

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI Kendriya Vidyalaya Dwarka
2	AFFILIATION NO.(IF APPLICABLE)	400042
3	SCHOOL CODE (IF APPLICABLE)	14127
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI Kendriya Vidyalaya Dwarka Gujarat, Near Ruxmani Devi Temple, Dwarka, Gujarat 361335
5	PRINCIPAL NAME & QUALIFICATION:	Smt Archana Yadav M.A B.ED
6	SCHOOL EMAIL ID	Ppl.dwarka@kvs.gov.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	02892236555

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5.kvs.ac.in/mandatory_public_disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dwarkasec5kvs.ac.in/mandatory_public_disclosure">https://dwarkasec5kvs.ac.in/mandatory_public_disclosure</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dwarkasec5.kvs.ac.in/academics/fees-structure">https://dwarkasec5.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://dwarkasec5.kvs.ac.in/academics/fees-structure">dwarkasec5.kvs.ac.in/academics/fees-structure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dwarkasec5.kvs.ac.in/academics/fees-structure">dwarkasec5.kvs.ac.in/academics/fees-structure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dwarkasec5.kvs.ac.in/academics/fees-structure">dwarkasec5.kvs.ac.in/academics/fees-structure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dwarkasec5.kvs.ac.in/academics/results-analysis">https://dwarkasec5.kvs.ac.in/academics/results-analysis</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	57	57	100	
2.	2023	31	30	96.07	
3.	2022	36	36	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	31	29	93.05	
2.	2023	45	36	80	
3.	2022	38	34	89.04	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Smt Archana Yadav
2	TOTAL NO. OF TEACHERS	15
	○ PGT	3
	○ TGT	6
	○ PRT	6
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	90000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	12 22&20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 22 &20
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uueHC9jEDFI">www.youtube.com/watch?v=uueHC9jEDFI</a>

