

SCHOOL DETAILS

SCHOOL NAME	PM SHRI K V NO. 1 AFS HALWARA PUNJAB	SCHOOL CODE	24528
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 1,AIR FORCE STATION,	AFFILIATION CODE	1600003

BASIC DETAILS

NAME OF THE PRINCIPAL	MR D K OLAWAT	PRINCIPAL's EMAIL-ID	oladk78@gmail.com
PRINCIPAL's RETIREMENT DATE	31/01/2038	PRINCIPAL's MOBILE NUMBER	9555632779
SCHOOL's STD CODE	1624	SCHOOL's CONTACT NUMBER	275095
SCHOOL's EMAIL-ID	kv1afshalwara@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	1624275056	PRINCIPAL's TEACHING EXPERIENCE	15
PRINCIPAL's QUALIFICATION	M.A,Bed	SCHOOL's WEB SITE	www.no1halwara.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1965	LANDMARK NEAR SCHOOL	AIR FORCE STATION HALWARA
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	1965
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	15/12/1965
RECOGNITION LETTER/NOC ISSUING AUTHORITY	N.A.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	S/2884/1670
REGISTRATION DATE	15/12/1965	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	816317
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	47	NUMBER OF PGTs	11
NUMBER OF TGTs	17	NUMBER OF PRTs	18
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	0	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	916-What to do when Doctor is not around-Class VI Only, 902-Beauty & Wellness (Level VI/Level VII), 910-Coding, 911-Data Science – Class VIII Only, 921-Culinary & Baking, 936-Food Preservation,
CLASS 10TH SUBJECT	041-MATHEMATICS, 086-SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 004-PUNJABI, 087-SOCIAL SCIENCE, 417-Artificial Intelligence, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A,
CLASS 12TH SUBJECT	048-PHYSICAL EDUCATION, 042-PHYSICS, 039-SOCIOLOGY, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 302-HINDI CORE, 002-HINDI ELECTIVE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	38040
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36	NUMBER OF LARGE-SIZED ROOMS	6

NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	8	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	17/04/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	25/04/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	25/04/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	25/04/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	22212	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	430
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	1525
REFERENCE BOOKS IN THE SCHOOL LIBRARY	521	GENERAL BOOKS IN THE SCHOOL LIBRARY	225
FICTION BOOKS IN THE SCHOOL LIBRARY	135	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	48	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	30	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	48
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	48	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	48
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	48	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	48	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Gulshan Arora	MOBILE NUMBER OF CYBER NODAL OFFICER	7889241681
EMAIL ID OF CYBER NODAL OFFICER	gulshanarora976@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	3
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		2
16	Boy's Toilet		2
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		10
20	Boys Urinal with partition		10

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	58

2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	58
5	Printers/Scanners	At Least 2 Printers/2 Scanners	7
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	5

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	1	40	21	12	0	33	0
CLASS 1	3	40	46	50	0	96	0
CLASS 2	3	40	56	55	0	111	0
CLASS 3	3	40	26	33	0	59	0
CLASS 4	3	40	56	55	0	111	0
CLASS 5	3	40	42	73	0	115	0
CLASS 6	3	40	62	58	0	120	0

CLASS 7	3	45	60	63	0	123	0
CLASS 8	3	45	61	68	0	129	0
CLASS 9	3	45	62	64	0	126	0
CLASS 10	3	45	50	47	0	97	0
CLASS 11	3	45	42	66	0	108	0
CLASS 12	3	45	38	38	0	76	0

Upload Bal-Vatika Undertaking

VIEW FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	INDIAN OVERSEAS BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	RAIKOT BUS STAND, BUS STOP GUARD ROOM	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	MULLANPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	12
NAME OF NEAREST AIRPORT	CHANDIGARH AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	150
NEAREST HOSPITAL	PREMJIT HOSPITAL GURUSAR SUDHAR	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	SUDHAR POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	NIL	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD/IN THE CURRENT ACADEMIC YEAR?	YES

