

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)
PART – A

1-VIDYALAYA PROFILE
1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA MANENDRAGARH**	**REGION** **RAIPUR**	**Type of Building A1**
		RAIPUR	A1
SCHOOL CODE	19038	AFFILIATION NO.* (upload affiliation Letter issued by CBSE) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx	3300014
YEAR OF ESTABLISHMENT	1989	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 23.216591057539315N Longitude : 82.19506790974481E	UDISE No.	22012300351
AREA **(Built up in meter square)**	4.96 Acres	TOTAL AREA (Built up in meter square)	8.82 Acres
ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA MANENDRAGARH,NEAR RAILWAY CILONEY 497442	**CONSTITUENCY OF THE VIDYALAYA**	CIVIL
e-Mail of the Vidyalaya	PPL.MANENDRAGARH@KVS.GOV.IN	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES /	**IF YES, SANCTION YEAR**	2024
NAME OF THE PRINCIPAL	MR. JYOTI KUMAR XAXA	Landline (o)- 07771-299406 Landline (R)- Mobile- 9424108132 E-mail- jkumarxaxa@gmail.com	
DATE OF JOINING IN	PRESENT KV-22.08.2023	PRESENT POST-22.08.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF			

PRINCIPAL	Mr. BRIJ MOHAN PRAJAPATI PGT MATHEMATICS	Mobile No.9450628023
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)** https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx	Mr. RAJMAL KHOIWAL	Landline (o)- Landline (o)- 07752-247100 Landline (R)- 07752-247057 Mobile - 8991112835 E-mail - drm@bsp.railnet.gov.in
ADDRESS OF THE CHAIRMAN OFFICE	ADRM RAILWAY MANENDRAGARH	

1(B)(i)SCHOOL DATA (as on 31st MARCH, 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	49	01	64	0	96	0	210
GIRLS	56	03	56	04	104	0	223
	TOTAL						433

SOCIAL CATEGORYWISE	SC	ST	OBC(CL)	OBC (NCL)	GEN	TOTAL
BOYS	28	17	32	21	11	210
GIRLS	23	114	25	26	135	223
	TOTAL					433

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	179	23	01	06	00	01	00	00	210
GIRLS	196	20	02	03	00	02	00	00	223
	TOTAL								433

DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL

disabilities)						
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
	TOTAL					0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	24	1	2	1	2	2	32		
GIRLS	26	0	1	1	0	0	28		
	TOTAL								60
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	12		8		4	1	7		32
GIRLS	14		4		2	0	8		28
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	4	2	0	8	0	0	**0**	18	32
GIRLS	1	4	2	10	0	0	**0**	11	28
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	2	2	1	1	0	6
GIRLS	1	2	1	0	0	4
TOTAL						10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	General	OH	VH	HH	Others
Principal	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
VP/PPLGrII	0	0	0	0	0	-	-	-	-	0	-	0	0	0	0
PGT	6	2	3	0	5	0	0	1	0	0	2	0	0	0	0
TGT	4	4	0	0	4	3	1	1	0	0	1	0	0	0	0
TGT (WE)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0

TGT (PHE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
HM	0	0	0	0	0	-	-	-	-	0	-	0	0	0	0
PRT	6	3	3	0	6	1	1	0	1	0	2	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
ASO	0	0	0	0	0	-	-	-	-	0	-	0	0	0	0
SSA	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0
SUB STAFF	6	1	0	0	1	0	0	1	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	-	-	-	-	0	-	0	0	0	0
TOTAL	30	14	8	0	22	5	3	7	1	0	6	0	0	0	0

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	-	-
3	Doctor	-	-
4	Sports Coach	-	-
5	Special Educator	-	-
6	Vocational Instructor(for skill courses)	-	-
7	Any Other	-	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: KVS believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours; • • Mission Statement of the Vidyalaya: To pursue excellence and set the pace in the field of school education;	**Mission: 2025-26** KVS Mission and Vision statements achieved as per the guidelines	KVS Mission and Vision statements achieved as per the guidelines
2	Fixing long term and short term plans	**Long term Plan: will**	**Long Term plan: will**	

	commensurate with its vision and mission statement for institutional planning.	**be achieved by 2027-28 Short term Plan:30.02.2026**	**be achieved by 2027-28 Short Term plan:30.02.2026**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Establishment of Language and debate clubs to promote communication skills and leadership qualities**	**28th Feb, 2026**	**Feb, 2026**
4	Any other project undertaken by the Vidyalaya	**Podcasts on lessons focussing on important aspects.**	**28th Feb, 2026**	**Feb, 2026**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

