

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

NAME OF THE VIDYALAYA	**PM SHRI KV OKHA**	REGION	Type of BuildingA1/A/B/C/D/E
		AHMEDABAD	**A1**
SCHOOL CODE	**1034**	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	**400023**
YEAR OF ESTABLISHMENT	**1984**	SECTOR	**DEFENCE**
GEOGRAPHICAL LOCATION (COORDINATES)	**Long.22.471953930918914 Lat. 69.06785004764559**	UDISE No.	**24290203209**
AREA (Built up in meter square)	**3 ACRE**	TOTAL AREA (Built up in meter square)	**7 ACRE**
ADDRESS OF THE VIDYALAYA	**PM SHRI KV OKHA INS DWARKA OKHA PORT**	CONSTITUENCY OF THE VIDYALAYA	**DEVBHUMI DWARKA**
e-Mail of the Vidyalaya	**Principal_kvokha@yahoo.co.in**	RURAL/URBAN	**RURAL**
PM SHRI SCHOOL	**YES / NO (Yes)**	IF YES, SANCTION YEAR	**2024**
NAME OF THE PRINCIPAL	**LAXMAN KUMAR LAXKAR**	**Landline (o)-02892-299158 Landline (R)- Mobile-8462961159 E-mail-Principal_kvokha@yahoo.co.in**	
DATE OF JOINING IN	**PRESENT KV- 04-09-2023**	**PRESENT POST- PRINCIPAL**	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	**Mrs. RENU BAHETI (PGT, CS)**		
		Mobile No. 8154972125	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	**CAPTAIN SHASHANK SHARMA**	**Landline (o)- 02892262245 Landline (R)- Mobile - E-mail -wncdworka1@navy.gov.in**	

ADDRESS OF THE CHAIRMAN OFFICE	**CO INS DWARKA (NAVAL BASE) OKHA PORT**	

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	**56**	**00**	**00**	**02**	**136**	**-**	**194**
GIRLS	**43**	**04**	**03**	**04**	**119**	**-**	**173**
	TOTAL=367						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	**32**	**02**	**09**	**68**	**83**	**194**
GIRLS	**27**	**03**	**07**	**68**	**38**	**173**
	TOTAL=367					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	**147**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**194**
GIRLS	**128**	**44**	**0**	**1**	**0**	**0**	**0**	**0**	**173**
	TOTAL=367								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	**01**	**00**	**00**	**00**	**00**	**01**
GIRLS	**00**	**00**	**00**	**00**	**00**	**00**
	TOTAL=01					

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	**18**	**00**	**01**	**00**	**34**	**00**	**53**
GIRLS	**13**	**01**	**01**	**00**	**13**	**00**	**28**
	TOTAL=81						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	**07**	**01**	**01**	**13**	**31**	**53**
GIRLS	**02**	**00**	**00**	**08**	**18**	**28**
	TOTAL=81					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	**38**	**24**	**00**	**01**	**00**	**00**	**00**	**00**	**63**
GIRLS	**24**	**04**	**00**	**00**	**00**	**00**	**00**	**00**	**28**
	TOTAL=81								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	**00**	**00**	**00**	**00**	**00**	**00**
GIRLS	**00**	**00**	**00**	**00**	**00**	**00**
TOTAL=00						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	**00**	**00**	**02**	**06**	**00**	**08**
GIRLS	**00**	**00**	**02**	**00**	**00**	**02**

