

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA RLY COLONY JHAJHA JAMUI BR
2	AFFILIATION NO.(IF APPLICABLE)	300056
3	SCHOOL CODE (IF APPLICABLE)	2302
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, JHAJHA, RAILWAY COLONY JHAJHA, JAMUI, - 811308
5	PRINCIPAL NAME	DR.SACHIDANAND TIWARI
6	PRINCIPAL QUALIFICATION	P.HD M.A B.ED
7	SCHOOL EMAIL ID	kvjhajha_jha@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9801845961

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jhajha.kvs.ac.in/sites/default/files/affiliation%20report%20cbse.pdf">https://jhajha.kvs.ac.in/sites/default/files/affiliation%20report%20cbse.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jhajha.kvs.ac.in/sites/default/files/2_86.pdf">https://jhajha.kvs.ac.in/sites/default/files/2_86.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jhajha.kvs.ac.in/sites/default/files/3_16.pdf">https://jhajha.kvs.ac.in/sites/default/files/3_16.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jhajha.kvs.ac.in/sites/default/files/4_16.pdf">https://jhajha.kvs.ac.in/sites/default/files/4_16.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jhajha.kvs.ac.in/sites/default/files/5_14.pdf">https://jhajha.kvs.ac.in/sites/default/files/5_14.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jhajha.kvs.ac.in/sites/default/files/6_53.pdf">https://jhajha.kvs.ac.in/sites/default/files/6_53.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jhajha.kvs.ac.in/sites/default/files/77_4.pdf">https://jhajha.kvs.ac.in/sites/default/files/77_4.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jhajha.kvs.ac.in/sites/default/files/8_43.pdf">https://jhajha.kvs.ac.in/sites/default/files/8_43.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jhajha.kvs.ac.in/sites/default/files/9_33.pdf">https://jhajha.kvs.ac.in/sites/default/files/9_33.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jhajha.kvs.ac.in/sites/default/files/10_39.pdf">https://jhajha.kvs.ac.in/sites/default/files/10_39.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jhajha.kvs.ac.in/sites/default/files/11_39.pdf">https://jhajha.kvs.ac.in/sites/default/files/11_39.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jhajha.kvs.ac.in/sites/default/files/12_39.pdf">https://jhajha.kvs.ac.in/sites/default/files/12_39.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jhajha.kvs.ac.in/sites/default/files/13_17.pdf">https://jhajha.kvs.ac.in/sites/default/files/13_17.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR.SACHIDA NAND TIWARI
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	32	31	96.88	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rMmtZHK8DA4">https://www.youtube.com/watch?v=rMmtZHK8DA4</a>