(B)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1		
Class Rooms	12	NA	NA
Smart /e-Class Rooms	5	7	7
Physics lab	1	NA	NA
Chemistry lab	1	NA	NA
Bio lab	1	NA	NA
Jr. Science lab	1	NA	NA
Geography Lab	NA	NA	NA
Computer Lab	1+1(Primary)	NA	NA
Maths Lab	0	NA	NA
Digital Language Lab	0	NA	NA
Social Science Lab	10	NA	NA
Vocational Lab/Composite Lab	In process	NA	NA
Yoga Room	0	NA	NA
Medical Room	0	NA	NA
Art Room	0	NA	NA
Resource Room	0	NA	NA

ATL LAB	NA	NA	NA
Music Room	1	NA	NA
Activity Room	1	NA	NA
Staff Room	1	NA	NA
Conference Hall / Auditorium	NIL	NA	NA
Games &Sports Room	1	NA	NA
Library	1	NA	NA
Children'sPark	1	NA	NA
Playgrounds	2	NA	NA
Garden	1	NA	NA
Science/ Maths Park	NIL	NA	NA
Admin Office	1	NA	NA
Canteen	NA	NA	NA
Hostel	NA	NA	NA
Bathrooms: (Total)	8	NA	NA
I. Boys	4	NA	NA
II. Girls	4	NA	NA
Toilets: (Total)	8	NA	NA
I. Boys	4	NA	NA
II. Girls	4	NA	NA
Facilities for the disposal of sanitary items:			
I. Incinerator	2	NA	NA
II. Vending Machine	2	NA	NA
Green school initiatives:		NA	NA
I. Herbal Garden	1	NA	NA
II. Kitchen Garden	1	NA	NA
III. Medicinal Garden	1	NA	NA
IV. Composting Pit / Vermicompost pit	1	NA	NA
V. Swachh Vidyalaya implementation	1	NA	NA
VI. Rain water harvesting, Water treatment	0	NA	NA
VII. Availability of solar plant, Use of LED lights	0	NA	NA
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1	NA	NA
ii. Special Toilet	1	NA	NA
iii. Wheel Chair	0	NA	NA
iv. Barrier free access	3	NA	NA

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	220	20	
Single Desk	50	50	
Teacher's Table	3	NA	NA
Teacher's chair	20	NA	NA
Almirah	12	NA	NA
Computer Table	6	NA	NA
Computer Chair	6	NA	NA
Lab Table	8	NA	NA
Lab Stools	60	NA	NA
Bed for Medical Room	1	NA	NA
Podiums	1	NA	NA

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
PhysicsLab	Equipped	Equipped	Telescope
ChemistryLab	Equipped	Equipped	Refrigerator
Bio-Lab	Equipped	Equipped	Incubator
Jr.ScienceLab	Equipped	Equipped	NA
COMPUTER LAB	Equipped	Equipped	NA

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Computers	42	10	
Projectors	4	05	
InteractiveBoards	5	7	
Visualiser	NIL	Nil	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark

			(2025-26)	
1	Tables	05	NIL	
2	Chairs	40	NIL	
3	Almirah	02	NIL	
4	Bookshelves	13	NIL	
5	Interactive panel	00	NIL	
6	Desktop Computers	05	NIL	
7	Books in Hindi	4500	200	
8	Books in English	5000	200	

(F) - Assets (Music)(Upload photographs –max. two) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	NIL	
2	Synthesizer (Key Board)	01	NIL	
3	Tabla	01	NIL	
4	Dholak	02	NIL	
5	Congo	02	NIL	
6	Flute	00	NIL	
7	Voilin	00	NIL	
8	Mouth organ	NIL	02	
9	Khanjari	NIL	01	
10	Dufflee	NIL	NIL	
11	Maracus	NIL	NIL	
12	Marching Triangle	NIL	NIL	
13	Marching drum	01	NIL	
14	Jazz drum set	NIL	NIL	
15	Any other	NIL	NIL	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill	Nil	NA	Nil	

Courses				
Art & Culture	Nil	NA	Nil	
Sports	Nil	NA	Nil	
Gardening	Nil	NA	Nil	
Scout and Guide	Nil	NA	Nil	
Any other department	Nil	NA	Nil	

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Printer	01	Nil	

(I) - Medical Room Facilities*(Upload photographs –max. two) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01		
Infrared Thermometer	02		
Medical Bed	Nil	01	
Wheel Chair	01		
Almirah for Medicine	Nil	01	
Stethoscope	01		
Sphygmomanometer	01		
Glucometer	01		
Sanitizer dispenser	Nil		
Pulse oximeter	02		
Stretcher	Nil	01	
Oxygen Cylinder	Nil		
Medical Examination Table	Nil	01	