	TOTAL=10	

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	**01**	**01**	**00**	**00**	**01**	**00**	**00**	**00**	**01**	**00**	**00**	**0**	**0**	**0**	**0**
VP/Principal Gr.II	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
PGT	**07**	**05**	**01**	**00**	**06**	**00**	**00**	**00**	**05**	**00**	**01**	**0**	**0**	**0**	**0**
TGT	**04**	**02**	**00**	**00**	**02**	**01**	**00**	**00**	**01**	**00**	**00**	**0**	**0**	**0**	**0**
TGT (WE)	**01**	**01**	**00**	**00**	**01**	**00**	**01**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
TGT (AE)	**01**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
TGT (P&HE)	**01**	**01**	**00**	**00**	**01**	**00**	**00**	**00**	**01**	**00**	**00**	**0**	**0**	**0**	**0**
HM	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
PRT	**06**	**05**	**01**	**00**	**06**	**02**	**00**	**00**	**02**	**00**	**02**	**0**	**0**	**0**	**0**
PRT (MUSIC)	**01**	**00**	**01**	**00**	**01**	**00**	**00**	**00**	**01**	**00**	**00**	**0**	**0**	**0**	**0**
ASO	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
SSA	**01**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
JSA	**01**	**01**	**00**	**00**	**01**	**00**	**00**	**00**	**00**	**00**	**01**	**0**	**0**	**0**	**0**
LIBRARIAN	**01**	**01**	**00**	**00**	**01**	**00**	**00**	**00**	**00**	**00**	**01**	**0**	**0**	**0**	**0**
SUB STAFF	**06**	**01**	**00**	**00**	**01**	**01**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
Hostel Staff	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**00**	**0**	**0**	**0**	**0**
TOTAL	**31**	**18**	**03**	**00**	**21**	**04**	**01**	**00**	**11**	**00**	**05**	**0**	**0**	**0**	**0**

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	**NA**	**NA**
2	Nurse	**NA**	**NA**
3	Doctor	**NA**	**NA**
4	Sports Coach	**NA**	**NA**
5	Special Educator	**NA**	**NA**
6	Vocational Instructor (for skill courses)	**NA**	**NA**
7	Any Other	**NA**	**NA**

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: KVS believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours;** **Mission Statement of the Vidyalaya: To cater to the educational**	**31.03.2026**	**31.03.2026**

		needs of children of transferable Central Government employees including Defence and Para-military personnel by providing a common programme of education; **To pursue excellence and set the pace in the field of school education;** **To initiate and promote experimentation and innovations in education in collaboration with other bodies like the Central Board of Secondary Education (CBSE) and the National Council of Educational Research and Training (NCERT) etc.** **To develop the spirit of national integration and create a sense of "Indianness" among children.** **To provide, establish, endow, maintain, control and manage schools, hereinafter called the 'Kendriya Vidyalaya' for the**		

		children of transferable employees of the Government of India, floating population and others including those living in remote and undeveloped locations of the country and to do all acts and things necessary for providing a conducive atmosphere in schools.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:100 % result with quality and quantity** **Short term Plan:-Do the needful for best result**	**31.03.2026**	**31.03.2026**
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Implementation Vocational Education and AI Subject in classes VI-XII**	**31.03.2026**	**31.03.2026**
4	Any other project undertaken by the vidyalaya	**NCC Wing Implemented in this Vidyalaya**	**31.03.2026**	**31.03.2026**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	**01**	**00**	**00**
Class Rooms	**12**	**00**	**00**
Smart /e-Class Rooms	**03**	**00**	**00**

Physics lab	01	00	00
Chemistry lab	01	00	00
Bio lab	01	00	00
Jr. Science lab	00	00	00
Geography Lab	00	00	00
Computer Lab	01	00	00
Maths Lab	01	00	00
Digital Language Lab	01	00	00
Social Science Lab	00	00	00
Vocational Lab/Composite Lab	00	00	00
Yoga Room	00	00	00
Medical Room	01	00	00
Art Room	01	00	00
Resource Room	01	00	00
ATL LAB	00	00	00
Music Room	01	00	00
Activity Room	01	00	00
Staff Room	01	00	00
Conference Hall / Auditorium	01	00	00
Games & Sports Room	01	00	00
Library	01	00	00
Children's Park	00	00	00
Playgrounds	01	00	00
Garden	00	00	00
Science/ Maths Park	00	00	00
Admin Office	01	00	00
Canteen	00	00	00
Hostel	00	00	00
Bathrooms: (Total)	00	00	00
I. Boys	00	00	00
II. Girls	00	00	00
Toilets: (Total)	04	00	00
I. Boys	02	00	00
II. Girls	02	00	00

