

VIDYALAYA PLAN

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ANNEXURE - 1

VIDYALAYA PLAN (2024-25)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KendriyaVidyalaya No.1, NH-4, Faridabad**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		Gurgaon	**B**
SCHOOL CODE	**1414**	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	**500003**
YEAR OF ESTABLISHMENT	**1966**	SECTOR	**CIVIL**
GEOGRAPHICAL LOCATION (COORDINATES)	**NH-IV, Near CGO-Complex, NIT, Faridabad (Haryana)**	UDISE No.	06191610008
AREA (Built up in meter square)	**3 Acre**	TOTAL AREA (Built up in meter square)	**5 Acre**
ADDRESS OF THE VIDYALAYA	**NH-IV, Near CGO-Complex, NIT, Faridabad (Haryana)**	**CONSTITUENCY OF THE VIDYALAYA**	FARIDABAD
e-Mail of the Vidyalaya		**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	**Mr. Beer Singh**	Landline (o)-1029-2416889 Landline (R)-	

		Mobile- 9654943441 E-mail-kvfbd1@gmail.com
	PRESENT KV- **30.06.2025**	PRESENT POST- **PRINCIPAL**
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	**Mrs. Lavi Neena Dass** **(Vice-Principal)**	
		Mobile No. 7508403981
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)**	**MONA SRINIWAS**	**Landline (o)- 0129-2220410** **Landline (R)-** **Mobile- 8930444866** **E-mail- comm.fbd-hry@gov.in**
ADDRESS OF THE CHAIRMAN OFFICE		

1(B)(i) SCHOOL DATA (as on 31ST October, 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	254	77	56	16	399	0	802
GIRLS	217	61	40	9	405	0	732
	TOTAL						1534

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	191	28	11	178	394	802
GIRLS	176	12	22	149	373	732

	TOTAL								1534
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	753	43	6	0	0	0	**0**	0	802
GIRLS	691	36	3	2	0	0	**0**	0	732
	TOTAL								1534

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	3	o	1	3	1	8
GIRLS	8	0	0	1	0	9
	TOTAL					17

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26							
5PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	26	8	8	2	48	0	92
GIRLS	17	5	12	1	38	0	73
	TOTAL						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	22	2	1	23	44	92
GIRLS	16	1	3	17	36	73

	TOTAL							165
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	88	4	0	0	0	0	**0**	0	92
GIRLS	68	5	0	0	0	0	**0**	0	73
	TOTAL								165

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	1	1	0	2
GIRLS	0	0	0	1	0	1
TOTAL						3

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	5	0	5	9	2	
GIRLS	2	0	5	8	2	
TOTAL						

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal		0	1	0	1	0	0	1	0	0	0	0	0	0	0

VP/Principal Gr.II		0	1	0	1	0	1	0	0	0	0	0	0	0	0
PGT		5	6	0	11	3	0	3	0	0	4	0	0	0	0
TGT		4	8	0	12	3	0	4	0	0	5	0	0	0	0
TGT (WE)		1	0	0	1	0	0	1	0	0	0	0	0	0	0
TGT (AE)		1	0	0	1	0	0	0	0	0	1	1	0	0	0
TGT (P&HE)		1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM		0	1	0	0	0	0	0	0	0	1	1	0	0	0
PRT		9	8	0	17	3	0	8	0	0	6	1	1	0	0
PRT (MUSIC)		1	0	0	1	0	0	1	0	0	0	0	0	0	0
ASO	post vacant														
SSA		0	1	0	1	0	0	0	0	0	1	0	0	0	0
JSA		0	1	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN		1	0	0	1	0	0	1	0	0	0	0	0	0	0
SUB STAFF		1	0	0	1	1	0	0	0	0	0	0	0	0	0
Hostel Staff		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL															

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor		NA
2	Nurse		Interview was conducted on 1 Nov 2025
3	Doctor		NA
4	Sports Coach	Female	01/04/2025