Eye Testing Drum	Nil		
Folding Stretcher	Nil		
Others			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened on weekly basis? : YES
3. Whether the record is being maintained regarding suggestions: NO
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: N/A
6. Whether the Gratitude Box is opened on weekly basis? : N/A

S.No	Suggestion	Action Taken
1	PLAY GROUND CLEANNESS	GROUNED CLEANED

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18= 4(g)+14(P)	Yes	At Vulnerable points	Yes,	04	30.03.2026
Fire Alarm	Nil	NA	NA	NA	NA	NA
CCTV Camera **	21	Yes	Inside classroomsand	Yes	10	NA

			Outside coridors			
Public Announcement System	00	NA	NA	NA	NA	NA

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	12	Nil	Nil
Water purifier & water coolers	3	Yes	02
Emergency Lighting System	Nil	Nil	Nil
First Aid Kits	01	Yes	01
Emergency Evacuation Plan	Yes	UnderPreparation	
Emergency Communication System	Yes	Nil	Nil
Water Tanks	06	Nil	Nil
Sanitation Supplies/ facilities for Disposal	04,Yes	Yes	02
Boundary wall/ Fencing	Yes	Nil	Nil
Exit/Entrance Gate	Yes	Nil	Nil
Display of Emergency Phone Numbers	Yes	Nil	Nil
Display of Vidyalaya Map	Yes	Nil	Nil

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	0	Nil

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	22 Staff & 400 Students	Yes
B. Basic First Aid/ First Responder Skills	04	04
C. Safety Training	01	01
D. Use of Fire Extinguisher	0	01
E. How to turn off electricity, water and gas	04	04
F. Psychological First Aid	01	01
G. Other: _____	----	---

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	Not available	
2	Building safety certificate	Yes,available	JULY,2026
3	Water and sanitation certificate	Water supplied by RAILWAY	NA

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mr.MANOJ SATNAMI	1MrsBHARTI SAO PGT ENG 2MRS.SARITHA PG PGT BIO 3Mr. J LAKRA PRT	9424130904
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr.MANOJ SATNAMI	1.MR.P N SHARMA TGT SKT 2.MR.KAPIL PRT 3.MR. MANOJ WASNIK TGT MATHS	7665870760
3.	First Aid & MedicalTeam	Mr.MANOJ SATNAMI	1.MRS SARITHA PG PGT BIO	9495186171
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr B M PRAJAPATI	MS.POOJA SHARMA MR.RAMESH KUMAR	9450628023
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MS. BHARTI SAO	MS.POOJA SHARMA MS ANNAPURNA	9424130904
6.	Grievance Redressal Committee	RAMESH KUMAR	BHARTI SAO J LAKRA	8853580057
7.				

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	26	26	26	100	53.37	0	10	11	I_ALOK KUMAR II_GUFRAN FAROOQUEE III_HIMASHI UPADHYAY
XII (Comm.)	0	0	0	0	0	0	0	0	I_____ II_____ III_____
XII (Hum.)	0	0	0	0	0	0	0	0	I_____ II_____ III_____
X	31	31	29	93.5	72.9	5	7	11	I_SHREYA JAISWAL II_OJASWI CHATURVEDI III_SHIVANI SINGH
	EXAMINATION (Home)								
XI (Sc.)	31	31	20	64.51	0	2	6	12	I_ II_____ III_____
XI (Comm.)	0	0	0	0	00	0	00	0	I_____ II_____ III_____
XI (Hum.)	0	0	0	0	0	0	0	0	I_BHAWANI JAISWAL II_ADITYA RANJAN III_RADHIKA SHARMA_
IX	44	44	37	84.09	0	6	8	10	I_RISHABH SHAHU II_SWEKSHA III_UTKARSHA

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	19	12	10	7	2	25	5	10	0	0	
II	10	14	4	7	5	25	5	10	0	0	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	20	10	10	0	0	0	25	5	10	0	0	0	0
IV	15	15	5	5	0	0	25	5	10	0	0	0	0
V	15	15	5	5	0	0	25	5	10	0	0	0	0

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	12	10	8	6	4	0	25	5	10	0	0	0	
VII	10	12	6	10	2	0	25	5	10	0	0	0	
VIII	15	10	5	6	4	0	25	5	10	0	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	5.9	17.3	24	25.8	25.3	1.7	10		30	15	15	0	
X	3.9	23.5	32.4	38.2	2	0	10		35	25	0	0	
XI	3.3	16.1	23.8	26.8	11.7	18.3	10		30	15	15	0	
XII	5.3	36.8	57.9	0	0	0	10		40	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	28.4
2	IX- X	25.6
3	VI-VIII	36.6
4	III- V	31.4
		% of Students who obtained grade "A" and above
5	I-II	100
TOTAL		44.4

