

**APPENDIX -IX MANDATORY PUBLIC****DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA JINDRAH
2	AFFILIATION NO.(IF APPLICABLE)	700022
3	SCHOOL CODE (IF APPLICABLE)	24936
4	COMPLETE ADDRESS WITH PIN CODE	15 FAD JINDRAH, KAHPOTA JAMMU (J&K) -181224
5	PRINCIPAL NAME	NAVEEEN KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed,CHEMISTRY
7	SCHOOL EMAIL ID	<a href="mailto:kvjindrah@gmail.com">kvjindrah@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	0191-2661416, 0191-2661141

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1Gx9ciHOq9UI8IV68YNi94Er_aj0_V0Og/view?usp=drive_link">https://drive.google.com/file/d/1Gx9ciHOq9UI8IV68YNi94Er_aj0_V0Og/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1x8pw6_2J5T3e4aRvmiJ-V-8ALO61kcrYy/view?usp=drive_link">https://drive.google.com/file/d/1x8pw6_2J5T3e4aRvmiJ-V-8ALO61kcrYy/view?usp=drive_link</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1Gx9ciHOq9U18IV68YNi94Er_aj0_V0Og/view?usp=drive_link">https://drive.google.com/file/d/1Gx9ciHOq9U18IV68YNi94Er_aj0_V0Og/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://s3kv0400888039311e82bb22c6e3e0108c.s3waas.gov.in/fee-structure/">https://s3kv0400888039311e82bb22c6e3e0108c.s3waas.gov.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/111o4yE2IL2v91rO8cB638YkTfdt07VNV/view?usp=drive_link">https://drive.google.com/file/d/111o4yE2IL2v91rO8cB638YkTfdt07VNV/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	2021-22 - 100% 2022-23- 100% 2023-24 - 100%

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAVEEN KUMAR
2	TOTAL NO. OF TEACHERS	
3	PGT	7
4	TGT	8
5	PRT TEACHER	7

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	33	33	100%	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	14	14	100%	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9145698
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	32

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=j-viPhOYYxk">https://www.youtube.com/watch?v=j-viPhOYYxk</a>
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