## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA CTPP CHHABRA BARAN RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1700069
3	SCHOOL CODE (IF APPLICABLE)	14194
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, CTPP, MOTIPURA CHOUKI, CHHABRA, BARAN-325220
5	PRINCIPAL NAME	SH RAM KARAN MEENA
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	kvctpp.chhabra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9406575600

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://chhabractpp.kvs.ac.in/document/affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://chhabractpp.kvs.ac.in/document/registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://chhabractpp.kvs.ac.in/document/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://chhabractpp.kvs.ac.in/document/rte/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://chhabractpp.kvs.ac.in/document/building-safety-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://chhabractpp.kvs.ac.in/document/fire-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://chhabractpp.kvs.ac.in/sites/document/doe_certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://chhabractpp.kvs.ac.in/document/water-quality-certificate/

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://chhabractpp.kvs.ac.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://chhabractpp.kvs.ac.in/sites/default/files/acad_cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://chhabractpp.kvs.ac.in/document/vidyalaya- management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://chhabractpp.kvs.ac.in/document/vidyalaya- management-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://chhabractpp.kvs.ac.in/document/result/

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. RAM KARAN MEENA

2	TOTAL NO. OF TEACHERS	22
	PGT	7
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	

#### **RESULT CLASS: XII**

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12546
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://www.youtube.com/watch?v=0QBfD4WAqNY