Facilities for the disposal of sanitary items:			
I. Incinerator	**02**	**00**	**00**
II. Vending Machine	**02**	**00**	**00**
Green school initiatives:		**00**	**00**
I. Herbal Garden	**01**	**00**	**00**
II. Kitchen Garden	**01**	**00**	**00**
III. Medicinal Garden	**01**	**00**	**00**
IV. Composting Pit / Vermicompost pit	**01**	**00**	**00**
V. Swachha Vidyalaya implementation		**Yes, Implemented**	
VI. Rain water harvesting, Water treatment	**00**	**00**	**00**
VII. Availability of solar plant, Use of LED lights	**03**	**00**	**00**
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	**02**	**00**	**00**
ii. Special Toilet		**00**	**00**
iii. Wheel Chair	**01**	**00**	**00**
iv. Barrier free access		**Yes, Available**	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	**180**	**20**	
Single Desk	**00**	**00**	
Teacher's Table	**00**	**10**	
Teacher's chair	**25**	**00**	
Almirah	**26**	**02**	
Computer Table	**-**	**-**	
Computer Chair	**-**	**-**	
Lab Table	**01**	**00**	
Lab Stools	**63**	**00**	
Bed for Medical Room	**01**	**01**	
Podiums	**01**	**01**	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
CHEMISTRY	**YES**	**YES**	**Racks, Doors**
PHYSICS	**YES**	**YES**	**Interactive Panel**
BIOLOGY	**YES**	**YES**	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Interactive Panel	**10**	**02**	**-**
Desktop Computer	**25**	**10**	
LCD Projector	**04**	**02**	**-**

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	**06**	**00**	**-**
2	Chairs	**40**	**00**	**-**
3	Almirah	**01**	**00**	**-**
4	Bookshelves	**14**	**00**	**-**
5	Interactive panel	**00**	**00**	**-**
6	Desktop Computers	**13**	**00**	**-**
7	Books in Hindi	**3462**	**200**	**-**
8	Books in English	**2298**	**200**	**-**

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	**01**	**02**	
2	Synthesizer (Key Board)	**01**	**00**	
3	Tabla	**01**	**00**	
4	Dholak	**01**	**01**	
5	Congo	**01**	**01**	
6	Flute	**00**	**00**	

7	Voilin	-	01	
8	Mouth organ	-	-	
9	Khanjari	01	03	
10	Dufflee	-	02	
11	Miracus	-	01	
12	Marching Triangle	-	01	
13	Marching drum	01	01	
14	Symbate	-	-	
15	Jazz drum set	-	-	
16	Any other(Melodica)	-	01	
17.	Beat Box	-	01	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	DG-Set -01 LED TV 40 inch-01 220 Ah Chargeable Battery -01 Ahuja Amplifire-01 Portable PA System -01	05	Nil	Nil
Art & Culture	Nil	Nil	Nil	Nil
Sports	Nil	Nil	Nil	Nil
Gardening	Nil	Nil	Nil	Nil
Scout and Guide	Nil	Nil	Nil	Nil
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Nil	Nil	Nil	Nil

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01	Nil	Nil
Infrared Thermometer	02	Nil	Nil
Medical Bed	01	Nil	Nil
Wheel Chair	01	Nil	Nil
Almirah for Medicine	01	Nil	Nil
Stethoscope	01	Nil	Nil
Sphygmanometer	01	Nil	Nil
Glucometer	-	Nil	Nil
Sanitizer dispenser	01	Nil	Nil
Pulse oximeter	01	Nil	Nil
Stretcher	-	Nil	Nil
Oxygen Cylinder	-	Nil	Nil
Medical Examination Table	-	Nil	Nil
Eye Testing Drum	-	Nil	Nil
Others	-	Nil	Nil

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: - **YES**
2. Whether the Suggestion Box is opened every week: - **YES**
3. Whether the record is being maintained regarding suggestions: - **YES**
4. The Action taken on Suggestions: - **YES**
5. Whether Gratitude Box is installed: - **YES**
6. Whether the Gratitude Box is opened every week: - **YES**

S.No	Suggestion	Action Taken
01.	NIL	NIL

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	04	YES	Ground Floor & First Floor	06	06	08/01/2025
Fire Alarm	01	YES	Ground Floor	Nil	Nil	Nil
CCTV Camera **	31	YES	Ground Floor & First Floor	Ground Floor	02	Nil
Public Announcement System	Nil	Nil	Nil	Nil	Nil	Nil

