

# VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)

## PART - A

1-VIDYALAYA PROFILE1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	P M SHRI KENDRIYA VIDYALAYA JAMALPUR	REGION	Type of Building A1/A/B/C/D/E
		PATNA	A
SCHOOL CODE	1827	AFFILIATION NO.	300006
YEAR OF ESTABLISHMENT	1973	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	25.310767	UDISE No.	10240203608
	86.501884		
AREA (Built up in meter square)	12707.13 SQ m	TOTAL AREA (Built up in meter square)	42491.99m <sup>2</sup>
ADDRESS OF THE VIDYALAYA	NEAR GOLF GROUND, EAST COLONY, JAMALPUR, MUNGER, BIHAR-811214	CONSTITUENCY OF THE VIDYALAYA	JAMALPUR-
e-Mail of the Vidyalaya	kvjamalpur@gmail.com	RURAL/URBAN	RURAL
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2022
NAME OF THE PRINCIPAL	SHRI SANTOSH CHAUDHARY	kvjamalpur@gmail.com	
DATE OF JOINING IN	PRESENT KV-04.09.2023	PRESENT POST-04.09.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MANOJ KUMAR GUPTA		
		Mobile No.7839425684	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SHRI B. P. BARNWAL	Landline (o)- Landline (R)- Mobile-9771447415 E-mail- cwmjmper@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	EASTERN RAILWAY WORKSHOP JAMALPUR, MUNGER, BIHAR- 811214		

1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	655	33	48	11	285	0	1032		
GIRLS	442	18	35	9	213	0	717		
	TOTAL							1749	
SOCIAL CATEGORYWISE	SC		ST		OBC(CL)	OBC (NCL)	GEN	TOTAL	
BOYS	217		29		0	478	308	1032	
GIRLS	167		26		0	318	206	717	
	TOTAL							1749	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	1000	30	0	02	0	0	0	0	1032
GIRLS	705	12	0	0	0	0	0	0	717
	TOTAL								1749
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	1		0		1	0	0		2
GIRLS	1		0		0	0	0		1
	TOTAL								3

<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24</b>									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	89	05	02	--	28	--	124		
<b>GIRLS</b>	63	--	03	01	12	--	79		
	TOTAL								
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
<b>BOYS</b>	21		08		78	--	13		120
<b>GIRLS</b>	12		04		48	--	13		77
	TOTAL								
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>		05	--	--	--	--	--	--	05
<b>GIRLS</b>		--	--	--	--	--	--	--	--
	TOTAL								
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)</b>		ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
<b>BOYS</b>									
<b>GIRLS</b>		01		--	--	--	--		01
	TOTAL								
<b>ADMISSIONS UNDER "RTE"</b>		SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
<b>BOYS</b>		05		01	18	01			25
<b>GIRLS</b>		06		--	07	02			15
	TOTAL								
	40								

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned*(Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						OH	VH	HH	Others
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved				
Principal	01	1	0	0	01	0	0	0	01	0	0	0	0	0	0
VP/Principal Gr.II	01	1	0	0	01	0	0	0	01	0	0	0	0	0	0
PGT	16	9	2	0	11	0	0	0	05	01	05	01	0	0	0
TGT	14	7	6	0	13	01	0	0	03	0	09	0	01	0	0
TGT (WE)	1	1	0	0	01	0	0	0	00	0	1	0	0	0	0
TGT (AE)	1	1	0	0	01	0	0	0	01	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	01	01	0	0	0	0	0	0	0	0	0
HM	1	0	0	0	00	0	0	0	0	0	0	0	0	0	0
PRT	17	9	6	0	15	02	02	0	05	0	06	0	0	0	0
PRT (MUSIC)	1	0	1	0	01	0	0	0	01	0	0	0	0	0	0
ASO	1	1	0	0	01	01	0	0	0	0	0	01	0	0	0
SSA	1	1	0	0	01	0	0	0	0	0	01	0	0	0	0
JSA	1	1	0	0	01	01	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	01	0	0	0	0	0	01	0	0	0	0
SUB STAFF	8	5	0	0	05	2	0	0	1	0	2	0	0	0	0
Hostel Staff	0	0	0	0	00	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>66</b>	<b>39</b>	<b>15</b>	<b>0</b>	<b>54</b>	<b>8</b>	<b>2</b>	<b>0</b>	<b>18</b>	<b>1</b>	<b>25</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>