5	Special Educator	Male	July 2025
6	Vocational Instructor (for skill courses)		na
7	Any Other		na

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:To meet the educational needs of the children of transferable Central Government including Defence and Para-Military personnel by providing a common programme of education;** **Mission Statement of the Vidyalaya: Overall Development of the students**	**Mission: March , 2026**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: Holistic Development of students with moral values.** **Short term Plan: Better Academic result with qualitatively achievements in overall arena of development**	**Long Term plan: March, 2026** **Short Term plan: November,2025**	
3	Promotion of innovation by introducing creative methods and	**Created SIC (Student innovation council) Group**	**Still in progress and was created on 09/08/2024**	

	techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya	**PMKVY- Domestic Data Entry Operator**	**10/05/2024**	**10/05/2024**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room			
Class Rooms	36		
Smart /e-Class Rooms	13		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	0		
Geography Lab	1		
Computer Lab	2		
Maths Lab	1		
Digital Language Lab	1		
Social Science Lab	0		
Vocational Lab/Composite Lab	0		

Yoga Room	1		
Medical Room	1		
Art Room	1		
Resource Room	1		
ATL LAB	0		
Music Room	1		
Activity Room	1		
Staff Room	1		
Conference Hall / Auditorium	1		
Games & Sports Room	1		
Library	01	00	
Children's Park	1		
Playgrounds	1		
Garden	1		
Science/ Maths Park	1		
Admin Office	1		
Canteen	1		
Hostel	0		
Bathrooms: (Total)			

I. Boys	06		
II. Girls	05		
Toilets: (Total)			
I. Boys	12		
II. Girls	10		
Facilities for the disposal of sanitary items:			
I. Incinerator	0		
II. Vending Machine	01		
Green school initiatives:			
I. Herbal Garden	0		
II. Kitchen Garden	0		
III. Medicinal Garden	0		
IV. Composting Pit / Vermicompost pit	0		
V. Swachha Vidyalaya implementation	yes		
VI. Rain water harvesting, Water treatment	1		
VII. Availability of solar plant, Use of LED lights	0		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01		
ii. Special Toilet	0		

iii. Wheel Chair	03		
iv. Barrier free access	yes		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	805		
Single Desk	121		
Teacher's Table	45		
Teacher's chair	85		
Almirah	46		
Computer Table	28		
Computer Chair	50		
Lab Table	10		
Lab Stools	93		
Bed for Medical Room	01		
Podiums	01		

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)

Phy Lab	yes	yes	yes
Chem Lab	yes	yes	yes
Bio Lab	yes	yes	yes

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computers	119	0	Under AMC
Printers	14	0	Under AMC
Projectors	13	0	NA
Apple I-pad	5	0	NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	7	0	
2	Chairs	65	0	

3	Almirah	01	0	
4	Bookshelves	45	0	
5	Interactive panel	01	0	
6	Desktop Computers	02	0	
7	Books in Hindi	12022	As per Budget	
8	Books in English	11263	As per Budget	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	04	04	02
2	Synthesizer (Key Board)	01	01	01
3	Tabla	01		01
4	Dholak	03		01
5	Congo	04 set	04 set	04 set
6	Flute	04 pcs		
7	Voilin	-	-	-
8	Mouth organ	-	-	-
9	Khanjari	07	02	
10	Dufflee	03	02	05

11	Miracus	03	05	05
12	Marching Triangle	-	-	-
13	Marching drum	03	05	05
14	Symbate	-	-	-
15	Jazz drum set		1	
16	Any other	-	-	-

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	GENERATOR RO PLANT 1000 LPH	1 1	SERVICED SERVICED	
Art & Culture	No	Not Applicable	Not Applicable	
Sports	TT Table	01	Need repair	
Gardening				
Scout and Guide	0	0	0	
Any other department	Photocopier Riso	3 2	0 1	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Fax machine	0		
Photocopier	02		
ACs	21	2	
Riso	02	01	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	04		
Infrared Thermometer	04		
Medical Bed	02		
Wheel Chair	02		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	01		
Glucometer	01		
Sanitizer dispenser	01		
Pulse oximeter	0		
Stretcher	01		

Oxygen Cylinder	01		
Medical Examination Table	01		
Eye Testing Drum	01		
Others			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week:Yes

S.No	Suggestion	Action Taken
1	**Less home work**	**Home work time table initiated to lessen daily work load.**
2	**Coaching Camps during breaks**	**Organized last year for late bloomers and will be organized this year also**
3	**Compensation for Regional and National level participants/players.**	**Loss of study hours duly compensated by subject experts**

