



SARAS 5.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | KENDRIYA VIDYALAYA NO 1 CPCRI KUDI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 900009 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 79025 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | KENDRIYA VIDYALAYA NO.1, CPCRI, KUDLU POST, KASARAGOD, KASARAGOD, - 671124 |
| 5 | PRINCIPAL NAME* | K P SUDHAKARAN |
| 6 | PRINCIPAL QUALIFICATION* | MSc MEd |
| 7 | SCHOOL EMAIL ID* | kv1cpcri@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9449730003 |

B: DOCUMENTS AND INFORMATION:

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON |
|-----|-----------------------|--------------------------------|
| NO. | | YOUR SCHOOL'S WEBSITE |

| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no1kasragod.kvs.ac.in/about- us/cbse-affiliation-report |
|---|--|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://no1kasragod.kvs.ac.in/sites/default/f iles/establishment%20certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | eg. www.schoolwebsite.com/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | eg. www.schoolwebsite.com/RecognitionCertificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://no1kasragod.kvs.ac.in/sites/default/f iles/Building%20saftey%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://no1kasragod.kvs.ac.in/sites/default/f iles/fire%20and%20safety%20certificate.p df |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | eg. www.schoolwebsite.com/DEOCertificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no1kasragod.kvs.ac.in/sites/default/files/water%20certificate_1.pdf |
| | | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON |
|-----|--|--|
| NO. | | YOUR SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://no1kasragod.kvs.ac.in/academics/fe es-structure |
| 2 | ANNUAL ACADEMIC CALENDER* | https://no1kasragod.kvs.ac.in/sites/default/files/CALENDAR_2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://no1kasragod.kvs.ac.in/administratio n/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://no1kasragod.kvs.ac.in/sites/default/files/PTA%20.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no1kasragod.kvs.ac.in/academics/r esults-analysis |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------|----------------|
| 1 | PRINCIPAL* | K P SUDHAKARAN |
| 2 | TOTAL NO. OF TEACHERS* | 2 |
| | PGT* | 7 |
| | TGT* | 8 |
| | PRT* | 7 |

| 4 | DETAILS OF SPECIAL EDUCATOR* DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | | NIL | | | |
|-----------|---|----------------------------------|------------------------------|--------------------|---------|--|
| 5 | | | 01 | | | |
| RESU | JLT CLASS: X | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | |
| 1 | 2024 | 37 | 37 | 100 | | |
| ESU | JLT CLASS: XI | I | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | |
| 1 | 2020 | 29 | 29 | 100 | | |
| E : SC | CHOOL INFRA | STRUCTURE: | | | | |
| SL NO. | INFORMATION | | DETAILS | | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | | 3 | | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | | | 12 | 50 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | | | 5 | 86 | |
| 4 | INTERNET FACILITY* | | | Yes | | |
| 5 | NO. OF GIRLS TOILETS* | | | 0 | 8 | |

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://youtu.be/Mq0mzE7ez80

SAVE DATA