



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX - IX**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS                                                                     |
|--------|-----------------------------------|-----------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI KV NO. 1 AFS HALWARA                                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1600003                                                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 24528                                                                       |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | OPPOSITE DILBAGH ENCLAVE, NEAR GUARD ROOM, HALWARA, LUDHIANA, PUNJAB-141106 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | DEVENDRA KUMAR OLAWAT, M.A. B.ED.                                           |
| 6      | SCHOOL EMAIL ID                   | kv1afshalwara@gmail.com                                                     |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 9555632779                                                                  |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | UPLOAD DOCUMENTS                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://drive.google.com/file/d/1emATvhnv0yfeqHVTyDSfIqCh_VNWIkOF/view?usp=sharing">https://drive.google.com/file/d/1emATvhnv0yfeqHVTyDSfIqCh_VNWIkOF/view?usp=sharing</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://drive.google.com/file/d/16fy1WCIELKiE3QIH2z5mSdejePURHO2S/view?usp=sharing">https://drive.google.com/file/d/16fy1WCIELKiE3QIH2z5mSdejePURHO2S/view?usp=sharing</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | NA                                                                                                                                                                                  |



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|   |                                                                                                                                         |                                                                                                                                                                                       |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | NA                                                                                                                                                                                    |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="https://drive.google.com/file/d/1p79T-1hIOEgP9gkqRIHGg6xGTCTJZjvm/view?usp=sharing">https://drive.google.com/file/d/1p79T-1hIOEgP9gkqRIHGg6xGTCTJZjvm/view?usp=sharing</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="https://drive.google.com/file/d/1NJEAT06HUVUjg-OzrD6Sk2Vd05W_z5myr/view?usp=sharing">https://drive.google.com/file/d/1NJEAT06HUVUjg-OzrD6Sk2Vd05W_z5myr/view?usp=sharing</a> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | NA                                                                                                                                                                                    |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="https://drive.google.com/file/d/1I1-4ZXHWjdAe4JzMQvIx69Dki1eq_A6/view?usp=sharing">https://drive.google.com/file/d/1I1-4ZXHWjdAe4JzMQvIx69Dki1eq_A6/view?usp=sharing</a>     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION                     | UPLOAD DOCUMENTS                                                                                                                                                                      |
|-------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL               | <a href="https://no1halwara.kvs.ac.in/fee-structure/">https://no1halwara.kvs.ac.in/fee-structure/</a>                                                                                 |
| 2     | ANNUAL ACADEMIC CALANDER.                 | <a href="https://drive.google.com/file/d/1Ym65GvC58aSU8zf_aHdwI6DU8TMfXwZgO/view?usp=sharing">https://drive.google.com/file/d/1Ym65GvC58aSU8zf_aHdwI6DU8TMfXwZgO/view?usp=sharing</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://no1halwara.kvs.ac.in/vidyalaya-mangement-committee/">https://no1halwara.kvs.ac.in/vidyalaya-mangement-committee/</a>                                                 |



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|   |                                                                      |                                                                                                                                                                                     |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1hAEvlMiL0EykfKc1QR3ty5i-AE_5UO5C/view?usp=sharing">https://drive.google.com/file/d/1hAEvlMiL0EykfKc1QR3ty5i-AE_5UO5C/view?usp=sharing</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | AS GIVEN BELOW                                                                                                                                                                      |

### RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2024 | 106                        | 105                    | 99.06           | NA      |
| 2     | 2025 | 96                         | 96                     | 100             | NA      |
| 3     | 2026 | 99                         | 99                     | 100             | NA      |

### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2024 | 99                         | 98                     | 98.99           | NA      |
| 2     | 2025 | 75                         | 75                     | 100             | NA      |
| 3     | 2026 | 81                         | 80                     | 98.77           | NA      |

### D: STAFF (TEACHING)

| S.N O. | INFORMATION    | NUMBER/ STRENGTH | NAME AND QUALIFICATION                 |
|--------|----------------|------------------|----------------------------------------|
| 1      | PRINCIPAL      | 1                | MR. DEVENDRA KUMAR OLAWAT, M.A., B.Ed. |
| 2      | VICE PRINCIPAL | 0                | VACANT SINCE 1/11/2025                 |



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|   |                                           |     |                                                                                                                                                                                     |
|---|-------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | TOTAL NO. OF TEACHERS                     | 45  | <a href="https://no1halwara.kvs.ac.in/en/staff-details/">https://no1halwara.kvs.ac.in/en/staff-details/</a>                                                                         |
|   | ○ PGT                                     | 11  | <a href="https://drive.google.com/file/d/1nMw4tTOiun-9q8Eadc_UqPPSVKoOqREI/view?usp=sharing">https://drive.google.com/file/d/1nMw4tTOiun-9q8Eadc_UqPPSVKoOqREI/view?usp=sharing</a> |
|   | ○ TGT                                     | 16  | <a href="https://drive.google.com/file/d/1UeiomUmO_mdQV9LEh7SBmkf4_HJu7v_r/view?usp=sharing">https://drive.google.com/file/d/1UeiomUmO_mdQV9LEh7SBmkf4_HJu7v_r/view?usp=sharing</a> |
|   | ○ PRT                                     | 18  | <a href="https://drive.google.com/file/d/1f0SRHnaEVZUxaVWbpBye35ORa-5HlOc/view?usp=sharing">https://drive.google.com/file/d/1f0SRHnaEVZUxaVWbpBye35ORa-5HlOc/view?usp=sharing</a>   |
| 3 | TEACHERS SECTION RATIO                    | 1.5 | 1.5                                                                                                                                                                                 |
| 4 | DETAILS OF SPECIAL EDUCATOR               | 0   | --                                                                                                                                                                                  |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 0   |                                                                                                                                                                                     |

### E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION                                                      | DETAILS |
|-------|------------------------------------------------------------------|---------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                  | 38040   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)                   | 37 & 30 |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 48  |
| 4     | NO. AND SIZE OF LABORATORY (IN SR MTR)                           | 1 & 48  |
| 5     | INTERNET FACILITY (Y/N)                                          | YES     |
| 6     | NO. OF GIRLS TOILETS                                             | 3       |
| 7     | NO. OF BOYS TOILETS                                              | 3       |
| 8     | NO. OF CWSN TOILETS                                              | 2       |



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|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 9 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=p5W0BuVSne8">https://www.youtube.com/watch?v=p5W0BuVSne8</a> |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|



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