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	25	Yes	Computer lab, chemistry lab, physics lab, electrical panel, generator and corridors etc.	No	0	24/04/2024
Fire Alarm	1	Yes	Backside of admin block	No	0	NA
CCTV Camera **	73	Yes	In every classroom, corridors, entry/exit gate, security room and playground etc.			NA
Public Announcement System	4	Yes	In every Classroom, department and corridors etc.	No	0	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	First floor- in the left and right sides of the corridor. Same position on ground floor .	No	NO
Water purifier & water coolers	In the primary building one portable water purifier	No	NO

	50LPH and one centralised water purifier 1000 LPH at the rooftop of the secondary building.		
Emergency Lighting System	Generator in school premises nearby Admin block.	No	NO
First Aid Kits	In the primary HM room, secondary staff room, Medical room, Biology lab etc,.	No	NO
Emergency Evacuation Plan	At the entry gate and exit gate.	No	NO
Emergency Communication System	An siren hasbeen installed between admin block & secondary building	No	NO
Water Tanks	At the rooftop of the admin block, secondary block, primary block and canteen also.	No	NO
Sanitation Supplies/ facilities for Disposal	In the secondary building.	No	NO
Boundary wall/ Fencing	On all walls.	No	NO
Exit/Entrance Gate	3 Entry/Exit Gates	No	NO
Display of Emergency Phone Numbers	Kv no1 website	No	NO
Display of Vidyalaya Map	Kv no1 website	No	No

(iii) Security Personnel/Conservancy staff

No. of Persons	**Male**	**Female**	**Remark**
2	2	0	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2024-25)**
A. Evacuation Drills	39 &720	50 & 1323
B. Basic First Aid/ First Responder Skills	45 &1000	50 &1323

C. Safety Training	53 & 1200	53 & 1323
D. Use of Fire Extinguisher	40 & 554	52 &800
E. How to turn off electricity, water and gas	53 &1300	53 &1330
F. Psychological First Aid	53 &620	53 &1300
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	15/7/2024	15/07/2025
2	Building safety certificate	Pending with CPWD due to structural audit of the building since 2024.	
3	Water and sanitation certificate	15/7/2024	15/07/2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs Lavi Neena Das	1 Mr dharmender 2 Mrs Kavita Bhatia 3 Mr vijay kumar 4 Mr sharif alam 5 Mr Ateet Bhatt	7507843981
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr Pavan Gautam	1 Mr sharif Alam 2 Mr shailender 3 Mr Praveen kumar 4 Mr Manjit 5 Ms Satyadev	9555301800
3.	First Aid & Medical Team	**Ms Savita Sagar**	1 Ms Abhilasha 2 Ms Nisha 3 All class teachers 4 Mr Pavan Gautam 5 Mr Rahul	9354957558

4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	**Mr Sharif Alam**	1 Mr Ateet Bhatt 2 Mrs Madhubala 3 Mrs Deepali 4 Mr satyadev 5 Mrs Pankaj Kumari	7535005025
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	**Ms. Kavita Bhatia**	1 Mr Sharif Alam 2 Mrs Wansala Bansala 3 Mrs Suman Rohilla 4. Mrs Mamta shukla	9818518329
6.	Grievance Redressal Committee	Mrs Lavi neena Das	1 Mr Pavan Gautam 2 Mr Ateet Bhatt 3. Mrs Neeta satija	7507843981

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	43	43	43	100	64.8	0	17	26	I ABHINAV PANDEY II CAPTAN SINGH III DEVIKA R G
XII (Comm.)	35	35	35	100	61.5	0	8	22	I ARNAV JHA II SWETA III RITIKA YADAV

XII (Hum.)	21	21	21	100	62.3	0	9	7	I DIKSHA SHARMA II HIMANSHI RAWAT III HARSHITA RAJPUT
X	115	115	115	100	61.8	2	34	39	I MOHAMMAD AYAN II SHATAKSHI SHARMA III JANVI TIWARI
	EXAMINATION (Home)								
XI (Sc.)	38	38	35	92.1	54.6	0	1	15	I GURPREET KAUR II_YASH YADAV III Vartika Pujari
XI (Comm.)	40	40	33	82.5	40.93	0	1	8	I Siya bhatia II Himanshu Rawat III Shikshans
XI (Hum.)	34	34	26	76.47	45.58	0	4	9	I Anupma II Tarini Verma III Sakshi
IX	166	166	138	83.13	42.65	2	27	27	I Garima Runiwal II Som pratap singh III Ayushi

