



तत् त्वं पूषन् अपावृणु
केन्द्रीय विद्यालय संगठन



केन्द्रीय विद्यालय संगठन, नई दिल्ली
Kendriya Vidyalaya Sangathan, New Delhi

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA BSF DANTIWADA	REGION - Ahmedabad	Type of BuildingA1/A/B/C/D/E
SCHOOL CODE	14104	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	400020
YEAR OF ESTABLISHMENT	1982	SECTOR	Civil
GEOGRAPHICAL LOCATION (COORDINATES)	24.32 N 72.32 E	UDISE No.	24020407204
AREA (Built up in meter square)	1345	TOTAL AREA (Built up in meter square)	60703
ADDRESS OF THE VIDYALAYA	KV BSF DANTIWADA	CONSTITUENCY OF THE VIDYALAYA	DHANERA
e-Mail of the Vidyalaya	ppl.dantiwadabsf@kvs.gov.in	RURAL/URBAN	RURAL
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	Varun Jonwal	Landline (o)- 02748-278516,278518 Landline (R)- 02748-278519 Mobile- 8769105354 E-mail- jonwalv@gamil.com	
DATE OF JOINING IN	PRESENT KV- 30.09.2023	PRESENT POST- 30.09.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SHRI. ARJUN SINGH RAJPUROHIT (PGT - CHEMISTRY)		
		Mobile No. 7898594896	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Mr. SUKHVIR DHANGAR	Landline (o)- 02748-278511 Landline (R)- Due to Defence Sector) Mobile- Due to Defence Sector) E-mail- Due to Defence Sector)	

ADDRESS OF THE CHAIRMAN OFFICE	137 Bn BSF Dantiwada	
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1(B)(i) SCHOOL DATA (as on 31th Augusrt, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	123		27	71	26	187	NA	434	
GIRLS	120		21	55	11	87	NA	294	
	TOTAL								728
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	63			19		17	148	187	434
GIRLS	37			19		10	92	136	294
	TOTAL								728
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	422	10	02	00	00	0	00	00	434
GIRLS	283	09	02	00	00	0	00	00	294
	TOTAL								728
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL

BOYS	02	00	00	00	00	02
GIRLS	00	00	00	00	00	00
	TOTAL					02

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27										
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL	
BOYS	27		9	24		5	50		115	
GIRLS	35		8	16		4	14		77	
	192									
SOCIAL CATEGORYWISE	SC			ST			OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	11			10			11	32	51	115
GIRLS	11			9			5	16	36	77
	TOTAL									192
COMMUNITY	HINDU	MUSLIM	SIKH		CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	112	3	0		0	0	0	0	0	115
GIRLS	75	2	0		0	0	0	0	0	77
	TOTAL									192

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS		0	0	0	0	0	0
GIRLS		0	0	0	0	0	0
	TOTAL						
ADMISSIONS UNDER "RTE"		SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS		1	00	10	6	0	17
GIRLS		0	00	1	2	0	3
	TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	7	4	1	0	05	2	0	0	0	0	3	0	0	0	0
TGT	9	2	5	0	07	1	0	0	1	0	4	0	0	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
PRT	11	5	6	0	11	2	1	0	5	0	3	1	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	1	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0

LIBRARIAN	1	0	1	0	1	0	0	0	0	1	1		0	0	0
SUB STAFF	7	2	0	0	2	2	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<i>0TOTAL</i>	43	19	14	0	33										

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NIL	NIL
2	Nurse	Female	21.07.2026
3	Doctor	NIL	NIL
4	Sports Coach	NIL	NIL
5	Special Educator	Male	01.04.2026
6	Vocational Instructor (for skill courses)	NIL	NIL
7	Any Other		

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Developing students in responsible citizens Mission Statement of the Vidyalaya: High Quality inclusive education	Mission: 31/03/2026	-
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: 100% Result with Quality PI Short term Plan: Ensuring MLL	Long Term plan: 31/03/2026 Short Term plan: 31/12/2025	-

3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Enabling students in Robotics In ATL Lab.	31/03/2026	-
4	Any other project undertaken by the vidyalaya	-	-	-