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	600
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/09/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2500
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	350
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	AIR CMDE SANDEEP CHAUDHARY	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	AIR FORCE STATION HALWARA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	1624277311	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	1624277312
CHAIRMAN'S EMAIL ID	denver.99@gov.in	SECRETARY NAME	NA
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://no1halwara.kvs.ac.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
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SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR D K OLAWAT
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	01624275056
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR D K OLAWAT	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	KV1AFSHALWARA@GMAIL.COM

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	01624275056	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KV1AFSHALWARA@GMAIL.COM	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS PRINCY BHAT ENG	NUMBER OF BEDS IN SCHOOL CLINIC	1
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	01624275056	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	KV1AFSHALWARA@GMAIL.COM	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	CGV013344C
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

[OTHER INFORMATION](#)

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POC SO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	39

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	0	0
MIDDLE	25	0	0	0
SECONDARY	25	200	0	0
SENIOR SECONDARY	25	300	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	II,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	CCA ACTIVITIES NATIONAL SPORTS OLYMPIADS STUDY CAMPS WORKSHOPS CAREER COUNSELLING SCOUT AND GUIDE
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ADDITIONAL INFORMATION

U-DISE CODE	03091200305	MUNICIPALITY	BLOCK SUDHAR
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	HALWARA AD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	AKALGARH	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	AKALGARH	PIN CODE	141106
CLUSTER RESOURCE CENTER NAME	GPS PUL AKALGARH	CD BLOCK MANDAL/TALUKA NAME	SUDHAR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SUDHAR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	RAIKOT	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	

WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
36	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	7
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	5

5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	00	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, CHESS, FOOTBALL, VOLLEYBALL, YOGA, BADMINTON, BASKETBALL, KABADDI, KHO KHO, TABLE TENNIS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	01	01	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	109.0	105.0	96.33	91.0	78.0	85.71
2017	96.0	96.0	100.0	88.0	81.0	92.05
2018	75.0	75.0	100.0	71.0	70.0	98.59
2019	61.0	61.0	100.0	70.0	70.0	100.0
2020	88.0	88.0	100.0	92.0	92.0	100.0
2021	115.0	115.0	100.0	113.0	112.0	99.12
2022	116.0	112.0	96.55	121.0	120.0	99.17
2023	117.0	112.0	95.73	146.0	123.0	84.25
2024	106.0	105.0	99.06	99.0	98.0	98.99

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2893980	Manjinder Kaur	22/09/1981	FEMALE	MA	TGT	08/07/2024
2891628	Yogesh Kumar Kaushik	10/05/1984	MALE	graduation	PGT	08/07/2024
2891582	Harjot Singh	28/03/1987	MALE	graduation	TGT	08/07/2024
2891528	Jaspal Singh	28/03/1986	MALE	graduation	OTHER	08/07/2024
2891459	Rupinderjeet Kaur	25/06/1979	FEMALE	12	WELLNEES TEACHER	05/03/2022
2891380	Pardeep	01/05/1992	MALE	graduation	PRT	21/10/2017
2645562	AMANPREET KAUR	02/07/1978	FEMALE	B.SC.	OTHER	17/07/2023
2639576	GARVITA SHARMA	12/07/1998	FEMALE	M.A.	PRT	11/12/2023
2639402	HARWINDER SINGH	20/03/1983	MALE	M.LIB.	TGT	07/12/2023
2624489	KRISHAN PAL	01/05/1982	MALE	12	PET	23/11/2024
2568412	RENU BANSAL	24/08/1982	FEMALE	M.COM.	TGT	2009
2567616	SANGEETA	29/02/1988	FEMALE	M.SC.	PGT	2019
2567548	VIKRAM SINGH	07/08/1988	MALE	M.A.	PGT	2018
2567508	SUNITA DEVI	25/03/1982	FEMALE	M.SC.	PRT	2009
2467648	CHANDER BALA	13/06/1976	FEMALE	BA	OTHER	2023
2467551	HARPREET KAUR	07/02/1970	FEMALE	MA	TGT	1996
2467489	VIJAY KUMAR SHARMA	30/06/1978	MALE	MA	PGT	2003
2467414	Gulshan Arora	23/07/1976	MALE	MCA	PGT	05/09/2007
2287060	SUKRITI JHA	24/01/2002	FEMALE	B.A	PRT	2023
2196531	BHUPENDER GOYAL	08/02/1994	MALE	MA	PRT	2017
2189027	MAKHAN SINGH	05/05/1982	MALE	B.com	PRT	2007
2186140	Deepa	10/05/1990	FEMALE	M.A.	PRT	2017
2113879	AJITPAL SINGH	29/08/1988	MALE	MPEd	PET	2022