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (**% of Students**)					Target for the year 2025__ - 2026__ (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	44	48	4	4	0	40	50	10	0	0	
II	29.41	50.4	18.48	3	0	40	55	10	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (**% of Students**)						Target for the year 2025__ - 2026__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	15.12	42.01	33	9.24	0	0	20	40	40	0	0	0	
IV	22.5	42.4	30.4	4.8	0	0	25	40	35	0	0	0	
V	27.48	43.51	24.42	4.59	0	0	30	50	20	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (**% of Students**)						Target for the year 2025__ - 2026__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	1.43	20.14	24.46	33.09	15.82	5.03	10	30	40	20	0	0	
VII	7.19	20.26	30.71	23.52	14.37	3.92	10	30	40	20	0	0	
VIII	2.83	19.14	29.07	27.65	12.05	9.21	10	30	40	20	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (**% of Students**)						Target for the year 2025__ - 2026__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	1.2	16.26	16.26	21.68	27.71	16.86	10	25	25	30	10	0	
X	1.74	29.57	33.91	33.04	1.74	0	10	35	35	20	0	0	
XI	0	8.03	28.57	45.53	1.78	16.07	10	25	25	30	10	0	
XII	0	34.34	55.55	10.10	0	0	5	45	40	10	0	0	

S No.	CLASS	% of Students who obtained 60% and above marks
1	XI-XII	61.61
2	IX- X	46.62
3	VI-VIII	51.96
4	III- V	93.86
		% of Students who obtained grade "B" and above
5	I-II	97
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 60% and above**
CLASS 3	**31.42**
CLASS 5	**35**
CLASS 8	**28.12**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
Class 3	Hindi	0	7	18	40	54
Class 3	English	2	11	17	46	43
Class 5	Hindi	0	12	14	38	67
Class 5	English	0	9	18	35	68
class 8	Hindi	0	10	27	37	80
Class 8	English	0	12	35	43	64

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	20	8	2				7	
Targets	25	15	5	5	20	5	7	
Target for next session	25	15	5	10	24	12	10	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	Nil	Nil	Nil
No of students Selected	Nil	NIl	Nil
Target for next session	Nil	Nil	Nil

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered			
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
64	08	01	48	03	nil

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	10	64	48
Cluster level	NA	NA	NA

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	06	06	06
State level	02	02	02
Others	NA	NA	NA

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	October	100
Secondary	October	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
700	**5**	**nil**	**nil**	**nil**	**nil**	**nil**	**nil**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	-	-	-	-	-	-
Rashtriaya Bal Vaigyanik Puraskar	**2**	-	-	**2**	-	-
INSPIRE AWARD Manak	**5**	- -	- -	-	-	-
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA	-	-	-		-	-
PRAYAAS	**2**	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-	-
Others	-	-	-	-	-	-

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	NIL
	Skill Education	NIl

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**

Scout & Guides	**0**	**0 0**	**0**	**0**	**0**	**0**
Cub & Bulbul	**0**	**0**	**0**	**0**	**0**	**0**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	NIL	**NIL**	**NIL**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.Induction of PRT (Gurugram region)
2. BIS (fare Industrial fare)
3.Hand holding workshop of website for KVs of Haryana
4. Adobe workshop
5.Result 100 % in class 10th and 12th
6.Two teachers received award regarding the Raj bhasha Competition in year 2024-25

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NIL	NIL	NIL	NIL	0	0	0	0	0	0	0	0	0	0	0