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	01	00	
Class Rooms	23	00	
Smart /e-Class Rooms	06	00	
Physics lab	01	00	
Chemistry lab	01	00	
Bio lab	01	00	
Jr. Science lab	00	00	
Geography Lab	00	00	
Computer Lab	02	00	
Maths Lab	01	00	
Digital Language Lab	01	00	
Social Science Lab	01	00	
Vocational Lab/Composite Lab	01	00	
Yoga Room	00	00	
Medical Room	01	00	
Art Room	01	00	
Resource Room	01	00	
ATL LAB	01	00	
Music Room	01	00	
Activity Room	01	00	
Staff Room	01	00	

Conference Hall / Auditorium	00	00	
Games & Sports Room	01	00	
Library	01	00	
Children's Park	01	00	
Playgrounds	01	00	
Garden	02	00	
Science/ Maths Park	00	00	
Admin Office	01	00	
Canteen	00	00	
Hostel	00	00	
Bathrooms: (Total)	06	00	
I. Boys	03	00	
II. Girls	03	00	
Toilets: (Total)	06	00	
I. Boys	03	00	
II. Girls	03	00	
Facilities for the disposal of sanitary items:			
I. Incinerator	05	00	
II. Vending Machine	04	00	
Green school initiatives:			
I. Herbal Garden	01	00	
II. Kitchen Garden	00	00	
III. Medicinal Garden	01	00	
IV. Composting Pit/ Vermicompost pit	01	00	
V. Swachha Vidyalaya implementation	00	00	
VI. Rain water harvesting, Water treatment	00	00	
VII. Availability of solar plant, Use of LED lights	00	00	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	00	

ii. Special Toilet	06		
iii. Wheel Chair	02	00	
iv. Barrier free access	01		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	250	75	
Single Desk	100	50	
Teacher's Table	25	12	
Teacher's chair	40	10	
Almirah	32	10	
Computer Table	16	30	
Computer Chair	16	30	
Lab Table	IN BUILT		
Lab Stools	30	30	
Bed for Medical Room	01	01	
Podiums	00	00	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
PHY LAB	As per benchmark	As per benchmark	As per benchmark
BIO LAB	As per benchmark	As per benchmark	As per benchmark
CHEM LAB	As per benchmark	As per benchmark	As per benchmark

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTERS	32	NIL	
PRINTER	11	00	
LAN	03	00	
INTERACTIVE PANELS	12	00	
APPLE I PAD	08	00	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	11	02	As per fund available
2	Chairs	35	15	As per fund available
3	Almirah	02	03	As per fund available
4	Bookshelves	10	02	As per fund available
5	Interactive panel	00	00	As per fund available
6	Desktop Computers	07	00	As per fund available
7	Books in Hindi	3592	600	As per fund available
8	Books in English	3050	550	As per fund available

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	01	As per fund available
2	Synthesizer (Key Board)	01	01	As per fund available
3	Tabla	01	01	As per fund available
4	Dholak	01	01	As per fund available
5	Congo	02	01	As per fund available
6	Flute	00	01	As per fund available

7	Voilin	00	01	As per fund available
8	Mouth organ	00	02	As per fund available
9	Khanjari	01	02	As per fund available
10	Dufflee	00	02	As per fund available
11	Miracus	00	01	As per fund available
12	Marching Triangle	00	01	As per fund available
13	Marching drum	00	01	As per fund available
14	Symbate	00	01	As per fund available
15	Jazz drum set	00	02	NA
16	Any other	00	00	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	PA system	02	02	As per fund available
Art & Culture	NIL	NA	NA	NIL
Sports	VOLLEYBALL COURT	02	00	As per fund available
Gardening	SPRINKLER SET	01	01	As per fund available
Scout and Guide	NIL	NA	NA	NIL
Any other department	NIL	NA	NA	NIL

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
OFFICE TABLE	03	NIL	NIL
DESK TOP	02	NIL	NIL
LASER PRINTER	01	NIL	NIL