**1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

<b>Sl. No</b>	<b>Post</b>	<b>Gender</b>	<b>Date of Appointment</b>
1	Counsellor	NA	06.04.2023
2	Nurse	FEMALE	01..04.2023
3	Doctor	NA	-
4	Sports Coach	02 MALE	01.04.2023
5	Special Educator	01 MALE	01.04.2023
6	Vocational Instructor(for skill courses)	NA	-
7	Any Other	NIL	-

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

<b>Sl. No</b>	<b>Activity/Programme</b>	<b>Planned achievement targets</b>	<b>Expected date of completion</b>	<b>Actual Date of Completion/ Actual achievements/ Status Report</b>

1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b> Focusing on empowering students to reach their full potential.</p> <p><b>Mission Statement of the Vidyalaya:</b> Creating an environment where students not only excel academically but also grow as responsible and capable individuals.</p>	Mission: on going process	--
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long term Plan:</b> Equity and access, critical thinking and problem solving, ethical and moral growth</p> <p><b>Short term Plan: Holistic Development</b></p>	<p>Long Term plan: under process</p> <p>Short Term plan: under process</p>	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Project based learning, Blended learning, Flipped classroom, Collaborative learning environments, Game based learning	During Academic year.	
4	Any other project undertaken by the vidyalaya	----	--	--

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\*(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
Class Rooms	39	12	
Smart /e-Class Rooms	14	25	
Physics lab	1	0	
Chemistry lab	1	0	
Bio lab	1	0	
Jr. Science lab	1	0	
Geography Lab	0	0	
Computer Lab	2	0	
Maths Lab	0	1	
Digital Language Lab	0	1	
Social Science Lab	0	1	
Vocational Lab/Composite Lab	0	2	
Yoga Room	0	1	
Medical Room	1	1(BIG SIZE)	
Art Room	1	0	
Resource Room	1	1(BIG SIZE)	
ATL LAB	1	0	
Music Room	1	1(BIG SIZE)	
Activity Room	0	1(BIG SIZE)	
Staff Room	1	1(BIG SIZE)	
Conference Hall / Auditorium	0	1	
Games &Sports Room	1	0	
Library	1	0	
Children's Park	1	0	
Playgrounds	1	0	
Garden	1	0	
Science/ Maths Park	1	0	
Admin Office	1	0	
Canteen	0	1	
Hostel	0	0	
Bathrooms: (Total)	2	8	
I. Boys	1	4	
II. Girls	1	4	
Toilets: (Total)	16	16	
I. Boys	8	8	
II. Girls	8	8	

Facilities for the disposal of sanitary items:			
I. Incinerator	1	2	
II. Vending Machine	1	2	
Green school initiatives:			
I. Herbal Garden	0	1	
II. Kitchen Garden	0	1	
III. Medicinal Garden	1	0	
IV. Composting Pit / Vermicompost pit	1	1	
V. Swachha Vidyalaya implementation	YES		
VI. Rain water harvesting, Water treatment	1	0	
VII. Availability of solar plant, Use of LED lights	SOLAR PANEL-1, LED LIGHTS-ALL	2	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	3	FIRST FLOOR-1	
ii. Special Toilet	2	0	
iii. Wheel Chair	1	1	
iv. Barrier free access	0	0	

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	715		
Single Desk	175		
Teacher's Table	38		
Teacher's chair	38	50	
Almirah	58	STEEL ALMIRAH-5	
Computer Table	45		
Computer Chair	45		
Lab Table	25		
Lab Stools	61		
Bed for Medical Room	1		
Podiums	2		