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	43	35	100	100	64.8	75	**1) Monday Cycle Test** **2) Study Camp** **3) Extra Classes for class after school hrs** **4) PTM after every cycle test**	
XII (Comm.)	35	33	100	100	61.5	75	DO	
XII (Hum.)	21	28	100	100	62.3	75	DO	
X	115	136	100	100	61.8	75	DO	
XI (Sc.)	38		92.1	100	54.6	60	DO	
XI (Comm.)	40		82.5	100	40.93	60	DO	
XI (Hum.)	34		76.47	100	45.58	60	DO	
IX	166	151	83.13	100	42.65	60	DO	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	**Back to basics**	**1.All students to have concept clarity** **2.Boost confidence and morale**	**1.All students to have concept clarity** **2.Bridge the gap between theoretical information and application of knowledge.** **3. Competencies to correspond with the mental and physical level of the child.**	
21st century Skills	**Communication skills Work shops with material provided by ZIET Chandigarh**	**All staff members must converse in English**	**90% will communicate in English**	
Life Skills/Adolescent Education programme/Gender sensitization	**To be taken up by class teachers in CCA periods**	**At least 05 life skills to be observed by every students**	**100% achievements.**	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Various workshops conducted	To enhance productivit	Teachers learn new skills in the process	

		y of teachers	and enhance their output	
Safety, Rights and security of children/POCSO Act/RTE Act	Skits in morning assembly workshops conducted	Make students aware regarding their safety	Students learn the sign of treats and also learn the approach to take to safeguard themselves.	
Inclusive and Equitable Education	Supporting the CWSN by awareness	Making students aware about CWSN , reason and developing empathy	Students understands and also learn to develop a understanding for them.	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	**Every Saturday. Standardised, uniform and utility based activities**	**Strengthening of basic concepts**	**faculty to be well equipped**	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Workshop conducted	To make teachers familiar with the NEP recommendations	Teachers get aware about the changes taken in the NEP	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	To make teachers aware about	Teachers are updated with the	Students benefited from the material shared by the teachers	

	Diksha Swayam prabha CBSE and other websites	lecture on various portals for their developme nt and also the available material for learning		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Teachers of science & maths are make aware about exemplars and NCERT materials	Teachers are updated with the lecture on various portals for their developme nt and also the available material for learning	Students benefited from the material shared by the teachers	
Induction program for newly recruited staff member at Vidyalaya level	Induction Of PRT (Gurguam region)	To train teachers and update them about their job	Teachers take benefit out of learning.	
Any other training	NA	NA	NA	NA

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

Subject oriented	**All PGTs**	**All Subjects**	**Subject and content enrichment**	**Presentations and demos through Smart classroom techniques**

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
1) All PGT & TGT **2)** Deepak Gupta PGT (Pol sc) , Ekta Anand TGT (Maths)	1)Result 100 % in class 10th and 12th 2)Two teachers received award regarding the Raj bhasha Competition in year 2024-25

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony			
Finalization of CCA schedule	Different activities/ 21/12/2025	21/12/2025	
Value Education Programme/Awakened Citizen Programme	31 January 2026		
School Annual Day/ Sports Day	Novemeber		
Educational Excursions	December		
Adventure Activities	NA		
Health Checkup of Students	October		
National Adolescence Education Programme	As per KVS dates		
Library Week	1-14 October	1-14 October	
Book Fair	October	October	
EBSB /KALA UTSAV	As per KVS dates		
Art Exhibition	As per KVS dates		
Bal Mela (Under NIPUN)	As per KVS dates		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Every month		

RBVP	As per KVS dates		
National Children Science Congress	—---	—----	—------
Publication of Vidyalaya Patrika	July		
News Letter	July		
Scout & Guide Activities:			
1. Pratham Sopan Test	july	july	
2. Dwitiya Sopan Test	As per RO	As per RO	
Cub & Bulbul Activities:			
1. Prathama Charan	July	July	
2. Dwitiya Charan	As per RO	As per RO	
3. Tritiya Charan	As per RO	As per RO	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX-XII	GAMES & NON-TEACHING PERIOD WERE UTILIZED. ASSEMBLY TIME WAS UTILIZED FOR THEIR CLASSES. STUDY CAMP.	SMALL ASSIGNMENTS AND CONCEPT-BASED QUESTIONNAIRE IS TO BE GIVEN TO THEM.