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	1	00	NIL
Infrared Thermometer	1	00	NIL
Medical Bed	01	00	NIL
Wheel Chair	02	00	NIL
Almirah for Medicine	04	00	NIL
Stethoscope	01	00	NIL
Sphygmanometer	00	00	NIL
Glucometer	01	00	NIL
Sanitizer dispenser	01	00	NIL
Pulse oximeter	00	00	NIL
Stretcher	00	00	NIL
Oxygen Cylinder	00	00	NIL
Medical Examination Table	01	00	NIL
Eye Testing Drum	00	00	NIL
Others	00	00	NIL

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: APPROPRIATE ACTIONS BEING TAKEN
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	14	FUNCTIONAL	04 LAB , 09 CORIDOOOR, 1 LIBRARY,	00	NIL	8.12.2025
Fire Alarm	00	NOT Available	NIL	00	00	00
CCTV Camera **	42		INSIDE SCHOOL BUILDING	02 GROUND 02 BACKSIDE	041 CAMERA +LCD SCREEN	
Public Announcement System	00					

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	YES	0	
Water purifier & water coolers	YE S	0	
Emergency Lighting System	YES	0	
First Aid Kits	05	0	

Emergency Evacuation Plan	YES	01	AS PER FUND AVAILABLE
Emergency Communication System	NO	00	
Water Tanks	03	0	
Sanitation Supplies/ facilities for Disposal	02	0	
Boundary wall/ Fencing	YES	0	
Exit/Entrance Gate	02	0	
Display of Emergency Phone Numbers	NO	0	
Display of Vidyalaya Map	YES	0	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
08	06	02	

(B) - School Staff Training/Mass Drill:* **(Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	YES 02 STAFF & 10 STUDENTS	JANUARY 2026
B. Basic First Aid/ First Responder Skills	02&12	JANUARY 2026
C. Safety Training	30 & 400	JANUARY 2026
D. Use of Fire Extinguisher	25 & 100	JANUARY 2026
E. How to turn off electricity, water and gas	ALL	JANUARY 2026
F. Psychological First Aid	00	JANUARY 2026
G. Other: _____	NIL	NIL

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	To be obtained	
	Building safety certificate	18.09.2025	
	Water and sanitation certificate	05.08.2025	26.02.2028

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	SH. ASHOK KALAWAT, PGT-MATHS	1 Smt. Sanchi khurana ,PGT-CS 2 Sh. Shakti sinh parmar TGT-P&HE 3	87691 40347
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Sh. B.P CHOUDHARY TGT-AE	1 SH. RITESH KUMAR SHARMA- PGT PHYSICS 2 Smt. DOLLY ,TGT- SS 3 SMT SANDHYA SHARMA TGT-SKT	9887175106
3.	First Aid & Medical Team	SH. SHAKTI SINH PARMAR, TGT-P&HE	1 Smt. Pooja – TGT Maths 2.	94278 02227
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	SH. ARJUN SINGH RAJPUROHIT – PGT CHEMISTRY	1 SH. RITESH KUMAR ,PGT - PHY 2 Sh. DIVYANSH KAIN ,PRT 3	78985 94896
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Smt. Sanchi Khurana ,PGT-CS	1.SH. ASHOK KALAWAT – PGT MATHS 3 SMT. KAVITA TGT HINDI 4 SH. CHANDRAKANT PRAJAPATI - PRT	8878752321
6.	Grievance Redressal Committee	Sh. ARJUN SINGH RAJPUROHIT – PGT CHEMISTRY	1 Smt. POOJA -TGT MATHS 2 Smt. DOLLY – TGT SST 3 Sh. CHANDRAKANT PRAJAPATI – PRT	78985 94896

			4 Smt. MUDITA UPADHYAY - PRT	
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2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	17	17	17	100	70.59	0	7	10	I AAYUSH SHARMA II PATEL DEEPAK III VYAS JEET
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
X	55	55	55	100	66.50	4	9	11	I KANAN SHARMA II HIMANI CHOUHAN III SHREYA SHRIKANT PATIL
	EXAMINATION (Home)								
XI (Sc.)	21	21	12	57.14		0	3	5	I .PANCHAL JAINAM CHIRAGKUMAR II. JOYCI LADLA III. ADITI YADAV

XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
IX	62	60	44	73.33		2	12	10	I. MANVI SENGAR II. VEDANSHI KRUNAL MODI III. SUTHAR YAGNIK MAHESHBHAI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025-2026 (% of Students)					Target for the year 2026 - 2027 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	12	34	20	5	0	18	40	18	0	0	
II	10	30	24	8	0	15	40	17	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)	Target for the year 2026 - 2027 (% of Students)	Remarks
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	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	3	30	29	15	1	0	10	40	27	0	0	0	
IV	9	16	14	5	1	2	13	20	14	0	0	0	
V	6	32	15	13	5	0	9	36	20	6	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	2	10	20	22	7	2	19	28	19	8	0	0	
VII	1	24	20	13	14	0	10	28	18	6	0	0	
VIII	7	16	23	9	1	1	19	30	16	5	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2	12	10	14	6	16	6	20	29	6	0	0	
X	4	20	22	9	0	0	10	18	12	5	0	0	
XI	0	3	5	4	0	9	5	4	6	4	0	0	
XII	1	7	10	1	0	0	5	7	3	1	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	3(XI)
2	IX- X	24(IX)
3	VI-VIII	60
4	III- V	167
		% of Students who obtained grade “B” and above
5	I-II	115
TOTAL		512

LEARNING ATTAINMENT TEST (SAFAL)						
Class						% of students obtained 75% and above
CLASS 3						NA
CLASS 5						NA
CLASS 8						NA
Not Conducted in 2025 due to sever issue						

LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	01	02	10	10	13
III	ENGLISH	01	04	14	06	07

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	00	00	00	00	00	0	0	0
Targets	00	00	00	00	00	1	3	5
Target for next session	02	05	05	00	00	1	1	5

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	00	00	00
No of students Selected	00	00	00
Target for next session	10	10	10

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered	00	00	00
No of Students Received scholarship	00	00	00

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st AUGUST 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
01	01	00	01	01	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level			
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	00	00	00
State level	00	00	00
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	98%	NIL
Secondary	95%	NIL

e) EBSB / KALA UTSAV CTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
48	48	23	00	11	07	01	00

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	00	00	00	00	00	00
Rashtriya Bal Vaigyanik Puraskar	04	00	00	00	00	00
INSPIRE AWARD Manak	00	00	00	00	00	00
Maths Olympiad (RMO/INMO/NMO)	00	00	00	00	00	00
YUVIKA	00	00	00	00	00	00
PRAYAAS	00	00	00	000	000	00
VIGYAN JYOTI	00	00	00		00	00
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	NIL
	Skill Education	100%

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	05	06	00	00	14
Cub & Bulbul	00	06	15	00	00	00

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	BRIDGE COURSE	15	NIL

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.	
2.	

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	Target (2026-27)	Achieved (2025-26)	Target (2026-27)		
	Previous Session (2025-26)	Current Session (2026-27)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	17	10	100	100	6	75		
XII (Comm.)	NA	NA	NA	NA	NA	NA		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	55	42	100	100	66.5	75		
XI (Sc.)	25	21	71.87	100		75		
XI (Comm.)	NA	NA	NA	NA	NA	NA		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	65	63	67.69	100		75		

(B) -Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
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Content enrichment through Demonstration/Meeting/seminars in concerned subjects	.			
21st century Skills	Orientation on critical thinking, creativity, collaboration & communication; project-based learning		Learner-centric teaching and improved student problem-solving skills	WORKSHOP CONDUCTED ON 30.03.2026
Life Skills/Adolescent Education programme/Gender sensitization	Workshops with counsellor/trained teachers about bullying, Awareness of feminine health and hygiene	Make students aware on safety & rights All teachers sensitized	Prepare students for life skills needed to accommodate in society and provide a Safe, inclusive school environment and student well-being	Provisions of POSH Act 2013 conducted on 12.01.2026
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Experiential learning, SEL, arts/sports integration, CBE, blended learning workshops are planned	All teachers trained; one experiential lesson per month should be included while teaching.	Improved engagement and conceptual clarity	Workshop on Art integrated learning On 16.02.2026 and Project based learning. On 24.07.2026
Safety, Rights and security of children/POCSO Act/RTE Act	Orientation on POCSO Act, RTE Act, child protection norms Bad Touch and Good Touch	100% staff sensitized	Create a Safe and secure school ecosystem	Workshop on Provisions of POCSO Act 2012 on 25.07.2026 And RTE Act on 25.07.26