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	03	Nil	
Water purifier & water coolers	03	Nil	
Emergency Lighting System	02 Battery+01 UPS	Nil	
First Aid Kits	01	Nil	
Emergency Evacuation Plan	01	Nil	
Emergency Communication System	NA		
Water Tanks	01	Nil	
Sanitation Supplies/ facilities for Disposal	01	Nil	
Boundary wall/ Fencing	01	Nil	
Exit/Entrance Gate	01	Nil	
Display of Emergency Phone Numbers	00	01	
Display of Vidyalaya Map	00	01	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark

06	**05**	**01**	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	**10+300**	**15+320**
B. Basic First Aid/ First Responder Skills	**20+150**	**25+175**
C. Safety Training	**10+100**	**12+115**
D. Use of Fire Extinguisher	**5+50**	**10+70**
E. How to turn off electricity, water and gas	**20+200**	**25+220**
F. Psychological First Aid	**20+180**	**25+200**
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
01.	Fire safety certificate	**03.10.2024**	**One Year**
02.	Building safety certificate	**19.12.2022**	**Three Year**
03.	Water and sanitation certificate	**25-07-2025**	**One Year**

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	**Smt.Renu Baheti**	**1.Sh.SL Yadav-PGT(Maths) 2. Chetdan Charan – TGT(Skt) 3.Tushar Mohan-PRT**	**1.9660334928 2.9462878282 3. 9650165827**
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	**Sh. Sharwan Lal Yadav**	**1 Tushar Mohan 2 Brijraj Meena 3 Karmveer**	**9650165827 8290963803 9999874680**
3.	First Aid & Medical Team	**Sh.Abdul Javed**	**1. Surender Gahlot 2. Nisha Parmar 3. Mehul Makvana**	**9712336571 9016359542 7405529431**

			4. Afroza	**7573815929**
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	**Sh.Surender Gahlot**	**1.Brijraj Meena** **2 Chetdan Charan** **3.Mehul Makwan** **4. Nisha Parmar**	**8290963803** **9462878282** **7405529431** **9016359542**
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	**Mrs.Meena Joshi AC, Ahmedabad Region**	**1 Renu Baheti** **2 Nisha Parmar** **3 Chetdan Charan** **4Surender Gahlot**	**8154972125** **9016359542** **9462878282** **9712336571**
6.	Grievance Redressal Committee	**Sh. Chetdan Charan**	**1 Tushar Mohan** **2 SL Yadav** **3 BR Meena**	**9650165827** **9660334928** **8290963803**

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	**11**	**11**	**11**	**100**	**52.95**	**00**	**04**	**06**	**I.NAINCY SHARMA** **II UPASANA** **III KUMARI AARTI**
XII (Comm.)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**I**_____ **II**_____ **III**_____

XII (Hum.)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**I_____ II_____ III_____**
X	**24**	**24**	**23**	**95.83**	**51.67**	**01**	**03**	**08**	**I.VIKASH SUTHAR II SHIVAM, AATIF III VISHAVJIT SINH**
	EXAMINATION (Home)								
XI (Sc.)	**25**	**25**	**16**	**64**	**-**	**00**	**02**	**05**	**I.VEGAD RIDHAM II.SAMEJA FAIZAN III.ARYAVEE SINGH**
XI (Comm.)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**I_____ II_____ III_____**
XI (Hum.)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**I_____ II_____ III_____**
IX	**40**	**40**	**29**	**72.5**	**NIL**	**01**	**09**	**07**	**I.BANDISH II.SAMAR YADAV III.KUMARI DEVIKA**

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)					Target for the year 20__ - 20__ (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	**2.3**	**48.8**	**48.8**	**00**	**00**	**5**	**60**	**40**	**00**	**00**	
II	**2.5**	**30.76**	**66.6**	**00**	**00**	**6**	**55**	**50**	**00**	**00**	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)	Target for the year 20__ - 20__ (**% of Students**)	Remarks