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**43.75**
CLASS 5	**41**
CLASS 8	**42.4**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
3	ENG	6	7	2	7	18
	HINDI	0	4	4	6	26

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	1	--	2	1	0	0	0	0
Targets	5	5	5	5	5	5	5	5
Target for next session	5	5	5	5	5	5	5	5

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NTS			
No. of students Appeared	--			
No of students Selected	--			
Target for next session	5			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	-		
No of Students Received scholarship	-		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

b)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
NIL	---1	1	---1	1	1

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	16	NIL	NIL
Cluster level	NIL	NIL	NIL

c) Participation in other competitions* (Upload certificates of position holders) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

d)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NIL		
State level	NIL		
Others	NIL		

e) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	2times	100%
Secondary	2times	100%

f) EBSB / KALA UTSAV ACTIVITIES* **(Upload certificates of position holders)** https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

g)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
20	10	--	--	6	--	--	--

h) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)
https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

i)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	6	---	---	---	---	---
RashtriayaBal VaigyanikPuraskar	6	01	---	01	---	---
INSPIRE AWARD Manak	5	---	---	---	---	---
Maths Olympiad (RMO/INMO/NMO)	0	0	0	---	---	---
YUVIKA	---	---	---	---	---	---
PRAYAAS	---	---	---	---	---	---
VIGYAN JYOTI	---	---	---	---	---	---
Others	---	---	---	---	---	---

j) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

k) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)
https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

l)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	---	R.P–9Scouts	08 Scouts 08Guides	NIL	Result awaited RP-	08Scouts&GuidesQualified
Cub & Bulbul	---	CC–4Cubs 4Bulbuls	NIL	NIL	CC-NIL	NIL

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Basicconceptsinscience andmathematics	22	Helpedingraspingthe core conceptsessentialforclassXI

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.NA
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

1	NIL	-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	26	25	100	100	53.37	75		
XII (Comm.)	0	0	0	0	0	0		
XII (Hum.)		0	0	0	0	0		
X	31	37	93.54	100	70.40	75		
XI (Sc.)	0	0	0	0	0	0		
XI (Comm.)		0	0	0	0	0		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	46	45	80.82	100	NA	NA		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	To train all the teachers in their subject	To train teachers		
21st century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning		To promote these aspects in teaching	To train as many teachers as possible	
Safety, Rights and security of children/POCSO Act/RTE Act				S
Inclusive and Equitable Education	To appoint Sp.educator	To provide	To provide	

		a trained teacher	Special Care for such students	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	CPD			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	CPD			
To familiarize teachers with the curriculum documents and support material brought out by CBSE	CPD			
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training	Trainingsessionsonmental,healthandemotionalhealth			

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
All the workshops conducted for CPD in Vidyalaya	TOPIC DISTRIBUTED TO TEACHERS	PGT/TGT/PRT	CPD	TO ENHENCE CAPACITY

(iii) **Teachers' Achievements*(Upload relevant documents)** **https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx**

(iv)

Name of the Teacher	Achievements
NA	NA

(v) Expected Co-curricular activities for2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony		05/08/2024	
Finalization of CCA schedule	28.03.2025	28.03.2025	
Value Education Programme/Awakened Citizen Programme			

School Annual Day/ Sports Day		10.12.24/19.11.24	
Educational Excursions	UnderPMSHRIactivities28.02.25		
Adventure Activities			
Health Checkup of Students	Under PMSHRI	FEB, 2025	
National Adolescence Education Programme			
Library Week			
Book Fair			
EBSB/KALA UTSAV	Activities as per schedule given each month	30th of each month	Carried according to the plan
Art Exhibition	During Baglessdays	FEB, 2025	
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club, Standard Club etc.			
RBVP	26.11.2024	26.11.2024	Guidance given to Improve the exhibits
National Children Science Congress			
Publication of Vidyalaya Patrika			
News Letter			
Scout & Guide Activities:			
1.PrathamSopanTest	29.06.2025	29.06.2025	Qualified
1. Dwitiya Sopan Test	28.07.2025	28.07.2025	Qualified
Cub & Bulbul Activities:			
1. Prathama Charan	29.06.2025	29.06.2025	
2. Dwitiya Charan	28.07.2025	28.07.2025	
3. Tritiya Charan	02.08.2025	02.08.2025	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. of Programmes organized	Activities Planned
XII	All Subjects	After completion of the syllabus	
IX-XII		CBQ practiced	