1808797	SANDEEP KUMAR	10/06/1990	MALE	SENIOR SECONDARY	PRT	14/08/2024
1744324	AMIT BAWA	07/01/1993	MALE	B.Sc	TGT	2019
1744085	AMANDEEP KAUR	04/03/1987	FEMALE	MSc. physics	PGT	2019
1735886	SHIKHA	29/06/1988	FEMALE	B.A.	TGT	2020
1718350	NITASHA VERMA	21/08/1983	FEMALE	M.SC MATHS	TGT	2019
1718310	BHAVNA	15/06/1995	FEMALE	BA	PRT	2017
1718290	PALLAVI GARG	05/03/1994	FEMALE	MA IN EDUCATION	PRT	2017
1718264	PRIYA	08/02/1986	FEMALE	MA ENGLISH	TGT	2019
1714927	Sukhdev Singh	25/05/1994	MALE	B.A.	PRT	14/08/2024
1695352	SAT PARKASH	07/05/1987	MALE	MA	TGT	2017
1490908	SUSHMA SINGH	18/05/1973	FEMALE	12	TGT	2007
1410731	DIMPLE SETH	15/09/1988	FEMALE	M.A., B.Ed.	PGT	09/12/2024
1301407	ASHWANI SHEORAN	28/08/1997	MALE	ded	PRT	2019
1296639	ARNIKA	15/01/1994	FEMALE	M.SC	PRT	2020
1296625	SONALI	26/09/1994	FEMALE	B.SC	PRT	2019
1296613	rajni	06/11/1996	FEMALE	BA	PRT	2020
1296598	ANJU NEGI	10/11/1990	FEMALE	M.SC	TGT	2019
1194583	MANISHA JOSHI	01/07/1988	FEMALE	BA	TGT	2019
1049133	NITISH KUMAR	03/06/1993	MALE	MA MUSIC	OTHER	2019
1047887	AMI SWAMI	20/10/1965	MALE	B.ED.	VICE PRINCIPAL	2003
1044852	SUMAN SOOD	08/10/1965	FEMALE	B.E.D	PRT	1994
1010285	SHASHI PRABHA	03/07/1985	FEMALE	M.A	PGT	15/07/2024
1000940	DEVENDRA KUMAR OLAWAT	15/01/1978	MALE	MA	PRINCIPAL	14/08/2024
921940	FARZANA	22/06/1985	FEMALE	M.COM,M.PHILL	PGT	26/09/2014

921935	TAJINDER SINGH	05/04/1976	MALE	B.SC	TGT	2003
857765	Mr. Gyaneshvar Meena	16/09/1985	MALE	MA. B.ED.	TGT	15/07/2024
448971	MEENA SHARMA	05/01/1971	FEMALE	M.SC MATH	TGT	1997
377796	LAXMI BHOTITA	05/01/1969	FEMALE	B.A	TGT	15/07/2024
32481	SUKHVINDER SINGH	02/11/1977	MALE	M.SC	PGT	2007
32476	SHASHI K SADAWARTI	01/07/1965	FEMALE	MA	TGT	1987
32473	RAMNISH BANSAL	02/11/1986	MALE	M.SC	PGT	2014
32468	PRINCY BHAT	20/08/1967	FEMALE	M.A	PGT	1995
32461	JYOTI	28/06/1982	FEMALE	M.SC	PGT	2008
32458	ARTI DHIMAN	07/03/1981	FEMALE	MA	TGT	2012