	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	**4.5**	**38.6**	**15.9**	**27.2**	**6.8**	**00**	**8**	**50**	**30**	**20**	**00**	**00**	
IV	**2.7**	**33.3**	**19.4**	**11.1**	**13.8**	**00**	**6**	**50**	**30**	**15**	**00**	**00**	
V	**14.2**	**28.8**	**26.1**	**14.2**	**0**	**00**	**20**	**45**	**35**	**10**	**00**	**00**	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	**01**	**09**	**12**	**07**	**01**	**04**	**03**	**12**	**10**	**03**	**00**	**00**	
VII	**01**	**09**	**05**	**15**	**01**	**04**	**04**	**13**	**10**	**02**	**01**	**00**	
VIII	**03**	**06**	**12**	**08**	**01**	**04**	**05**	**15**	**06**	**07**	**06**	**00**	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	**01**	**09**	**07**	**08**	**04**	**11**	**03**	**10**	**10**	**05**	**04**	**00**	
X													
XI													
XII													

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	**21.87**
2	IX- X	**16.67**

3	VI-VIII	**28.43**
4	III- V	**39%**
		% of Students who obtained grade "B" and above
5	I-II	**100**
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**3.57**
CLASS 5	**8**
CLASS 8	**10**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	ENGLISH	**30**	**5.5**	**20.18**	**13.46**	**45.9**
III	HINDI	**30**	**7.5**	**17.9**	**15.36**	**40.6**

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Targets	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Target for next session	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**NIL**	**NIL**	**NIL**
No. of students Appeared	**NIL**	**NIL**	**NIL**

No of students Selected	**NIL**	**NIL**	**NIL**
Target for next session	**NIL**	**NIL**	**NIL**

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**NIL**	**NIL**	**NIL**
No of Students Received scholarship	**NIL**	**NIL**	**NIL**

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
00	**02**	**00**	**00**	**00**	**-**

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	**0**	**0**	**0**
Cluster level	**00**	**00**	**00**

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	**00**	**00**	**00**
State level	**00**	**00**	**00**
Others	**00**	**00**	**00**

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	**95% Completed**	**95% Completed**
Secondary	**92 % Completed**	**92 % Completed**

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
30	**06**	**-**	**-**	**-**	**-**	**-**	**-**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**

National Children Science Congress	**00**	**00**	**00**	**00**	**00**	**00**
Rashtriaya Bal Vaigyanik Puraskar	**01**	**00**	**00**	**00**	**00**	**00**
INSPIRE AWARD Manak	**00**	**00**	**00**	**00**	**00**	**00**
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA	**00**	**00**	**00**	**00**	**00**	**00**
PRAYAAS	**00**	**00**	**00**	**00**	**00**	**00**
VIGYAN JYOTI	**00**	**00**	**00**	**00**	**00**	**00**
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	**0**
	Skill Education (Carpentry , Pulmbing & Gardening) Class VI- VIII	**100**
	AI (Class –VIII)	**100**

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**00**	**09**	**23-Scout 13-Guide**	**00**	**09**	**23-Scout 13-Guide**
Cub & Bulbul	**00**	**00**	**00**	**00**	**00**	**00**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01.	**Bridge Course**	**30**	**-**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
01.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	11	15	100	100	52.95	75	Remedial Classes before and after school and games period	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	24	29	95.83	100	51.67	70%	Remedial Classes before and after school and games period	
XI (Sc.)	25	20	64	100		70%	Remedial Classes before and after school and games period	
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	40	32	72.01	100		70%	Remedial Classes before and after school and games period	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	**Plan as per split up syllabus**	**100 % learning outcome**	**Implemented in day to day teaching**	
21st century Skills	**Conducting workshop for the students by the expert**	**-**	**-**	
Life Skills/Adolescent Education programme/Gender sensitization	**Monthly session**	**To know about Gender sensitization & Adolescent character and Awareness**	**Try to Achieve**	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	**Implemented day to day teaching learning process**	**Try to Achieve**	**-**	
Safety, Rights and security of children/POCSO Act/RTE Act	Conducted Awareness Workshop	**Safety & Security of students**	**-**	
Inclusive and Equitable Education	**Session**	**To ensure safe,secure Equitable environment to student**	**-**	**-**
Workshop for planning the TLM/Activity and graded assignments/Question Bank	**Subject wise question bank preparation**	**TLM prepared as class needs**	**-**	

