

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 1 WEST HILL PO CALICUT KL
2	AFFILIATION NO.(IF APPLICABLE)	900005
3	SCHOOL CODE (IF APPLICABLE)	79026
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA NO 1, WEST HILL POST, KOZHIKODE, KOZHIKODE, - 673005
5	PRINCIPAL NAME	A P VINOD KUMAR
6	PRINCIPAL QUALIFICATION	MCom BEd
7	SCHOOL EMAIL ID	kvcalicutone@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04952382299

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report">https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report">https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report">https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report">https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no1calicut.kvs.ac.in/sites/default/files/safety%20certificate.pdf">https://no1calicut.kvs.ac.in/sites/default/files/safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1calicut.kvs.ac.in/sites/default/files/VIDYALAYA%20BUILDING%20FIRE%20SAFETY%20PLAN.pdf">https://no1calicut.kvs.ac.in/sites/default/files/VIDYALAYA%20BUILDING%20FIRE%20SAFETY%20PLAN.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report">https://no1calicut.kvs.ac.in/about-us/cbse-affiliation-report</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no1calicut.kvs.ac.in/sites/default/files/WATER%20%20SAFETY%20CERTIFICATE%2013.11.2020.pdf">https://no1calicut.kvs.ac.in/sites/default/files/WATER%20%20SAFETY%20CERTIFICATE%2013.11.2020.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1calicut.kvs.ac.in/academics/fees-structure">https://no1calicut.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1calicut.kvs.ac.in/sites/default/files/academic_calendar__2021-22-converted.pdf">https://no1calicut.kvs.ac.in/sites/default/files/academic_calendar__2021-22-converted.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1calicut.kvs.ac.in/administration/vmc-member">https://no1calicut.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1calicut.kvs.ac.in/sites/default/files/PTA%20Members%20List%202020.pdf">https://no1calicut.kvs.ac.in/sites/default/files/PTA%20Members%20List%202020.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1calicut.kvs.ac.in/sites/default/files/result%20analysis_6.docx">https://no1calicut.kvs.ac.in/sites/default/files/result%20analysis_6.docx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	A P VINOD KUMAR
2	TOTAL NO. OF TEACHERS	84
	PGT	22
	TGT	30
	PRT	32
3	TEACHERS SECTION RATIO	1.35:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	229	229	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	179	179	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23876.45
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/hIBLQ46B9Ko">https://youtu.be/hIBLQ46B9Ko</a>