**(C) - Assets (lab equipment (Value above Rs. 15,000/-))**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)

<b>PHYSICS</b>	<ol style="list-style-type: none"> <li>1. Practical tables=6</li> <li>2. Switch Board for connection=5</li> <li>3. Almirah for equipment=4</li> <li>4. Smart class Board with Equipment=1</li> </ol>	Screw gauge, Spherometer, Ammeter Voltmeter, Galvanometer Ohm's Law Apparatus, Zener Diode, P-N Junction Diode, Semi conductor Apparatus, Slide Calipers, optical bench, Stop watch, Simple Pendulum	Lock system space fixed on wall to keep apparatus
<b>Biology</b>	<ol style="list-style-type: none"> <li>1. Experimental Benches with Tolls=6</li> <li>2. White Board=1</li> </ol>	<ol style="list-style-type: none"> <li>1. Microscopes compound</li> <li>2. Dissecting tools</li> <li>3. Specimen Models of <ol style="list-style-type: none"> <li>A. Heart</li> <li>B. Brain</li> <li>C. Nervous System</li> </ol> </li> </ol>	Smart class board with accessories – Refrigerator
<b>Chemistry</b>	<ol style="list-style-type: none"> <li>1. Experimental Benches with Tolls=6</li> <li>2. White Board=1</li> </ol>	<ol style="list-style-type: none"> <li>1. Microscopes compound</li> <li>2. Dissecting tools</li> <li>3. Specimen Models of <ol style="list-style-type: none"> <li>A. Heart</li> <li>B. Brain</li> <li>C. Nervous System</li> </ol> </li> </ol>	Smart class board with accessories – Refrigerator

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
<b>Desktop</b>	30	30	
<b>Printer</b>	10	2	
<b>Projector</b>	22	16	
<b>E-Board</b>	2	0	
<b>Apple TV</b>	20	0	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	7	3	

2	Chairs	40	10	
3	Almirah	1	0	
4	Bookshelves	22	10	
5	Interactive panel	1	0	
6	Desktop Computers	1	0	
7	Books in Hindi	5012	150	
8	Books in English	4009	100	

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/Repair (2024-25)	Remark
1	Harmonium	02	-	Needs Repair
2	Synthesizer (Key Board)	01	-	
3	Tabla	01	02	
4	Dholak	01	01	
5	Congo	01	-	
6	Flute	00	06	
7	Voilin	00	-	
8	Mouth organ	00	02	
9	Khanjari	03	06	
10	Dufflee	01	01	
11	Miracus	00	02	
12	Marching Triangle	00	02	
13	Marching drum	01	02	
14	Symbate	00		
15	Jazz drum set	00	01	
16	Any other	-	-	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/Repair (2024-25)	Remark
Work Experience / Skill Courses	Tape Recorder	5	2	
	Generator	2	0	
Art & Culture	0	0	0	
Sports	Weighing Machine	1		

	T.T Board	2		
Gardening	0	0	0	
Scout and Guide	TENT	7	0	
Any other department	0	0	0	

**(H) - Assets (Office)(Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
A.C (Principal office)	03	--	--
Xerox Machine	01	--	--
Computer	04	--	--
Printer	04	--	--

**(I) - Medical Room Facilities\*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1	0	
Infrared Thermometer	1	1	Damaged
Medical Bed	1	0	
Wheel Chair	1	0	
Almirah for Medicine	1	0	
Stethoscope	1	0	
Sphygmanometer	1	1	Broken
Glucometer	0	1	
Sanitizer dispenser	0	1	
Pulse oximeter	1	0	
Stretcher	0	1	
Oxygen Cylinder	1	0	
Medical Examination Table	1	0	
Eye Testing Drum	1	0	
Others	0	0	

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes

3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions :Prompt rectification of issues raised
5. Whether Gratitude Box is installed :No
6. Whether the Gratitude Box is opened every week :NA

S.No	Suggestion	Action Taken
1	Installation of Water Coolers	Process of Procurement has been initiated subject to approval from the Chairman

