



# **SARAS 5.0**





## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### A: GENERAL INFORMATION

| SL<br>NO. | INFORMATION                     | DETAILS  |
|-----------|---------------------------------|--|
| 1         | NAME OF THE SCHOOL*             | PM SHRI KENDRIYA VIDYALAYA   |
| 2         | AFFILIATION NO.(IF APPLICABLE)  | 2100004  |
| 3         | SCHOOL CODE (IF APPLICABLE)     | 74049  |
| 4         | COMPLETE ADDRESS WITH PIN CODE* | NEW CANTT ALLAHABAD UTTAR<br>PRADESH, PRAYAGRAJ, UTTAR<br>PRADESH - 211001 |
| 5         | PRINCIPAL NAME*                 | suchitra   |
| 6         | PRINCIPAL QUALIFICATION*        | M.Sc., B.Ed., Ph D   |
| 7         | SCHOOL EMAIL ID*                | kvnewcanttald@gmail.com  |

| 8         | CONTACT DETAILS (LANDLINE/MOBILE)*   | 05322622451  |  |
|-----------|--|--|--|
| B : DC    | OCUMENTS AND INFORMATION:  |  |  |
| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  eg. www.schoolwebsite.com/affiliationLette |  |
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                   |  |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE*                     | https://newcanttald.kvs.ac.in/mandatory_p  |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*                         | https://newcanttald.kvs.ac.in/mandatory_p  |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*                       | https://newcanttald.kvs.ac.in/mandatory_p  |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                                 | https://newcanttald.kvs.ac.in/mandatory_p  |  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | https://newcanttald.kvs.ac.in/mandatory_p  |  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://newcanttald.kvs.ac.in/mandatory_p  |  |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://newcanttald.kvs.ac.in/mandatory_p  |  |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

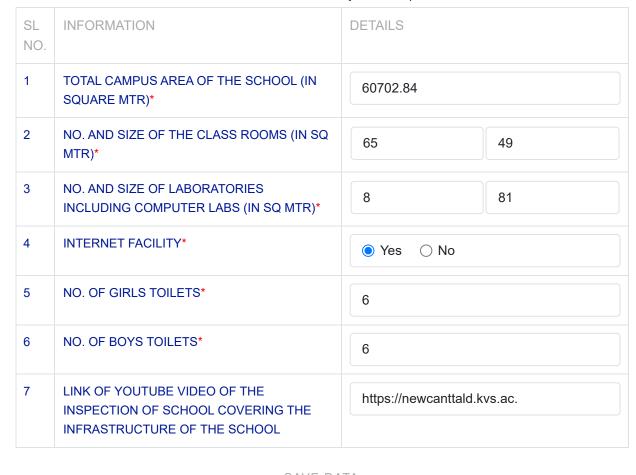
#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL*   | https://newcanttald.kvs.ac.in/mandatory_p            |
| 2         | ANNUAL ACADEMIC CALENDER*  | https://newcanttald.kvs.ac.in/mandatory_p            |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | https://newcanttald.kvs.ac.in/mandatory_p            |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | https://newcanttald.kvs.ac.in/mandatory_p            |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://newcanttald.kvs.ac.in/mandatory_p            |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION            | DETAILS  |
|-----------|------------------------|----------|
| 1         | PRINCIPAL*             | suchitra |
| 2         | TOTAL NO. OF TEACHERS* | 139      |

|           | TGT*  |                                  | 59 69:50 SURYA PRAKASH KUSHWAHA MD ARIF |                    |         |
|-----------|---|----------------------------------|---|--------------------|---------|
|           | PRT*  |                                  |   |                    |         |
| 3         | TEACHERS SECTION RATIO*   |                                  |   |                    |         |
| 4         | DETAILS OF SPECIAL EDUCATOR*  DETAILS OF COUNSELLOR AND WELLNESS TEACHER* |                                  |   |                    |         |
| 5         |   |                                  |   |                    |         |
| ESU       | LT CLASS: X   | (                                |   |                    |         |
| SL<br>NO. | YEAR  | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED            | PASS<br>PERCENTAGE | REMARKS |
| 1         | 2023  | 396                              | 388                                     | 97.97              |         |
| ESU       | LT CLASS: X   | KII                              |   |                    |         |
| SL<br>NO. | YEAR  | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED            | PASS<br>PERCENTAGE | REMARKS |
| 1         | 2023  | 410                              | 365                                     | 89.02              |         |
|           |   |                                  |   |                    |         |



SAVE DATA