Inclusive and Equitable Education	Training on inclusive pedagogy, differentiated instruction	Support plans for CWSN and providing individualized instruction and resources	Improved participation of all learners	Workshop on scheme of studies 20.01.2026
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Collaborative planning and peer review sessions	Subject-wise TLM and question bank should be developed	Standardized teaching and assessment resources	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Sessions on vision, goals and implementation strategies.	All teachers familiarized to attain targets of NEP and NCF	Alignment with national education reforms	Workshop on Scheme of studies, syllabus & New text books and workshop conducted on 26.02.2026
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Orientation on curriculum framework and assessment guidelines	Teachers understand CBSE processes	Improved curriculum transaction	Workshop on Scheme of studies, syllabus & New text books on 05.08.2026
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Mapping learning outcomes with lesson plans	Outcome-based planning by all teachers	Better alignment of teaching-learning-assessment	Workshop on 27.02.2026
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(i) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
PM SHRI KV PGT CS Teacher Training on Artificial Intelligence	Mrs. SANCHI KHURANA	PGT- CS	ARTIFICIAL INTELLIGENCE	

(ii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Ms. Sanchi Khurana (Computer Science)	Secured Gold certificate for excellent results in class XII
Mr. Ritesh Kumar Sharma (Physics)	Secured Gold certificate for excellent results in class XII
Mr. Om Prakash Bairwa (Hindi)	Secured Gold certificate for excellent results in class XII
Mr. Ritesh Kumar Sharma (Science)	Secured Gold certificate for excellent results in class X
Ms. Dolly (Social Science)	Secured Gold certificate for excellent results in class X
Ms. Pooja (Mathematics)	Secured Gold certificate for excellent results in class X

(iii) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	25.07.2026	05.09.2026	
Finalization of CCA schedule	03.04.2026	08.04.2026	
Value Education Programme/Awakened Citizen Programme	As per time table	Continue	
School Annual Day/ Sports Day	26.11.2026	27.11.2026	
Educational Excursions	30.01.2027	-	
Adventure Activities	-	-	
Health Checkup of Students	28.08.2026	16.11.2026	
National Adolescence Education Programme	30.09.2026		
Library Week	09.11.2026		
Book Fair	25.08.2025	26.08.2026	
EBSB /KALA UTSAV	13.08.2026	18.08.2026	
Art Exhibition	-	-	
Bal Mela (Under NIPUN)	30.09.2026		

Club Activities- Eco Club, Democracy Club, Standard Club etc.	31.08.2025	13.08.2025	
RBVP	30.11.2025	05.12.2025	
National Children Science Congress	-	-	
Publication of Vidyalaya Patrika	30.01.2026		
News Letter	Quarterly		
Scout & Guide Activities:			
1. Pratham Sopan Test	08.08.2024	18.12.2025	
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan	02.04.2025	04.02.2025	
2. Dwitiya Charan	04.07.2025	04.02.2025	
3. Tritiya Charan	11.10.2025	12.09.2025	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
	XII	01	REMEDIAL CLASS DURING WINTER BREAK
	X	01	REMEDIAL CLASS DURING WINTER BREAK

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
180	180

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
ARMY	01	51

(viii) NSS

Teacher Head	No of Students

NA	NA	
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(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	60%	04	04	04
National Children Science Congress	60%	06	04	04
RBVP	60%	04	04	04
INSPIRE AWARD-Manak	10%	04	04	04
YUVIKA	10%	04	04	04
PRAYAAS	10%	04	04	04
VIGYAN JYOTI	10%	04	04	04
JIGYASA	10%	04	04	04
EBSB	50%	13	13	04
Kala Utsav	30%	20	10	4
Youth Parliament	20%	04	04	04

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
KHO -KHO	50	34	19	16
ATHLETICS	01	01	01	01
TENNIS	01	01	01	01

CRICKET	03	03	00	00
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 40	Percentage of participants at CLUSTER Level(Fill the appropriate level) 10	Percentage of participants at REGIONAL Level(Fill the appropriate level) 10	Percentage of participants at NATIONAL Level(Fill the appropriate level) 10