### 1.1- SAFETY & SECURITY

#### (A) -(i) Safety Plan\* **(Upload photographs -one of each)**

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	30	Yes	Lab and Vital Places	0	-	-
Fire Alarm	0	0	0	0		
CCTV Camera **	64	Yes	Classroom, Labs, Corridors and surrounding.	Primary Classrooms - 14	-	-
Public Announcement System	1	Yes	Classroom, Labs, Corridors and surrounding.	0	-	-

#### (ii) Emergency Supplies/ Facilities\* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	20	10	10

Water purifier & water coolers	Water purifier-3 Big+2 Small	water coolers -02	02
Emergency Lighting System	2	0	-
First Aid Kits	3 sets	2 sets	02
Emergency Evacuation Plan	4 extra gates	-	-
Emergency Communication System	Yes. Through WhatsApp and SMS	-	-
Water Tanks	8	2	02
Sanitation Supplies/ facilities for Disposal	Yes	--	-
Boundary wall/ Fencing	Incomplete wall	-	-
Exit/Entrance Gate	2	-	-
Display of Emergency Phone Numbers	Yes	-	-
Display of Vidyalaya Map	Yes	-	-

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
9	8	1	NA

(B) - School Staff Training/Mass Drill: **(Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	70	To be completed for students in the month of April.
B. Basic First Aid/ First Responder Skills	8	To be trained students in July
C. Safety Training	35	To be completed for students in August
D. Use of Fire Extinguisher	15	To be completed for students and teachers in October
E. How to turn off electricity, water and gas	165	To be trained students in July
F. Psychological First Aid	0	0
G. Other: _____	0	0

(C) - MANDATORY CERTIFICATES\*as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	21.08.24	20.08.2025
2	Building safety certificate	24.09.2024	23.09.2025
3	Water and sanitation certificate	Under process	--

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2024-25)	Members with Designation	Contact Details
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1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mrs Epsita Roy, PGT (Chem.) (9337164486)	1. Mrs. Nikita Gupta, PGT ( Eng.) 2. Mr. A.K. Tiwari, PGT (Chem.) 3. Mrs Jyoti Kumari, TGT (Eng.) 4. Ms. Manisha Gupta, PRT 5. Mrs Priti Kumari, PRT	9999434140 8083405396 7761984701 8210326440 9640084636
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. Santosh Kumar, TGT(PHE) (7004258453)	1. Mr. M.K. Gupta, PGT(Comm.) 2.Mr. Alok Kumar, PGT(Phy.) 3. Mrs. Madhu Nitesh, TGT(Eng.) 4.Mr. Punit Tiwari, PRT 5.Ms. Amrita Sahani,PRT	7839425684 8709499701 8434079171 9140450311 6388630336
3.	First Aid & Medical Team	Mrs. Anjani Gupta, PRT(Music) (8407071945)	1. Mr. Santosh Kumar, TGT (PHE) 2.Ms. Shweta Dubey, TGT (Hindi) 3.Mr. Kamlesh Agrahari, TGT(WET) 4.Mrs. Sonia,PRT 5.Ms. Neha Bharti, Nurse	7004258453 8318830203 7982459465 8816959432 6205161382
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. M.K. Gupta, PGT(Comm) (7839425684)	1. Mr. Rupesh Roshan, PGT(Phy.) 2. Mr. Shivam Rathi, PGT(Maths) 3. Mr. B.K. Sinha, TGT(Maths) 4. Mrs. Kavita Kumari, TGT(Soc. Sc.) 5. Ms. Manisha Gupta, PRT	9142990236 9813849746 9470418431 8917482018 8210326440
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs Epsita Roy, PGT (Chem.) (9337164486)	1. Mrs. Nikita Gupta, PGT ( Eng.) 2. Mr. A.K. Tiwari, PGT (Chem.) 3. Mrs Jyoti Kumari, TGT (Eng.) 4. Ms. Manisha Gupta, PRT 5. Ms. Promila Tudu, PRT	9999434140 8083405396 7761984701 8210326440 6299457451
6.	Grievance Redressal Committee	Mr. Santosh Choudhary, Principal (9690377305)	1. Mr. M.K. Gupta, PGT(Comm.) 2. Mr. Alok Kumar, PGT (Phy.) 3. Mrs Epsita Roy, PGT (Chem.)	7839425684 8709499701 9337164486

