NATIONAL PORTAL OF INDIA













SARAS 4.0

School Affiliation Re-Engineered Automation System





APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA RAILWAY YESHWANTHPUR | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 800155 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 49205 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | YESHWANTHPUR, NEAR RAILWAY STATION, Bangalore Urban, KARNATAKA - 560022 | |
| 5 | PRINCIPAL NAME | RUDAL DUBEY | |
| 6 | PRINCIPAL QUALIFICATION | M.SC., M.ED | |
| 7 | SCHOOL EMAIL ID | kvyeshwanthpur@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08023372277 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://yeshwanthpurrly.kvs.ac.in/about-us/cbse-affiliation-report | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://yeshwanthpurrly.kvs.ac.in/sites/default/files/KVS%20Registration%20Form.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://yeshwanthpurrly.kvs.ac.in/about-us/cbse-affiliation-report | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://yeshwanthpurrly.kvs.ac.in/about-us/cbse-affiliation-report | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://yeshwanthpurrly.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate_88.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | https://yeshwanthpurrly.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate_84.pdf | |

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| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://yeshwanthpurrly.kvs.ac.in/sites/default/files/SKM_C22622101814340.pdf |
|---|--|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://yeshwanthpurrly.kvs.ac.in/sites/default/files/Water%20Safety%20Certificate_10.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://yeshwanthpurrly.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://yeshwanthpurrly.kvs.ac.in/activities/calendar-activity |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://yeshwanthpurrly.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://yeshwanthpurrly.kvs.ac.in/sites/default/files/Parent%20Teacher%20Association%202022-23.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|--|-------------|--|
| 1 | PRINCIPAL | RUDAL DUBEY | |
| 2 | TOTAL NO. OF TEACHERS | 16 | |
| | PGT | 0 | |
| | TGT | 8 | |
| | PRT | 8 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1.7 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 | |

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| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20234 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 9 & 42 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 54 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 1 | |
| 6 | NO. OF BOYS TOILETS | 1 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Y6qKnfshdfk | |

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