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
45	45

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
NA	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	4	0	0	
National Children Science Congress	100%	0	0	0
RBVP	100%		00	---
INSPIRE AWARD-Manak	56%	NA	01	
YUVIKA	---	---	---	---
PRAYAAS	---	---	---	---
VIGYAN JYOTI	---	---	---	---
JIGYASA	---	---	---	---
EBSB	44%	20	---	---
Kala Utsav	20%	05	---	---
Youth Parliament	-	-	---	---

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Athletics/	0	0	0	0
Badminton/	20	10	5	5
Boxing/KhoKho	0	0	0	0
Taokwando	0	0	0	0
Scout&Guides	Pravesh 20	GoldenArrow 5	RajyaPuraskar 5	RashtrapatiPuraskar 5
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	100%	30.06.2026	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Yes	Up to date	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nov,2026 Yes, submitted Newly Recruited Staff Submitted to KVS,RO,RAIPUR	Nov,2026	21.1.2025 14.11.2025
1.3	Staff attendance Register with Leave entries	NA	NA	NA
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Yes	Submitted	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Submitted to concerned Juridiction		
1.6	Verification of Caste Certificates	Submitted to the concerned Authorities	BY MARCH 2026	
2	**Selection of staff for contractual appointments**	PGT/TGT/PRT&Coaches		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Yes conducted		
4	CBSE Affiliation			
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register	Yes, completed		25.05.2026
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	--NA--		
6	Construction Works:			
	i) Maintenance & Repairs			
	ii) Development work	Yes, done		
	iii) Colouring/White washing of school building and staff quarters, etc.	Yes, completed		
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	-NO-		

8	Annual stock verification/ condemnation & Disposal of condemnation Article	Yes, completed		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register			
10	Financial Management			
	i) Budget proposals			
	ii)Revised Estimates			
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasareopors in single file) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi(Quarterly) Meetings	Yes, conducted		
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps			
	Report sent to RO for all Meetings	Yes, submitted to KVS,RO,RAIPUR		
	Reports Sent to TOLIC/ Official Language Site	Yes, submitted to NARAKAS office		

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
80%-90%	60%-70%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	02	Feb, 2025		
(B) A G Audit Para	05	In the Next AGA udit		AG Audit upto2016-

				17, completed

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITYPARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	04.04.2026	ACADEMIC AND DISCIPLIN	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	6	ACADEMIC,DISCIPLIN AND PM SHRI	
2	ICC	1	SAFTY	

(C) -FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	5 PTM ABOUT CHANGE OF NCERT BOOKS SYLLABUS AND ASSESSMENT	
	PTA		
	Parent Advocacy programmes	NIL	
	Parent awareness meetings	1	
	Any other		

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	NA		
	ATL outreach programmes	NA		

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Yoga for mental health&Menstrual Hydiene	Cleanliness Drive Programme	Parents of Primary students & class II students(girls)	Yoga Expert Wide publicity through Media& Flexies

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * **(Upload photograph of activities)** https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025 - 2026):
- Number of Classes/ Sessions taken by Alumni (2025 - 2026):
- Activities Planned under Alumni (2025 - 2026):
- Any other contribution by Alumni in the Vidyalaya:

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	_	_
2	Academic/Sports/arts/crafts events	To conduct sports activities as assigned	Conducted RO Level Kho-Kho

		By RO,RAIPUR	
3	Improved support for children with special needs	1. Wheel Chair, Ramp, Sp.Toilets	
4	School as "Samajik Chetna Kendra"	Swachh Bharat–participation by Parents	

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NA**	**NA**
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2025-2026)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	52	10	0	0
DA (CWSN)	0	0	0	0
MINORITIES	6	2	0	0

(C) - Facilities offered for CWSN* (upload photograph(s) – one of each) https://drive.google.com/drive/folders/1mTS6Aw-Egq0Q5XJzg2rQzQqYRreqCkNx

(D)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	Yes	Yes	Yes	--
Ramp to the first floor	Yes	Yes	Yes	--
Wheel chair	Yes	Yes	Yes	--
Sign board	--	--	--	--
Wash rooms	Yes	Yes	Yes	--
Furniture	Yes	Yes	Yes	--
Sports facilities offered	Yes	Yes	Yes	--
Academic resources offered	Yes	Yes	Yes	--
Any other support offered	Yes	Yes	Yes	--

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Sensitization & awareness Programme	
	Parents	Parental counselling	
	Students	Remedial class & Accommodations	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)

13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)