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

#### (A) - Curricular Achievements

<b>EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)</b>
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CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	92	90	90	100	54.44	2	23	51	I. Sahil Kumar II. Akanksha Sinha III. Shreyansh Tanti
XII (Comm.)	30	30	30	100	40.92	0	3	15	I. Vidhi Arya II. Aditya Chaurasia III. Sakshi Kumari
XII (Hum.)									I _____ II _____ III _____
X	134	134	132	98.51	52.39	6	31	49	I. Topsy II. Astha Raj III. Harshit Yuvraj
EXAMINATION (Home)									
XI (Sc.)	101	101	54	53.46		01	2	7	I. Anand Kumar II. Ayush Kumar III. Shrishti Kumari
XI (Comm.)	31	31	24	77.41		0	02	05	I Sarmistha Choudhary II. Sneha Suman III. Parinita Kumari
XI (Hum.)	NA	NA							I _____ II _____ III _____
IX	164	164	129	78.65		11	33	31	I Samriddhi II Prashant Kumar III Sarvesh Anand

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)	Target for the year 20__ - 20__ (% of Students)	Remarks
-------	--	---	---------

	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	35	23	63	12		40	18	70	05		
II	28	30	64	11		35	23	70	05		

## 2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	40	70	20	07	03	--	50	70	10	10	--	--	
IV	41	80	16	06	03	--	51	76	10	03	--	--	
V	40	76	08	03	03	--	50	69	05	06	--	--	

## 3) Middle Stage

Class	Learning Attainment of Students for the year 2023__ - 2024__ (% of Students)						Target for the year 2024__ - 2025__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	17	30	70	3	16	20	25	45	50	11	0	0	
VII	12	15	42	33	42	12	25	45	70	19	0	0	
VIII	10	17	31	33	44	9	25	45	68	19	0	0	

## 4) Secondary Stage

Class	Learning Attainment of Students for the year 2023__ - 2024__ (% of Students)						Target for the year 2024__ - 2025__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	

IX	11	33	31	37	16	36	15	40	56	24	22	00	
X	06	31	49										
XI	01	08	20	44	00	59	05	32	45	28	27	00	
XII	02	26	66										

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	14.56
2	IX- X	30.45
3	VI-VIII	22
4	III- V	82.03%
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	43.60 %
TOTAL		

#### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	Result awaited
CLASS 5	Result awaited
CLASS 8	Result awaited

#### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
III-A	English	03	03	02	05	34
	Hindi	09	03	06	06	22
III-B	English	03	01	09	07	27
	Hindi	03	03	09	09	23
III-C	English	15	01	01	05	23
	Hindi	02	01	03	06	32

### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	4	1	0	0	0	0	0	0
Targets	6	2	1	1	5	0	0	0
Target for next session	6	2	1	1	5	0	0	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	0	0	
No of students Selected	0	0	
Target for next session	2		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - No

No. of students Registered	0	0	0
No of Students Received scholarship	0	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024

a) Achievements in Sports\* **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
54	32	0	54	32	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	22	26.47	132
Cluster level	2	2.17	6

c) Participation in other competitions\* **(Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0	0	0
State level	0	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	96.3	100

Secondary	95.1	100
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e) **EBSB/ KALA UTSAV ACTIVITIES\*** (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
40	31	4	-	15	04 (Music-02) (Dance-02)	02 Music-02	-

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS\*** (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	2	0	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	0	0	0	0	0	0
INSPIRE AWARD Manak	2	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	16	0	0	0	0	0
YUVIKA	0	0	0	0	0	0
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0
Others						

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	90%
	Skill Education	100%

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS\*** (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	2	9	0	2	9
Cub						