	Formation of TLM			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Session monthly	To know NCF guidelines & Amendment & Implement in Action Plan	-	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Nil	Nil	Nil	Nil
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Nil	Nil	Nil	Nil
Induction program for newly recruited staff member at Vidyalaya level	Nil	Nil	Nil	Nil
Any other training	Nil	Nil	Nil	Nil

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Karmyogi Workshop	All PGTs and TGTs(Misc)	PGTs TGTs	Karmyogi	Nil

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Sh.Chetdan Charan –TGT(Skt)	100 % result with 100% PI
Sh.SL Yadav-PGT(Maths)	100% result in class x and achieved gold certificate
Smt.Renu Baheti-PGT(CS)	Achieved Silver certificate
Sh.Anil Parmar-PGT(Physics)	Achieved Silver certificate

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	16-08-2025	16-08-2025	
Finalization of CCA schedule	28-03-2025	08-04-2025	
Value Education Programme/Awakened Citizen	28-01-2026	28-02-2026	

Programme			
School Annual Day/ Sports Day	**November-2025**		
Educational Excursions	**To be Proposed**		
Adventure Activities	**To be Proposed**	26-10-2024	
Health Checkup of Students	**To be Proposed**	17-09-2024	
National Adolescence Education Programme	**To be Proposed**		
Library Week	**To be Proposed**		
Book Fair			
EBSB /KALA UTSAV	**January -2026**		
Art Exhibition	**To be Proposed**		
Bal Mela (Under NIPUN)	**To be Proposed**		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	**To be Proposed**		
RBVP	**To be Proposed**		
National Children Science Congress	**To be Proposed**		
Publication of Vidyalaya Patrika	**To be Proposed**		
News Letter	**To be Proposed**		
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test	**To be Proposed**		
Cub & Bulbul Activities:			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01.	NIL	NIL	NIL

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
200	150

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	**01**	**25**

(viii) NSS

Teacher Head	No of Students	
NIL	**NIL**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	**NIL**

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	**00**	**00**	**00**	**00**
National Children Science Congress	**00**	**00**	**00**	**00**
RBVP	**50**	**05**	**05**	**02**
INSPIRE AWARD-Manak	**50**	**05**	**03**	**03**
YUVIKA	**10**	**02**	**01**	**01**
PRAYAAS	**1**	**1**	**1**	**1**
VIGYAN JYOTI	**00**	**00**	**00**	**00**
JIGYASA	**10**	**02**	**01**	**01**
EBSB	**10**	**10**	**08**	**00**
Kala Utsav	**05**	**05**	**02**	**00**
Youth Parliament	**00**	**00**	**00**	**00**
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Basket Ball	**10**		**10**	**02**
Volleyball	**10**		**08**	**02**
Tag of War	**10**			
Scout & Guides	**Pravesh**	**Golden Arrow**	**Rajya Puraskar**	**Rashtrapati Puraskar**
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)
	Nil	**Nil**	**Nil**	**Nil**

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	**Yes**	**NA**	**NA**
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	**Yes**	**NA**	**NA**
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	**Yes**	**NA**	**NA**
1.3	Staff attendance Register with Leave entries	**Yes**	**NA**	**NA**
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	**Yes**	**NA**	**NA**
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	**Yes**	**NA**	**NA**
1.6	Verification of Caste Certificates	**Yes**	**NA**	**NA**
2	**Selection of staff for contractual appointments**	**Yes**	**NA**	**NA**
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	**Yes**	**NA**	**NA**
4	CBSE Affiliation	**Yes**	**NA**	**NA**
5.1	Class Attendance Register and data of Fee collection	**Yes**	**NA**	**NA**
5.2	Students Admission & TC issue register	**Yes**	**NA**	**NA**
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	**Yes**	**NA**	**NA**
6	Construction Works:	**Yes**	**NA**	**NA**
	i) Maintenance & Repairs	**Yes**	**NA**	**NA**
	ii) Development work	**Yes**	**NA**	**NA**
	iii) Colouring/White washing of school building and staff quarters, etc.	**Yes**	**NA**	**NA**
	iv) Proposal for additional class room	**Yes**	**NA**	**NA**
7	Transfer of land/execution of lease deed etc. if required	**Yes**	**NA**	**NA**
8	Annual stock verification/ condemnation & Disposal of condemnation Article	**Yes**	**NA**	**NA**
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	**No**	**NA**	**NA**

