# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                          | DETAILS                              |
|-----------|--------------------------------------|--------------------------------------|
| 1         | NAME OF THE SCHOOL                   | PM SHRIK V NO. I SAGAR ROOD BIKENER  |
| 2         | AFFILIATION NO.(IF APPLICABLE)       | 1700002                              |
| 3         | SCHOOL CODE (IF APPLICABLE)          | 14146                                |
| 4 .       | COMPLETE ADDRESS<br>WITH PIN CODE    | PM SHRI KV NOI SAHAR ROAD, BIKANER   |
| 5         | PRINCIPAL NAME & QUALIFICATION:      | MR. MAHIPAL SINUH, M.Sc. (Phy) B.Ed. |
| 6         | SCHOOL EMAIL ID                      | KVI bikaner@gonail.com               |
| 7         | CONTACT DETAILS<br>(LANDLINE/MOBILE) | 0157-2947 400 (4), 011-9414277877    |

### B: **DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION                                     | UPLOAD<br>DOCUMENTS |
|-----------|---|---------------------|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT       |                     |
|           | EXTENSION OF AFFILIATION, IF ANY                          | YES                 |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY                         | 11-1                |
|           | REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE           | YES                 |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF         | YES                 |
|           | APPLICABLE, BY THE STATE GOVT./UT                         | 10                  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,          | 1100                |
|           | 2009, AND IT'S RENEWAL IF APPLICABLE                      | JES                 |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE      |                     |
|           | NATIONAL BUILDING CODE                                    | YES                 |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE       | MPC                 |
|           | COMPETENT AUTHORITY                                       | YES                 |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR   |                     |
|           | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF   | YES                 |
|           | CERTIFICATION BY SCHOOL                                   | 1 -                 |
| 8         | COPIES.OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | YES                 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION                                  | UPLOAD<br>DOCUMENTS |
|-------|--|---------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                            | YES                 |
| 2     | ANNUAL ACADEMIC CALANDER.                              | YES                 |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)              | 40                  |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS     | YCS                 |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER | 45-1                |
|       | APPLICABLILITY   | 103                 |

#### RESULT CLASS: X

| S.NO. YEAR | NO. OF REGISTE | RED NO. OF STUDE | TMS PASS   | REMARKS |
|------------|----------------|------------------|------------|---------|
|            | STUDENTS       | PASSED           | PERCENTAGE |         |
| 2023       | 55             | 156              | 98.11      |         |
| 2 2024     | 156            | 155              | 99-36      |         |

#### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGIST | ERED NO. OF STUDET | NS PASS    | REMARKS |
|-------|------|---------------|--------------------|------------|---------|
|       |      | STUDENTS      | PASSED             | PERCENTAGE |         |
| 1     | 2023 | 165           | 134                | 93-33      |         |
| 2     | 2024 | 105           | 104                | 99.05      |         |

## D: STAFF (TEACHING)

| S.NO. | INFORMATION                               | DETAILS   |
|-------|---|-----------|
| 1     | PRINCIPAL                                 |           |
| 2     | TOTAL NO. OF TEACHERS                     | 57        |
|       | o PGT                                     | 13        |
|       | o TGT                                     | 22        |
|       | o PRT                                     | 2         |
| 3     | TEACHERS SECTION RATIO                    | 2931      |
| 4     | DETAILS OF SPECIAL EDUCATOR               | REENA C.  |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Appointed |

## E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION  | DETAILS   |
|-------|--|-----------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)          | 66773     |
| 2     | NO AND SIZE OF THE CLASS ROOMS (IN SQ FIMTR)             | 48 CIX T  |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN | 10 (10x7) |
|       | SQ MTR)  | 11        |
| 4     | INTERNET FACILITY (Y/N)                                  | 4         |
| 5     | NO. OF GIRLS TOILETS                                     | 16        |
| 6     | NO. OF BOYS TOILETS                                      | 16        |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL        |           |
|       | COVERING THE INFRASTRUCTURE OF THE SCHOOL                |           |