& Bulbu 1	0	0	0	0	0	0
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**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	<b>Indigenous Games, Regional game conducted</b>	33	--

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

School has received praise and recognition in both curricular and extra curricular activities. In academics we can see that 120 students from class XII appeared in Board Examination and everyone passed giving 100% result and 134 students from class X appeared out of which 132 passed and result was 98.5%. Sahil Kumar from Class XII C became the third topper in Patna Region with 94.4% marks in AISSCE 2024. Mr Alok Kumar, PGT PHYSICS a beacon of excellence was awarded with a gold medal for getting highest PI in Physics in Patna Region. The students of KV Jamalpur also brought laurels to our school by bagging the first place consecutively for three years in Regional Level Youth Parliament. The students of Kendriya Vidyalaya Jamalpur have done wonders in sports as well. If we talk about sports out of 54 students who participated in Regional Level 32 students were selected for National Level. The remarkable achievements of our school is a testament to the dedication, talent and collaborative spirit of our teachers and students.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		0	0	0	0	0	0	0	0	0	0	0	0	0	0

**(2.2)- PLANNING FOR THE YEAR (2024-25)**

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	90	57	100	100	54.44	60	1. Remedial Class for late bloomers	
XII (Comm.)	30	24	100	100	40.92	50	2. Extra Classes in Zero Period & after School Hour	
XII (Hum.)	NA	NA					3. More Practice of CBSE Sample/Model Paper based.	
X	134	134	98.5	100	52.39	60	4. Conducting practical's & Activities in true sprits	
XI (Sc.)	101	97	53.46	Target 100%	-	-	6. Completion of Syllabus in time	
XI (Comm.)	31	34	77.41	Target 100%	-	-		
XI (Hum.)	NA	NA						
IX	164	157	79.9	Target 100%	-	-		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
21 <sup>st</sup> century Skills	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
Life Skills/Adolescent Education programme/Gender sensitization	As directed by RO	Date decided by	75 % minimum marks to be achieved by all	

	Patna	RO/HQ	teachers/Principal	
<b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>Safety, Rights and security of children/POCSO Act/RTE Act</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>Inclusive and Equitable Education</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes &amp; Exemplar</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>Induction program for newly recruited staff member at Vidyalaya level</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	
<b>Any other training</b>	As directed by RO Patna	Date decided by RO/HQ	75 % minimum marks to be achieved by all teachers/Principal	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
1. Competency based Education	Mrs. Nikita Gupta	PGT (English)	Acquaintance with ideology by competency-based learning among students	Skill development, gaining knowledge, Application

(iii) **Teachers' Achievements\*** (Upload relevant documents)

Name of the Teacher	Achievements
1. Dr. Alok Kumar, PGT (Phy)	Gold Medal in CBSE Physics result (2023-24) (PI - 77.78)
2. Smt. Madhu Nitesh Kumar, TGT (Eng)	Gold Medal in CBSE English result (2023-24) (PI - 69.6)
3. Smt. Jyoti Kumari, TGT (Eng)	Gold Medal in CBSE English result (2023-24) (PI -65.91)
4. Sh. Kaushal Kishore, TGT (Eng)	Gold Medal in CBSE English result (2023-24) (PI -63.59)