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements / Status Report
1	Maintenance of Records	As per KVS norms		Sent to HQ
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	As per time line		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases	As per time line		

	iv) Leave in conjunction with vacation & Breaks			
1.3	Staff attendance Register with Leave entries	As per time line		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	As per requirement		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	As per time line		
1.6	Verification of Caste Certificates	As per time line		
2	Selection of staff for contractual appointments	Lease deed		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	As per time line		28.02.2025
4	CBSE Affiliation	As per KVS norms		
5.1	Class Attendance Register and data of Fee collection	As per time line		
5.2	Students Admission & TC issue register	As per KVS norms		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	As per KVS norms		
6	Construction Works:	As per KVS norms		
	i) Maintenance & Repairs	As per KVS norms		Sent to HQ
	ii) Development work	Interview will be conducted in March for session 2025-26	MARCH 25	
	iii) Colouring/ White washing of school building and staff quarters, etc.	As required	31.03.2026	
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	As per requirement		

8	Annual stock verification/ condemnation & Disposal of condemnation Article		31.03.2026	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles		31.03.2026	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register		31.03.2026	
10	Financial Management		31.03.2026	
	i) Budget proposals		31.03.2026	
	ii) Revised Estimates		31.03.2026	
	iii) Rectification if any		31.03.2026	
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	05.01.2026		
	Installation of Bilingual Sign Boards	16.01.2026		
	Installation of Achievement Boards (Bilingual)	16.01.2026		
	Installation of Incumbency Boards (Bilingual)	16.01.2026		
	Availability of bilingual rubber stamps	Completed		
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site	Yes		

12. Correspondence in Hindi

Target for the year 2025_ in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	23	March 2027	23	
(B) A G Audit Para	00			

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NA	NA	NA	

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	22.07.2026	Selection of school council	Voting by students for specific roles. Explanation of responsibilities for each role
2	05.09.202	Investiture Ceremony	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	20	STUDENT SKILL , SUBJECT COMMITTEE , DEMO SESSION	
2	ICC	0	Nil	Nil

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA	CLASS X AND XII 23.04.2026, 13.08.2025, FOR MONTHLY TESTS CLASS IX AND XII 10.09.2025 PT1 AND MONTHLY TEST	
	Parent Advocacy programmes		
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NIL	NIL	NIL
	ATL outreach programmes	NIL	NIL	NIL

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachhta pakhwada	Cleanliness in surrounding	Dantiwada dam	Gloves, mask, dustbin

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Hand holding programme	Sharing facilities	sardar khushi nagar vidyalaya	Already available in vidyalaya (labs, playground and library)

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? N0
- Number of Activities Organized (2026 – 2027): NIL
- Number of Classes/ Sessions taken by Alumni (2026 – 2027): NIL
- Activities Planned under Alumni (2026 – 2027) NIL
- Any other contribution by Alumni in the Vidyalaya: NIL

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NIL	NIL
2	Academic/Sports/arts/crafts events	NIL	NIL
3	Improved support for children with special needs	NIL	NIL
4	School as "Samajik Chetna Kendra"	NIL	NIL

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NIL	NIL
Contribution in Sponsorship activities	NIL	NIL
	NIL	NIL
Contribution of assets/material/equipment	NIL	NIL

5- INCLUSIVE PRACTICES**(A) Detail of Admission**

Category	No of application received (2026-2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	27,48	10,10	BAL-III , I	
DA (CWSN)	Nil	Nil	Nil	Nil
MINORITIES	02	0	BAL -III	

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
------------------	-------------	---------------------	-------------------	---------

Ramp to the ground floor	01	Yes	yes	
Ramp to the first floor	00	NA	NA	
Wheel chair	02	Yes	Yes	
Sign board	01	Yes	Yes	
Wash rooms	06	Yes	Yes	
Furniture	05	Yes	Yes	
Sports facilities offered	Yes	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Timely workshops were done to empower teachers and to make them aware of the new aspects of the teachings methodology	
	Parents	PTMs were done monthly and after every kind of assessment, parents were sensitised about their role in NEP 2020 in TEACHING LEARNING PROCESS	
	Students	Students are regularly monitored and guided through morning assembly and other different activities	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %

4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)