan* (Upload photographs –one of each)- https://drive.google.com/file/d/1YfiUkHxG2FUtpd6YOfSzE8KlTqZa9Qtu/view?usp=drive_link

14. Emergency Supplies/ Facilities* (Upload photographs –one of each)- https://drive.google.com/drive/folders/1Y3FradwobwPUJoE6XRwePWV44IT92wQl?usp=drive_link

15. School Staff Training/Mass Drill:* (Upload photographs –one of each)- NA

16. Mandatory Certificates* (Upload photographs - each)- NA

17. Teachers' Achievements* (Upload relevant documents)- NIL

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18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)- https://drive.google.com/file/d/1XqZST_Kec7pR7IYTn_OxFw7skDnHI6Al/view?usp=drive_link

19. Alumni * (Upload photograph of activities)-NA

20. Facilities offered for CWSN* (upload photograph(s) – one of each)-
https://drive.google.com/drive/folders/1Lc8HcXxP8F12i7CAMLzX-25AIO33Tn8g?usp=drive_link

21. Student Council Meetings *(Upload Photographs and minutes of meetings)- NA

22. Any other Document(s)- NA