(iv) **Expected Co-curricular activities for 2024-25 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	Last week of August	04/09/2024	
Finalization of CCA schedule	1 <sup>st</sup> Week of April	Activities are going on	
Value Education Programme/Awakened Citizen Programme	December 2024	To be Organized	
School Annual Day/ Sports Day	28/11/2024	To be Organized	
Educational Excursions	08/09/2024,14/09/2024,	08/09/2024, 14/09/2024	
Adventure Activities			
Health Checkup of Students	22/08/2024	23/08/2024	
National Adolescence Education Programme			
Library Week	21/06/24 to 28/06/2024	28/06/2024	
Book Fair	20/09/2024	21/09/2024	
EBSB/KALA UTSAV	23/08/2024	24/08/2024	
Art Exhibition	25/10/2024	To be Organized	
Bal Mela (Under NIPUN)	14/11/2024	To be Organized	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	27/07/2024	27/07/2024	
RBVP	22.10.2024	22.10.2024	
National Children Science Congress	25/10/2024	To be Organized	
Publication of Vidyalaya Patrika	July 2024	Sept Last Week	
News Letter	21 Oct 2024	25 Oct 2024	
Scout & Guide Activities:			
1. Pratham Sopan Test	22/02/2024	22/02/2024	
2. Dwitiya Sopan Test	22/02/2024	22/02/2024	
Cub & Bulbul Activities:			
1. Prathama Charan	22/02/2024	22/02/2024	
2. Dwitiya Charan	22/02/2024	22/02/2024	
3. Tritiya Charan	NA	NA	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1.	X	02	REMEDIAL CLASS AFTER SCHOOL HOURS, ZERO PERIOD,
2.	XII	03	REMEDIAL CLASS AFTER SCHOOL HOURS, ZERO PERIOD, WINTER VACATION CLASS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
607	607

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	0	0

(viii) NSS

Teacher Head	No of Students
NA	0

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Mr. B.K. Sinha	30

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVEL PARTICIPATION (2024-25)

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad (IOQM)	66.66%	--	--	--
National Children Science Congress				
RBVP				
INSPIRE AWARD-Manak	60%	--	--	--
YUVIKA	0	--	--	--
PRAYAAS	100%	--	--	--
VIGYAN JYOTI	100%	--	--	--
JIGYASA	0	--	--	--
EBSB	100%			
Kala Utsav	80%	--	--	--
Youth Parliament	100%	--	--	--
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Handball	150	--	52	24
Volleyball	70	--	12	04
Athletics	10	--	01	01
Table Tennis	10	--	04	04
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	50	--	02	NIL
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level	Percentage of participants at District Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)

	15%	2%	0	0
--	-----	----	---	---

### 3- ADMINISTRATION & FINANCE

S N o	Activity/Programme	Planned achievement targets	Expected date of Completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	51	31.12.2023	31.03.2024
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	1. NIL 2.NIL 3.NIL 4.NIL	-- -- -- --	-- -- -- --
1.3	Staff attendance Register with Leave entries	Entries Attendance/ leave register of the Staffs	End of the month	End of month
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL (As per KVS staff sanctioned)		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	15	31.03.2024	Yet to be completed
1.6	Verification of Caste Certificates	7	31.03.2024	Completed
2	<b>Selection of staff for contractual appointments</b>	08	29/02/2024	Completed
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	August,23 December,23 February,24	-- 19.12.2023 12.03.2024	-- Completed Completed

4	CBSE Affiliation	CBSE Affiliation	31.03.2024	Affiliated 01.04.2024 to 31.03.2029
5.1	Class Attendance Register and data of Fee collection	Class Attendance Register and Data of Fee Collection	End of the month	End of month
5.2	Students Admission & TC issue register	Students Admission & TC issue register	As per the admission schedule provided by the KVS (HQ) and TC issued as per requirement.	Completed as per target.
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-	-	-
6	Construction Works:	Yes		
	i) Maintenance & Repairs	As per requirement	Completed	Completed
	ii) Development work	--	--	
	iii) Colouring/White washing of school building and staff quarters, etc.	Internal	Completed	Completed
	iv) Proposal for additional class room	--	--	--
7	Transfer of land/execution of lease deed etc. if required	--	--	--
8	Annual stock verification/condemnation & Disposal of condemnation Article	As per KVS norms	31/03/2024	Completed
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	--	--	--
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	On regular basis	On regular basis	Achieved
10	Financial Management			
	i) Budget proposals	On regular basis	On regular basis	
	ii) Revised Estimates	On regular basis	On regular basis	
	iii) Rectification if any	-	-	-
11	<b>Rajbhasha Implementation</b> * (Upload Rajbhasareopors in single file)			

Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	30/03/2024	30/03/2024	
Installation of Bilingual Sign Boards	All in Billing	--	--
Installation of Achievement Boards (Bilingual)	--	--	--
Installation of Incumbency Boards (Bilingual)	-	-	-
Availability of bilingual rubber stamps	31/03/2024	31/03/2024 (No. of Stamps 24)	24
Report sent to RO for all Meetings	All report sent to RO Patna	--	-
Reports Sent to TOLIC/ Official Language Site	-	-	-

## 12. Correspondence in Hindi

Target for the year 2023-24 in %	Achievement in %
100	100

## **13. Audit of school accounts**

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	5	Nov 2024	--	
<b>(B) A G Audit Para</b>	--	--	--	

## **14. Disposal of Court cases/RTI queries**

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

## 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

**(A) - FOR STUDENTS**

Student Council Meetings (Meetings to be conducted before staff meeting for the month)\*(Upload Photographs and minutes of meeting

SI No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	06\04\2024 or 1 <sup>st</sup> Saturday of Month	1. Formation of Student Council 2. House-wise Student-Council 3. Details Discussion of implementation of CCA	The blueprint has been prepared to follow all the points made in the meeting and it has been ensured that they are implemented.

**(B) - FOR TEACHERS**

SI No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	09	Discipline, Curriculum, ,New-Syllabus, NEP-2020 Co-Curricular Activity,	The blueprint has been prepared to follow all the points made in the meeting and it has been ensured that they are implemented.
2				

**(C) -FOR PARENTS**

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details - Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? No

Number of PTMs conducted- 3

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	06/07/2023(X & XII), 22/12/2023 (X to XII), 27/01/2024(X & XII)	
	PTA	27/01/2024 (X& XII)	
	Parent Advocacy programmes	-	
	Parent awareness	Frequent meeting with the parents of late bloomers & bright learners<s regarding study & result oriented. More Practice of Sample Paper's of CBSE,	

meetings	Board Exam, Time-Table, Students motivation by their day to day activity.
Any other	

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub	11/11/2023	Class XI Students	Domestic Data Entry Operator Course under PMKVY
2	ATL outreach programmes	--	--	--

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachata Pakhwara, Sanskrit Saptah, Vigilance awareness week, Hindi-Pakhwara	Spread the awareness of the program/ Campaign to all the students, teachers and Parents	All the students, teachers and Parents	PPT, Flex Banner, Painting etc

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
--	--	--	--

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted? No
- Number of Activities Organized (20\_\_ - 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):
- Activities Planned under Alumni (20\_\_ - 20\_\_):
- Any other contribution by Alumni in the Vidyalaya:

**(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Online classes from KV Kahalgaon to KV Jamalpur and vice-versa (Economics & Physics respectively)	Economics classes going on regularly.
2	Academic/Sports/arts/crafts events	Skill development programs related to carpentry & electrician	Necessary hands on training given to the students.
3	Improved support for children with special needs	Relevant accessories to be provided	--
4	School as "Samajik Chetna Kendra"	--	--

**(I) -Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	--	--
Contribution in Sponsorship activities	--	--
Contribution of assets/material/equipment	--	--

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2023-2024)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	Class- I- 539/ B-3 -99	Class-I-30 / B-3 -10	Class-I-30 , B-3 -10	
DA (CWSN)	Class-I-01 / B-3 -0	Class-I-01 / B-3 -00	Class-I	Locomotor
MINORITIES				

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	02	Yes	Yes	
Ramp to the first floor	00	--	No	
Wheel chair	01	Yes	Yes	
Sign board	--	--	--	
Wash rooms	02	Yes	No	
Furniture	--	--	--	
Sports facilities offered	00	--	--	

Academic resources offered	As per requirements	Yes	Yes	
Any other support offered	Special Educator	Yes	Yes	

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Training provided on fire safety, cyber safety, disaster management, etc.	Given
	Parents	--	--
	Students	Training provided on fire safety, cyber safety, disaster management, Girls self defence etc.	Given

#### SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40%
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

#### [Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)

8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)