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
745	620

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	

NA	**NA**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Ms Chitra	20

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad		-	-	-
National Children Science Congress	-	-	-	-
RBVP	60%	10	8	5
INSPIRE AWARD-Manak	80%	5	5	5
YUVIKA	50%	3	2	2
PRAYAAS	50%	4	2	2
VIGYAN JYOTI	60%	10	6	6
JIGYASA	75%	15	12	12
EBSB	70%	1	nil	nil
Kala Utsav	40%	5		
Youth Parliament	nil	nil	nil	nil
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
ATHLETICS	25	10	03	03
TAEKWANDO	10	05	02	02
JUDO	10	02	02	02
CRICKET	15	14	03	03
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level Nil	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

	NIL	NIl	NIL	NIL

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	updated		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	updated		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	na na na na na		
1.3	Staff attendance Register with Leave entries	updated		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	na		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	already done		
1.6	Verification of Caste Certificates	already doe		
2	**Selection of staff for contractual appointments**	already done		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	to be don in month of august 25		
4	CBSE Affiliation	already done		
5.1	Class Attendance Register and data of Fee collection	updated		
5.2	Students Admission & TC issue register	updated		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	na		
6	Construction Works:			
	i) Maintenance & Repairs	na		
	ii) Development work	na		

	iii) Colouring/White washing of school building and staff quarters, etc.	na		
	iv) Proposal for additional class room	na		
7	Transfer of land/execution of lease deed etc. if required	na		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	already done for last financial year		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	na		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	maintaind		
10	Financial Management			
	i) Budget proposals	to be submitted in august		
	ii)Revised Estimates	o be submitted in august		
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	10/07/25 10/10/25 10/01/25 and 10/04/26	10/07/25 10/10/25 10/01/25 and 10/04/26	
	Installation of Bilingual Sign Boards	31/07/25	31/07/25	
	Installation of Achievement Boards (Bilingual)	31/07/25	31/07/25	
	Installation of Incumbency Boards (Bilingual)	31/07/25	31/07/25	
	Availability of bilingual rubber stamps	31/07/25	31/07/25	
	Report sent to RO for all Meetings	01/07/25	01/07/25	
	Reports Sent to TOLIC/ Official Language Site	10/07/25	10/07/25	

12. Correspondence in Hindi

Target for the year 2025-26___ in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	29	Nil	Nil	
(B) A G Audit Para	8	Nil	Nil	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	06/04/2024	1. The council will provide a platform for students to voice their opinions,participate in the decision making process and organise various activities. 2. Our aim is to inculcate democratic values and leadership qualities in students through the student council.	Achieved successfully. https://photos.app.goo.gl/wS6G1CFK1WsWzMoC6

3. Assisting with morning assemblies, school programs and other events.
4. Monitoring uniform standards and helping maintain discipline and cleanliness.
5. Developing leadership and organisational skills among student members etc.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	12	Related to School Curriculum , administrations and other school related affairs.	Action taken up to the utmost limit.
2	ICC	3	Enriched the staff about POSH, :POCSO	Action taken up to the utmost limit.

(C) - FOR PARENTS

Is visiting hour specified for parents? yes

Whether suggestion/complaint /Gratitude box maintained? Give details -Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? Yes

Number of PTMs conducted - 05

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	X & XII , 30 JUNE, 31 JULY , 7 OCT , 7 DEC , 31 JAN	Guide the parents regarding their ward performance and provide various remedial measures as and when required.
	PTA	DECEMBER	Discussion over issues of parents and accommodating their suggestions.

	Parent Advocacy programmes	NA	NA
	Parent awareness meetings	NA	NA
	Any other	Grand parent day	

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	12/2/2024 to 10/05/2024	Students of class XI & XII	Data entry operator course was successfully completed by 14 students
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Community Service under Swacch Bharat Abhiyan on every last working day of the month by all staff members & students.	**Habit formation of keeping self and surrounding clean**	**Adjoining area of Vidyalaya.**	**Banners, Slogans prepared by the students** **Home Visits** **Student mask, gloves, equipments for cleanliness**

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NSM	SPORTS MEET - ARCHERY	KVS GURUGRAM REGION	ground for archery

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? yes
- Number of Activities Organized (2024__ - 2025__): Na
- Number of Classes/ Sessions taken by Alumni (2024__ - 2025__): 01 (during Induction of PRT)
- Activities Planned under Alumni (2024__ - 2025__): NA
- Any other contribution by Alumni in the Vidyalaya: Oven gifted for school.