9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	**Yes**	**NA**	**NA**
10	Financial Management	**Yes**	**NA**	**NA**
	i) Budget proposals	**Yes**	**NA**	**NA**
	ii)Revised Estimates	**Yes**	**NA**	**NA**
	iii)Rectification if any	**Yes**	**NA**	**NA**

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	**30-06-2025**	**30-06-2025**	
	Installation of Bilingual Sign Boards	**01-04-2025**	**01-04-2025**	
	Installation of Achievement Boards (Bilingual)	**31-07-2025**	**04-06-2025**	
	Installation of Incumbency Boards (Bilingual)	**01-04-2025**	**01-04-2025**	
	Availability of bilingual rubber stamps	**01-04-2025**	**01-04-2025**	
	Report sent to RO for all Meetings	**YES**	**07-07-2025**	
	Reports Sent to TOLIC/ Official Language Site	**07-07-2025**	**07-07-2025**	

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100	**100**

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	**14**	**19.06.2025**	**08**	
(B) A G Audit Para	**00**	**00**	**00**	**00**

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
00	**00**	**00**	**00**

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01.	16.08.2025	For All round development of School	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	06	Class X and XII Result Prepare the remedial action plan for slow achivers	
2	ICC	01	Safety and Security of the school	

(C) - FOR PARENTS

Is visiting hour specified for parents? **Yes**

Whether suggestion/complaint /Gratitude box maintained? Give details **Yes**

Whether separate mail id is maintained for taking parents' suggestions/complaints? **No**

Number of PTMs conducted: **- 01**

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	**13.08.2025**	**-**
	PTA	**Constituted**	**-**
	Parent Advocacy programmes	**-**	**-**
	Parent awareness meetings	**Conducted time to time**	**-**
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organized	Date of conduct	Target group	Brief description
	Skill hub	October -2024	Class –VIII	Workshop on AI conducted by NIELIT
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Beach Cleaning Okha Port	Develop Cleanliness habit among the students.	Citizen of Okha POrt	--

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NIL	NIL	NIL	NIL

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10 **NIL**
- Whether alumni association is constituted? **NIL**
- Number of Activities Organized (2024 - 2025): **NIL**
- Number of Classes/ Sessions taken by Alumni (2024 - 2025): **NIL**
- Activities Planned under Alumni (2024 - 2025): **NIL**
- Any other contribution by Alumni in the Vidyalaya: **NIL**

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	-	-
2	Academic/Sports/arts/crafts events	-	-
3	Improved support for children with special needs	-	-
4	School as "Samajik Chetna Kendra"	-	-

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**NIL**	**NIL**
Contribution in **Sponsorship activities**	**NIL**	**NIL**
Contribution of assets/material/equipment	**NIL**	**NIL**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-26)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	**56**	**10**	**1St Class**	**-**
DA (CWSN)	**00**	**00**	**00**	**00**
MINORITIES	**01**	**01**	**1st Class**	**Christian**

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	**Yes Available**	**Functional**	**Yes**	
Ramp to the first floor	**No**	**NA**	**NA**	**Proposal Sent to KVS(HQ)**
Wheel chair	**Yes Available**	**Yes**	**Yes**	
Sign board	**No**	**NA**	**NA**	
Wash rooms	**Yes**	**Functional**	**Yes**	
Furniture	**Yes**	**Functional**	**Yes**	
Sports facilities offered	**Yes**	**Yes**	**Yes**	
Academic resources offered	**Yes**	**Yes**	**Yes**	
Any other support offered				

(C) - Whether special educator is appointed / engaged? No

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	**Session Conducted at Vidyalaya Level**	
	Parents	**Nil**	
	Students	**Session Conducted at Vidyalaya Level**	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)

22. Any other Document(s)