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	1) Induction of PRT (Gurugram region) 2) Hand holding workshop for website 3) BIS - Industrial fare	Induction - To train the teachers Hand holding - To make the website live BIS - Industrial exposure to students
2	Academic/Sports/arts/crafts events	NSM (Sports)	
3	Improved support for children with special needs	NA	NA
4	School as "Samajik Chetna Kendra"	NA	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NA**	**NA**
Contribution in **Sponsorship activities**	**NA**	**NA**
Contribution of assets/material/equipment	**NA**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2024--2025)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE		30	1	
DA (CWSN)		4	1	
MINORITIES		5	1	

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**

Ramp to the ground floor	yes	YES		
Ramp to the first floor	NA	YES		
Wheel chair	yes	YES		
Sign board	NA	YES		
Wash rooms	yes	YES		
Furniture	yes	YES		
Sports facilities offered	yes	YES		
Academic resources offered	yes	YES		
Any other support offered	yes	yes		Wheel chir gifted to student

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NA

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Various workshop like adobe ,raj bhasha etc are conducted to update the teachers	
	Parents	Programmes are conducted with PTM to make parents also aware about various courses.	
	Students	Various programs from motivational speakers , teachers , etc are conducted	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20** %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40** %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5** %
4.	HUMAN RESOURCES	10%	FINANCE	**4.5** %

5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
   https://drive.google.com/file/d/1lplkoOwyNmMgABlPNZoIJsRKaQzz5eX9/view?usp=sharing
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
   https://drive.google.com/file/d/1LVxaMn6iPMbpd9Ykd4zZ0baQslQX-qk-/view?usp=sharing
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
   https://drive.google.com/file/d/1mpLeKsfjvtkJKr28RegL9Ww1pyK3r2JN/view?usp=sharing
4. Achievements in Sports* (Upload certificates of position holders)
   https://drive.google.com/file/d/16bLKRW-1jo0-lBPqa60fYd_LOJd_88FH/view?usp=sharing
   https://drive.google.com/file/d/1VIw929rdc56Ul53CCZEi-tSGoJ3KRpRT/view?usp=sharing
5. Participation in other competitions* (Upload certificates of position holders)
   https://drive.google.com/file/d/1VyIXSUUqUuuO8eIUBYzoymGsIMHYEWuO/view?usp=sharin
   https://drive.google.com/file/d/1fWRynlDLYl655lLdAOaRo5nQ-e8Cmx1b/view?usp=sharing
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
   (NA)
7. Science Activities and Achievements * (Upload certificates of position holders)
   (NA)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
   (NA)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
    https://drive.google.com/file/d/139D287FXS5n6B425LSSLqiZ6NMOOF7P4/view?usp=sharing
    https://drive.google.com/file/d/19RqXZ0vF9UnQvi-v-mMcoRblk1DfUS26/view?usp=sharing
    https://drive.google.com/file/d/1R6QMV3AXZKhcOWgvDVeeuv4UlmGjr08q/view?usp=sharing
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
    https://drive.google.com/file/d/17E0aRZh6hPIEbIrCM8g4CY3m1Z9etmaE/view?usp=sharing
13. Safety Plan* (Upload photographs –one of each)

https://drive.google.com/file/d/14WGRYXy5E4OtTeqmTYrK1cho6bRO2t--/view?usp=sharing (Fire safety)

14. Emergency Supplies/ Facilities* (Upload photographs –one of each) `
https://drive.google.com/file/d/1B8qnsqk7Nn_UQV_nqGOi4Q1aoF2nGRss/view?usp=sharing (Drinking Water
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
https://drive.google.com/file/d/1R33vEhipQy5tznmE4p0fd2miSFbVYOfj/view?usp=sharing
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
https://drive.google.com/file/d/1vE7wmA4Ot7YKq5ufVgyn4aW2cwW-_oji/view?usp=sharing
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s) (Labs and Playgrounds pics)

https://drive.google.com/file/d/13m-Qa6eGqAdvREeytYsCgXjKKan8LBzw/view?usp=sharingh

ttps://drive.google.com/file/d/1hZACE_sUUATE5hPi6w8uYA4eKVCRPOE4/view?usp=sharing

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